

Jefferson County 4-H – Achievement Program [JCAP]

Name: _____

4-H Age: _____

4-H Club: _____

Years in 4-H: _____

Use this form to report your work throughout the 4-H Program Year (October 1-September 30). This report is ONLY for 4-H Members, ages 8+.

Participation in 4-H			Points
1	Submit Y620 Project Record Form (One per non-animal project)	10 pts ea.	
2	Submit Y620-Livestock Record Form (One per year)	30 pts ea.	
3	Submit completed State Excellence Award Forms (Levels 1-3 - Y2000, Y2100, or Y2200)	30 pts.	
4	Can recite 4-H pledge and motto to club leader (without looking!)	5 pts	
5	Attended 10 Club Meetings	10 pts	
6	Gave a demonstration or other program at a club meeting (15 pts max)	5 pts ea.	
7	Participated in Club or County Activities for National 4-H Week (1 st Week in October)	5 pts	
8	Attended the 4-H Awards Banquet	5 pts	
9	Visited another club meeting to share a program or demonstration (15 pts max)	5 pts ea.	
10	Participated in CLUB fundraising activities	10 pts.	
11	Participated in COUNTY fundraising activities	10 pts.	
12	Attended 4-H Council Meetings (max 12 pts)	2 pts ea.	
13	Exhibited a project at the County Fair (non-live-animal)	5 pts ea.	
14	Participate in any County's 4-H Animal Shows (Horse, cattle, swine, sheep, poultry, rabbits, goats, dog, etc.) (25 pts max)	5 pts ea.	
15	Participate in Jefferson County 4-H Contests: Horse Bowl/Hippology Fashion Revue Public Speaking Demonstrations Judging with Oral Reasons (Any other contest not counted)	5 pts ea.	
16	Participate in 4-H STATE or REGIONAL Contests, not counted elsewhere (please circle): Fashion Revue Horse Bowl/Hippology Public Speaking Horse Public Speaking Shooting Sports Equine Fine Arts Poster Other (list all):	10 pts ea.	
17	Participated in NATIONAL 4-H Contests & Competitions	20 pts ea.	
18	State Fair Exhibit in 4-H Building	5 pts ea.	
19	State Fair Demonstration or Illustrated Talk	10 pts ea.	
20	State Fair Livestock Show Exhibitor (livestock, dog, horse, etc.)	10 pts	
21	Hosted or Traveled in 4-H International Exchange Program (3 weeks +)	25 pts.	
22	Recruited new members to join 4-H	5 pts ea.	
Leadership in 4-H			Points
23	Held a club office this year: _____	10 pts	
24	Club Secretary, Historian, or Treasurer: Turned in completed Secretary's Book, Scrapbook, Financial Record/Audit by Sept 5 th	5 pts.	
25	Club Committee Member: _____	5 pts.	
26	4-H Council Committee Member: _____ (max 15)	5 pts ea.	

Due by: September 5

27	4-H Council Committee Chairperson. Please list:	6 pts ea.	
28	4-H Council REPRESENTATIVE from CLUB	6 pts ea.	
29	4-H Council OFFICER	15 pts.	
30	Attended 4-H State Conference OR Teen Conference	15 pts.	
31	Attended State/Regional Trips (Citizenship Trip, Citizenship Washington, Regional Retreat, Equine Tour, etc.) Please list: _____	15 pts. ea.	
32	Applied to be a STATE Civic Engagement Ambassador	10 pts.	
33	ACCEPTED as a STATE Civic Engagement Ambassador	25 pts.	
34	Applied to be on the STATE 4-H Council	10 pts.	
35	Elected to the STATE 4-H Council	25 pts.	
36	STATE 4-H COUNCIL OFFICER	15 pts.	
37	Became a Club Youth Leader (leads approx. 6h of activities)	15 pts.	
38	Wrote/Submitted article for 4-H Youth Blast for Jefferson County	10 pts. ea.	
39	Wrote/Submitted an article for the Leader/Newspaper(s)	10 pts. ea.	
40	Wrote thank you letters to donors, volunteers, etc. for the support of the 4-H program.	2 pts. ea.	

4-H Community Service

Please list activities scheduled by your 4-H Club or the County 4-H Program. Include service hours for set-up and tear-down of events like the banquet, conference judging, fair (not related to your project), etc. Use additional sheets as necessary to list service not included elsewhere.

	Date	Activity & Place	5 pts + # hours worked	Points
1			5 + _____ (hrs)	
2			5 + _____ (hrs)	
3			5 + _____ (hrs)	
4			5 + _____ (hrs)	
5			5 + _____ (hrs)	

4-H Fair Ribbons		Champion	Blue	Red	White	Total Points
1	Jefferson County Fair (Building & Animal Shows)	___x10=___	___x8=___	___x6=___	___x4=___	
2	State Fair Animal Shows	___x10=___	___x8=___	___x6=___	___x4=___	

Award Categories:

Age Group	Level 1	Level 2	TOP Award
8-10	50-100	101-200	201+
11-13	50-200	201-300	301+
14-18	50-300	301-400	401+

Grand Total: _____

Please have the following signatures: 4-H Member, Parent/Guardian, & 4-H Leader.

4-H Member

Guardian

4-H Leader