

Program Information for Direct Teaching: FNP ONLY



Fill out this form for each classroom or group. Please see separate instruction sheet

| | |
|--|--|
| Impact of COVID-19: (if no impact leave blank) | <input type="checkbox"/> New due to COVID-19. Program activity reaching a new audience, new site as a direct result of COVID-19 |
| | <input type="checkbox"/> Postponed due to COVID-19. Program started, paused due to COVID-19, and continued with the same participants |
| | <input type="checkbox"/> Modified due to COVID-19. Activity started/planned prior to COVID 19 and modified to continue via social distancing |
| | <input type="checkbox"/> Not completed due to COVID-19. Program activity was started but will not continue with this group prior to October 1 |

| | | |
|-------------|--|--|
| SITE | County (where site is located): _____ | Note: Please refer to the current fiscal year's approved site list when completing this section |
| | Approved site name (see site list): _____ | |
| | District (ONLY include if approved site is a school): _____ | |

| | |
|----------------------|---|
| CLASS DETAILS | List all dates this group was taught (mm/dd/yy): _____ |
| | Nutrition educator's name(s): _____ |
| | Approved curriculum used: _____ Please list <u>full name</u> of curriculum. Updated list of approved materials at http://extension.missouri.edu/fnep/approved.htm |
| | Teacher / Group leader name: _____ |

To be completed for contacts with YOUTH:

| | | | | | |
|---|--|--------------|----------------|-----------------------------|--------------|
| PARTICIPANT DEMOGRAPHICS - YOUTH | Number of youth taught in each grade level: | | | | |
| | PreK | | 3 | 7 | 11 |
| | K | | 4 | 8 | 12 |
| | 1 | | 5 | 9 | |
| | 2 | | 6 | 10 | |
| | RACE | | Males | Females | Total |
| | American Indian or Alaskan Native | | | | |
| | Asian | | | | |
| | Black or African American | | | | |
| | Native Hawaiian or Pacific Islander | | | | |
| White | | | | | |
| 2 or more races | | | | | |
| Some other race | | | | | |
| Total participants: | | | | | |
| ETHNICITY | | Males | Females | Total Hispanic Youth | |
| Number who are Hispanic? | | | | | |

To be completed for contacts with ADULTS:

| | | | | | |
|--|--|--------------|----------------|------------------------------|--------------|
| PARTICIPANT DEMOGRAPHICS - ADULTS | Number of adults in each age group: | | | | |
| | 19-64 years | | | | |
| | 65 and over | | | | |
| | RACE | | Males | Females | Total |
| | American Indian or Alaskan Native | | | | |
| | Asian | | | | |
| | Black or African American | | | | |
| | Native Hawaiian or Pacific Islander | | | | |
| | White | | | | |
| | 2 or more races | | | | |
| Some other race | | | | | |
| Total participants: | | | | | |
| ETHNICITY | | Males | Females | Total Hispanic Adults | |
| Number who are Hispanic? | | | | | |