Name $\qquad$ 4-H Age $\qquad$ Division Jr $\qquad$ Int. $\qquad$ Sr County $\qquad$ Club $\qquad$ Project $\qquad$
Title of Demonstration $\qquad$

| Category (100 points total) | Excellent | Very <br> Good | Good | Fair | Poor |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Score <br> (\#) |  |  |  |  |  |
| Selection or Subject (7 points) <br> Important, practical, suited to age, ability and experience <br> Introduction (5 points) <br> Brief, complete, tells what and why, gains attention <br> Body or Content (40 points) <br> Logical order, clearly expressed, key pointed stressed, <br> subject matter accurate/complete, visuals strengthen <br> important points, techniques correct, skilful, neat, <br> finished product of high quality (or) talk presented <br> convincingly |  |  |  |  |  |
| Summary (10 points) <br> Main points reviewed, effective close. |  |  |  |  |  |
| Questions (10 points) <br> Well answered |  |  |  |  |  |
| Appearance (8 points) <br> Pleasant, courteous, poised, appropriately dressed, good <br> posture |  |  |  |  |  |
| Voice (5 points) <br> Clear, distinct, words easily understood, appropriate <br> gestures, direct eye-contact <br> Materials (10 points) <br> Equipment and working space adequate and well <br> arranged, visuals effectively displayed <br> Audience Response (5 points) <br> Interested, attentive | Total Minutes: |  |  |  |  |
| Comments from judges: |  |  |  |  |  |

