**Missouri 4-H GIS/GPS Club Mapping Project**

Please return this form to you local Extension center.

Club Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ County \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Is your club recruiting new members? \_\_\_\_\_\_\_ Year Founded (if known)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of meeting place \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Street address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip \_\_\_\_\_\_\_\_\_\_\_

GIS coordinates \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Use latitude & longitude decimal degrees)

Club Contact: (Should be adult leader or County Extension Center)

Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

How many members fall in these age categories: 8-10 \_\_\_\_\_ 11-13 \_\_\_\_\_ 14 -18 \_\_\_\_\_\_

Does your Club have a Clover Kids group? \_\_\_\_ Number of Clover Kids?\_\_\_\_\_\_\_\_

Circle all project or activity areas of your club:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Aerospace | Clothing and Textiles | Environmental Science | Home Environment | Small Engines |
| Amphibians and Reptiles | Communication | Personal Finances | Horses | Crops |
| Arts and Crafts | Computers | Forestry | Leadership | Sport Fishing |
| Beef | Cooking and Foods | Gardening and Horticulture | Photography | Swine |
| Bicycle | Dairy | Geology | Poultry | Veterinary Science |
| Cats | Dogs | Global Education | Rabbits | Welding |
| Child Development | Electricity | Goats | Sheep | Wildlife |
| Citizenship | Entomology | Healthy Lifestyles | Shooting Sports | Wood working |
| Other: (describe) |  |  |  |  |

Briefly describe your club’s service activity.

Club website URL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Information will be posted on WWW to help market the 4-H program to prospective members. <http://msdis-maps.missouri.edu/website/4HClub>