



## Procedure for 4-H Sportfishing Leader Approval

**Step 1:** Order the National 4-H CCS Sportfishing Curriculum (Fishing Curriculum Set of 4). These can be found on [www.shop4-H.org](http://www.shop4-H.org) . Many extension offices also have these materials for leaders to review.

**Step 2:** Review the MO State Sportfishing Plan

**Step 3:** Review curriculum resources.

**Step 4:** Complete the Leader application, Qualification quiz, and Memorandum of Agreement.

**Step 5:** Send application, quiz, and MOA to the state 4-H Center for Youth Development.

**Step 6:** Quiz will be graded (80% is passing)

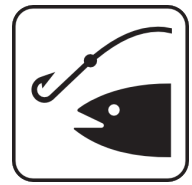
**Step 7:** A State 4-H representative will sign the Memorandum of Agreement and return a copy for your records.

**Step 8:** State will notify you and your local 4-H staff person with an official letter of approval.

### ATTACHMENTS/ENCLOSURES TO BE RETURNED:

- **Sportfishing Leader Application**
- **Sportfishing Leader Quiz**  
After receiving the curriculum, answer questions correctly and return to the state 4-H Center for Youth Development. Return along with the application and the MOA.
- **Memorandum of Agreement**  
Carefully read the memorandum.

# Missouri 4-H Sportfishing Leader Application



Name \_\_\_\_\_ County of 4H membership \_\_\_\_\_

Address \_\_\_\_\_ Phone No. \_\_\_\_\_

\_\_\_\_\_ Email \_\_\_\_\_

ETHNICITY: \_\_\_\_\_ Hispanic \_\_\_\_\_ Non-Hispanic

RACE (circle all that apply) White Black Alaskan/Native American Asian Hawaiian/Pac Island

Signature \_\_\_\_\_ Date \_\_\_\_\_

## Getting to Know You

### Fishing Experience

How many years of fishing experience? \_\_\_\_\_ Age when began fishing \_\_\_\_\_

What is the main kind of fishing you do? Describe: \_\_\_\_\_

Other kind of fishing you enjoy: \_\_\_\_\_

Type of fishing equipment used most often?

\_\_\_\_\_ spin-cast \_\_\_\_\_ spinning

\_\_\_\_\_ bait-cast \_\_\_\_\_ fly fishing

Do you routinely fish from a boat? \_\_\_\_\_

Do you own a fishing boat? \_\_\_\_\_

Do you travel out of state to fish? \_\_\_\_\_

Ever tournament fish? \_\_\_\_\_

What are some of the locations and species you have fished for? \_\_\_\_\_

What was your favorite or most memorable fishing experience? \_\_\_\_\_

**Return along with completed quiz and MOA**

**Return Options:**

**Email:** [4Hyouth@missouri.edu](mailto:4Hyouth@missouri.edu) or **Mail:** 4-H Center for Youth Development  
4-H Sportfishing  
1110 S. College Ave.  
Columbia, MO 65211

## Missouri 4-H Sportfishing Leader Quiz

After reviewing the State Sportfishing Plan and curriculum, complete the following quiz and return with application and signed MOA to [4Hyouth@missouri.edu](mailto:4Hyouth@missouri.edu) or mail to: 4-H Center for Youth Development – 4-H Sportfishing 1110 S. College Ave. Columbia, MO 65211

Your Name \_\_\_\_\_

1. What are the 4 educational content areas in the 4-H Sport Fishing program?  
(hint: the 4 chapters in the blue Sport Fishing manuals)

\_\_\_\_\_  
\_\_\_\_\_

2. What are the mandated safety precautions that must be followed when fishing with 4-H members?

\_\_\_\_\_  
\_\_\_\_\_

3. T F A Waiver of Liability/Parental Permission form is required to be signed in 4HOnline before a 4-H member may participate in the Sportfishing project.

The Sport Fishing Helpers Guide has several activities that are excellent to use with youth in your fishing project. Answers to the following questions can be found in the Helper's Guide.

4. What kind of paint is used to paint jig heads?

\_\_\_\_\_

5. List the 5 worm rigs illustrated in the guide.

1 \_\_\_\_\_

2 \_\_\_\_\_

3 \_\_\_\_\_

4 \_\_\_\_\_

5 \_\_\_\_\_

6. Which one of the activities in the Helpers Guide most closely fit the Aquatic Education category?

\_\_\_\_\_

7. What are the 7 questions to ask one's self that will help you determine if your action is ethical?  
(*General - Sportfishing Ethical Compass*)

Answers to the following questions can be found in one or more of the CCS Sport Fishing member manuals (Levels 1, 2, 3)

8. List 2 of the knots in the manuals that you can and have tied.

\_\_\_\_\_

9. *Level 1 – Take the Bait* – pg 16. Match the picture of the tackle with its correct name and description. Answer below.

Picture Name	Description (use the letter)
a. _____	_____
b. _____	_____
c. _____	_____
d. _____	_____
e. _____	_____
f. _____	_____
g. _____	_____
h. _____	_____
i. _____	_____
j. _____	_____
k. _____	_____
l. _____	_____
m. _____	_____

10. *Level 2 – Reel in the Fun* - According to the manual, what are the 3 most popular methods of cooking fish?

\_\_\_\_\_

11. *Level 2 – Reel in the Fun* - What 4 senses do fish possess?

\_\_\_\_\_

\_\_\_\_\_

12. *Level 3 – Cast Into the Future* - What are some items that a fisherperson may want to include in a field journal? (list at least 5)

13. In the MDC *An Introduction to Fishing* – What are 5 different types of baits mentioned?

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

14. In the *Sportfishing Extra* section of the resource notebook there are several fact sheets and activities of supplemental information. List 2 that you would most likely use in your local 4-H fishing program:

\_\_\_\_\_

\_\_\_\_\_

\*Remember to return with application and a signed Memorandum of Agreement

**MEMORANDUM of AGREEMENT**  
**Missouri 4-H Sportfishing Volunteer Leadership**

***The volunteer leader agrees to:***

- *Complete all Missouri 4-H volunteer requirements including the annual screening and the Volunteer Orientation.*
- *Use the 4-H CCS Sportfishing curriculum and supplement with the Sportfishing Leaders supplemental resources*
- *Conduct at least 1 learning activity from each of the four (4) content areas - in addition to taking the youth fishing.*
  - *Angling Skills*
  - *Tackle Craft*
  - *Aquatic Ecology*
  - *People & Fish*
- *Take project members fishing at least 2 times during the program year (more preferred).*
- *Follow Missouri 4-H Sportfishing risk management procedures*

*If the volunteer fulfills his/her obligations as indicated above, then **Missouri 4-H** agrees to:*

- *Grant approval for volunteer to serve as 4-H Sportfishing project leader.*
- *Grant full volunteer privileges and benefits as extended to all 4-H volunteers by the Missouri 4-H Program and the University of Missouri, including liability insurance.*

\_\_\_\_\_  
Volunteer name ( print)

\_\_\_\_\_  
Volunteer signature Date

\_\_\_\_\_  
Signature -Missouri 4-H State Representative

\_\_\_\_\_  
Title



Please sign and return to: [4Hyouth@missouri.edu](mailto:4Hyouth@missouri.edu) or

4-H Center for Youth Development  
4-H Sportfishing  
1110 S. College Ave.  
Columbia, MO 65211

Photocopy of signed form will be returned to volunteer.