**INSTRUCTIONAL SUMMARY TABLE**

Refer to 2023-2024 Annual Guidelines for Extension Faculty Evaluation and Promotion for instructions. Add rows or pages as needed; include presentations, courses, lessons, curriculum, programs, or other efforts.

Below the table write a paragraph interpreting the trends in the data.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Title/Name** | **Dates Instruction Delivered** | **Number of Times Delivered** | **Total Number of Attendees** | **Average Rating and** **Program Evaluation Standard\***  | **Evaluations Available (Yes or No, if No provide an explanation)** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

\*Please describe scale used to evaluate learner outcomes

Interpretation of data trends: