

**4-H TRIP/CAMP AWARD SCORESHEET (2017-2018)**

Trip/Camp applying for:

- \_\_\_\_\_ State Teen Conference
- \_\_\_\_\_ Dairy Cow Camp
- \_\_\_\_\_ State Congress
- \_\_\_\_\_ Camp (Clover klds/Member/Teen)
- \_\_\_\_\_ Other \_\_\_\_\_

Name \_\_\_\_\_ Age (as of December 31<sup>st</sup>) \_\_\_\_\_

Club \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ Year in 4-H \_\_\_\_\_

\_\_\_\_\_ has my approval to participate in (checked above).

\_\_\_\_\_ (signature of Parent)

I have checked this form and believe it to be correct. \_\_\_\_\_ (Club Leader)

Applicant, please complete the items which are applicable to you. Check your work for accuracy. Do not include years as a clover kid member. Do not include current year.

- \_\_\_\_\_ 1. Three points for each year of completed 4-H club work.
- \_\_\_\_\_ 2. Two points for each club office held. Pres., V. Pres., Sec., Treas., Song Leader, Game Leader, Parliamentarian, Historian, reporter. (If you have held the same office for more than one year, you may count it more than once.) List offices held:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- \_\_\_\_\_ 3. One point for each project completed during years in 4-H. (Example: Two years dairy, two years beef completed = 4 points).
- \_\_\_\_\_ 4. One point for each standing committee you have served as a member of in your club. (Ex: recreation, membership, health, club activity, etc.) List names of committees:  
\_\_\_\_\_  
\_\_\_\_\_
- \_\_\_\_\_ 5. Five points for completing work in three projects this past year.
- \_\_\_\_\_ 6. Three points for each year you have given a demonstration at the Achievement Night.
- \_\_\_\_\_ 7. Three points for each you have participated in the public speaking contest at the Achievement Night.
- \_\_\_\_\_ 8. Three points for each year you have participated in member judging at the Achievement Night.
- \_\_\_\_\_ 9. Three points for each year you have participated in personal appearance at the Achievement Night.
- \_\_\_\_\_ 10. Three points for each year you have participated in Share-the-Fun at Achievement Night.
- \_\_\_\_\_ 11. Three points for each year you have showed your livestock at Achievement Day
- \_\_\_\_\_ 12. Three points for each year you have participated in Teen Council
- \_\_\_\_\_ 13. Four points for each year you have participated in District Achievement Day.

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- \_\_\_ 14. Three points for each year you have attended Recognition Night.
- \_\_\_ 15. Four points for each year you have served as a Camp Counselor at 4-H Camp.
- \_\_\_ 16. Four points for each year you have exhibited in the 4-H division at the Webster Co Fair.
- \_\_\_ 17. Four points for each year you have exhibited in the 4-H division at the Ozark Empire Fair.
- \_\_\_ 18. Four points for each year you have given a demonstration in the 4-H Division at the Ozark Empire Fair.
- \_\_\_ 19. Four points for each year you have exhibited in or given a demonstration in the 4-H Division at the Missouri State Fair.
- \_\_\_ 20. Five points for each year you have participated in at Spring and/or Fall State 4-H Contest Days. (Ex: horse bowl, livestock/dairy judging, public speaking, fashion revue, poultry, etc.)
- \_\_\_ 21. Five points for each year you have submitted a Missouri 4-H Recognition Form.
- \_\_\_ 22. Four points for each of the following trips and events you have participated in:
  - \_\_\_ 4-H Member Camp
  - \_\_\_ Teen Camp
  - \_\_\_ RATT Trip
  - \_\_\_ MOUSE Trip
  - \_\_\_ State Teen Conference Trip
  - \_\_\_ Dairy Cow Camp
  - \_\_\_ State Poultry Day
  - \_\_\_ Citizenship Washington Focus Trip
  - \_\_\_ National 4-H Congress
  - \_\_\_ IFYE Ambassador
  - \_\_\_ LABO Program
  - \_\_\_ Others (List)\_\_\_\_\_

\_\_\_ Sub Total – all points

\_\_\_ Personal Interview (Max. 50 points average score to be awarded by council).

\_\_\_ Please write in your own words and handwriting why you feel you should receive this award. Maximum of one page (Max. 50 points average score to be awarded by council).

\_\_\_ TOTAL SCORE