

Date \_\_\_\_\_

**RECOMMENDATION**

**OUTSTANDING 4-H LEADER AWARD**

*Applicants to be judged for current year only.*

*DUE – SEPTEMBER 15*

Name of Leader recommended \_\_\_\_\_

Address \_\_\_\_\_ Club \_\_\_\_\_

Write a brief statement of the nominee's activities and accomplishments as a leader in the following four phases of development.

**CLUB:**

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**COUNTY:**

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**COMMUNITY**

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**MISCELLANEOUS Comments on Leadership Qualities:**

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**RECOMMENDED BY**