

# St. Clair County 4-H Project Medal Award



**Instructions:** This form is due by September 15<sup>th</sup> to the St. Clair County Extension Office. All applications for project medals must be handwritten by the 4-H member. You may use additional sheets of paper as needed but must follow the outline of this form.

*The information submitted on this form should be for the current project year only.*

**MEMBER NAME:** \_\_\_\_\_

**PROJECT NAME:** \_\_\_\_\_

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County Project Medal Award

Year: \_\_\_\_\_

**Section A – Biographical Information:**

Name: \_\_\_\_\_ Age: \_\_\_\_ Date of Birth: \_\_\_\_\_

Male: \_\_\_\_ Female: \_\_\_\_ Grade: \_\_\_\_\_ Home Phone#: \_\_\_\_\_

Address: \_\_\_\_\_

Parent(s) Name(s): \_\_\_\_\_

4-H Club Name: \_\_\_\_\_ # of Years Enrolled: \_\_\_\_\_

Demographics: \_\_\_\_ Farm \_\_\_\_ Rural (less than 10,000) \_\_\_\_ Town 10,000 – 50,000  
\_\_\_\_ Suburb of more than 50,000 \_\_\_\_ City of more than 50,000

Race: \_\_\_\_ White \_\_\_\_ Black \_\_\_\_ American Indian/Alaskan \_\_\_\_ Asian  
\_\_\_\_ Asian/Pacific Islander \_\_\_\_ Mix of one or more races

Ethnicity: \_\_\_\_ Hispanic \_\_\_\_ Non Hispanic

**Statement by 4-H Member**

I prepared this application myself and certify that the information is true and accurate.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Approval of this report**

We reviewed this application and believe it to be correct.

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Club Leader Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Section B - Project Information:**

Project Name: \_\_\_\_\_

List the years you have been enrolled in this project: \_\_\_\_\_

\_\_\_\_\_

Why did you enroll in this project? If you have taken this project before, tell why you continue to enroll? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

List the articles you made or animals raised, the cost of materials, the value of the articles/animals and the profit or loss: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

List awards received and/or levels of advancement: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

List the goals you wanted to accomplish by completing this project; did you reach your goals? \_\_\_\_\_

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Tell your likes and dislikes of this project area: \_\_\_\_\_

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List your knowledge and skills gained from this project: \_\_\_\_\_

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**Section C - Leadership:**

Did you do a demonstration for this project for your club, at the County Demonstration Day, Missouri State Fair, or for any other fair or community group; if so, please list: \_\_\_\_\_

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