

## GENERAL RULES

1. All Entry Forms, Auction Forms and Entry Fees are due by July 1, 2018 at the Extension Center. **Late entry with a \$10 penalty per head, July 5th!**
2. See the show schedule on page 1 for livestock entry times. No entries will be made after these times unless there is a backup in unloading.
3. Art Hall exhibitors must be enrolled in the project in which they exhibit and may only exhibit in the level of the project in which they are enrolled. Exhibitors can only take Knowledge Contest in projects they are enrolled in.
4. Exhibits are limited to members of organized youth groups of Schuyler County (4-H & FFA). An exhibitor can only exhibit maximum number of items in each lot regardless of number of memberships in youth organizations. 4-H members who make articles in school and receive school credit cannot be exhibited as 4-H project work.
5. A 4-H & FFA member must have attended six (6) regular club meetings held prior to fair time to be eligible to exhibit at the Jr. Livestock Show, except for college students not living at home.
6. Exhibits will be judged on the Danish system: Blue, Red or White.
7. A purple ribbon will be given to the top blue ribbon exhibit in each livestock class, in lieu of a blue ribbon.
8. **All FFA and 4-H members must have their SMQA card to participate in classes in Beef, Dairy, Swine, Sheep, Goats, Rabbits and Poultry.**
9. Other special awards may be available in various departments.
10. Decisions of the superintendents and judges will be final.
11. Release times for all entries are found on Page 1. Sale animals are excluded from the listed times. Entries removed prior to this time will be disqualified for premium payment, trophies and sale privileges unless prior arrangements are made with the Superintendent. *Refer to special livestock rule # 20.*
12. One animal or item can be sold at the Project Sale. Animals cannot be sold at the sale for premium if the animal has been sold for premium at another county fair. Failure to follow this rule will result in the exhibitor having to return the premium and sell the animal at floor price. Sale entries made past July 1<sup>st</sup> must pay a late fee of \$5. NO sale entries can be made after 6 pm on July 25<sup>th</sup>.

### **13. NO ALCOHOLIC BEVERAGES IN THE LIVESTOCK BARNs AT ANY TIME!**

**Attention: All 4-H and FFA members are required to submit thank you notes for all awards won and to all buyers of livestock and projects at the Jr. Livestock Sale before they can receive their premium checks. Leaders will get the checks and members must bring their thank you notes to the leaders so they can see the notes before they are mailed.**



## **CODE OF ETHICS**

Believing in the best interest of all junior exhibitors to maintain a reputation of integrity and to represent a wholesome and progressive image, Schuyler County Jr. Livestock Show Committee sets forth the following as a standard to be followed:

1. **Trustworthiness:** includes honesty, promise keeping and loyalty.
  - Daily feeding and watering of animals (promise keeping)
  - Adheres to possession deadlines (honesty)
  - Adheres to withdrawal times on drugs and de-wormer
  - Adheres to entry deadlines
  - Only the appropriate use of approved drugs
  - Exhibits only the project or project animal of member
2. **Respect:** includes courtesy and proper treatment of people and things.
  - Proper handling for animals, treat humanely
  - Proper care of animals and projects
  - Listen to and follow advice of advisors
  - Recognizes that animal projects are dependent on 4-H member and provides daily feed and water
3. **Responsibility:** includes the pursuit of excellence, accountability and perseverance.
  - Daily feeding and watering (even on busy, difficult days)
  - Goes beyond providing the daily needs of the animal in giving additional time and attention to produce a winner
  - Adheres to entry deadlines and for arrival at livestock shows
  - Never gives up in the show ring or any other fair activity
4. **Fairness:** involves consistently applying rules and standards appropriately for different age groups and ability levels.
  - Feeds only approved livestock rations
  - Only the appropriate use of approved drugs
  - Accepts winning or losing with grace
  - Conduct in the show ring follows recommended procedures
  - Fitting and grooming of animals follows recommended procedures
5. **Caring:** promoting the wellbeing of people and things in a young person's world. It denotes action not just feeling.
  - Daily feeding and watering
  - Considerate to other exhibitors
  - Provides clean barn/stall for animal
  - Treats animals humanely at all times
6. **Citizenship:** includes making the home, community and county a better place to live for themselves and others.
  - Accepting instructions
  - Winning and losing with grace
  - Helping others at the fair
  - Teaching younger members
  - Practicing good sportsmanship



## SPECIAL LIVESTOCK RULES

### CODE OF ETHICS FOR NON-LIVESTOCK PROJECTS

1. **Trustworthiness:** includes honesty, promise keeping and loyalty
  - Plans and completes goals
  - Adheres to enrollment and entry deadlines
  - Develop project exhibits that show originality and creativity
  
2. **Respect:** includes courtesy and proper treatment of people and things.
  - Listens to and follows advice of leaders
  - Helps others in the project and gives positive feedback (encouragement)
  - Evaluates people and projects on merit not cost or name
  - Respect the rights of individuals/members in making project decisions
  
3. **Responsibility:** includes the pursuit of excellence, accountability and perseverance.
  - Enrollment and entry deadlines observed
  - Projects demonstrate appropriate thought and preparation
  - Cleans up when finished working on projects
  - Prepares and cleans fairgrounds both before and after the fair
  - Voluntarily participates in a variety of youth activities
  - Works independently with leader/parent guidance
  
4. **Fairness:** involves consistently applying rules and standards appropriately for different age groups and ability levels
  - Accepts winning and losing with dignity and understanding
  - Follows rules and regulations for exhibiting at shows
  - Recognizes each project has different rules and standards
  - Makes decisions based on merit or abilities
  
5. **Caring:** promoting the wellbeing of people and things in a person's world. It denotes action and not just feelings.
  - Willingly assists wherever needed
  - Shares knowledge with others
  - Demonstrates positive behavior towards others
  - Demonstrates kindness and concern toward others
  
6. **Citizenship:** includes making the home, community and county a better place to live for themselves and others.
  - Shows leadership with younger members
  - Demonstrates good sportsmanship
  - Assists at fair and other youth activities when needed
  - Involved in a variety of community activities

1. Animals must be purchased or under management by exhibitor by the following dates to be eligible to show.

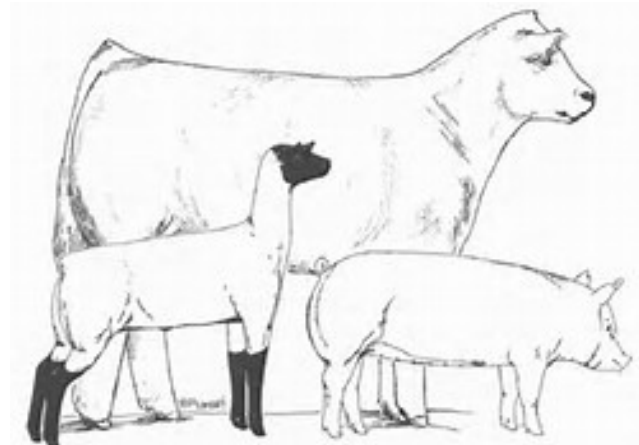
Steers & Market Heifers.....	March 1
Dogs.....	April 1
Horses.....	May 1
Market Lambs.....	May 1
Breeding Sheep.....	June 1
Market Hogs.....	May 1
Breeding Swine.....	June 1
Dairy Cattle.....	June 1
Breeding Beef Animals.....	June 1
Breeding Goats.....	June 1
Market Goats (wethers).....	May 1
Rabbits.....	June 1
Poultry.....	June 15

2. Exhibitors are required to show and care for their own animal at the fair to be eligible for exhibit or selling. The only exception would be death or illness in the immediate family.
  
3. Livestock exhibitors must be enrolled in the project in which they exhibit.
  
4. **In showmanship classes, the exhibitors must enter the ring with their own animal.** A winner in Junior or Intermediate showmanship classes must show in the next higher showmanship class in the following years. There must be at least three exhibitors in each of the separate classes; otherwise the two groups will be combined. In this case, the winner moves up to the appropriate level the following year.
  - Junior: 8-10 years old
  - Intermediate: 11-13 years old
  - Senior: 14 years and older

*\*There is no limit to how many times a showman may win the senior division\*\**
  
5. **ENTRY FEES** -money due with entry form. Fees are per head, not per entry.
  - \$5.00 per Horse, Cows and Steers
  - \$3.00 per Hog, Sheep and Goat
  - \$1.00 per Rabbit, Poultry, Dogs and Cats.

\*Exceptions - a pen of three, a mare & foal and a cow & calf is one stall fee.
  
6. Male animals can only be shown in the classes provided for in the exhibit list.

7. **All cattle, swine, sheep, horses, poultry, rabbits, goats, cats and dogs MUST PREREGISTER.** Entry fees are due with entry forms. Entry due dates and times are listed under general rule #1.
8. Health papers from a licensed veterinarian for pertinent species must be presented to the superintendent on entry day, prior to unloading. (Sheep and goats need health papers with scrapie's tag numbers listed. Cats and dogs need vaccination papers. EIA (Coggins) papers are needed for horses. Individual health rules are listed on pages 8-13.
9. Market animals will be checked in and identified on official county weigh-in day; otherwise they will not be allowed to show at the Jr. Livestock Show. Six animals can be checked in per exhibitor per class. Animals that do not have a commercial printed tag for identification will be provided with one. Market animals for the rate of gain class will have a commercial printed tag for identification. Market animals may be verified by veterinarian the day of the show and will be weighed in on the evening of entries. The Schuyler County Jr. Livestock Committee reserves the right to verify age of any and all steers at their discretion.
10. **Winner of the Herdsman Award is not eligible to win it a second time.**  
**Guidelines for the Herdsman Trophy: Members of the fair board along with input from superintendents shall decide by vote whom shall receive the Herdsman award. Criteria for nominations shall include: care of livestock, courtesy to all, time spent in barn, willingness to assist other youth and good sportsmanship. Only youth showing livestock are eligible for this award.**
11. Livestock exhibitors may stay on the fairgrounds with a responsible chaperon.  
**ANY PERSON NOT HAVING ANIMALS IN THE BARN SHOULD NOT BE IN THE BARN AFTER 11:00 P.M.**
12. Every exhibitor must clean their own stalls or that exhibitor will not receive their point money. Clean up time will be included with release time of animals. Each exhibitor must have their stalls inspected by their superintendent before they may be released of these duties.
13. Only breeding Stock can be shown by breeds at the discretion of the superintendent.
14. Superintendents can remove a member and their animal, at any time, from the ring or barn if the animal is unruly or poses a threat to other exhibitors.
15. There will be a Traveling Plaque for clubs to show three **market** animals with each member only exhibiting one animal.
16. The committee recommends that showmanship be judged on each member's ability to handle and show the animal, with the disposition of the animal being considered to allow elimination of the member. However, the committee recognizes that each judge uses their own criteria to judge showmanship.
17. No ear tags or animal ID numbers will be added or removed during the Jr. Livestock Show without the owner or superintendent of that animal present.
18. All food animal exhibitors are required to be Show Me Quality Assurance (SMQA) certified in order to show at the Schuyler County Junior Livestock Show or the Missouri State Fair.
19. Early release will be granted to exhibitors taking their animals to another show, but proof of exhibition must be provided and a written request must be submitted to the Jr. Livestock show Executive Committee 24 hours in advance of requested release. Failure to do so will result in forfeiting point money.
20. Each club needs to provide a list of members who are not eligible to show at the fair to the Jr. Livestock Executive Committee.
21. Exhibitors showing at the Schuyler Co Jr. Livestock Show and selling in the project sale should wear show attire at both the show and the sale. This includes closed toe, preferably leather shoes, long pants and an appropriate shirt. (No tank tops, shorts, Flip-flops or sandals.) This rule is for the safety of the exhibitor.
22. **Please read the rules!**



**“At the time of printing the following is the current set of guidelines for Missouri Animal Health Requirements for Exhibition.”**

- The Schuyler County Jr. Livestock Committee reserves the final and absolute right to interpret these rules and regulations, settle and determine all matters, questions and differences in regard thereto, otherwise arising out of, connected with or incident to the fair.
- The committee reserves the right to amend or add to these rules, with previous notice, as it, in its judgment, may deem advisable.
- Any person who violates any of the foregoing or special rules will forfeit all privileges and premiums.

## **Animal Health Requirements for Exhibitors**

The following is a SUMMARY, and not a reprint of 2 CSR 20-2.040 Animal Health Requirements for exhibition regulations. Contact the Missouri State Veterinarian’s office at (573) 751-4359 for clarification on the following:

### **I. Certificate of Veterinary Inspection/General Requirements.**

1. All animals must have a Certificate of Veterinary Inspection or a paper copy of an electronic Certificate of Veterinary Inspection unless specifically exempted. The Certificate of Veterinary Inspection must show the number of animal(s) covered by the document, listing individual identification, the purpose for which the animals are to be moved, the points of origin and destination, the consignor and the consignee.
2. The Certificate of Veterinary Inspection is valid for thirty (30) days.
3. Animals with active lesions of ringworm or warts will not be permitted to exhibit and shall be subject to isolation and expulsion.
4. Sales scheduled in association with exhibitions must employ a veterinarian to examine animals and process Certificate of Veterinary Inspection for change of ownership. The following are requirements for EXHIBITED in Missouri. Animals sold in addition to being exhibited must meet entry requirements of Missouri.

### **II. Exhibition requirements for Cattle in Missouri.**

1. **Intrastate** (cattle in Missouri moving for exhibition only).
  - No Certificate of Veterinary Inspection required.
  - Brucellosis—no test or vaccination is required.
  - Tuberculosis—no test is required.
2. **Interstate** (cattle from another state entering Missouri for exhibition only)
  - Certificate of Veterinary Inspection required with official individual identification for each animal listed.
  - Brucellosis
    - a. Cattle from Brucellosis-free states may enter without brucellosis test.
    - b. Cattle from Brucellosis Class A states

- Sexually intact cattle from Brucellosis Class A states. All test-eligible animals must be tested and negative within thirty days prior to entry except:
- Cattle from a certified brucellosis-free herd. The certified herd number and the last herd test date must be listed on the Certificate of Veterinary Inspection.
- Rodeo bulls from a Class A state must have a negative brucellosis test

- Tuberculosis

- a. **BEEF**-all beef breeding cattle six (6) months of age or over entering Missouri for exhibition must meet one of the following requirements:
  - Originate from a tuberculosis-free state.
  - Originate from a tuberculosis-accredited free herd. The herd number and current herd date must be listed on the Certificate of Veterinary Inspection
  - Test negative within sixty (60) dates of exhibition.
- b. **DAIRY**—All sexually intact dairy cattle six (6) months of age and older entering Missouri for exhibition only must meet one of the following requirements:
  - Negative to an official tuberculosis test within sixty (60) days prior to exhibition.
  - Originate from an accredited tuberculosis-free herd. The herd number and current herd test date must be listed on the Certificate of Veterinary Inspection.

### **III. Exhibition requirements for Swine.**

1. **Intrastate** (swine in Missouri moving for exhibition only)
  - No Certificate of Veterinary Inspection is required.
  - Brucellosis—no test required.
  - Pseudorabies—no test required.
2. **Interstate** (swine from another state entering Missouri for exhibition only)
  - A Certificate of Veterinary Inspection is required. All swine must be identified by ear tag, ear notch or tattoo and individually listed on the Certificate of Veterinary Inspection.
  - Brucellosis—
    - a. Breeding swine originating from brucellosis-free states may exhibit without Brucellosis test.
    - b. Breeding swine originating from a brucellosis state II states must be tested negative within sixty days prior to exhibition except breeding swine from a validated brucellosis-free herd. The validated herd number and date of the last validating test must be listed on the Certificate of Veterinary Inspection.
  - Pseudorabies—

- a. Swine originating from a state classified as State VI the National Pseudorabies (PRV) Eradication Plan may exhibit without a pseudorabies test.
- b. All other swine must be tested negative within sixty days prior to exhibition except from a qualified pseudorabies-free herd. The qualified herd number and date of the last qualifying test must be listed on the Certificate of Veterinary Inspection.

#### IV. Exhibition Requirements for Sheep

1. **Intrastate** (sheep in Missouri moving for exhibition only)
  - Sheep must be free of clinical signs of an infection or contagious disease.
  - All sheep, including wethers, must be accompanied by a Certificate of Veterinary Inspection or a paper copy of an electronic Certificate of Veterinary Inspection showing official identification (ear tag, electronic implant, or registration tattoo) as defined in Part 79 of the code of Federal Regulations. If electronic implants are used for identification, owner/manager must provide electronic implant reader.
  - No test required.
2. **Interstate** (sheep from another state entering Missouri for exhibition only)
  - Sheep must be free of clinical signs of an infectious or contagious disease.
  - All sheep, including wethers, must be accompanied by a Certificate of Veterinary Inspection showing official identification (ear tag, electronic implant or registration tattoo) as defined in part 79 of the code of Federal Regulation. If electronic implants are used for identification, owner/manager must provide electronic implant reader.
  - No test required.

#### V. Exhibition requirements for Goats.

1. **Intrastate** (goats in Missouri moving for exhibition only)
  - Goats must be free of clinical signs of infectious or contagious disease. All goats, including wethers, must be accompanied by a Certificate of Veterinary Inspection or a paper copy of an electronic Certificate of Veterinary Inspection showing official identification (ear tag, electronic implant or registration tattoo) as defined in Part 79 of the code of Federal Regulations. If electronic implants are used for identification, owner/manager must provide electronic implant reader.
  - No test required.
2. **Interstate** (goats from another state entering Missouri for exhibition only)
  - Goats must be free of clinical signs of an infectious or contagious disease.
  - All goats, including wethers, must be accompanied by a Certificate of Veterinary Inspection showing official identification (ear tag, electronic implant or registration tattoo) as defined in part 79 of the code of Federal Regulation. If electronic implants are used for identification,

owner/manager must provide electronic implant reader.

- No test required.

#### VI. Exhibition requirements for Equine.

1. **Intrastate** (equine in Missouri moving for exhibition only)
  - Equine exhibited must be free of clinical signs of infectious or contagious disease. Any equidae showing signs of infectious or contagious disease at an exhibition may be excused by the official inspecting veterinarian. When an official inspecting veterinarian is present all equidea will be subject to daily inspection.
  - A Certificate of Veterinary Inspection is not required.
  - All equidae (except nursing foals accompanied by their dams) must be accompanied by a current VS Form 10-11 or any officially recognized state EIA test chart showing the graphic description of all markings needed for identification, microchip or legible tattoo, or unique registered brand. A certified photocopy, certified Facsimile of the VS Form 10-1 or any officially state EIA test chart may be accepted for the purpose of exhibition.
2. **Interstate** (equine from another state entering Missouri for exhibition only)
  - Equine that are to be exhibited must be free of clinical signs of infectious or contagious disease. Any equidae showing signs of infectious or contagious diseases at an exhibition may be excused by the official inspecting veterinarian. When an official inspecting veterinarian is present; all equidae will be subject to daily inspection.
  - A Certificate of Veterinary Inspection is not required.
  - All equidae (except nursing foals accompanied by their dams) must be accompanied by a current VS Form 10-11 or any officially recognized state EIA test chart showing the graphic description of all markings needed for identification, microchip, legible tattoo or unique registered brand. A certified photocopy, certified Facsimile of the VS Form 10-1 or any officially state EIA test chart may be accepted for the purpose of exhibition.
  - Alteration or substitution of any information on any VS Form 10-11 including certified photocopy, certified facsimile or any official copy of a Certificate of Veterinary Inspection shall cause the document to be invalid and in violation of sections 267.010 to 267.730 RSMo and may result in civil penalties not to exceed ten thousand dollars (\$10,000) per violation and subject to expulsion.
  - A six (6) month passport from states with which there is reciprocal agreement will be accepted in lieu of VS Form 10-11. These passports must have proof of a negative EIA test within thirty (30) days of the date of application of the passport and permanent identification for each horse by means of registered brand, legible tattoo or microchip to be recorded on the passport and VS Form 10-11 or any officially recognized state EIA test chart, along with other identifying characteristics. In the event of

confirmed vesicular stomatitis in any of the states with which reciprocal agreements exist, use of the six 960 month passport will be suspended by the state veterinarian of Missouri.

- Venezuelan Equine Encephalomyelitis (VEE) vaccination and entry permit is required prior to entry on equidae originating from states in which VEE has been diagnosed within the preceding twelve (12) months.
- Any equine originating from a premise under quarantine for Vesicular Stomatitis shall obtain an entry permit and must include the statement on the Certificate of Veterinary Inspection that “the equine listed have been exposed to Vesicular Stomatitis or located within ten miles of premises quarantined for Vesicular Stomatitis within the past thirty (30) days.”
- The board, organization or manager of each assembly or event is responsible for certifying that all equidae admitted or participating meet the regulations in this section and shall not admit or allow participation of equidae not so certified. The owner of each animal shall comply with requirements 267.010 to 267.730, RSMo and may be assessed civil penalties not to exceed ten thousand dollars (\$10,000) for each violation.

## **VII. Exhibition requirements for Poultry and Waterfowl.**

1. **Intrastate** (poultry and waterfowl in Missouri moving for exhibition only).
  - All poultry and waterfowl exhibited must be free of all clinical signs of any infectious and contagious disease.
  - No Certificate of Veterinary Inspection is required.
  - Pullorum-Typhoid test. All Poultry (except waterfowl) exhibited shall be tested negative for pullorum-typhoid within ninety days prior to exhibition or originate from a flock approved by the National Poultry Improvement Plan (NPIP) or an equivalent program which has been tested within the past twelve months with no change of ownership. This information shall be documented on a VS Form 9-2 (see 2 CSR 30-8.020) or similar certificate which shall accompany the poultry to exhibition and shall be made available on request.
2. **Interstate** (poultry and waterfowl entering Missouri for exhibition only).
  - All poultry and waterfowl to be exhibited must be free of clinical signs of any infectious or contagious disease.
  - A Certificate of Veterinary Inspection is required.
  - Pullorum-Typhoid test. All poultry (except waterfowl) exhibited shall be tested negative for pullorum-typhoid within ninety days prior to exhibition or originate from a flock approved by the National Poultry Improvement Plan (NPIP) or an equivalent program which has been tested within the past twelve months with no change of ownership. This information shall be documented on a VS Form 9-2 (see 2 CSR 30-8.020) or similar certificate which shall accompany the poultry to exhibition and shall be made available on request.

- An entry permit is required.

## **3. Requirements for sponsoring exhibitions for Poultry and Waterfowl.**

- An official representing the person/organization sponsoring the exhibition shall notify the state veterinarian no later than thirty days prior to the event giving the names, places, inclusive dates and times of the event. Record keeping. The sponsor of the exhibition shall compile a list of all poultry and waterfowl present at the exhibition. The list shall contain the name and address of each owner, the number, species, breed, variety, type, sex, and pullorum-typhoid status of all poultry present. A copy of this list shall be made available upon request to a representative of the department.
- Inspection. All poultry and waterfowl to be exhibited must be free of clinical signs of any infectious or contagious disease. A representative of the department shall have access to the exhibits and may conduct inspections and tests as deemed necessary.

## **VIII. Exhibition requirements for Dogs and Cats.**

1. **Intrastate** (dogs and cats in Missouri moving for exhibition only).
  - A Certificate of Veterinary Inspection is not required.
  - Dogs and Cats four (4) months of age or older must be vaccinated for rabies by one (1) of the following methods and within the time period published in the current Compendium of Animal Rabies Vaccines by the National Association of State Public Health Veterinarians, Inc..
2. **Interstate** (dogs & cats from other states entering Missouri for exhibition only).
  - A Certificate of Veterinary Inspection is not required.
  - Dogs and cats four (4) months of age or older must be vaccinated for rabies by one (1) of the methods and within the time period published in the current Compendium of Animal Rabies by the National Association of State Public Health Veterinarians, Inc.
  - No entry permit is required

# BEEF

2:00 p.m. Friday, July 26

*Beef Superintendents – R.D. Homer & Marta Aeschliman*

## Trophies

- Beef Bucket Calf-** Dale & Kocoa Vandike Family
- Grand Champion Beef Female-**4D Cattle Co “In Memory of Ty Daniels”
- Reserve Champion Beef Female-** Johns Seed and Supply
- 3<sup>rd</sup> Overall Beef Female-** Cajun Heating and Cooling
- 4<sup>th</sup> Overall Beef Female-**WD 63 Pipe & Steel
- 5<sup>th</sup> Overall Beef Female-** Whit and Marta Aeschliman Family
- Champion Market Beef-** Mike & Beth Oberman
- Reserve Champion Market Beef-**Ron & Jennifer Pantry
- 3<sup>rd</sup> Overall Market Beef-**Glenwood Elevator
- 4<sup>th</sup> Overall Market Beef-**Tri County Electric
- 5<sup>th</sup> Overall Market Beef-**Buddy’s Place
- Champion Rate of Gain-** KG Cattle Company
- Reserve Champion Rate of Gain-** Jefferies Ranch
- Jr. Heifer Calf-** Gooden’s Registered Simmentals
- Jr. Bull Calf-** Wheeler Family
- Jr. Showmanship-** Tallman Family, “In Memory of Eldon”
- Intermediate Showmanship-** Wheeler Family
- Sr. Showmanship-** Randy and Dolores Sayre Family

<u>Class #</u>	<u>Point Value</u>
1. Bucket Calf.....(Jan 1, 2019 to June1, 2019).....	12 -- 8 – 4

- Placing will be made on members' knowledge of the project animal, not on the quality of the animal.
- First and second year members only.
- Bucket calves cannot be shown in a Jr. Calf class also.

### Beef Classes

A -- Polled Hereford	B -- Angus	C – Shorthorn
D – Hereford	E -- Charolais	F – Brangus
G -- Santa Gertrudis	H -Simmental	I -- Limousin
J – Chianina	K -- Maine Anjou	L – Cross
	M – Gelbvieh	

\*Example: Polled Hereford Sr. Heifer Calf will be class 2A

	<u>Beef Ages</u>	<u>Point Value</u>
2. Jr. Heifer Calf.....	(Jan 1 to Apr 30, 2019).....	24 - 16 – 8
3. Sr. Heifer Calf.....	(Sept 1 to Dec 31, 2018).....	24 – 16 – 8
4. Summer Yr. Heifer.....	(May 1 to Aug 31, 2018).....	30 – 20 – 10
5. Jr. Yrl Heifer.....	(Jan. 1 to Apr 30, 2018).....	30 – 20 – 10
6. Sr. Yrl Heifer.....	(Sept 1 to Dec 31, 2017).....	45 – 30 – 15
7. 2 yr Heifer.....	(May 1 to Aug 31, 2017).....	45 – 30 – 15
8. Cow.....	(Before May 1, 2017).....	45 – 30 – 15
9. Cow and Calf.....	(Calf born after Jan. 1, 2019).....	45 – 30 – 15
10. Jr. Bull Calf.....	(Jan 1 - April 30, 2019).....	24 – 16 – 8
11. Rate-of-Gain - Ribbon and Trophy Class Only (must be exhibited in a point class to win Rate of Gain or sell in the Jr. Livestock and Project Sale)		

- Blue:** Average Daily Gain - 2.25 lbs. or better
- Red:** Average Daily Gain - 2.00 lbs. to 2.24 lbs.
- White:** Average Daily Gain - 1.99 lbs. or below

12. Market Steer - Shown by weight (Jan. 1-Sept. 1 2018).....	45 – 30 – 15
13. Market Heifer -Shown by weight (Jan. 1 -Sept. 1 2018).....	45 – 30 – 15

- Open to all market heifers of any breed which has been weighed and tagged at market beef weigh-in.
- All market heifers must weigh 850 pounds at fair time. Exhibits not making weight minimum will be given the option to show in a breeding heifer class corresponding to age of animal.

14. Club exhibit (see special livestock rule #16.)-not a preregister class
15. Senior Showmanship (ages 14 & over) – See special livestock rule # 4.
16. Intermediate Showmanship, (ages 11 – 13)
17. Junior showmanship, (ages 8-10)
18. Junior Knowledge Contest, (ages 8 -13)
19. Senior Knowledge Contest, (ages 14 & over)



# DAIRY

Thursday, July 25, 10:30 a.m.  
 Superintendent: Jennie Droste

## Trophies

**Sr. Champion Cow, Over-All-** The Daniels Family “In Memory or Harold Daniels”

**Reserve Sr. Champion Cow, Over-All-** Beeler Motor Company

**Jr. Champion Dairy-** Liberty Hill Farm, In memory of Ron Pantry

**Reserve Jr. Champion Dairy-** Gooden Farms

**Jr. Dairy Showmanship-** Ridge View Farm

**Sr. Dairy Showmanship-** Scoon Dairy Farm

**Dairy Bucket Calf-** Schuyler County Mutual

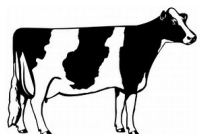
Class #	Point Value
30. Dairy Bucket Calf..... (Jan 1, 2018 to June1, 2018).....	12 – 8 – 4
<ul style="list-style-type: none"> <li>• Placing will be made on members' knowledge of the project animal, <u>not</u> on the quality of the animal.</li> <li>• First and second year members only. An exhibitor may only participate in the bucket calf class for two years.</li> <li>• Bucket calves cannot be shown in a Jr. Calf class also.</li> </ul>	

## Dairy Classes

A – Holstein                      B – Guernsey                      C -- Milking Shorthorn  
 D -- Brown Swiss                E – Jersey                          F – Ayrshire

\*Example -- Junior Heifer Calf in the Holstein Breed in 17A; for Jersey 17E.

Class #	Age	Point Value
31. Junior Heifer Calf.....	(Mar 1 to June 1, 2019).....	24 – 16 – 8
32. Intermediate Heifer Calf.....	(Dec 1, 2017 to Feb 29, 2019).....	24 – 16 – 8
33. Senior Heifer Calf.....	(Sept 1, 2017 to Nov 30, 2018).....	24 – 16 – 8
34. Summer Yrl Heifer.....	(June 1, 2017 to Aug 31, 2018).....	30 – 20 – 10
35. Junior Yrl Heifer.....	(Mar 1, 2017 to May 31, 2018).....	30 – 20 – 10
36. Intermediate Yrl Heifer.....	(Dec 1, 2016 to Feb 28, 2018).....	30 – 20 – 10
37. Senior Yrl Heifer.....	(Sept 1, 2016 to Nov 30, 2017).....	30 – 20 – 10
38. Cow 2 year old.....	(Sept 1, 2015 to Aug 31, 2017).....	45 – 30 – 15
39. Cow 3 year old.....	(Sept 1, 2014 to Aug 31, 2016).....	45 – 30 – 15
40. Cow 4 years or older.....	(Before Sept 1, 2015).....	45 – 30 – 15
41. Dry cow, any age.....		45 – 30 – 15
42. Get of Sire.....	(over 4 months).....	60 – 40 – 20
**Pair of female - the get of one sire		
43. Senior Showmanship (ages 14 & over)	See special livestock rule # 4.	
44. Junior Showmanship, (ages 8 -13)		
45. Senior Knowledge Contest, (ages 14 & over)		
46. Junior Knowledge Contest, (ages 8-13)		



# GOATS

Thursday, July 25, 12:00 p.m.  
 Superintendent: Candy Tallman

## Trophies

**Champion Dairy Goat-** Partin Family Farm, “In Memory of Gene Partin”

**Reserve Champion Dairy Goat-** Partin’s Alpine Farm

**Champion Pygmy Goat-** Harry & Latreasa White

**Reserve Champion Pygmy Goat-** Schuyler County Times

**Champion Meat Goat-**Gooden’s Dairy and Meat Goats

**Reserve Champion Meat Goat-** Keim Farm Show Goats

**Champion Wether-** Tallman Farms, Charles & Candy

**Reserve Champion Wether-** Rob & Mary Veatch

**Champion Buck-** Kirksville Livestock LLC

**Reserve Champion Buck-** International Eye Care

**Champion Goat Rate of Gain-** R.D. & DeNeta Homer

**Sr. Goat Showmanship-** Kendall & Dee Partin

**Jr. Goat Showmanship-** Keim Farms

## Dairy Goat Classes

A -- Nubian                      B -- Alpine                      C—Saanen  
 D – Toggenburg                E -- Oberhasli                      F -- LaMancha

Example -- Doe under 1 year old in the Nubian Breed is 31A.

Class #	Point Value
51. Doe -- under 1 year old.....	12 – 8 – 4
52. Doe -- 1 year to 2 year old (not in milk).....	12 – 8 – 4
53. Doe -- up to 2 years old (in milk) .....	12 – 8 – 4
54. Doe -- 2 years or older .....	12 – 8 – 4
55. Doe and Kid (any age).....	12 – 8 – 4

## Pygmy Goat Class

G -- African Pygmy                H -- Nigerian Dwarf                I. Other

56. Doe -- under 1 year old.....	12 – 8 – 4
57. Doe -- 1 year to 2 years old (not in milk).....	12 – 8 – 4
58. Doe -- up to 2 years old (in milk) .....	12 – 8 – 4
59. Doe -- 2 years or older.....	12 – 8 – 4
60. Doe and Kid (any age).....	12 – 8 – 4

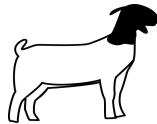


**Meat Goat Class**

- 61. Doe – under 1 year old..... 12 – 8 – 4
- 62. Doe – 1 year to 2 years old (not in milk)..... 12 – 8 – 4
- 63. Doe – up to 2 years old (in milk)..... 12 – 8 – 4
- 64. Doe – 2 years or older..... 12 – 8 – 4
- 65. Doe and Kid (any age)..... 12 – 8 – 4
- 66. Buck Class, 6 months and under (any breed)..... 12 – 8 – 4
- 67. Wether Class (any Breed)..... 12 – 8 – 4
- 68. Rate of Gain – Ribbon Class only (goats must be exhibited in a point class to win Rate of gain or sell at the Junior Livestock and Project Sale)

**BLUE:** Average Daily Gain - .3 lbs. or better  
**RED:** Average Daily Gain - .2 lbs. to .3 lbs.  
**WHITE:** Average Daily Gain - .1 lbs. or below

- 69. Senior Goat Showmanship, (ages 14 & over) see special livestock rule # 4.
- 70. Junior Goat Showmanship, (ages 8-13)
- 71. Goat Knowledge, Junior, (ages 8 – 13)
- 72. Goat Knowledge, (ages 14 & over)



**SHEEP**

Thursday, July 25 at 9:00 a.m.

*Sheep Superintendent: Michelle Whitlock*

**Trophies**

**Champion Market Lamb-** Mike & Cindy Whitlock  
**Reserve Champion Market Lamb-** Hipolito & Diane Sanchez  
**Champion Rate of Gain-** Sidwell Seeds  
**Showmanship-** Tallman Family, “In Memory of Everett”

**Meat-Type Breeds/Breeding Sheep**

- A. Dorset                      B. Hampshire                      C. Shropshire
- D. Southdown                      E. Suffolk
- F. Other meat-type breeds (Montadale, Cheviot, Oxford, etc.)

**Wool-type Breeds/Breeding Sheep**

- G. Columbia                      H. Corriedale                      I. Rambouillet
- J. Other wool-type breeds (Targhee, Romney, etc.)

**Commercial**

- K. Commercial or X-Breeds

<u>Class #</u>	<u>Point Value</u>
81. Yearling Ram - born Sept 1, 2017 through Aug 31, 2018.....	18 – 12 – 6
82. Fall Ram Lamb - born Sept 1, 2018 through Dec 31, 2018.....	18 – 12 – 6
83. Spring Ram Lamb - born Jan 1, 2019 or later.....	18 – 12 – 6
84. Aged Ewe - born before Sept 1, 2017.....	18 – 12 – 6
85. Yearling Ewe - born Sept 1, 2017 through Aug 31, 2018.....	18 – 12 – 6
86. Fall Ewe Lamb - Sept 1, 2018 through Dec 31, 2018.....	18 – 12 – 6
87. Spring Ewe lamb - Jan 1, 2019 or later .....	18 – 12 – 6
88. Pen of 3 lambs (spring or fall - market).....	18 – 12 – 6
89. Pen of 3 Ewes (Any age, commercial).....	24 – 16 – 8
90. Pen of 3 Ewes (Any age, purebred).....	24 – 16 – 8
* Pen of three - to be judged on quality and uniformity of kind.	
91. Market Lamb (wether or ewe lambs) - divided into weight classes Born after Jan 1 of the year shown.....	18 – 12 – 6
92. Club pen of Three (ribbon only) -See special livestock rule #16.	
93. Rate-of-Gain - Ribbon and Trophy Class Only (all sheep must be slick sheared to weigh off in the Rate-of-Gain Class) (Sheep must be exhibited in a point class to win Rate-of-Gain or sell at the Junior Livestock and Project Sale.)	

**BLUE:** Average Daily Gain - .75 lbs. or better  
**RED:** Average Daily Gain - .50 lbs. to .74 lbs.  
**WHITE:** Average Daily Gain - .49 lbs. or below

- 94. Senior showmanship, (ages 14 & over) See special livestock rule # 4.
- 95. Junior Showmanship, (ages 8 – 10)
- 96. Junior Sheep Knowledge Contest, (ages 8 -13)
- 97. Senior Sheep Knowledge Contest, (ages 14 & over)





## HORSE

Saturday, August 3, 10:00 a.m.

*Horse Superintendents: Lisa Gooden and Penny Kittle*

### Trophies

**Jr. Horsemanship-** Gooden's Registered Quarter Horses & Paints

**Sr. Horsemanship-** High Horn Ranch

**Jr. Showmanship-** Circle K Ranch, Foundation Quarter Horses

**Sr. Showmanship-** Craig & Wanda Homer

**Novice High Points-** Keel Creek Quarter Horses

**Jr. High Points-** Forrest Farrell Performance Horses

**Sr. High Points-** "In Memory of Stanley Kerby", April Kerby Family & Ashley Aeschliman Family

### SCHUYLER JR. LIVESTOCK HORSESHOW

#### Eligibility Regulations and General Rules

##### Objectives:

4-H Horse shows in Missouri are designed for the development of the individual, therefore, it is intended that they provide opportunities for 4-H members to:

- Develop leadership, initiative, self-reliance, sportsmanship and other desirable character traits.
- Have fun and enjoy the recreation provided by riding and showing horses.
- Learn skills in horsemanship.
- Achieve knowledge of breeding, feeding, training, and management of horses.
- Develop an ability to judge horses.
- Increase awareness of safety precautions to prevent injury to themselves, others and their mounts.

##### Eligibility Regulations:

- **Membership:** Each exhibitor must be enrolled by January 1<sup>st</sup>, of the current year, in a local 4-H horsemanship project and be in good standing within his or her local club, including attendance at a majority of project meetings held before date of show.
- **Age:** Each exhibitor must have passed his or her eighth birthday and not have passed his or her nineteenth birthday before January 1, of the current year. The age on January 1 is the age for the entire year.
- **Ownership or Management:** Exhibitors must manage all horses shown beginning not later than May 1, of the current program year. Each member must have all project horses enrolled with the project leader of their club and

the county extension office by May 1 of the current program year. Although ownership is desired, it is not required. Management is defined as the animal being under the complete care of the 4-H member for the time they are enrolled in the project. Horses, which are not owned by the 4-H member(s), must have a lease agreement on file (on the back of the Project Horse Enrollment form). A leased horse must be under the control and management of the project member and meet all other requirements of the project horse. Horses shall not receive professional training, showing, and handling after May 1 of the current year.

- A project horse may only be shown by one exhibitor in a point and/or ribbon class. **A project horse can only be shown in one point class**, but can be shown in multiple ribbon/trophy classes.
- The 4-H project leader has the responsibility of certifying the membership, age and management requirements are met.

### GENERAL RULES

1. Any accident or injuries should be reported immediately to the horse show committee/management.
2. Unless superseded by these rules, American Quarter Horse Show Association rules will apply for Hunt and Saddle Seat classes. American Quarter Horse Association rules will apply for Stock and Western classes. Unless superseded by these rules, the 2017 Missouri 4-H Horse Show Guidelines will govern any other rules not clearly defined.
3. Stud colts must not have passed January of the first year of their birth to be eligible for show.
4. Exhibitor age requirement for classes will be 8-13 year for Junior and 14 & over for senior classes. All ages are to be figured from January 1 of the current year.
5. Danish system of placing will be used on the showmanship and horsemanship classes.
6. No chains, except as stated in rule #7, irritants, sedatives or stimulants will not be allowed in any class.
7. Use of mechanical hackamore is not permitted in horsemanship, western riding pattern, or reining. Bosal is permitted. Use of hackamore or other types of bridles is the optional choice of the contestant in timed events; however, the judge or horse show management may prohibit the use of bits or equipment that they may consider severe. Cable core bosals and humane hackamores are allowed in timed events only. There must be no bare metal over the nose or under the chin, except standard curb chains are allowed. Bosal recommended for 2-4 year old horses only.
8. Chain curbs of the standard flat variety are permissible if not twisted. Standard lead chains are permissible in halter classes either under the chin or over the nose.
9. No nosebands permitted in Western classes.
10. Tie-downs, draw reins, martingales and running martingales are prohibited

when exhibiting animals.

11. Saddles are required for all riding classes except bareback classes, saddle type riding pads are prohibited.
12. No hitting in front of the girth. Humane bats, whips, etc. may be used only behind the girth in timed classes. This includes all ages.
13. Humane spurs are permitted in all riding classes. Spurs with locked rowels, sharp points or sharp edges are prohibited.
14. Two hands may be used on the reins only in game, hunt and saddle seat classes. (Exception: two hands may be used when riding a junior horse (4 years and under) in a bosal or "D" ring snaffle.
15. Horsemanship and Equitation classes are open to horses of any breed or combination of breeds. (A) In western horsemanship classes, western saddle and equipment are required. Proper western attire (Hat, may be optional in sever wind conditions, option will be announced at show time). Boots and long sleeved shirt are also required. (B) In Saddle Seat Equitation classes, proper saddle seat equipment and attire are required. (C) In Hunt Seat Classes, proper hunt seat equipment and attire are required. Horses are to be shown both directions of the arena in a walk trot or optional gait and canter. In Saddle Seat and Hunt Seat Classes extended gaits are left to the discretion of the judge.
16. All exhibitors must wear their number on their backs. Numbers must be picked up before show starts. Horses should be entered in all classes members might be interested in. Classes to be dropped must be done at least 15 minutes before the class shows. No classes added less than 15 minutes prior to show time.
17. To show in Game Classes an exhibitor must have shown in a prior showmanship or horsemanship class. Hat and long sleeved shirts may be optional. Protective riding helmets are required for the speed and game events and are optional for all other events.
18. Exhibitors should report to the gate at the start of the class, preceding theirs. Contestants must run when they are called to the gate.
19. Horse may be shown as quarter type or saddle type but not as both.
20. Mare and foal classes – 13 and under, assistant may be an older 4-H horse member or parent; 14 and over, 4-H horse member preferred.
21. Show management and ringmaster have ultimate authority in classing horses and enforcing show rules.
22. Loud yelling of instructions, by a participant or non-participant, into the show arena is prohibited. The use of obscene language and unconstructive comments or criticism is prohibited.

#### JUDGING GUIDELINES

- Showmanship classes: judged 75% management and showmanship and 25% condition of the horse.
- Horsemanship classes: individual work out to precede group work. Exhibitors need to be familiar with 4-H publication "Equitation Classes" and

snaffling, bridling, and riding western.

- Horses will show according to Jr. Livestock Show special livestock Rule #10. Individual animals can be shown in only one point class.

Reviewed: February 2014

<u>CLASS #</u>	<u>Point Value</u>
101. Halter Mares over 2 years old .....	5 – 3 – 1
102. Halter Geldings over 2 years old .....	5 – 3 – 1
<b>103. Sr. Showmanship (13 &amp; Over).....</b>	<b>9 – 6 – 4</b>
<b>104. Jr. Showmanship (12 &amp; Under) .....</b>	<b>9 – 6 – 4</b>
105. Bareback Equitation (13 & Over) .....	5 – 3 – 1
106. Bareback Equitation (12 & Under) .....	5 – 3 – 1
107. Western Pleasure (13 & Over) .....	5 – 3 – 1
108. Western Pleasure (12 & Under) .....	5 – 3 – 1
109. Walk Trot (1 <sup>st</sup> and 2 <sup>nd</sup> year members only) .....	5 – 3 – 1
<b>110. Sr. Horsemanship (13 &amp; Over).....</b>	<b>9 – 6 – 4</b>
<b>111. Jr. Horsemanship (12 &amp; Under).....</b>	<b>9 – 6 – 4</b>
112. Horsemanship ponies 54" & under, any age rider .....	5 – 3 – 1
113. Novice Horsemanship 1 <sup>st</sup> & 2 <sup>nd</sup> year members only- walk-trot ....	5 – 3 – 1
114. Egg & Spoon (13 & Over) .....	5 – 3 – 1
115. Egg & Spoon (12 & Under) .....	5 – 3 – 1
116. Barrels (13 & Over) .....	5 – 3 – 1
117. Barrels (12 & Under) .....	5 – 3 – 1
118. Walk-trot Barrels (1 <sup>st</sup> & 2 <sup>nd</sup> year members) .....	5 – 3 – 1
119. Flags (13 & Over) .....	5 – 3 – 1
120. Flags (12 & Under) .....	5 – 3 – 1
121. Walk-trot Flags (1 <sup>st</sup> & 2 <sup>nd</sup> year members) .....	5 – 3 – 1
122. Catalog Race (13 & Over) .....	5 – 3 – 1
123. Catalog Race (12 & Under) .....	5 – 3 – 1
124. Poles (13 & Over) .....	5 – 3 – 1
125. Poles (12 & Under) .....	5 – 3 – 1
126. Walk-trot Poles (1 <sup>st</sup> & 2 <sup>nd</sup> year members) .....	5 – 3 – 1

**HORSEMANSHIP AND SHOWMANSHIP ARE THE ONLY CLASSES ELIGIBLE FOR PREMIUM MONEY.**

**\*\*High point will be awarded to one horse, one rider combination\*\***

**Note:** Any rider must show in Showmanship or in Horsemanship class before he can enter in the game classes.

# SWINE

Friday, July 26, 9:00 a.m.

Superintendent: David Hart & Jennifer Laws

## Trophies

**Champion Gilt**- Hart Systems

**Reserve Champion Gilt**-Adrian & Kim Starbuck

**3<sup>rd</sup> Overall Gilt**-

**4<sup>th</sup> Overall Gilt**- Tri County Electric

**5<sup>th</sup> Overall Gilt**-Jennifer Laws

**Champion Market Hog**- Kirksville Livestock LLC

**Reserve Champion Market Hog**- Di Zook "In Memory of Larry Zook"

**3<sup>rd</sup> Overall Market Hog**-Hart Systems

**4<sup>th</sup> Overall Market Hog**- Buddy's Place

**5<sup>th</sup> Overall Market Hog**- Randy and Dolores Sayre

**Champion Rate of Gain**- "In Memory of Irvin & Mary Lou Bennett"

**Reserve Champion Rate of Gain**- Ronnie & Evelyn Hart

**Jr. Swine Showmanship**- Jim & Kathy Starbuck

**Intermediate Swine Showmanship**- Jennifer Pantry

**Sr. Swine Showmanship**- Aeschliman Farms

## Swine Classes

A -- Duroc

B -- Landrace

C -- Berkshire

D --Yorkshire

E -- Chester White

F -- Hampshire

G -- Spotted Poland

H -- Poland

I -- Cross Bred

Example: Duroc Jan. Boar will be 81A.

<u>Class #</u>	<u>Ages</u>	<u>Point Value</u>
131. Dec Boar.....	(Farrowed Dec of previous year).....	18—12—6
132. Jan. Boar.....	(Farrowed Jan 1-Jan 31, current year).....	18 – 12 – 6
133. Feb Boar.....	(Farrowed Feb 1-Feb 28, current year).....	18 – 12 – 6
134. Dec Gilt.....	(Farrowed Dec of previous year).....	18—12—6
135. Sr. Jan Gilt.....	(Farrowed Jan 1- Jan 15, current year).....	18 – 12 – 6
136. Jr. Jan Gilt.....	(Farrowed Jan16-Jan 31, current year).....	18—12—6
137. Sr. Feb Gilt.....	(Farrowed Feb 1-Feb 15, current year).....	18 – 12 – 6
138. Jr. Feb Gilt.....	(Farrowed Feb 16 - Feb 16, current year).....	18 – 12 – 6
139. March Gilt.....	(Farrowed Mar 1 or after, current year).....	18 – 12 – 6
140. Rate-of-Gain Market hog--	Ribbon and trophy Class Only	

\*Pigs must be exhibited in a point class to win Rate-of-Gain or sell in the Junior Livestock and Project Sale

**BLUE:** Average Daily Gain - 2.00 lbs. or better

**RED:** Average Daily Gain - 1.50 lbs. to 1.99 lbs.

**WHITE:** Average Daily Gain - 1.49 lbs. or below

- 141. Market Hog..... (Farrowed Jan 1 or after of current year)..... 18 – 12 – 6
- 142. Market Gilt..... (Farrowed Jan 1 or after of current year)..... 18 – 12 – 6
- 143. Pen of Three Market Hogs..... 18 – 12 – 6
- 144. Club Pen of three (ribbon only)-see special livestock rule #16
- 145. Sr. Showmanship (14 & over)
- 146. Intermediate Showmanship (11-13)
- 147. Jr. Showmanship, (8-10)
- 148. Jr. Swine Knowledge (ages 8-13)
- 149. Sr. Swine Knowledge (ages 14 and over)



# POULTRY

Thursday, July 25, 2:00 p.m.

Superintendent: Shannon Bowen

## Trophies

**Champion Poultry**-Thresa Burns

**Champion Waterfowl**-Shannon Bowen

CHICKENS - Standard Breeds

AMERICAN BREEDS: Plymouth Rocks, Jersey Giants, Wyandottes, New Hampshire, Rhode Island & Production Reds

ASIATIC: Brahma, Langhans, Cochins, Orphingtons

MEDITERRANEAN: Leghorns, Andalusians, Minorcas

POLISH: Polish (White, buff, silver crested, black-white crested)

FRENCH: Houdans, Faverolles

MISCELLANEOUS: Silkies, Hamburgs

NON-STANDARD BREEDS: Araucana, Broiler/meat type, Hybrid Laying

BANTAM - Standard Breeds: Japanese, Hamburg, Leghorns, Polish, Minorcas, Cornish, Sebrights, Cochins, Rosecombs (all colors), Brahma, Wyandottes, Silkies, Orphington, Mille, Fleur Booted, Antwerps, and Miscellaneous

**\*\*Poultry needs to be owned by June 15 to be eligible to exhibit\*\***

<u>CHICKENS</u>	<u>Point Value</u>
151. Old Male (Rooster).....	3 – 2 – 1
152. Old Female (Hen).....	3 – 2 – 1
153. Young Male (Cock).....	3 – 2 – 1
154. Young Female (Pullet).....	3 – 2 – 1
155. Laying Flock (1 male & 2 females) <b>Not in above classes</b> .....	6 – 4 – 2
156. Broiler class (1 male & 2 females) <b>Not in above classes</b> .....	6 – 4 – 2

**EGGS judged on uniformity, size, shape, color, and cleanliness**

157. 1 dozen -- white shell.....	3 – 2 – 1
158. 1 dozen -- brown or colored.....	3 – 2 – 1

**TURKEYS**

159. Young Male.....	6 – 4 – 2
160. Young female.....	6 – 4 – 2
161. Old male.....	6 – 4 – 2
162. Old female.....	6 – 4 – 2

**DUCKS**

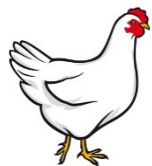
163. Old Male.....	3 – 2 – 1
164. Old Female.....	3 – 2 – 1
165. Young Male.....	3 – 2 – 1
166. Young female.....	3 – 2 – 1

**GEESE**

167. Young Male.....	6 – 4 – 2
168. Young Female.....	6 – 4 – 2
169. Old Male.....	6 – 4 – 2
170. Old Female.....	6 – 4 – 2

**ALL OTHER POULTRY (Guinea-Pigeons, etc.)**

171. Young variety (under 1 year old).....	3 – 2 – 1
172. Old variety (over 1 year).....	3 – 2 – 1
173. Junior Knowledge Contest (8-13)	
174. Senior Knowledge Contest (14 & over)	



## RABBITS

*Rabbit Superintendent: Jessica Byrn*

**Following Poultry Show**

### Trophies

**Champion Rabbit Over-All-** Bill & Nancy Byrn

**Reserve Champion Rabbit Over-All-** Jessica & Adam Byrn

**Champion Meat Pen Rabbit-** Buddy's Place

**Reserve Champion Meat Pen Rabbit-** American Family Insurance, Ron McElhiney

**Class 4 Rabbits:** American Fuzzy Lop, American Sable, Dutch, English Angora, Florida White, Havana, Holland Lop, Mini Lop, Mini Rex, Mini Satin, Polish, Standard Rex, Tan, Lionhead, Velveteen Lop.

**Class 6 Rabbits:** American, Californian, Champagne, Checkered Giant, English Lop, Flemish Giant, French Lop, Giant Chinchilla, New Zealand, Satin.

- **Rabbits of any age or class showing clinical evidence of disease will not be permitted to enter show.**
- **Younger rabbits may be entered in older classes, but older rabbits may not be entered in younger classes.**
- **All rabbits will have tattoos in their left ear to identify them.**
- **They will need health papers before entering the barn.**
- **Exhibitors are asked to keep animals fed and watered and are responsible for keeping their area clean.**

<u>Class #</u>	<u>Point Value</u>
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181. Seniors: MEAT PEN--Pen of three.....	3 – 2 – 1
(3 rabbits same breed & variety, up to 70 days of age, and not over 5 lbs. each in weight)	
182. Class 4 -Senior Bucks (male more than 6 months of age).....	3 – 2 – 1
183. Class 4 -Senior Does (female more than 6 months of age) .....	3 – 2 – 1
184. Class 4 -Junior Bucks (male less than 6 months of age).....	3 – 2 – 1
185. Class 4 -Junior Does (female less than 6 months of age).....	3 – 2 – 1
186. Class 6 -Senior Bucks (male more than 8 months of age) .....	3 – 2 – 1
187. Class 6 - Senior Does (female more than 8 months of age) .....	3 – 2 – 1
188. Class 6 -Intermediate Bucks (male 6 to 8 months of age).....	3 – 2 – 1
189. Class 6 -Intermediate Does (female 6 to 8 months of age) .....	3 – 2 – 1
190. Class 6 – Junior Bucks (male less than 6 months of age).....	3 – 2 – 1
191. Class 6 – Junior Does (female less than 6 months of age).....	3 – 2 – 1
192. Rabbit Knowledge, Junior (8-13)	
193. Rabbit Knowledge, Senior (14 & over)	

## DOG & CAT SHOWS RULES:

1. Only youth enrolled in the 4-H Dog or Cat Care projects may enter.
2. All dogs must be owned by April 1 of the current year, excluding puppy class.
3. Any dog or cat with uncontrolled behavior, such as snapping, barking, biting, scratching and fighting will be disqualified from showing.
4. No dog shall have been professionally trained by another person. All dogs must be trained and shown by the 4-H member or members. Dogs and cats may be owned by the immediate family.
5. Only one obedience class per dog.
6. **All dogs and cats must have immunization up to date and be free of disease and parasites. Any dog or cat 6 months of age or older must have proof of up-to-date rabies vaccination.**
7. Proper dog equipment will be required. Proper equipment consists of: Obedience-a 6 foot leather or nylon lead and a metal or nylon slip training collar. Showmanship-a proper size show lead for size of dog.
8. **Proof of Rabies Vaccination for all dogs and cats needs to be presented to superintendents no later than 1/2 hour prior to show.**

### DOG SHOW

Thursday, July 25 Following Cat Show  
Superintendent-Barbi Akers

#### Trophies

Jr. Dog Showmanship- Gray Farms & Puppies  
Sr. Dog Showmanship- Animal Health Center, Dr. James Foster  
Dog Best of Show- Darius Grooming Shed

- Exhibitor may exhibit 2 per class, with maximum of 5 per lot at county level.
- Entries are **not** eligible to go to the State Fair.

Class #	Point Value
211. Showmanship 14 and over.....	Trophy
212. Showmanship 13 and under.....	Trophy
**Members will be judged on handling of the dog, deportment and appearance of the handler.	
213. Grooming 14 and over.....	Ribbon only
214. Grooming 13 and under.....	Ribbon only
**Dogs will be judged on how well they are groomed, appearance, health and member's knowledge of dogs and in handling. Dogs will be groomed by the 4-H member.	
215. Puppies (6 months and under).....	3 – 2 – 1
**Judged same as grooming class	
216. Dress your dog up to match its personality (Be original).....	Ribbon only

217.	Pre-Novice Obedience: .....	18 – 12 – 6
	1st Year Shower's <b><u>only-(anything on leash)</u></b>	
	Heel and figure 8	40
	Stand for examination	30
	Recall	30
	Long sit (1 minute)	30
	Long down (3 minutes)	<u>30</u>
	Total of Judging Points	160
218.	Pre-Novice Obedience: .....	18 – 12 – 6
	2nd & 3rd Year Members ( <b><u>anything on leash</u></b> )	
	Heel and figure 8	40
	Stand for examination	30
	Recall	30
	Long sit (1 minute)	30
	Long down (3 minutes)	<u>30</u>
	Total of Judging Points	160

### CAT SHOW

Cat Superintendent: Barbi Akers  
Thursday, July 25, 5:00 p.m.



#### Trophies

Champion Cat- Gravett Law Firm, Lindsey Gravett

Class #	Point Value
220. Junior Male -- Born on or after January 1, 2017.....	3 – 2 – 1
221. Junior Female -- Born on or after January 1, 2017.....	3 – 2 – 1
222. Senior Male -- Born before Jan. 1, 2017.....	3 – 2 – 1
223. Senior Female -- Born before Jan. 1, 2017.....	3 – 2 – 1

### **Livestock Over-All Trophy**

Adair County Veterinarian Clinic

## Clover Kids Show

Friday, July 26, 12:00 p.m.

A Non-competitive class. **All Exhibitors will receive a participation ribbon.**

**4-H Clover Kids** are encouraged to experience a wide range of activities. Learning about and enjoying small animals is one of many opportunities children can have in a Clover Kids program. 4-H Youth Development Programs developed the following list of approved small animals and policies to help ensure that children and volunteers have safe and meaningful experiences with these small animals.

**Approved small animals:** Amphibians (frogs & toads), Dogs, Rabbits, Birds, Fish, Rats, Cavies (guinea pigs, gerbils, and hamsters), Hedge Hogs, Snakes, Cats, Lizards, Chinchillas, and Mice.

### General Clover Kids Policies:

- Clover Kids do not engage in competitive events.
- Clover Kids do not enroll in individual projects.
- Five-to-seven year old children are enrolled as Clover Kids and not as 4-H members.
- No wildlife allowed - follow Department of Conservation rules as specified in the Wildlife Code of Missouri.
- All animals must be caged, leashed, and/or contained as appropriate and manageable by the child during Clover Kids meetings and events.
- Parent or guardian must be present with the child/ren when animals are involved.

For more information, please contact the Extension Office at (660) 457-3469.



## Herdsmen Award

The Herdsman Award will be awarded to a member based on the following:

### Livestock and Barn Area Appearance

- 1) Animals clean and brushed
- 2) Bedding adequate, dry, clean and in place
- 3) Hay and straw neat and orderly
- 4) Animals securely tied or penned
- 5) Feed and water buckets must be removed from stall when not in use (except for caged or penned animals)
- 6) Tack arranged so it's neat and workable (remember, being able to work in the area and being neat at the same time provides efficiency and good herdsmanship)
- 7) Manure hauled and deposited in proper place.
- 8) Alleys must be kept clean and the area free of litter
- 9) Each exhibitor *is expected* to clean-up show area after their show event
- 10) Stall cards readable, complete and clean
- 11) Exhibitor should be well groomed and dressed appropriately to exhibit animals at the Jr. Livestock show and sale. (This includes closed toe shoes, preferably leather, Long pants or shorts covering the knee, and an appropriate shirt – **No tank tops, short shorts, flip-flops or sandals**)
- 12) Exhibitor should be there for set-up before and after the Jr. Livestock Show
- 13) Exhibitors should show courtesy to Judges, other exhibitors and spectators.
- 14) Exhibitors should show leadership by co-operating with other exhibitors at their shows and helping other exhibitors during the Jr. Livestock Show.

## **SCHUYLER COUNTY JUNIOR LIVESTOCK STANDING RULES**

1. **FAIR MONEY MAKING STANDS** –Each organization exhibiting is asked to have a money making stand, except for the year they are in charge of the food stand, but no two (2) stands can be alike. Each stand is to take out their expenses and give half of the proceeds to the Junior Livestock Show. 5/3/74 & 1/26/04 \*See PIONEER’s Rule #4
2. **ART HALL BUILDING** – The building is available for use by any group. No charge will be made, but donations will be accepted.
3. **FOODSTAND** – Members assigned for a shift will either work their shift or have someone take their place. If a member does not work for their scheduled shift and does not have someone to take their place, their point money will be withheld. 1/26/04
4. **FOODSTAND** – Food-stand shifts need at least 3 workers, 18 years of age and older to man the deep fryer and to make change.
5. **LIVESTOCK SALE**
  - A. It is **not** mandatory that members sell livestock at the sale. 8/1/74
  - B. Auctioneers from Schuyler County will be invited to donate their services at the auction.
  - C. Projects will sell by luck of draw. 6/14
  - D. If an exhibitor is not pleased with the luck of the draw they may withdraw their item from the sale.
  - E. Each exhibitor may sell one lot per year. (A meat pen counts as one lot and must have been shown as one lot.)
  - F. State Fair Contracts can be used with animals sold at auction. 4/28/2011
  - G. Livestock to sell at the Jr. Livestock and Project Auction must remain in the barn until sold. 9/18/09.
6. **ELIGIBLE MEMBERS** – To exhibit at the Schuyler County Junior Livestock Show a 4-H member must attend 6 regular 4-H club meetings prior to the fair. 1/22/75 Amended 9/75 & ?/29/76.
7. **TALENT SHOW** – Prize money will be \$15 - \$10 - \$5. (Jr & Sr Division) 8/1/75
8. **BATHROOM JANITORIAL RESPONSIBILITIES** – The club for bathroom care should do the following during fair activity days:
  - A. Take care of the facility at set up day before the fair.
  - B. Check trash, paper towels, toilet paper and clean up periodically during each day.
  - C. Hose down and sweep every morning.
  - D. Take care of facility after fair clean-up

## Club Rotation Schedule

Year	Food Stand	Bathroom	Grounds	Art Hall/ Royalty Contest / Kiddie Parade
2019	Downing	FFA	Greentop	Queen City
2020	FFA	Greentop	Queen City	Downing
2021	Greentop	Queen City	Downing	FFA

## **SCHUYLER COUNTY JUNIOR LIVESTOCK SHOW AND QUEEN CITY PIONEERS JOINT RULES**

**THE FOLLOWING WILL BE DESIGNATED AS PIONEER RULES SINCE THEY WERE AGREED UPON WITH THE PIONEER ORGANIZATION AND CANNOT BE CHANGED WITHOUT AGREEMENT OF BOTH GROUPS.**

**PIONEER # 1** – The Schuyler County Junior Livestock Show is responsible for the Kiddie Parade. The money will come from the Junior Livestock Food Stand. (1/26/04)

**PIONEER #2** – The Junior Livestock Show is responsible for the Junior Division of the parade. The Pioneer Association is responsible for the Senior Division.

**PIONEER # 3** – The Junior Livestock Show and the Pioneers shall each pay half for the water, electricity, portable potties, advertising, insurance and/or other bills for the fair.

**PIONEER # 4** – Any organization wishing to start a new fundraiser for the fair is to notify the pioneers and the Junior Livestock Show Association at one of their meetings to see that there is no conflict.

- **Pioneers** – Popcorn, cotton candy, ice cream, funnel cakes, snow cones, buffalo sandwiches, ham and beans, bingo, nickel pitch and merry-go-round
- **Downing 4-H** – Pop stand, Penny pitch
- **Queen City 4-H** – Balloon toss
- **Junior Livestock Show** – Food Stand
- **Schuyler County R 1 FFA Chapter** - Dunk tank

**PIONEER # 5** – The Junior Livestock show and the Pioneers are jointly responsible for cleaning of the park after the fair.





## **SCHUYLER COUNTY JUNIOR LIVESTOCK BY-LAWS**

- 1. DEFINITION OF MEMBERS** – Anyone 18 years or older who is a resident of Schuyler County and interested in the organization, parents of children in 4-H and FFA and leaders from adjoining counties, who are involved in clubs in Schuyler County.
- 2. DATE OF MEETINGS** – Once a month on the fourth (4<sup>th</sup>) Tuesday of the month unless otherwise designated by officers. 4/27/00  
1/26/04 1/22/07 9/22/09
- 3. NOTICE OF SPECIAL MEETINGS** – Three days. 10/21/84
- 4. BOARD OF DIRECTORS** – Chairman, Vice Chairman, Secretary and Treasurer to serve a one year term. 10/ 21/ 84 10/21/90
- 5. ANNUAL MEETING FOR ELECTION OF DIRECTORS** – September. The executive committee will be the Board of Directors. 10/21/84
- 6. VOTING MEMBERS** – Will consist of individuals not employed by the Extension Service and will consist of two (2) voting members per participating 4-H & FFA club. All in attendance at the meeting may discuss business, but only designated club representatives may vote. 10/21/84 Amended 1/24/90 Amended 1/26/04.
- 7. VOTING PROCEDURE** – A quorum must be present to vote. A quorum is 50% of the allowed voting members. (Example: If there are five active clubs that means there are 10 voting members. There must be 5 voting members present to vote.) 10/21/84 Amended 2/26/92.
- 8. AMENDING THE BY-LAWS** – Majority vote. Notice of a vote on amendments must be given prior to the meeting. 10/21/84
- 9. BANKING PROCEDURE** – The Treasurer will continue regular banking procedures, to be approved at the meeting. Authority will be given to pay utilities without needing a vote of membership. 10/21/84
- 10. SAFE DEPOSIT BOX** – A safe deposit box will be kept at the bank of the organization to contain incorporation papers, by-laws, and other important papers. The key is to be left at the Extension Office and all officers should have access to the box. 11/24/84
- 11. CHAIRMAN'S FINANCIAL AUTHORITY** – The chairman will be authorized to contract for the organization up to \$300.00 per occurrence. 10/21/84

## **Job Description Livestock Barn Superintendents**

- 1.** Livestock Barn Superintendents are essential to the Schuyler County Jr. Livestock Show because they are the people who actually enter the animals and enforce the Jr. Livestock Rules. Without superintendents it would be difficult to even have the shows.
- 2.** Superintendents are responsible for making sure that the representatives of clubs get trophy sponsors for their show. In other words if someone hasn't contacted the sponsor for a trophy it may come back to the superintendent to contact that sponsor or to get a replacement trophy.
- 3.** Superintendents are expected to set up and participate in weigh-ins for Rate of Gain classes. They also check on ownership of market animals and other animals that exhibitors plan to bring to the Jr. Livestock Show.
- 4.** Superintendents are responsible for getting the judge for the show. They should be in contact and get the judge by the first of June or before. They also need to check with the judge to remind them of the date of the Jr. Livestock Show.
- 5.** Superintendents are responsible for making sure there are enough pens and/or cages set up and available for exhibitors in the species the superintendent is responsible for. They also need to make sure the animals are in the right location in the barn.
- 6.** Superintendents are responsible for inspecting animals and checking for any papers that are needed. They are also responsible for weighing the animals and entering them during Livestock entry. Rate of gain winners need to be figured and posters made for the show.
- 7.** Superintendents are responsible for setting up for the show. They need to help get the speaker system set up and ready for the show. The superintendents of the last show of the day need to help take the speaker system down and store it for use the next day.
- 8.** Superintendents are in charge of getting announcers and/or ring men for show if needed.
- 9.** Superintendents are responsible for nominating candidates for the "Herdsman Award" in the livestock barns. They need to contact the Jr. Livestock Committee with their candidates.
- 10.** Superintendents are responsible for getting exhibitors to clean up the stalls and other areas of the livestock barns after animals are released.

## ART HALL BUILDING

### Trophies

**Arts & Crafts-** Tallman Farms

**Cake Decorating-** Brenda Swedberg, Attorney at Law

**Clothing and Textiles-** Bruce & Linda Jackson

**Electricity-** Tri County Electric

**Foods & Nutrition-** Edwin & Anita Jackson

**Home Environment-** Tammy Steele, Schuyler County Collector

**Photography-** Brenda Stiches N More

**Shooting Sports-** Bosco's Gun Club

**Vegetable Gardening-** Edward M. Norman DDS, PC

**Welding-** Aeschliman Farms

**Wood Science-** Lancaster Lumber Co.

**Over-All Achievement in Art Hall-** Tri County Electric

**Self-Evaluation/Conference Judging:** All Schuyler County Art Hall Building exhibits will be judged by the self-evaluation/conference method. The 4-H or FFA member will take his/her exhibit to the judge and discuss the item. The 4-H or FFA member must be present unless previously excused. ***Leaders, family members, and friends are not to accompany the 4-H or FFA members to the judge.***

**Pre Enrollment Vouchers:** Members, who are 8 as of January 1, are required to fill out pre-enrollment vouchers. Vouchers are available from your club leader or the Schuyler County University of Missouri Extension office. These must be completed and turned into the Extension Office by Monday, July 2, 2018. These vouchers will be at the art hall on entry day for members to take to the judges. The judge will enter the ribbons the member receives for his exhibit.

**Clover Kids:** Any 4-H member enrolled as a Clover Kid is allowed to bring three (3) items to the Art Hall. Participation ribbons will be awarded to each Clover Kid exhibitor. Exhibits will not be judged, but the clover kid will take his/her exhibit to the judge and discuss their exhibit. Clover Kids exhibits **are not** eligible for state fair selection.

**County Level:** 4-H & FFA members may exhibit up to six (6) items per class number. Items exhibited must be (1) made in the current year, (2) be the work of the 4-H or FFA member and (3) the member must be enrolled in the project. Art Hall Trophies will be given to the member with highest blue ribbon points in eligible projects. Judges will choose the overall winner in case of a tie.

## Labeling Instructions for Schuyler County Jr. Livestock Show

**Vegetables:** Entry tags should be placed on top side, center of plate. Bring on a **heavy paper plate.**

**Seed and Field Crops:** Entry tags should be placed where visible. On bundles, legume, grasses, etc. tag is fastened to bundle.

**Clothing & Textiles:** Clothing articles should be tagged twice, first with a sewn label, dresses, coats, blouses, inside back of neck. Skirts, shorts inside waistband in back and secondly an entry tag pinned to front of article.

**Foods & Nutrition:** Jars: Back or side opposite brand name. Plates: top side. For baked foods such as cake or bread enter 1/4 or 1/3 of the article. ***County level only:*** All baked items should have a wrapped sample for the judges to taste. ***Do not send samples with State Fair Exhibits.***

**All Other Articles** – Prominently display tag on item. Entry tag must be visible (can be taped or pinned to the article).

**Entry Tag** - All Articles entered in the Art Hall Building must have an entry tag. Printed tags are available at the Extension Office.

**The Jr. Livestock Show Committee and/or 4-H Staff and other Extension personnel will not be responsible for any accidents, damages, or losses at the county or state fair. DISPLAY EXHIBITS AT YOUR OWN RISK!**

### 4-H CLUBS

#### State Fair 4-H Building

#### Exhibit, Demonstration & Contest Guidelines

*“Learning by Doing” is the basis of 4-H work, and each year thousands of young Missourians between the ages of 8 and 18 do just that. The 4-H members make the items displayed at local fairs and at the Missouri State Fair 4-H building. The Missouri State Fair provides a showcase for the skills and knowledge that members have gained through their 4-H experiences.*

*Besides developing practical skills and knowledge, 4-H members are developing “life skills.” Under the leadership of adult volunteers, 4-H members learn to make sound decisions, work cooperatively in groups and develop a sense of self-worth and accomplishment. 4-H fosters leadership, as older youth share their talents with younger members.*

*We salute all Missouri 4-H members, volunteers and families, and particularly those whose “learning by doing” experiences are represented at the 2018 Missouri State Fair.*

**State Fair:** A 4-H member is limited to two exhibits in the State Fair Building. A member must be 8 as of January 1, 2018 to send items to the Missouri State Fair. **Members selected to exhibit at the Missouri State Fair (please no oversized items) must have checked the state fair voucher that they want their item to go to the state fair by 9:00 a.m. Friday, July 27. The exhibits will be prepared for exhibition**

**at the Missouri State Fair at this time.** Extension staff and 4-H volunteers will not be responsible for securing items or assuming that members want their items to be exhibited at the State Fair. The member or a representative of the member will be responsible for getting the exhibit to the person preparing the entries for the state fair. Food items must be baked fresh before sending on to the State Fair. All exhibits must have the Schuyler County entry tag left on them. **The exhibitor should remove Schuyler County ribbons. The Extension staff will not be responsible for ribbons. Oversized items will not be sent with the county shipment**

**ALL ITEMS IN THE 4-H BUILDING HAVE BEEN JUDGED AS COUNTY CHAMPIONS. ITEMS ARE NOT RE-JUDGED AT THE STATE FAIR!**

### **STATE FAIR EXHIBITS**

1. Items made by 4-H members should reflect the skills they have learned in their 4-H project, the needs and interests of the 4-H'er, and quality workmanship. Use the 4-H project literature and the "Clover" for ideas and criteria.
2. 4-H members may display only in projects in which they are enrolled in the current 4-H year. Items must be made in the current year and must be the work of the 4-H member submitting the item.
3. Items must be of blue-ribbon quality.
4. Items are displayed at the risk of the 4-H member. The 4-H staff, Extension Centers and Missouri State Fair is not responsible for loss or damage to items. Building staff do make ongoing efforts to protect all projects while they are physically in the State 4-H Building, including set-up volunteer training and strategies to keep fairgoers from touching items (e.g. chain barriers and "DO NO TOUCH THE PROJECTS" announcements).
5. A member is limited to two items in the 4-H Building and one demonstration in the 4-H division.
6. All 4-H Building items must be registered either on the Missouri State Fair voucher computer program or on Fair computation program report. Special instructions for the preparation of these vouchers will be provided to 4-H staff.
7. The following items will be displayed in special areas that allow fairgoers to touch and examine the items. The 4-H member's region, county and name should be permanently affixed to item. These items will be accepted from any project.

**Notebook**- use a three-ring binder with region, county and youth name on spine.

**Posters** – no larger than 14" x 22", flat only; do not fasten 3D items to the poster - name and address on back. See additional poster information in Rule #9.

**File card system**

Youth who show notebooks, posters, or file card systems should understand that their exhibits will be handled.

8. All exhibits may be "any item made", unless stated otherwise. The 4-H member may display any item made in that project. This includes notebooks, file cards, photo displays, posters, or educational displays. Be sure to mark the exhibit tag with Project number and description. Size restrictions may apply. See additional information in Rule #9.
9. Because of display space, available cases and number of exhibits in certain projects dimension criteria is specified. Items which do not comply with size or other specifications will not be displayed or receive a ribbon. There should be no posters, notebooks, or patterns attached to projects. Scrapbooks made in projects other than class 315 will be displayed with other exhibits.  
**Educational display**- Educational displays 18 inches in height, 16 inches in depth and 12 inches in width. Can include three-dimensional items and must be free standing. **(Posters with items taped to them do not qualify as educational displays. Science fair display boards are too large.)**  
**Working models**- These exhibits should show how things actually work (cutaway-sections of motors or computers) or can be used to help people identify parts, such as those of a motor or computer. Working models should require floor space no larger than 14" x 22".
10. Perishable items such as food, vegetables, crops and home grounds items will not be returned after the Fair. Edible vegetables will be donated to a charitable organization. These items are displayed as a group without individual tags. Perishable items such as food, vegetable and crops should have exhibit tags in an envelope.
11. Fire Hazard Prevention: Any exhibits using batteries, such as circuit boards or robots should not connect the wires to the battery; rather the wires should be taped behind the battery. Another option: Do not attach a battery, but indicate "battery goes here".
12. All 4-H Building items must be checked in and out of the 4-H Building by State Fair 4-H personnel during established times. **(No exceptions will be made.) No early removal or checkout of items is permitted.** Items which are not properly checked in or out of the 4-H Building will not be awarded ribbons.
13. No outdoor exhibit space is available. Please contact the State 4-H office at 573-882-1441 prior to 8/1/17 for approval of large, oversized exhibits. Determination of items to be showcased will be left to the discretion of the 4-H Building Superintendent, based on available space, prior approval and the safety of fairgoers. Submitting photographs of these items is encouraged.
14. Photographs of items too large or fragile: This is restricted only to large items such as welding projects or large woodworking items like furniture; fragile items such as delicate ceramic work. It is **not** intended as a substitute category for bringing or mailing a project. All photos of projects should not exceed 4x6 inches and should not have multiple photos. Counties should send photos individually, rather than making a poster board of all the photos. The tag

should be attached. Indicate on the voucher that this project is too large or fragile to come and describe project/item. These photographs will not be returned. Do **not** send photos of items that would be disqualified if sent to the fair.

15. All items must have a Missouri State Fair tag securely fastened in a place visible to fairgoers. Remove all county or regional ribbons. Two identification labels should be securely attached, sewn or safety pinned to each item, 1 on the outside/front of the item and a second one behind, underneath or inside (e.g., textile items such as clothing or knitted items). Multiple piece exhibits should be fully labeled and connected (Examples: jacket and skirt; rocket and rocket launcher). Each item in a multi-piece exhibit should be fully labeled and numbered to prevent items from being separated. Example: Each item in a 3 piece exhibit would be labeled with a State Fair tag and the notation, 1 of 3, 2 of 3, and 3 of 3.
16. Counties who mail or ship their items to the State Fair should enclose one printed copy of the State Fair Exhibit List and a digital file on a storage device (e.g., flash drive) with the voucher in the box with the items, and mail one copy separately to: 4-H Superintendent, 4-H Building, Missouri State Fair, 2503 W. 16th St., Sedalia, MO 65301. Use sturdy boxes. **Do not ship cakes or items in glass containers.** All items must be properly tagged and ready for display. Counties may ship no more than two boxes of exhibits **and must enclose CASH to cover the return shipping or mailing costs.**

### Project List

All exhibits may be any item made, unless stated otherwise. Check specific projects for exhibit guidelines.

### AEROSPACE EDUCATION

	<u>Point value</u>
AS811 Aerospace 1 .....	3 – 2 – 1
AS812 Aerospace 2 .....	3 – 2 – 1
AS813 Aerospace 3 .....	3 – 2 – 1
AS814 Aerospace 4 .....	6 – 4 – 2
Display on launch pad or display board not more than 18" square in an upright position	

### AGRONOMY

AG982 Field Crops 1.....	3 – 2 – 1
AG983 Field Crops 2.....	3 – 2 – 1
AG984 Field Crops 3.....	3 – 2 – 1

### AMPHIBIANS AND REPTILES

AR611 Amphibians & Reptiles: no live animals .....	3 – 2 – 1
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### ARTS & CRAFTS

**Scrapbooking** exhibits should be a 1 page/1 side representative of the complete scrapbook.

1. Size not to exceed 12" x 12".
2. All pages should be in clear protective sleeve or clear zipper bag.
3. Do not frame scrapbook page.
4. If more than one page is submitted for an exhibit, the exhibit will be disqualified.

AC311 Arts and Crafts.....	3 – 2 – 1
AC312 Advanced Visual Arts 1.....	3 – 2 – 1
AC313 Advanced Visual Arts 2.....	6 – 4 – 2
AC314 Arts and Computers.....	6 – 4 – 2
AC315 Scrapbooking.....	3 – 2 – 1
(No more than 4 per county)	

### BEEF

BF121 Beef 1 .....	3 – 2 – 1
BF122 Beef 2.....	3 – 2 – 1
BF123 Beef 3 .....	3 – 2 – 1
BC135 Bucket calf.....	3 – 2 – 1

### BEE KEEPING

EN924 Bee Keeping 1.....	3 – 2 – 1
EN925 Bee Keeping 2.....	3 – 2 – 1
EN926 Bee Keeping 3.....	3 – 2 – 1

### BICYCLE

BY731 Bicycle 1.....	3 – 2 – 1
BY732 Bicycle 2.....	3 – 2 – 1

### BUTTERFLY WINGS

EN927 Butterfly Wings.....	3 – 2 – 1
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### CAKE DECORATING

**Decorated Cakes:** Cakes should not exceed 13" in height or at the base. Cake boards should not exceed 1" margin on each side of cake pan or form and is considered in the 13" base requirements. Cake boards should be sturdy, especially if using a cake pan. The use of Styrofoam forms is recommended.

**Must only use Royal Icing, Rolled Fondant or commercial product that will harden and preserve the decorated cake.** (No real cakes, butter creme icing or tube/gel icing—displays containing these items will be considered ineligible and will

be rejected.) Adding Tylose powder to fondant will help it hold its shape in humidity.

Cakes with candy decorations are allowed, however, avoid using candy that melts (e.g. M&Ms, candy canes etc.) Cakes that have melting items will be removed from display. **No more than six (6) per county total-all levels.**

CD361	Cake Decorating 1.....	3-2-1
CD362	Cake Decorating 2.....	6-4-2
CD363	Cake Decorating 3.....	6-4-2

### CATS

CA177	Cat Care 1.....	3-2-1
CA178	Cat Care 2.....	3-2-1
CA179	Cat Care 3.....	3-2-1

### CITIZENSHIP

CI200	Public Adventures.....	3-2-1
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### CLOTHING

Be sure to double tag all clothing items.

CL521	Sewing 1.....	3-2-1
CL522	Sewing 2.....	3-2-1
CL523	Sewing 3.....	6-4-2
CL524	Shopping in Style.....	3-2-1

### CLOWNING

CW231	Clowning.....	3-2-1
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**EXAMPLES: Clown costumes and accessories, photo stories, etc.**

### COMMUNICATIONS

CM237	Communications 1.....	3-2-1
CM238	Communications 2.....	3-2-1
CM239	Communications 3.....	3-2-1

### COMPUTERS and PROGRAMMING

CP895	SCRATCH.....	3-2-1
CP896	ALICE.....	3-2-1
CP897	Other programing languages or computer programs.....	3-2-1

### CONSUMER SAVVY

CS431	Consumer 1.....	3-2-1
CS432	Consumer 2.....	3-2-1
CS433	Consumer 3.....	3-2-1

### CROCHET

CR321	Crochet.....	3-2-1
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### DAIRY (Also see Goats)

DA131	Dairy 1.....	3-2-1
DA132	Dairy 2.....	3-2-1
DA133	Dairy 3.....	3-2-1
DA134	Judging Dairy Cattle.....	3-2-1
DA135	Bucket Calf.....	3-2-1

### DOGS

DG171	Dog 1.....	3-2-1
DG172	Dog 2.....	3-2-1
DG173	Dog 3.....	3-2-1

### ELECTRICITY

Item should be made in accordance with the National Electrical Code. Consult power suppliers or electricians for code requirements. Battery-operated items are also eligible items. Batteries should be disconnected or have a piece of black electrician tape placed on the ends.

EL831	Electricity 1.....	3-2-1
EL832	Electricity 2.....	3-2-1
EL833	Electricity 3.....	6-4-2
EL834	Electricity 4.....	6-4-2

### ENERGY

EG861	Power of the Wind.....	3-2-1
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### ENTOMOLOGY

Boxes must be no larger than 18" long x 24" wide x 3 1/2" deep to fit into the display racks. The insects should be named, labeled and mounted so the boxes can be displayed horizontally. Securely fasten display cover with tape or screws. If a member's entomology collection is displayed in more than one box, the member may send only one box for display.

EN921	Entomology 1.....	6-4-2
EN922	Entomology 2.....	6-4-2
EN923	Entomology 3.....	9-6-3

### ENTREPRENEURSHIP

EP442	Entrepreneurship 1.....	3-2-1
EP443	Entrepreneurship 2.....	3-2-1

EP444 Entrepreneurship 3 ..... 3 – 2 – 1

### ENVIRONMENTAL SCIENCE

EE914 Exploring Your Environment (Ecosystem Services) ..... 3–2–1

EE915 Exploring Your Environment (Earth’s Capacity) ..... 3 – 2 – 1

### EXPLORING 4-H

EX261 Exploring the treasures of 4-H ..... 3 – 2 – 1

### FILMMAKING

FM270 Filmmaking ..... 3 – 2 – 1

### FINANCIAL LITERACY



FL421 Financial Literacy 1 ..... 3 – 2 – 1

FL422 Financial Literacy 2 ..... 3 – 2 – 1

### FOODS/ NUTRITION/ PRESERVATION

**4-H members must adhere to the following rules:**

- 1) Food must be of reasonable quality to keep more than a week. Do not send food items which will spoil quickly such as casseroles, pizza, cream or fruit pies, items made with cream cheese, etc.
- 2) Submit food items on paper or disposable plates. Plastic wrap will be removed so drying of the food will extend display life of the product, food items will be removed from plates and displayed as part of a bakery display. Individual tags will be displayed separately. **Do not send expensive or keepsake containers!**
- 3) Samples are only required on the county level -- no samples or recipes are needed for any food item for the Missouri State Fair.
- 4) Perishable food exhibits do not need a second identification label. All tags will be displayed separately.
- 5) Biscuits, cookies, muffins and other small items should be four per plate. Non/Undecorated Cakes should be exhibited in mini-versions (portions of 1/3 to 1/4 of a larger total product.) A representative sample of each will be displayed.
- 6) Food items, excluding cakes, will be shown as a group without individual tags.

FN551 Foods 1..... 3 – 2 – 1

FN552 Foods 2 ..... 3 – 2 – 1

FN553 Foods 3 ..... 3 – 2 – 1

FN554 Foods 4 ..... 3 – 2 – 1

FS566 Food Science 1 ..... 3 – 2 – 1

FS567 Food Science 2 ..... 3 – 2 – 1

FS568 Food Science 3 ..... 3 – 2 – 1

FS569 Food Science 4 ..... 3 – 2 – 1

FN557 International Foods 1 ..... 6 – 4 – 2

FN561 Microwave Magic 1 ..... 3 – 2 – 1

FN562 Microwave Magic 2 ..... 3 – 2 – 1

FN563 Microwave Magic 3 ..... 3 – 2 – 1

FN564 Microwave Magic 4 ..... 3 – 2 – 1

FP500 Freezing ..... 3 – 2 – 1

FP501 Drying ..... 3 – 2 – 1

FP502 Boiling Water Canning ..... 3 – 2 – 1

FP503 Pressure Canning ..... 3 – 2 – 1

**BREADS:** No samples are needed with any food item. Bread products should be displayed in mini-versions (portions of 1/3 to 1/4 of a larger total product). Food items will be removed from plates and displayed as part of a bakery section display. Individual tags will be displayed separately. Please send items on disposable plates only, unless it is a gift package. **Please do not send expensive or keepsake containers!**

FN581 Breads 1 ..... 3 – 2 – 1

### FORESTRY

FO931 Forestry 1 ..... 3 – 2 – 1

FO932 Forestry 2 ..... 6 – 4 – 2

FO933 Forestry 3 ..... 6 – 4 – 2

### GARDENING

**(Fruits & Vegetables) see – HORTICULTURE**

### GEOLOGY

Boxes must be no larger than 18” long x 24” wide x 3 ½ “deep to fit into the display racks. The rocks should be named, labeled and mounted so the boxes can be displayed horizontally. Securely fasten display cover with tape or screws. If a member’s geology collection is displayed in more than one box, the member may send only one box for display.

GG941 Geology: any item made..... 6 – 4 – 2

### GEOSPACIAL

GS991 Geospacial 1 ..... 3 – 2 – 1

GS992 Geospacial 2 ..... 3–2–1

GS993 Geospacial 3 ..... 3–2–1

### GLOBAL EDUCATION

GE221 Global Education..... 3 – 2 – 1

## GOATS

GA125	Meat Goats 1 .....	3-2-1
GA126	Meat Goats 2 .....	3-2-1
GA127	Meat Goats 3 .....	3-2-1
GA136	Dairy Goats 1 .....	3-2-1
GA137	Dairy Goats 2 .....	3-2-1
GA138	Dairy Goats 3 .....	3-2-1

## HEALTH & FITNESS

HF711	Bowling .....	3-2-1
HF712	Golf .....	3-2-1
HF771	First Aid .....	3-2-1
HF772	Staying Healthy .....	3-2-1
HF773	Keeping Fit .....	3-2-1
HF774	Physical Activity in 4-H Clubs .....	3-2-1
HF775	Move across Missouri (MOVE) .....	3-2-1

## HOME ENVIRONMENT

HE471	Home Environment 1.....	3-2-1
HE472	Home Environment 2 .....	3-2-1
HE473	Home Environment 3 .....	3-2-1
HE474	Home Environment 4 .....	6-4-2

## HORSE

HS140	Horseless Horse & Horse Knowledge .....	3-2-1
HS141	Horse Riding .....	3-2-1

## HORTICULTURE

**Flowers**-Live plants or cut specimens must be displayed in a container no larger than 8" in diameter. May be fresh or dried.

HO961	Floriculture 1 .....	3-2-1
HO962	Floriculture 2 .....	3-2-1
HO963	Floriculture 3 .....	3-2-1
HO964	Floriculture 4 .....	3-2-1

## GARDENING

### (Fruits and Vegetables)

The number in parentheses is the number of items displayed. The 4-H'er must have grown the vegetables. Vegetables in edible condition after the Missouri State Fair will be donated to a charitable organization. The following guidelines should be followed:

1. Vegetables must be of reasonable quality to keep more than a week.
2. Use disposable containers to transport the items.

3. Vegetables will be displayed as a larger farmer's market display. Tags will be displayed separately.

Beets (4)	Cantaloupe (1)	Cucumbers (slicing) (4)
Egg Plant (2)	Onions-dry (4)	Peppers (4)
Potatoes (4)	Pumpkin (1)	Summer Squash (2)
Tomatoes (4)	Watermelon (1)	Winter Squash (1)
Other Vegetables (1 for larger produce, 4 for smaller produce)		

HO971	Gardening 1 .....	3-2-1
HO972	Gardening 2 .....	3-2-1
HO973	Gardening 3 .....	3-2-1
HO974	Gardening 4 .....	3-2-1

## KNITTING

KN331	Knitting 1 .....	3-2-1
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## LANDSCAPE DESIGN

LD975	Landscape Design 1 .....	3-2-1
LD976	Landscape Design 2 .....	3-2-1
LD977	Landscape Design 3 .....	3-2-1

## LEADERSHIP

LD271	Leadership 1 .....	3-2-1
LD272	Leadership 2 .....	3-2-1
LD273	Leadership 3 .....	3-2-1

## LIVESTOCK JUDGING

LJ117	Livestock Judging .....	3-2-1
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## MEATS

Only those hams and bacons selected at county fairs as State Fair 4-H exhibits should be checked in at the 4-H Building. Hams and Bacons will be dually enrolled in the Youth Class of the Country Ham and Bacon Show and may become eligible for sale if selected for Champion. The 4-H member is required to complete all open division entry forms available in the Premium Guide at [www.mostatefair.com](http://www.mostatefair.com), which should accompany the project at check-in and pay the \$1.00 entry fee and \$2.00 processing fee which is required in the Agriculture Building. Checks must be made payable to "Missouri State Fair". Only 4-H hams and bacons should be checked in and out of the 4-H Building. Hams checked in through the 4-H Building will be displayed in the 4-H Building. Exception- Grand or Reserve Champion Hams. Per open division rules, ham weights accepted are a minimum of 12 pounds and

maximum of 30 pounds. 4-H bacon will be displayed in the Agriculture Building.

ME114	Country Cured Bacon .....	6-4-2
ME115	Country Cured Ham .....	6-4-2
ME116	Meat Evaluation Project .....	6-4-2

### OUTDOOR ADVENTURES

OA761	Outdoor 1: (Hiking) .....	3-2-1
OA762	Outdoor 2: (Camping) .....	3-2-1
OA763	Outdoor 3: (Backpacking Expeditions) .....	3-2-1

### PETS

PE101	Pets 1 .....	3-2-1
PE102	Pets 2 .....	3-2-1
PE103	Pets 3 .....	3-2-1
PE104	Guinea Pigs (Cavies) .....	3-2-1

### PHOTOGRAPHY

#### REQUIREMENTS:

1. Photos must be mounted on an 8" x 10" solid matting surface.
2. The preferred surface is matte board. It can be the color of the photographer's choice.
3. The photographs mounted on each 8" x 10" matte board must be 8" x 10" or smaller.
4. The mounted photo should be placed in a clear plastic 8 ¼ x 10 ½ inch sleeve.

#### PLEASE NOTE:

"Solid" requires that these are no cutouts (or other holes) in the mat board, either around or behind the photo (for example, a surface shaped like a picture frame is not a solid mounting surface).

Sleeves are intended to protect these special exhibits from handling, dust and humidity.

#### DIGITAL EDITING RULES

For State Fair 4-H photography exhibits, certain types of editing are permissible and others are not.

- 1) Altering (editing to change the contents of) a photo is not permitted for State Fair exhibits.
  - Examples include adding a sunset or object, removing someone from the shot, airbrushing to cover a bad complexion, giving a photo subject dinosaur eyes, etc.
- 2) Enhancing (editing to enhance the existing qualities of a photo) is permitted.
  - Examples include cropping the photo, eliminating red eye and changing levels of saturation, brightness, contrast, etc.

\*Include name, address and county on the back of each photo. State Fair 4-H photography exhibit guidelines will be posted at <http://4h.missouri.edu/statefair/main>. No more than seven (7) per county total.

PH351	Photography 1 .....	3-2-1
PH352	Photography 2 .....	3-2-1
PH353	Photography 3 .....	3-2-1

### POULTRY

PO151	Poultry Unit 1 .....	3-2-1
PO152	Poultry Unit 2 .....	3-2-1
PO153	Poultry Unit 3 .....	3-2-1

### PUBLIC SPEAKING

PS242	Public Speaking .....	3-2-1
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### QUILTING

QU341	Quilting 1 .....	3-2-1
QU342	Quilting 2 .....	3-2-1
QU343	Quilting 3 .....	3-2-1
QU344	Quilting 4 .....	3-2-1
QU345	Quilting 5 .....	6-4-2
QU346	Quilting 6 .....	6-4-2

### RABBITS



RB111	Rabbits 1 .....	3-2-1
RB112	Rabbits 2 .....	3-2-1
RB113	Rabbits 3 .....	3-2-1

### ROBOTICS

RO881	Junk Drawer Robots 1 .....	3-2-1
RO882	Junk Drawer Robots 2 .....	3-2-1
RO883	Junk Drawer Robots 3 .....	3-2-1
RO884	Robotics 1- with EV3 .....	3-2-1
RO885	Robotics 2- EV3N More .....	3-2-1
RO886	Additional Robotics Platforms .....	3-2-1

### SELF DETERMINED

SD950	Self Determined-Citizenship, Leadership and Communication. ....	3-2-1
SD951	Self Determined-Healthy Living .....	3-2-1
SD952	Self Determined-Science .....	3-2-1



## SHEEP

SH161	Sheep 1 .....	3-2-1
SH162	Sheep 2 .....	3-2-1
SH163	Sheep 3 .....	3-2-1

## SHOOTING SPORTS

\*\*No live ammunition and arrow points should be removed.

SS740	Shooting Sports Safety .....	3-2-1
SS741	Archery .....	3-2-1
SS742	Air and Pellet Rifle .....	3-2-1
SS743	Small-bore Rifle .....	3-2-1
SS744	Air Pistol .....	3-2-1
SS745	Shotgun .....	3-2-1
SS747	Small-bore Pistol .....	3-2-1
SS748	Muzzleloading .....	3-2-1
SS749	Hunting and Outdoor Skills .....	3-2-1
SS750	Western Heritage & Cowboy Shooting .....	3-2-1

## SMALL ENGINES

SE851	Small Engines 1 .....	3-2-1
SE852	Small Engines 2 .....	3-2-1
SE853	Small Engines 3 .....	6-4-2

## SOIL AND WATER SCIENCE

SW916	Soil and Water Science 1 .....	3-2-1
SW917	Soil and Water Science 2 .....	3-2-1
SW918	Soil and Water Science 3 .....	3-2-1

## SPORTFISHING

SF725	Sport Fishing 1 .....	3-2-1
SF726	Sport Fishing 2 .....	3-2-1
SF727	Sport Fishing 3 .....	3-2-1

## SWINE

SW181	Swine 1 .....	3-2-1
SW182	Swine 2 .....	3-2-1
SW183	Swine 3 .....	3-2-1

## THEATER ARTS

TA251	Theater Arts 1 .....	3-2-1
TA252	Theater Arts 2 .....	3-2-1
TA253	Theater Arts 3 .....	3-2-1

## TRACTOR

AT820	Tractor 1 .....	3-2-1
AT821	Tractor 2 .....	3-2-1
AT822	Tractor 3 .....	3-2-1
AT823	Tractor 4 .....	3-2-1

## VETERINARY SCIENCE

VS191	Veterinary Science 1 .....	3-2-1
VS192	Veterinary Science 2 .....	3-2-1
VS193	Veterinary Science 3 .....	3-2-1

## WEATHER AND CLIMATE SCIENCE

WC934	Weather and Climate Science 1 .....	3-2-1
WC935	Weather and Climate Science 2 .....	3-2-1
WC936	Weather and Climate Science 3 .....	3-2-1

## WELDING

Due to lack of outdoor exhibit space, large items will not be accepted at State Fair. A 4" x 6" photograph of over-sized welding projects should be sent.



WE846	Welding .....	6-4-2
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## WILDLIFE

WI720	Wildlife Conservation 1 .....	3-2-1
WI721	Wildlife Conservation 2 .....	3-2-1
WI722	Wildlife Conservation 3 .....	3-2-1

## WOODWORKING WONDERS

WO871	Woodworking 1 .....	3-2-1
WO872	Woodworking 2 .....	6-4-2
WO873	Woodworking 3 .....	6-4-2
WO874	Woodworking 4 .....	9-6-4