4-H Historian Score Sheet

Club Historians must submit a 4-H Club Scrapbook.

| Name of Club | | |
|------------------------|--|--|
| | | |
| Name (s) of Historian_ | | |

| Criteria | Points | Score |
|--|--------|-------|
| Book is durable and will last, materials are secured in book so they do not fall out | 5 | |
| List of Club Members and Leaders | 5 | |
| List of Club Officers (and committee if applicable) | 5 | |
| Record of formal meetings included | | |
| Follows calendar October—September | | |
| Pictures are labeled and newspaper clippings have club members highlighted or underlined (if all names in articles are club members this is not necessary) | 15 | |
| Documentation of a variety of 4-H activities including club, county, regional, and state events. In the back of the book, include 1 page per project with list of project leaders and members. | 20 | |
| Creativity and Neatness | | |
| Overall Appearance | 20 | |
| Total Points | 100 | |

Judge's Signature

