

Program Book



18 U.S.C. 707

*. . . to my club, my community,
my country, and the world.*

2019



Saline County 4-H

UNIVERSITY OF MISSOURI
 **Extension**
Live. And Learn.

Saline County Extension Office

353 S. Lafayette

Marshall MO 65340

Phone 660-886-6908

Extension.missouri.edu/Saline/4H

An equal opportunity/ADA institution



Welcome to 4-H!

Being a 4-H'er is satisfying and can positively influence youth ages 5-18 as well as adult volunteers. Becoming a 4-H'er is not hard; however, it is important to stay connected to your club and engaged in the 4-H activities.

You will be receiving monthly newsletters, via 4-H Online, that will help keep you informed about 4-H happenings. You will also be receiving an annual Program and Fair book to keep you informed on the Saline County 4-H policies and events. Copies of these books can be picked up at the Extension Office, 4-HOnline, or University of Missouri Extension Website extension.missouri.edu/saline/4h

Another great resource is our Missouri 4-H website, www.4h.missouri.edu, here you will find information on scholarships, projects, recognition, how to get involved, and more.

As always, we at the Extension Office are here to help, give us a call 660-886-6908 or e-mail SalineCO@missouri.edu.

Take pride in being a 4-H member, after all, you are a part of ***the best*** 4-H program in the State,
Saline County 4-H!

My 4-H Club Name:

The Regular Meeting Date, Time, and Place of My Club is:

The Projects I am enrolled in are:

My Club Leader's contact information:

For more information on Saline County 4-H , please visit our website.

<http://extension.missouri.edu/saline/4h.aspx>

Saline County 4-H Tentative Calendar of Events

Please watch your Newsletter for updated information.

October 2018

National 4-H Week

Recognition and Award Paperwork Due

4-H Council Meeting — 5:30 p.m., Extension Office

Fair Board Meeting—7:00 p.m., Fairgrounds-MP Bldg.

Extension Council Meeting—6:00 p.m., Extension Office

Halloween on the Marshall Square

Horse Bowl Coach Certification Training – online

November

4-H Council Meeting—5:30 p.m., Extension Office

Extension Council Meeting — 6 p.m., Extension Office

Thanksgiving—Office Closed

Fair Board Meeting—7 p.m., Fairgrounds-MP Bldg.

December

Extension Council Meeting

Christmas—Office Closed

Christmas Break — Office Closed

January 2019

New Years—Office Closed

4-H Council Meeting — 5:30 p.m., Extension Office

4-H Winter Activity—Bingo Fairgrounds 4– 8 pm

Fair Board Meeting — 7 p.m., Fairgrounds-MP Bldg.

Extension Council Meeting — 6 p.m. Extension Office

Regional Extension Council Meeting

February

Denim and Diamonds Baskets Due

Regional Energizer

Saline County Shooting Sports Meeting

Steer Weigh-in

Saline County Fair Board—Denim and Diamonds

Fair Board Meeting — 7 p.m., Fairgrounds-MP Bldg.

Extension Council Meeting— 6 p.m. Extension Office

Legislative Academy

March

YCLS

4-H Council Meeting — 5:30 p.m., Extension Office

Women in Agriculture Conference

MSF—Steer Nose Prints Due

Teen Conference

Fair Board Meeting — 7 p.m., Fairgrounds-MP Bldg.

Extension Council Meeting— 6 p.m. Extension Office

Department of Ag. Grading & Judging Clinic

April 2019

4-H Spring Activity

SMQA

AKSARBEN—Market Beef DNA

Fair Board Meeting — 7 p.m., Fairgrounds-MP Bldg.

Extension Council Meeting—6:00 p.m., Extension Office

State Contest: Meats Judging State Contest, Hippology

State Contest, Wildlife Habitat Evaluation Contest

Shooting Sport Certification Workshop

4-H Day with the Cardinals

4-H in the Classroom: Embryology

May

4-H Council Meeting — 5:30 p.m., Extension Office

MSF—Swine DNA Cards Due

Fair Board Meeting — 7 p.m., Fairgrounds-MP Bldg.

Extension Council Meeting—6:00 p.m., Extension Office

Saline County Clover Kid Day Camp

Regional Extension Council Meeting

June

State 4-H Congress

Saline County BBQ

4-H Camp

MSF—Lamb and Meat Goat Nose Prints Due

AKSARBEN—Sheep, Swine, Goats & Feeder Calves DNA

AKSARBEN—Nomination Forms Due

Fair Board Meeting — 7 p.m., Fairgrounds-MP Bldg.

4-H Council Meeting — 5:30 p.m., Extension Office

Extension Council Meeting—6:00 p.m., Extension Office

State Events: Citizenship Washington Focus, State Poultry

Day and Contest, State Dairy Cow Camp, National

Shooting Sports Contest, State Sportfishing Day and

Contest, Dep. Of Ag. Agribusiness Academy

July 2019

AKSARBEN—Broilers Order Form Due
Saline County Fair
Junior Leaders Party
Fair Board Meeting — 7 p.m., Fairgrounds-MP Bldg.
Extension Council Meeting—6:00 p.m., Extension Office
4-H Summer Activity

August

Missouri State Fair
Fair Board Meeting — 7 p.m., Fairgrounds-MP Bldg.
Extension Council Meeting—6:00 p.m., Extension Office

September

Youth Service to Communities Form Due
4-H Council Meeting — 5:30 p.m., Extension Office
Fair Board Meeting — 7 p.m., Fairgrounds-MP Bldg.
Extension Council Meeting—6:00 p.m., Extension Office
United Way—Kick -Off Lunch
State Events: Shooting Sports Contest, Fashion Revue
Contest, Public Speaking Contest, Horse Public Speaking &
Demonstrations Contest
Regional Extension Council Meeting

October

National 4-H Week
Recognition and Award Paperwork Due
Halloween on the Marshall Square
Fair Board Meeting — 7 p.m., Fairgrounds-MP Bldg.
Extension Council Meeting—6:00 p.m., Extension Office

November

4-H Council Meeting — 5:30 p.m., Extension Office
Fair Board Meeting — 7 p.m., Fairgrounds-MP Bldg.
Extension Council Meeting—6:00 p.m., Extension Office

2018-2019

Saline County 4-H Council Directory

Elections held yearly in November

President

Julie Vogel
Town & Country
jvogel1216@gmail.com

Vice-president

Nancy Laurenti
Bizy Beavers
laurentinancy@gmail.com

Secretary

DeEtta Murphy
Kennedy
dmurphy@iland.net

Treasurer

Rita Shaw
Bizy Beavers
RitaShaw04@gmail.com

4-H Youth

4-H Youth Specialist/CES

Stephanie Gooden, YPA
353 S. Lafayette, Marshall, MO 65340
660-886-6908
Goodens@Missouri.edu

4-H Club Representatives to Council:

Rita Shaw	— Bizy Beavers
Ashley Christy & Jackie Hyde	— Clay Center
Pat Werneke & DeEtta Murphy	— Kennedy
Michelle Fuehring & Dana Fuehring	— Liberty
Amanda Finkeldei & Suzanne Kuecker	— Lucky Leaf
Rita Wolfe & Savannah Gebhardt & Jessica Perry	— Orearville
Julie Vogel & Kim Vogel	— Town & Country
Heidi Aulgur	— Work-to-Win

*4-H Council meetings are open and we welcome you to
come be a part of 4-H Council*

4-H Council Committees:

Membership changes yearly in November

Membership and Promotion:

Kelly Boyer, Amy Tracy, Savannah Gebhardt, Julie Vogel

Multi-Purpose:

DeEtta Murphy, Michele Boland, Anita Edwards, Amanda Finkeldei, Julie Brown, Tara Meyer, Kim Vogel, Julie Vogel, Rebecca Malter, Lori Price

Livestock:

Lyndsey Davis, Mark & Kristy Johnson, Don Bolser, Mike Page, Dorrian Browning, Justin Malter, Vince Buck

Cook Shack:

Jerry Leimkuehler, Michelle Fuehring, Dana Fuehring, Karen Bolser, Tara Meyer, Julie Vogel, Ryan Anderson, Becky Mueller

Award and Recognition:

Sara Sims, Michelle Fuehring, Dana Fuehring, Savannah Gebhardt, Kim Vogel, Julie Vogel, Abby Schroder, Tiffany Dowell

United Way:

Rayetta Leimkuehler, Jerry Leimkuehler, Amanda Finkeldei, Karen Bolser, Rita Wolfe, Kim Vogel

Saline County Fair Board Representatives:

Vance Grossenburg, Kelly Boyer, Brent Murphy, Michelle Fuehring, Don Bolser, Angie Coughy, Julie Vogel, Vince Buck

See Page 28 for Committee Responsibilities

Saline County 4-H Club Directory

Bizy Beavers 4-H Club (Marshall)

Shannon Johnson

660-202-9223

scjohnson@ucmo.edu

2nd Sunday at 6 p.m.

Covenant Presbyterian Church

Clay Center 4-H Club (Hardeman)

Kelly Boyer

660-631-3153

kelly78boyer@yahoo.com

2nd Monday at 6:30 p.m.

Hardeman R-10 School

Kennedy 4-H Club (Sweet Springs)

Pat Werneke

DeEtta Murphy

660-335-6687

60-202-9043

(no email)

dmurphy@iland.net

3rd Monday at 6:30 p.m.

First Christian Church

Laura Pummill Laurapummill@hotmail.com 573-289-9827

Liberty 4-H Club (Sweet Springs)

Michelle Fuehring

Kandy Hayworth

660-335-6884 h

660-335-4518 h

jmmj5@yahoo.com

russkan@hotmail.com

Dana Fuehring 660-229-0072 kkdb92@yahoo.com

1st Sunday at 5 p.m.

S.S. Community Building

Lucky Leaf 4-H Club (Blackburn)

Amanda Finkeldei

Lucky Leaf

afinkeldei@lexington.k12.mo.us

1st Sunday at 6 p.m.

Civic Center

Orearville 4-H Club (Slater)

3rd Monday at 6:30 p.m.

Orearville School

Rita Wolfe
660-631-2134 c

Rita_Chris05@yahoo.com

Savanah Gebhardt
660-728-2058 c

Jordangeb@gmail.com

Town & Country 4-H Club (Marshall)

3rd Sunday at 6 p.m.

Shooting Sports Building

Julie Vogel
660-631-1173 c

jvogel1216@gmail.com

Kim Vogel
660-886-6011 c

pkvogel1981@gmail.com

Work-to-Win 4-H Club (Malta Bend)

2nd Sunday at 6:30 p.m.

Malta Bend School

Heidi Aulgur
660-202-7648

aulgurs@wildblue.net

Other county-wide 4-H programs:

Shooting Sports

County Coordinator:

Delmer Croka
660-641-1562

dcroka@att.net

President:

Alvin Moenkhoff
660-538-4556 h

alvinenp@yahoo.com

Sport Fishing

County Coordinator:

Brad Medcalf
660-831-1054

erin.medcalf@sbcglobal.net

4-H Policies and Guidelines

Membership, Participation and Enrollment

4-H is the Youth Development Program of University of Missouri Extension intended for youth of all income levels, abilities, ethnic and cultural backgrounds. 4-H belongs to all the people of Missouri. 4-H uses the knowledge resources of the University of Missouri and Lincoln University, USDA and other sources to respond to the local peoples' analyzed and expressed needs for youth programming.

Age Requirements

4-H age is as of December 31 of the program year.

Clover Kids—5-7

Classic 4-H Member—8-18

Types of Membership

A. 4-H Clover Kids Club:

- The 4-H Clover Kids program is designed to introduce 5- to 7-year-olds to a variety of 4-H experiences. 4-H Clover Kids will be involved in activities led by an adult. With the excitement of the Clover Kids experience, this age group will want to move into the 4-H Community Club groups! Clover Kids do not participate in competitive events, contests or show. Ages 5-7 on Dec. 31 of the program year.
- Saline County 4-H Council suggest having a different project leader teach a short lesson previous to each Traditional Club meeting. This will allow Clover Kids the opportunity to experience all of the projects the Club has to offer once they have full membership.
- Clover Kid members will be limited to in-county participation. They may exhibit only four items at the County Fair; these will be displayed as a group in the Clover Kids class. They will not be judged and members will receive a 4-H participation ribbon. No premiums will be paid.

B. 4-H Community Clubs:

- Young people enroll in projects and participate in group activities and meetings. The club elects officers and plans an educational program of business, community service and learning together. Ages 8-18 on Dec. 31 of the program year.

C. 4-H SPIN:

- Usually partnerships of 4-H and MU Extension with other community organizations. Most groups meet for a limited number of hours and focus on a special topic of interest. Ages K-12 or equivalent.

D. 4-H single project clubs meet:

- A single project club is similar to a community club; the difference is that a single project is the focus. Ages 8-18 on Dec. 31 of the program year.

E. 4-H Independent or Individual Membership:

- Independent membership is for youth who cannot meet with 4-H club units due to distance or who have conflicts with school, work or other obligations or who have a highly specialized interest. Individual members complete a plan using the [Y639, Individual 4-H Member Comprehensive Plan \(fillable PDF\)](#) and file it with the local University of Missouri Extension center. Ages 8-18 on Dec. 31 of the program year.

G. 4-H Afterschool:

- Afterschool clubs meet during or after school and often focus on a single subject such as computers or arts. The amount of time the groups meet varies from a short period of time to a full 4-H program year. The club may also elect officers. Grades K-12 or equivalent.

Dues October 1 — September 31:

Saline County 4-H Council has elected to pay \$10.00 of each returning member's dues if registered and pay before December 1. After December 1, returning members must pay \$20.00. All new members shall pay \$10.00 when they register.

Dues are to be paid to club treasurer. Club Treasurers then pay Saline County 4-H. Clubs may charge additional dues for club use.

Program Year

The 4-H program year runs from Oct. 1 to Sept. 31.

Enrollment of 4-H Family

Because Saline County 4-H is a family experience, both youth and adults in the family are expected to enroll in 4-H. To enroll online; Mo.4honline.com

Enrollment of Volunteers

The Executive Committee of the council will serve as the Volunteer Personnel Committee for purpose of screening leader applications. Leader must complete the following step before working with youth.

- a. Applicant—Ask your county MU Extension 4-H Youth staff about program needs & volunteering.
- b. Background Check—applicants fill in the Consent Form, LG639, being sure to physically sign the form and return it to 4-H staff.
- c. Course—Complete the one-time volunteer orientation on 4-HOnline.

Members In Good Standing and Completion Standards

Participation in state events is limited to those members who are in “good standing” with their local 4-H club. Achievement pins or certificates are available for members who meet the completion requirements established by their clubs. It is recognized that the county 4-H council may establish completion standards for all clubs within a county. This includes:

- 1) The member must attend a majority of the project meetings held.
- 2) The member must attend at least 50% of the regularly scheduled club meetings.
- 3) The member and/or family must sell five (5) Adult Saline County BBQ Tickets or pay \$50.
- 4) The member must complete Food Quality Assurance, otherwise know as Show-me Quality Assurance, by June 1, if required for the given year.
- 5) The members must submit registration paperwork and fees on or before county deadlines.
- 6) The member and/or family must complete other additional requirements established by the club, county and/or state (i.e. age, ownership, dates, etc.)

4-H membership can be moved to another county or state at any time of the year. Local policies for membership in good standing may affect eligibility for participation in the county events. A member must choose one club or group

for their primary participation and eligibility determination for county events. He or she may participate in multiple 4-H group or programs. Consult with your local 4-H faculty if you have questions.

Limitation of Members Who are College or University Students

College or University students away from home are eligible to take part in 4-H projects and exhibit those projects in district, state and interstate shows providing that they assume full responsibility for projects when they are at home and full responsibility for all except daily care when away. If projects are animal projects, the selection of animal, choice of rations, measuring out of feed, keeping records and the like are the exhibitor's responsibility throughout the project period. These youth are advised to complete the Junior Leader or Individual Membership Option. The members would count Junior Leaders or Collegiate 4-H meetings to account for membership requirements.

Ownership of Animals

One of the objectives in owning an animal is to learn new skills in animal breeding, feeding, management and health. To accomplish this, the member should secure the animal as early in the year as possible.

Livestock shows and exhibitions set up minimum dates for length of ownership necessary for exhibiting.

Specific dates for Saline County ownership will be published in the fair catalog and can be noted on the Missouri State Fair Premium Guide.

Missouri State Fair

State Fair building exhibits are limited to two per member, unless otherwise indicated in the 4-H Building Exhibit List. The county fair judge will select the best exhibits from each class to be sent to the Missouri State Fair. Exhibits are limited to those grown, raised or made during the year. Members must be enrolled in the project in which they are exhibiting.

Scholarships for Events and Contest

Scholarship will not be presented until after the 4-H member attends the event or contest. If other arrangements need to be made, please contact us. These amounts are subject to change.

Events:

4-H Council will provide a scholarship to 4-H members for any state or regional events (general events, not those relating to a specific project) such as, but not limited to 4-H Congress, Teen Conference, Youth Civic Leaders Summit, Film Fest. *The Scholarship for these events is 50% up to \$75.00 with the exception of 4-H Camp at \$50.00 and Saline County Clover Kid and Science Camp.* This Scholarship is for registration only; it does not include extra meals or mileage.

Contest:

4-H Council will provide a scholarship to 4-H members for any state or regional events such as, but not limited to state-level contest relating to a specific project or representing attended due to winning local contest and/or Achievement Day Contests; such as Demonstration, Fashion Revue, and Public Speaking. In regards to Shooting Sports, the scholarship will be provided for one State Shooting Sports Event per Year. *The Scholarship for these contests is 100% up to \$30.* This Scholarship is for registration only; it does not include extra meals, t-shirts or mileage.

National Events of Contest:

4-H Council will provide a scholarship to 4-H members for any national events or contest (general events, not those relating to a specific project) such as, but not limited to National 4-H Congress or Conference, CFW, and/or national-level contest due to placement on a state team. *The Scholarship for these events is 50% up to \$75.00*

Missouri 4-H Website

www.4h.missouri.edu is the webpage for Missouri 4-H and contains a vast amount of state information and resources.

Missouri 4-H Clover

The Missouri 4-H Clover is the catalog for all things Missouri 4-H. Please use this document for more information on projects, curriculum, events, trips and State Scholarships. <http://4h.missouri.edu/clover.aspx>

Saline County 4-H Spot Newsletter

The newsletter has all upcoming Saline 4-H information and news. The Newsletter will be posted the last week of the month on 4-H Online.

Recognition and Awards

The Saline County 4-H recognition and awards program provides a variety of individual recognition and awards to meet the diverse need and interest in today's youth. The program was developed using the [National 4-H Recognition Model](#), which is categorized in five divisions.

- Participation
- Standards of Excellence
- Peer competition
- Progress towards personal goals
- Cooperation.

The Saline County 4-H recognition and awards program is outlined in the [Recognition and Award for Saline County \(PDF\)](#). <http://extension.missouri.edu/saline/awards.aspx>

All forms and applications listed in the back of the book and are due to the Saline County Extension Office on the First Tuesday in October by 4:00 p.m., unless stated otherwise.

Event Rotation and Club Assignments:

Please assign one or more Adult Leader to each event, which the club is assigned to. The Leader will establish a schedule for the club members, unless otherwise noted, and supervise members during given event. The Leads will also supply any needed documentation to the Extension Office and Club Leader to track youth participation requirements. Please be aware, dates and time are subject to change based on the event leader. Changes will be included in the Newsletter.

National 4-H Week: First Full Week of October:

Newspaper stories submitted two weeks before.

Radio Interviews requested one week before

Tuesday: Set up Window Display

Wednesday: Windows Judged

Thursday: Share your 4-H Story

Friday: 4-H T-Shirt Day

Saturday: Day of Service

Saline County United Way: (*Asking each club to attend*)

Hymnal Festival: First United

Methodist Church 6:30 pm

Recognition Night and Winter Activity :

January 20, 2019 4 pm—8 pm, Multipurpose Bldg.

Set Up — Clay Center

Clean Up — Work-to-Win

Each Participant bring a wrapped \$5 gift.

Each Family bring snacks to share.

Open to guests of 4-H members.

Liberty Tree: Water the Liberty Tree out at the Fair Grounds Town & Country (Always Town & Country as this is their service project)

Saline County Fair Board Events:

- Denim and Diamonds (February 16, 2019):
 - Feb. 1, 2019 One Auction Basket per Club
- Potato Dinner (March 8, 2019):
 - 2 Cakes per Club
- Saline County BBQ (June 1, 2019):
 - Top Sales Awards
 - Top Individual/Family—\$50
 - Top Club— \$50
 - 3 Individuals Drawn—\$10

Saline County BBQ (June 1, 2019):

Time	Club	Tea Servers	Table Cleaners	Trash Barrels
4:30-5:15	Bizy Beavers	3	3	1
	Bizy Beavers	3	3	1
5:15-6:00	Work-to-Win	3	3	1
	Kennedy	3	3	1
6:00-6:45	Liberty	3	3	1
	Clay Center	3	3	1
6:45-7:30	Town & Country	3	3	1
	Lucky Leaf	3	3	1
7:30-?	Orearville	6-8 Kids and Adults		

Saline County Fair— July 6-14

Time, Clubs, and Events are subject to change.

Time	Club	Assignment
Friday, July 5		
5:30 pm	All Clubs	General Fair Clean-Up
	Work-to-Win	Fashion Revue, Public Speaking, & Demonstration Set-Up
Saturday, July 6		
TBA	Shooters	Shooting Sports Set-up
Sunday, July 7		
TBA	Shooters	Shooting Sports Shoot
TBA		Dog Show Set Up
Monday, July 8		
5:30 pm	Bizy Beavers	Multipurpose Building Set-Up
5:30- 9:00 pm	Work-to-Win	Cook Shack
Tuesday, July 9		
5:00-6:00 pm	Judges Meeting	Judges Dinner
6:00- 7:30 pm	Volunteers to sell Drinks/Snack Cook Shack	
6:00- 8:00 pm	Clubs Bring Projects	***If have more than 15 Projects you will need to check in at 6 pm
Wednesday, July 10		
8:00 am -- 9:00 pm	Orearville	Cook Shack
9:00 am— 7:00 pm	Liberty	Multipurpose Building

Time	Club	Assignment
Thursday, July 11		
8:00 am— 9:00 pm	Town & Country Clay Center	Cook Shack
9:00 am— 7:00 pm	Bizy Beavers	Multipurpose Building
Friday, July 12		
8:00 am — 9 :00 pm	Bizy Beavers	Cook Shack
9:00 am — 7 :00 pm	Clay Center	Multipurpose Building Watch
Saturday, July 13		
8:00 am -- 12:00 pm	Work-to-Win Lucky Leaf,	Cook Shack
4:00 pm— Close	Liberty, Kennedy	Cook Shack
9:00 am— 5:00 pm	Town & Country	Multipurpose Building Watch
Sunday, July 14		
7:00 am — 11:30 am	All Clubs need to be represented here for entire time	Ham Breakfast
8:00 am	All Clubs	General Fair Clean-Up
2:30 pm 2:30 pm	Orearville Clay Center	Clean Up MP Bldg State Fair Exhibits to Extension Office
August TBD	Work-to-Win	SF Exhibits to Sedalia State Fair
August TBD	Bizy Beavers	SF Exhibits to Extension Office

County Wide-Projects

4-H Sportsfishing is designed to enhance the skills and knowledge of anglers at all levels. Participants will have the opportunity to fish local ponds and lakes, while learning about fish, fishing techniques and equipment, and aquatic habitats. Youth are required to complete 6 hours of instruction with a certified instructor in order to enter projects in the fair. Enroll in SF725 and come fish with us.



Saline County Shooting Sports—

Breaking clays, punching paper, busting caps, flinging arrow and counting Xs are all part of the 4-H Shooting Sports project. Safety first — but lots of fun! The Shooting Sports project includes many options for 4-H members. You will learn safe gun handling skills, and sound fundamentals of shooting under the guidance of caring and knowledgeable adult volunteers. Enroll in SS740 as a first year member and any other SS Projects. Saline County Shooting Sports manual is posted on the Saline County Extension website.



SALINE COUNTY 4-H RULES

Junior Leaders and/or Individual 4-H Membership For Members 13 and older as of January 1 of the 4-H Year

The Saline County 4-H Council recognizes that many teens are extremely busy with school activities, and often, a job as well. With this in mind, and recognizing that teens can offer much in the way of leadership to our 4-H program, the Junior Leaders was created to assist older 4-H members meet the completion requirements set forth in the Saline County 4-H Constitution, By-laws, and Member in Good Standing Requirements.

4-H members 13 and older by January 1 of the current 4-H year, who find it difficult to meet the club meeting requirement for completing the project year, may choose to exercise this Junior Leaders and/or Individual 4-H Membership. Teens are allowed to complete the project year by attending a minimum of four 4-H Junior Leader club meetings, **and** fulfilling an Individual 4-H Membership Plan.

The plan must include a commitment to provide a leadership role in the club, and on the county level. Club leadership roles must be approved by the Junior Leaders club leader, and the 4-H Youth Specialist/YPA must approve the county leadership role. The member, Club Leader, and 4-H Youth Specialist/YPA must sign the plan before it is valid. A member who wishes to take the Junior Leaders and/or Individual 4-H Membership must do so by February 1 of the 4-H year. The member must complete the requirements of the plan by September 30 of the 4-H year.

A member must attend at least four Junior Leaders club meetings and **complete the Individual 4-H Membership Plan to the approval of the Club Leader and the 4-H Youth Specialist** in order to complete the 4-H year under the Junior Leaders and/or Individual 4-H Membership. If a member fails to complete the leadership plan, but is able to attend at least six club meetings, the member will be allowed to complete the project year.

Members wishing to take advantage of the Junior Leaders and/or Individual 4-H membership should:

1. Enroll as a member of the Saline County Junior Leaders 4-H Club.
2. Contact the Extension Center for a copy of the [Y639 Individual 4-H Membership Plan](#).
3. Schedule a meeting with Club Leader or County 4-H Youth Specialist/YPA to establish club and project commitments. Have the Club Leader sign the form before leaving the meeting.
4. Schedule a meeting with the County 4-H Youth Specialist/YPA to determine leadership commitments.
5. The 4-H Specialist/YPA will sign the form and return a copy to you and the Club Leader.
6. Have the Club Leader initial and date your copy of the form when you complete the club, project, and/or leadership commitment.
7. Have the 4-H Youth Specialist/YPA initial and date your copy of the form when you complete the county leadership commitment.
8. Turn your copy in to the Club Leader along with your other end-of-the-year paperwork.

Suggested county Leadership includes:

- ◆ Help plan and present programs for Clover Kids Day Camp
- ◆ Help plan and present programs for Officer Training
- ◆ Help plan and present programs for SMQA
- ◆ Assist with Recognition Night
- ◆ Assist with Conference Judging
- ◆ Assist with Achievement Day
- ◆ Active member of Junior Leaders

Suggested county Citizenship and Community Service includes:

- ◆ Attend YCLS and plan, organize, and present a Service Learning Project
- ◆ Apply and serve as 4-H Camp Counselor
- ◆ Serve as an Assistant Cook Shack Manager for a Day
- ◆ Active member of Junior Leaders

SALINE COUNTY 4-H COUNCIL CONSTITUTION

ARTICLE I

NAME

This organization shall be known as the SALINE COUNTY 4-H COUNCIL.

ARTICLE II

PURPOSE

The purpose of this organization shall be:

1. To give guidance to County 4-H program planning by interpreting needs of groups in Saline County 4-H.
2. To establish needed rules and regulations for the 4-H Club program.
3. To plan and coordinate County and Area 4-H events.
4. To plan and cooperate with County and Area Extension personnel in 4-H leader and officer training.
5. To suggest areas of program emphasis and potential leadership for expanding membership and maintaining a good 4-H image.
6. To prepare an annual budget of 4-H financial needs and develop a plan for raising funds in support of the budget.

ARTICLE III

MEMBERSHIP

The membership shall consist of all 4-H leaders and members in Saline County regardless of race, color, religion, sex or national origin. All members shall have the right of discussion at 4-H Council meetings.

The Voting membership shall consist of the following:

1. One 4-H member and one adult from each club with a membership of 15 or less.
2. Two 4-H members and two adult leaders from each club with a membership of 16-30. It is suggested the club president shall be one of the Council members, and that the club leader or assistant leader be one of the adult representatives.
3. Clubs with over 30 members may elect one additional Council member, which shall be a 4-H member, for a total of 5.
4. All 4-H Council officers.
5. The president or representative of Saline County Junior Leader Organization.
6. EX-OFFICIO membership shall consist of: The County and Area Extension Personnel.

The club leaders shall report names of all voting Council members to the 4-H Council Secretary or Extension Office by November 1 of each year.

ARTICLE IV

OFFICERS AND EXECUTIVE COMMITTEE

The elective officers of the Saline County 4-H Council shall be:

1. President
2. Vice-President
3. Secretary
4. Treasurer

The Executive Committee shall be composed of the 4 elected officers. An Extension Staff member shall be an ex-officio member of the Executive Committee.

The elected officers of the Saline County 4-H Council shall be chosen from all 4-H leaders and

4-H members 16 years of age or over. The nominating committee should make an effort to enlist a 4-H youth for at least one officer position.

ARTICLE V

DUTIES OF OFFICERS

The duties of the President shall be:

1. Preside at meetings of the Saline County 4-H Council.
2. Ex-officio member of all committees.
3. Appoint special committees as the need arises.
4. Appoint representative of the Council to attend Fair Board meetings.
5. Call special meetings as needed.

The duties of the Vice-President shall be:

1. Preside at meetings of the Saline County 4-H Council in the absence of the president.

The duties of the Secretary shall be:

1. Keep accurate minutes of each 4-H Council meeting and read or provide minutes at the next business meeting.
2. Assume responsibility for necessary 4-H Council correspondence.
3. Permanent records will be kept by the secretary and the Extension office; this includes additions and corrections to a Council Policy Handbook as appropriate.

The duties of the Treasurer shall be:

1. Make a written and verbal financial report at each Council meeting.
2. Pay budgeted items in a timely fashion, non-budgeted items upon approval of Executive Committee or Council.

The duties of Executive Committee, which is comprised of Council officers:

1. Appoint standing committees. At least one 4-H member is to be appointed to each committee.
2. Serve as nominating committee.
3. Approve non-budgeted bills due in NON-MEETING MONTHS and emergency expenditures.
4. Make emergency policy decisions when necessary.

COMMITTEE RESPONSIBILITIES

The duties of the Membership & Promotion Committee shall be:

- a. Assist in developing an overall plan for 4-H clubs available to all youth within the county.
- b. Work with Extension personnel in developing specific county-wide plans for National 4-H Week.
- c. Design a plan to promote 4-H work with groups or audiences that normally do not come into direct contact with 4-H.

The duties of the Multi-Purpose Committee shall be:

- a. Attending Multi-Purpose Committee Meetings
- b. Assist in making corrections to the Multi-Purpose Exhibited rules in the Saline County Fair Book.
- c. Assist in selection of all judges for Conference Judging.
- d. Assist with Conference Judging Tuesday night of fair.

The duties of the Livestock Committee shall be:

- a. Serve as a guidance and reference committee when 4-H specific livestock issues or events come up.

The duties of the Cook Shack Committee shall be:

- a. Attend Cook Shack Committee Meetings.
- b. Assist in developing the menu and schedule for the fair.
- c. Hire a cook shack manager yearly.
- d. 25% of the gross profits goes to the Fair Board.
- e. Attend set-up, clean-up, and trainings for the Cook Shack.

The duties of the Awards and Recognition Committee shall be:

- a. Assist in developing rules and regulations for Saline County Awards and Recognition.
- b. Attend Award Judging night to assist in judging county awards.

The duties of the United Way Committee shall be:

- a. Assist in developing and submitting the United Way Grant Application.
- b. Attend United Way events to represent 4-H.
- c. If requested, be able to attend the United Way hearing.

SALINE COUNTY 4-H COUNCIL BY-LAWS

1. The Saline County 4-H Council shall hold seven meetings per year as follows: First Tuesday of November, January, March, May, June (last Thursday), September and October. Additional meetings may be held on the call of the president.
2. A quorum for the Saline County 4-H Council shall consist of representatives of one-third of the clubs in the county. Two shall be the number necessary for a quorum of the Executive committee.
3. To maintain a Club in Good Standing, 4-H Council Representatives may only be absent for a total of two meetings a year. If two meetings are missed by Club Representatives, Club will be subject to members' disqualification and withholding of premium from County Fair or Event Participation.
4. The election of officers shall be held at the regular meeting of the council in November.
5. Standing committees appointed by the president shall consist of: Membership and Promotion and other committees as they deem necessary; Cook Shack, Multi-Purpose Building, Livestock, Awards and Recognition, and United Way.
6. All Re-Enrollments due December 1.
7. Clubs will collect membership dues and submit dues by December 15 or within 30 days of receiving an invoice from the Saline County Extension Center.
8. The Council meetings shall be open to the public.
9. These by-laws may be amended at any meeting of the Saline County 4-H Council by a two-thirds vote of members present, providing the proposed amendment has been sent to Council members ten days prior to the meeting.

General 4-H Participation Recognition

Type of Award and Application	Who is eligible ?	Specific Qualification and Awards/Recognition
Project Completion Award Y620: Project Record	All members who submit the completed form for each completed project.	4-H members must complete the appropriate project record form, submitted in a folder, for each of their projects receive a disk certificate of completion for that project providing they have completed the project. First-year members will receive a 4-H Recognition Display Board and returning members will receive a bar for each year completed. As stated in the Missouri 4-H Clover, to be considered in Good Standing, 4-H members must complete this form to complete the project year.
Project Completion Award Y7405: Shooting Sports Record		Phase One, Initial Plan: Completed by December 31. Phase Two, Preliminary report: Completed by April 30. 4-H members must complete the Y639: Individual 4-H membership form, submitted in a folder, as outlined in the document to receive a disk certificate of completion for that project providing they have completed the project. First-year members will receive a 4-H Recognition Display Board and returning members will receive a bar for each year completed. As stated in the Missouri 4-H Clover, to be considered in Good Standing, 4-H members must complete this form to complete the project year.
Project Completion Award Saline County: 4-H Clover Kid Project Record	All Clover Kid members who submit the completed form.	4-H members must complete the 4-H Clover Kid project record form, submitted in a folder, each year to receive a disk certificate of completion for that project providing they have completed the project. First-year members will receive a 4-H Recognition Display Board and returning members will receive a bar for each year completed. As stated in the Missouri 4-H Clover, 4-H Clover Kid project records will not be competitively judged. All Clover Kids will receive recognition for completing the documentation along with an opportunity to read their report at recognition night.

Missouri 4-H Recognition

Type of Award and Application	Who is eligible?	Specific Qualification and Awards/ Recognition
<p>Level 1 Competition</p> <p>Y2000: Missouri 4-H Recognition Form</p>	<p>4-H members between 8 and 10 years old.</p> <p>All members who complete this state form receive and are eligible for additional county awards.</p> <p>Top two applications will continue on to the regional judging.</p>	<p>All members who fill out this state form, submitted in a folder, will receive an award and be eligible for additional county awards.</p> <p>The top two reports at the county level will move up to the regional contest. Up to five reports from the region may move on to the state office.</p> <p>Written applications received at the state level will not be returned. Applicant at the state level will receive a certificate, medal of excellence and \$50 scholarship to be used toward a 4-H camping experience.</p>
<p>Level 2 Competition</p> <p>Y2100: Missouri 4-H Recognition Form</p>	<p>4-H members between 11 and 13 years old.</p> <p>All members who complete this state form receive and are eligible for additional county awards.</p> <p>Top two applications will continue on to the regional judging.</p>	<p>All members who fill out this state form, submitted in a folder, will receive an award and be eligible for additional county awards.</p> <p>The top two reports at the county level will move up to the regional contest. Up to three reports from the region may move on to the state office.</p> <p>Written applications received at the state level will not be returned. Applicants at the state level will receive a scholarship to attend State 4-H Teen Conference or, if aged out, will receive a partial scholarship for State 4-H Congress.</p>

<p>Level 3 Competition</p> <p>Y2200: Missouri 4-H Recognition Form</p> <p>National 4-H Congress</p>	<p>4-H members between 14 and 18 years old.</p> <p>All members who complete this state form receive and are eligible for additional county awards.</p> <p>Top eight or 30% of total applications will move on to the regional judging.</p>	<p>All members who fill out this state form, submitted in a folder, will receive an award and be eligible for additional county awards.</p> <p>Top eight or 30% of total applications received on the county level will be forwarded on to the regional contest.</p> <p>The thirty applications will be forwarded to the state competition, which includes an interview during State 4-H Congress, where the top twenty applicants are selected as delegates to National 4-H Congress in Atlanta, GA.</p>
<p>Level 3 Competition</p> <p>Y2200: Missouri 4-H Recognition Form</p> <p>and Additional Essay Questions</p> <p>National 4-H Conference</p>	<p>4-H members between 14 and 18 years old.</p> <p>All members who complete this state form receive and are eligible for additional county awards.</p> <p>Top application will move on to regional judging.</p>	<p>All members who fill out this state form, submitted in a folder, will receive an award and be eligible for additional county awards.</p> <p>Top application will move on to regional judging. If selected for Regional or State judging, prepare a video presentation on the topic chosen for your final essay question.</p> <p>The top three applications will be selected to attend National 4-H Conference in Washington, D.C.</p>
<p>Key Award</p> <p>Y2300: Missouri 4-H Key Award Application</p>	<p>4-H members between 14 and 18 years old. 4-H member for at least one year. In addition to working with an adult mentor.</p> <p>All members who reach the minimum points requirements.</p>	<p>To receive the highest and most prestigious 4-H award, 4-H members who fill out Y2300: Missouri 4-H Key Award Application, submitted in a folder, and reach the minimum points required will receive the Missouri 4-H Key Award and certificate at the local level; they will also be recognized at the state level. The mentor will receive a 4-H Key Award mentor pin.</p>

<p>MFA Saddle Award</p> <p>Y2200: Missouri 4-H Recognition Form</p> <p>Level 3 Competition and LG1400: 4-H Horsemanship Manual - MFA Saddle</p> <p>Award Application</p>	<p>4-H members between 14 and 18 year old, participating in the Missouri 4-H horsemanship program.</p>	<p>Participating in the Missouri 4-H horsemanship program who demonstrates knowledge and skills in horsemanship and horse science, the ability to share the knowledge and skills with other members and the commitment to better their community.</p> <p>Applications must be postmarked by January 2 and submitted to: MFA Saddle Award, State 4-H Office, 1110 South College Ave., Columbia, MO 65211.</p>
<p>Tennessee Walking Horse Award</p> <p>LG1400: 4-H Horsemanship Manual - Missouri Tennessee Walking Horse 4-H Achievement Record Report Form</p>	<p>Any 4-H member enrolled in a horse project can participate</p>	<p>All participants must be a member of the Tennessee Walking Horse Breeder's and Exhibitors Association. All 4-H members must be using a Registered Tennessee Walking Horse as their project animal for that year. Winners will receive a pair of Oster A5 Clippers and TWHBEA Apparel and will be recognized at the National Celebration in August.</p> <p>Applications must be postmarked by March 1 and submitted to: MO Tennessee Walking Horse Award, State 4-H Office, 1110 South College Ave., Columbia, MO 65211.</p>

Club Awards and Recognition

Type of Award and Application	Who is eligible to apply? (#) chosen	Specific Qualification and Awards/ Recognition
<p>4-H Club Standards of Excellence: <i>Bronze Charter Seal</i> <i>Silver Charter Seal</i> <i>Gold Charter Seal</i></p> <p>4-H Seals of Achievement</p>	<p>All single-project clubs, multi-purpose clubs or special-interest groups meeting the requirements.</p>	<p>To qualify, the single-project clubs, multi-purpose clubs or special-interest groups must submit the Y671: 4-H Club Secretary Book. The goal of standards and seals is to provide 4-H clubs with an external, pre-determined target for their group's learning experience. The standards for each seal are outlined in the Y671, 4-H Club Secretary Book.</p> <p>All single-project clubs, multi-purpose clubs or special-interest groups meeting the requirements will receive an award.</p>
<p>Youth Service to Communities</p> <p>LG760: Youth Service to Communities</p>	<p>All single-project clubs, multi-purpose clubs or special-interest groups meeting the requirements.</p>	<p>Club community service seals are awarded based on the percentage of total club members participating in the service project.</p> <p>Form must be submitted by September 15 to: Youth Service to Communities State 4-H Office, 1110 South College Ave., Columbia, MO 65211.</p>
<p>Outstanding 4-H Historian of the Year</p> <p>Completed 4-H Scrapbook as outline in "So You Are Historian of Your Club..."</p>	<p>All single-project clubs, multi-purpose clubs or special-interest groups meeting the requirements.</p> <p>Top Scrapbook will receive the award.</p>	<p>To be qualified, the single-project clubs, multi-purpose clubs or special-interest group's Historian must submit a completed 4-H Scrapbook. The guidelines are outlined in the "So You Are a Historian of Your Club..." packet.</p> <p>Top Scrapbook will receive an award.</p>

<p>Outstanding 4-H Secretary of the Year</p> <p>Y671: 4-H Secretary Book</p>	<p>All single-project clubs, multi-purpose clubs or special-interest groups meeting the requirements. Top Secretary Book will receive the award.</p>	<p>To be qualified, the single-project clubs, multi-purpose clubs or special-interest group’s Secretary must submit a completed Y671: 4-H Secretary Book.</p> <p>Top Scrapbook will receive an award.</p> <p>As stated in the Missouri 4-H Clover, to be considered a Club in Good Standing, Secretary must complete this book to complete the program year.</p>
<p>Outstanding 4-H Reporter of the Year</p> <p>Saline County: 4-H Reporter Record Form</p>	<p>All single-project clubs, multi-purpose clubs or special-interest groups meeting the requirements. Top Reporter Record Book will receive the award.</p>	<p>To be qualified, the single-project clubs, multi-purpose clubs or special-interest group’s Reporter must submit a completed Saline County: 4-H Reporter Record Form, submitted in a folder.</p> <p>Top Reporter’s Record Book will receive an award.</p>
<p>Outstanding 4-H Treasurer of the Year</p> <p>Y672: 4-H Treasurer Record Book</p>	<p>All single-project clubs, multi-purpose clubs or special-interest groups meeting the requirements. Top Treasurer’s Book will receive the award.</p>	<p>To be qualified, the single-project clubs, multi-purpose clubs or special-interest group’s Treasurer must submit a completed Y672: 4-H Treasurer Record Book.</p> <p>Top Treasurer’s Book will receive an award.</p> <p>As stated in the Missouri 4-H Clover, to be considered a Club in Good Standing, Treasurer must complete this book to complete the program year.</p>

Club Awards and Recognition

<p>Outstanding 4-H President of the Year</p> <p>Y612: 4-H Club Program Book</p>	<p>All single-project clubs, multi-purpose clubs or special-interest groups meeting the requirements.</p> <p>Top 4-H Club Program Book will receive this award.</p>	<p>To be qualified, the single-project clubs, multi-purpose clubs or special-interest group's President must submit a completed Y612: 4-H Club Program Book.</p> <p>Top 4-H Club Program Book will receive an award.</p> <p>As stated in the Missouri 4-H Clover, to be considered a Club in Good Standing, Treasurer must complete this book to complete the program year.</p>
<p>Honor Club</p>	<p>All Clubs in Saline County</p>	<p>To be qualified, the club must submit the following items: office books: Treasurer, and Secretary; Standards of Excellence; 15% of club participation beyond the county, 85% club participation in county assignments, 25% of club members completing Project Records, and 5% of club members completing Missouri Recognition Forms.</p> <p>All clubs meeting this criterion will receive an award.</p>

Volunteer Awards and Recognition

<p>Type of Award and Application</p>	<p>Who is eligible to be nominated? (#) chosen</p>	<p>Specific Qualification and Awards/ Recognition</p>
<p>4-H Leadership Completion Certificates</p> <p>LG636: Missouri 4-H Volunteer Application,</p> <p>LG367: Volunteer Service Confidentiality Statement, and</p> <p>4-H Online Enrollment</p>	<p>All volunteers which qualify.</p> <p>Silver Certificate (5 year) Gold Certificate (10 year) Pearl Certificate (15 year) Diamond Certificate (20 year) Emerald Certificate (25 year) Ruby Certificate (30 year) Sapphire Certificate (35 Year) 40th Year Certificate 45th Year Certificate 50th Year Certificate</p>	<p>4-H Volunteer must complete the appropriate volunteer paperwork and volunteer orientation (once) to become a certified volunteer. Volunteers who complete the program year and assist youth in completing their requirements will receive a certificate.</p> <p>As stated in the Missouri 4-H Clover, to be considered a certified volunteer, 4-H members must complete these forms to begin the project year.</p>

<p>Saline County State Fair Farm Family</p> <p>Saline County:</p> <p>4-H Volunteer Nomination Form</p>	<p>All 4-H, FFA, or Youth Organization Family.</p> <p>Top application selected by Extension Council.</p>	<p>Families which meet the following criteria: Be actively engaged in agricultural activities and rely on University of Missouri Extension and the College of Agriculture, Food and Natural Resources for their programming and technical assistance, be active supporters and cooperators with the University of Missouri Extension, take an active leadership role within their community, have at least one child actively involved in 4-H, FFA or any other youth organization, be respected by their neighbors and their community, are interested in participating in and agree to represent their county at the Missouri State Fair</p> <p>Top application selected by Extension Council.</p>
<p>Project Leader of the Year</p> <p>Saline County:</p> <p>4-H Volunteer Nomination Form</p>	<p>All 4-H volunteers, which serve as Project Leaders.</p> <p>Top five applications will receive an award.</p>	<p>Any project leader who has completed their project leader role, as outlined in the Missouri 4-H project brief, is eligible for the award.</p> <p>Top five applications will receive an award.</p>
<p>Club Leader of the Year</p> <p>Saline County:</p> <p>4-H Volunteer Nomination Form</p> <p>and Y612: 4-H Club Program Book</p>	<p>All 4-H volunteers, which serve as club leader or assistant club leader.</p> <p>Top application will receive this award.</p>	<p>Any Club Leaders or Assistants which have completed their role as club leader and assisted the officer team in completing the Y612: 4-H Club Program Book is eligible.</p> <p>Top application will receive this award.</p>

Volunteer Awards and Recognition

<p>Synergy Award</p> <p>Saline County:</p> <p>4-H Volunteer Nomination Form</p>	<p>All 4-H volunteers, which works with others synergistically to complete a goal or task.</p> <p>Top application will receive an award.</p>	<p>Club leaders, project leaders, committee members or any other volunteers who work together with others synergistically to complete a goal or task are eligible for this award.</p> <p>Top application will receive an award.</p>
<p>Friend of 4-H Award</p> <p>Saline County:</p> <p>4-H Volunteer Nomination Form</p>	<p>All Friends of Saline County 4-H.</p> <p>Top two applications (one volunteer and one business) will receive an award.</p>	<p>Any community leaders, supporters, business, organizations, or volunteers, which have made an impact prior to, during, or after the Saline County Youth Fair.</p> <p>This award can be won multiple times, but not in consecutive years.</p> <p>Top two applications will receive an award and be recognized with an aggregate plaque to be hung in the Extension Office.</p>
<p>Zimmerman Award</p> <p>Saline County:</p> <p>4-H Volunteer Nomination Form</p>	<p>All Friends of Saline County 4-H.</p> <p>Top application will receive an award.</p>	<p>An individual, including Extension staff, 4-H Volunteer, Fair Board Member or Volunteer, 4-H Volunteer or other Saline County Residents, which has exhibited a true commitment and distinguished service to the 4-H mission and specifically to the Saline County 4-H program. This award can only be won once.</p> <p>Top application will receive an award and be recognized with an aggregate plaque to be hung in the Extension Office.</p>

<p>Frank Graham Volunteer Leadership Award</p> <p>Saline County: 4-H Volunteer Nomination Form</p>	<p>All volunteers of Saline County 4-H with 5 years of service.</p>	<p>In recognition of Frank Graham, past director of Missouri 4-H youth programs, volunteers are recognized for their dedication to Missouri's youth.</p> <p>County winners are honored at the Volunteer Recognition Banquet, held annually at the end of March. The Missouri 4-H Foundation will send invitations to award recipients, who will receive a certificate and Frank Graham Leadership pin.</p>
<p>Saline County and Missouri 4-H 4-H Hall of Fame</p> <p>Saline County: 4-H Volunteer Nomination Form</p>	<p>All friends of 4-H and volunteers who have served for at least twenty years.</p> <p>Top application will receive an award and submitted into the Missouri 4-H Hall of Fame</p>	<p>Individuals who have created exceptional legacies (20 years) of service and dedication to Saline County 4-H are recognized and honored with membership in the Missouri 4-H Hall of Fame.</p> <p>Top applications will receive an award and be recognized with an aggregate plaque to be hung in the Extension Office.</p> <p>The Hall of Fame induction ceremony is held annually during the Missouri State Fair. Each inductee is recognized and presented with a plaque. Families and friends of the inductees are invited to attend the ceremony and reception.</p>
<p>Missouri 4-H Century Family Award</p> <p>Missouri 4-H Foundation: Century Family Award Application</p>	<p><i>Due at any time to the Missouri 4-H Foundation.</i></p>	<p>The Missouri 4-H Century Family Award recognizes 4-H families with a long, sustained involvement in the 4-H program. Missouri 4-H families with a combined 100 years or more of membership and/or volunteer service in 4-H are eligible to be recognized.</p> <p>All applications will receive the award and recognition.</p>



Name	4-H age (as of Jan. 1)	Birth date	
Address	City	State	Zip
Name of 4-H Club	Years as a Clover Kid		

Use the sentences below to help you write about your 4-H year as a Clover Kid.

As a Clover Kid, I made _____
_____.

My favorite 4-H activity was _____
_____.

This year _____ was my project leader.

My project leader helps me by _____
_____.

I attended _____ (number) clover kid project meetings and _____ (number) club meetings.

When I am old enough to be a regular 4-H member, I want to _____
_____.

Approval of This Report

This is to verify that this report is the work of the member and is believed to be correct and accurate.

Member signature	Date completed
Parent name	Parent signature
Club leader's name	Club leader's signature
Project leader's name	Project leader's signature



Name		Phone Number		Email	
Address		City		State	Zip
Club			Region/County		
Was the nominee a 4-H member? <input type="checkbox"/> NO. <input type="checkbox"/> YES, where _____				Number of years of service or support to 4-H:	

Please select all awards in which you wish to nominate the person listed above for:

- | | |
|---|---|
| <input type="checkbox"/> First-Year Man | <input type="checkbox"/> Friend of 4-H Award |
| <input type="checkbox"/> First-Year Woman | <input type="checkbox"/> Zimmerman Award |
| <input type="checkbox"/> Saline County 4-H State Fair Farm Family | <input type="checkbox"/> Frank Graham Volunteer Leadership Award |
| <input type="checkbox"/> Project Leader of the Year | <input type="checkbox"/> Saline County and Missouri 4-H: Hall of Fame |
| <input type="checkbox"/> Club Leader of the Year | |
| <input type="checkbox"/> Synergy Award | |

Please include enough information for a press release. Email supporting documents with this form.

Relationship to 4-H:

Describe significant contributions to 4-H:

What is the scope of the contribution? Include any information you consider pertinent, such as length of commitment; impact on 4-H; impact on the community, program, county, state, etc. Was there growth in the program or did positive changes occur?

List significant 4-H activities:

Community roles other than 4-H:

Submission of This Report

This is to verify that this report is the work of the member and is believed to be correct and accurate.

Nominated by	Signature
Club	Email



CLUB NAME _____

Clubs wishing to apply for a Seal of Achievement to be attached to their Club Charter should submit the following application. Seals of Achievement will be awarded at Recognition Night.

BRONZE SEAL

- ____ 1) Recruited & mentored new members & their families or other caring adults
- ____ 2) Supportive adult leadership for officers to succeed, learning through projects & activities, recreation and community service
- ____ 3) 4 or more meetings or a minimum of 6 hrs. of teaching time (include demonstrations, judging, skill-athons, quiz bowls or other skill performance)
- ____ 4) At least one project group with a minimum of 6 hrs. of hands-on learning
- ____ 5) Enrollment records on file at the University of Missouri Extension center
- ____ 6) The group planned, implemented and evaluated a community service project

SILVER SEAL

- ____ 1) Recruited & mentored new members & their families
- ____ 2) Necessary youth leadership (ex., President/Chairperson) Vice President/Vice Chairperson Secretary/Recorder, Treasurer, Recreation Leader) who are prepared to fulfill their leadership roles
- ____ 3) Supportive adult leadership for officers to succeed, learning through projects & activities, recreation & community service
- ____ 4) Group meetings should include recreation, education & business. A group should meet 8 times during the year for meetings, group activities or community service projects.
- ____ 5) At least one project with a minimum of 6 hrs. of hands-on learning.
- ____ 6) An annual program planned by the youths that includes skill performance (ex., demonstrations judging or exhibition) **and** health/safety **and** recreation **and** community service
- ____ 7) Participation of group leadership (youths & adults) in advisory groups, program planning committees (local or county) or training opportunities
- ____ 8) Evaluated the program planned by youth and determined that 2 or more goals are achieved in the group's annual program plan
- ____ 9) Enrollment records on file at the University of Missouri & Extension center
- ____ 10) Sixty-five per cent or more of members complete at least one project

GOLD SEAL

- ____ 1) Recruited & mentored new members & their families or other caring adults
- ____ 2) Necessary youth leadership (ex., President/Chairperson, Vice President/Vice Chairperson Secretary/Recorder, Treasurer, Recreation Leader; consider adding Historian and Reporter) who are prepared for their leadership roles.
- ____ 3) Group meetings should include recreation, education and business. A group should meet 10 times during the year for meetings, group activities or community service projects
- ____ 4) At least one project group with a minimum of 6 hrs. of instructions
- ____ 5) An average of 6 hrs. of hands-on learning for all project groups
- ____ 6) An annual program the youth plan, implement and evaluate that includes skill performance (ex., demonstrations, judging and exhibition) **AND** health **AND** recreation **AND** community service
- ____ 7) Participation of group leadership (youth and adults) in advisory groups, program planning committees (local or county) or training opportunities
- ____ 8) Enrollment records on file at the University of Missouri Extension Center
- ____ 9) Seventy percent or more of members complete at least one project by reaching their project goals in that project
- ____ 10) Youth & adults in the group jointly complete the Vibrant Youth Group Assessment (in your Secretary's book) and submit it to the University of Missouri Extension center.



4-H Members will complete a 4-H Record Book for the 4-H Year. Record books will include:

First Page—Cover Page with name, address, age, 4-H year, club name, and project (s).

Section 1— Y620, 4-H Project Record completed for each project enrolled

Section 3—Missouri 4-H Recognition Form (if applying)

Name _____

Project _____

Area and description	Points Possible	Points Granted
Biographical Data Section is completely filled out. All appropriate signatures are included	0	0
Goal Setting Project Goals. Overall 4-H goals.	12	
Learning and Leadership Experiences County (1), Regional (2), and State (3)	10	
Knowledge and Skills Knowledge and/or skill obtained. Application of the knowledge and/or skill.	8	
Information about Project or Animal (s) Size and Scope. Hours spent on project. Life skills learned and reflection described.	10	
Financial Summary Items Purchased. Expenses and Receipts. Profit or loss	10	
4-H Story Explanation and description of project. Experiences and opportunities. Life skills learned and reflection described.	20	
Photographs Photos reflect things done in project. Caption explains what is happening in the photo (<i>max 50 words</i>)	20	
Overall Grammar, punctuation, organization, neatness, spelling etc.	10	
Total	100	

Judge's Signature _____



4-H President Score Sheet

Club President must use the 4-H Club Program Book Y612
It may be completed in the member's hand writing or computer forms

Name _____

Club Name _____

Section of 4-H Club Program Book	Points Possible		Score
4-H Club Officers Committees Members and activities planned	Completeness	10	
County 4-H Council Meeting Date Officers Your Clubs Representative (s)	Completeness	10	
4-H Club Activities and Goals General, Health and Safety, Recreation, Community Service, Optional Activity, other Club Goals	Completeness	25	
Program of club meetings These may be handwritten or typed	Completeness	35	
Overall neatness of book	Neatness	20	
	Total	100	

Judge's Signature



4-H Secretary Score Sheet

Club Secretaries must use the 4-H Club Secretary Record Book Y671
It may be completed in the members handwriting or computer forms

Name _____

Club Name _____

Section of Secretary's Record Book	Points Possible		Points Granted
Club activities and goals If no activities, okay to state none	Completeness	10	
Club year-end report At least sections 1, 2 and 4 should be completed	Completeness	10	
Project meeting report Should be completed for all enrolled projects. Add additional pages as necessary	Completeness	20	
Minutes of club meetings These may be handwritten or typed	Completeness	25	
Club membership and attendance	Completeness	10	
Individual information Front cover of secretary book – includes club name, secretary's name, county and 4-H year	Completeness	5	
Overall neatness of book	Neatness	20	
	Total	100	

Judge's Signature _____



4-H Treasurer Score Sheet

Club Treasurers must use the 4-H Club Treasurer's Record Book Y672
It may be completed in the member's handwriting or computer forms

Name _____

Club Name _____

Section of Treasurer's Record Book	Points Possible		Points Granted
Club information	Completeness	10	
Treasurer's monthly summary reports Must submit two of their own reports	Completeness	10	
Membership dues record	Completeness	10	
Financial record Show dates when checking account was balanced each month	Completeness Correctness	20 10	
Bank Statements included with Treasurer's book	Completeness	10	
4-H Annual Financial Report and 4-H Audit Report completed with all required signatures	Completeness	10	
Individual information Front cover of treasurer book includes club name, treasurer's name, county and 4-H year	Completeness	5	
Overall neatness of book	Neatness	15	
	Total	100	

Judge's Signature _____



Club Historians must submit a 4-H Club Scrapbook.

Name of Club _____

Name (s) of Historian _____

Criteria	Points	Score
Book is durable and will last, materials are secured in book so they do not fall out	5	
List of Club Members and Leaders	5	
List of Club Officers (and committee if applicable)	5	
Record of formal meetings included	5	
Follows calendar October—September	5	
Pictures are labeled and newspaper clippings have club members highlighted or underlined (if all names in articles are club members this is not necessary)	15	
Documentation of a variety of 4-H activities including club, county, regional, and state events. In the back of the book, include 1 page per project with list of project leaders and members.	20	
Creativity and Neatness	20	
Overall Appearance	20	
Total Points	100	

Judge's Signature _____

4-H Terms

Achievement Day – is a day filled with activities and events that allow youth to demonstrate skills and enhance learning. Typical activities held during achievement day include demonstrations, public speaking, personal appearance, project judging, fashion review and skill-a-thons.

Activity Leader – volunteer leaders, who plan, lead, assist or organize activities for meetings, groups, etc.

Agenda – a plan for local 4-H group meetings. An agenda, planned ahead of the meeting, allows officers to prepare for their respective roles at the meeting.

Camp – a personal development and life skills building experience for youth and adults. There are two types of camps: 1.) residential camps where lodging is available and 2.) day camps that focus on a specialty area and do not provide overnight lodging.

Clover Kids – is a non-competitive program for members 5-7 years of age. Clover Kids participate in various county activities for participation ribbons only.

Club Leader(s) – an adult volunteer or group of volunteers who are responsible for the general operation and coordination of the club.

Club Meeting – monthly meeting for 4-H members and typically contain three parts, business meeting, program and recreation.

Club Year – a club year is from September 1 to August 31.

Code of Conduct – a contractual agreement accepted by 4-H volunteers and/or members to guide behavior during involvement in Missouri 4-H programming.

Collegiate 4-H Club – an organized 4-H group of students enrolled at a university or college. Collegiate membership does not give a student membership in the Missouri 4-H program.

Community 4-H Club – a 4-H group organized with officers and a planned program that meets over several months of the year in a local community or school.

Community Groups and Organizations – other community groups, agencies, and organizations that may work closely with the 4-H youth program on special programs, projects, or activities. Among groups assisting the 4-H program are United Way, local businesses, bands, and other special funding groups.

Community Service Project – a 4-H activity where 4-H members make a contribution to the local community through various projects. Groups choose a project based on a local community need.

County 4-H Council – the purpose of the 4-H Council is to establish policies, coordinate activities and plan and promote county 4-H programs.

Exhibits – an object or display designed to help a member show what he or she has accomplished. Both the county and state provide opportunities for 4-H individuals or groups to display their skills and achievements through exhibits.

Executive Committee – officers of local 4-H groups. The committee plans and often makes recommendations to the total group.

Experiential Learning – takes place when a person is involved in an activity, looks back at it critically, and uses this information to perform another activity. (Do-Reflect-Apply) 4-H youth programs promote life skill development through experiential learning.

Field Day – an event for local groups or counties that might include races, athletic competitions, and poster contests. The event is generally competitive.

4-H Clover – yearly 4-H publication that outlines information about 4-H, projects, activities, state contests and events, and exhibit requirements.

4-H Member – a youth who has enrolled in a 4-H learning experience between the ages of 8-18 on December 31 of the program year. Learning experience may be club, special interest group, school enrichment, or individual.

Illustrated Talk – a presentation supported by charts, pictures, or models; tells the audience about an idea or how to do something.

Exchange Programs – a variety of international programs available through 4-H. Exchange programs allow travel to Japan, Europe and South America. The program provides individuals or groups with cross-cultural experience and international understanding. Those visiting in a country stay with host families, usually families involved in 4-H. Individuals and families may also host youth from foreign countries who visit here.

Judging – a formal process for helping 4-Hers learn to recognize quality, develop skills in decision making, and express orally the decisions they made and reasons behind them. Judging may involve contests such as livestock, horses, meats, poultry, or other items.

Missouri State Fair – opportunities at the state level that include project exhibition in both livestock and indoor classes. Entries for indoor exhibits are selected on the county level. Demonstrations are also selected, at county demonstration contest, to be presented at the State Fair. The demonstrations allow 4-H members to perform in front of the State Fair visitor audiences.

National 4-H Center – located in Chevy Chase, MD, the center hosts many national 4-H events and activities.

National 4-H Supply – a supply house where members and volunteers can order 4-H clothing, materials, gifts and supplies.

National 4-H Week – the first full week in October. Counties and clubs may use this week to promote 4-H in their schools and community.

4-H Newsletter – a monthly newsletter sent to all 4-H families. The purpose of the newsletter is to inform 4-H members of the opportunities available on the county, state and national levels.

Officer Training – a county or regional event for officers of 4-H groups to learn about being an officer and the duties of the respective offices participants will be holding for the year.

Organizational Leader – see Club Leader

Project – a method for teaching members skills and subject matter in a given area. A variety of topics are offered. Members share in setting goals, making decisions, learning, and evaluating through projects.

Project/ Helper Guides – publications that assist leaders in helping youth fulfill project and other activity goals.

Project Leader – the 4-H volunteer who teach skills and subject matter in a given project area.

Project Meeting – a meeting of a small group of 4-H members focusing on a specific project area that is based on information youth need to complete their project work.

Project Records – forms for members to start at the beginning of their project to identify goals and what they want to learn and then to be completed at the end of their project work.

Public Speaking – a talk prepared by a 4-H member and given to an audience on a selected topic.

Recognition Form – a form where 4-H members summarize project experiences and what they have learned through their project and other 4-H experiences.

Recognition Program – event in which county 4-H awards are presented to individuals, groups, and leaders (may also be called Awards Banquet or Recognition Night).

Reflections – a chance for solemn reflection of a nonreligious nature often at a local group or camp.

Regional Energizer – workshop that includes different classes where members and leaders throughout the specific region come together to learn. Sessions that may be offered are officer's training, community service, integrating recreation into a club, among others.

Residential Camp – where 4-H members stay in cabins or other lodging. There are a variety of different camps including 4-H Camp, Teen Camp, and Aerospace Camp.

School Enrichment – groups of youth receive a series of learning experiences during school hours planned in cooperation with school officials and supported by Extension faculty and staff or trained volunteers including teachers.

Show Me Quality Assurance Program – is an educational program for youth in livestock projects, with the purpose to increase knowledge and awareness of food quality issues related to animal production. 4-H members exhibiting production animals at the Missouri State Fair are required to attend this training.

Single Interest/Special Project Club – 4-H group organized for a specific learning experience.

State 4-H Contests – some 4-H projects have state competitions. Refer to your Clover magazine for more information.

State 4-H Council – is made up of four regional representatives 14 & over from each of the seven regions. Council members help plan and carry out State 4-H Congress and Teen Conference. They represent Missouri 4-H at national, regional and state events donating volunteer hours at the Missouri State Fair, state contest days and other 4-H events.

State 4-H Events –events that provide youth the opportunity to meet new people, learn new things and enhance skill development. Refer to your Clover magazine for more information,

Youth Leader – a teenage 4-H member that has previous 4-H experience who provides support or leadership for an activity or project in the 4-H program.

Volunteer Application – *LG636 Missouri 4-H Volunteer Application Form* is completed by all new adult volunteers who will work directly with youth.

Volunteer Orientation – an orientation program for adults who wish to become a volunteer in the Missouri 4-H program.

Volunteer Screening – Volunteers are required to complete the *LG636 Missouri 4-H Volunteer Application Form* and a background check.

COUNTY ACTIVITIES AND TRIPS

Regional Energizer

This workshop is for leaders and members in Saline County along with other counties in the Northwest Region. At this training, families participate in officer training, leader training, information sessions, and general sharing sessions.

4-H Camp

Open to 4-Hers 8 to 13 years old. It is held at a regional location and includes 4-Hers from surrounding counties. Counselors are trained to conduct camp activities with adult supervision. Recreation, crafts and leadership opportunities are offered for 4-H members who are 14 and older. Application is due (TBA).

4-H Fashion Revue

This is an opportunity for members in the 4-H Clothing Projects to show-off their garments. The classes are: Junior Revue - ages 8-10; Intermediate Revue – 11-13; Senior Revue - 14 and older; Clothes You Buy; Knitted Garments; and Crocheted Garments. Category winners are selected to compete at the state level.

4-H Demonstration Contest

This contest is designed to encourage 4-H members to organize a topic and teach it to a group. The 4-H member may choose any topic. Age categories (age on December 31st): Junior Division – 13 years and under; Senior Division – 14 years and older. Winners are invited to participate at the Missouri State Fair in August.

4-H Public Speaking Contest

Open to any 4-H member. Age categories (age on December 31st): Junior Division – 8-10 years; Intermediate Division – 11-13; Senior Division – 14 years and older. County winners are invited to participate in the state contest held in Columbia in September.

County Fair

The County fair provides an opportunity for youth to showcase their completed projects. Members can exhibit projects in the youth building as well as livestock.

State 4-H Opportunities

For information on 4-H state events, contests, scholarships, leadership opportunities for youth and adults, global education and international opportunities, refer to the state 4-H publication, the 4-H Clover or contact the Extension Center.

For more information on Saline County 4-H , please visit our website.

<http://extension.missouri.edu/saline/4h.aspx>

