# The Saline County Spot Newsletter A Saline County 4-H Youth Development Publication

# **County Meeting and Events**

### State Fair Items need to be picked up from the Extension Office Please !

**Volunteers** – All volunteers must be up-to-date in 4-H Online before serving as club leaders or help with meetings/projects. This means you need 1) a 4-H Online profile for yourself, 2) a background check, and 3) to complete the NEW training called 4-H Volunteer Core. If you've been a volunteer before, you have likely already completed 1 and 2.

New this year: **ALL volunteers (new and returning) must complete** <u>4-H Volunteer Core Training</u> under the "Trainings" tab in 4-H Online. Paper copies available in the Extension Office.

#### NO new background check is needed for return volunteers .

#### 2019-2020 4-H Enrollment ......Open Now

If you are a returning 4-H family, please use your existing profile. If you cannot remember your pass word, look right above the login space for the password reset link. If you can't remember your login id, please contact your county 4-H Extension office for help. This year, everyone who enrolls will be asked to choose their club and enter their projects.

Use the online Clover for reference: <u>https://tinyurl.com/y6sgrzrv</u>

### Project Completion and Missouri Awards Due to Extension Office ..... November 5

Awards can be found in 2019 Program book Pages 30-40 with examples on pages 41-48

Fair Board	Meeting		 November	<sup>.</sup> 19
		<b>a</b> (		

7:00pm at the Multipurpose Conference room

- Extension Council Meeting......November 20 6:00pm at the Extension Office
- Teen Conference Registration......December9

Register at 4-H Online Dec9– Jan 31. Late Registration is Feb2-9 with an addition \$50.00 Late fee. Conference dates are March 21-22, 2020 in Columbia.

### 4-H /FFA Ham Event.....December 14

Saline County Fairgrounds, Time :TBD. 4-H and FFA will jointly host sessions on preparation, smoking, and general meat education. Further details released at club meetings and social media,

as well as the Dec. newsletter.





If you love trivia you won't want to miss the 5th Annual Missouri 4-H Quiz Night happening on Saturday, Nov 2, 2019 at the Knights of Columbus Hall in Columbia. Gather your friends and get ready to give your brain a workout while supporting Missouri 4-H! Doors open at 6 p.m. and trivia begins at 7 p.m. The cost is \$25 per ticket or \$200 for a table of eight players per team. Attendance prizes and raffle prizes including an ORCA cooler will be part of the evening events.

To register go to <u>https://extension2.missouri.edu/programs/missouri-4-h</u> .

#### Save the Date:

75th Anniversary of State 4-H Congress! Join us and enjoy:

- Reduced registration fees-Scholarships available
- Networking with 4-H'ers from all around Missouri
- Career preparedness workshops
- Three days exploring Mizzou's campus
- Meeting & interacting with the 2020-21 State 4-H Council

members that represent your region

Must be at least 14 years of age before January 1, 2020 to attend.





Would you like to be a better leader and meet new friends? If you are 11-13 years old, Teen Conference is for you!

Come learn about how to "lead with 20/20 vision" when a teenager, at the 2020 state 4-H Teen Conference on March 21-22 in Columbia! If you've been to Teen Conference before, you know that people will be talking about it all year. Teen Conference begins at 12:30 p.m. on Saturday and ends by noon Sunday . Registration is just \$169, if you share a bed with a friend you choose. Registration is \$199 if you prefer a bed all to yourself, but you won't have as many roommates sharing the Teen Conference experience.

Registration through 4HOnline will open on December 9, 2019, and extend through January 31, 2020. Late registration, with an additional \$50 late fee, will be open from February 1-9. For more info on Teen Conference, please visit <a href="http://4h.missouri.edu">http://4h.missouri.edu</a>.

### **Non-Traditional Career Day Event on Campus**

The next non-traditional career day on the MU campus for middle school students from Mid-Missouri is quickly approaching, Friday, November 8. Dates have also been set for middle school career day events at CMU, MACC, State Tech, and Pike/Lincoln Tech Center

Once each semester, these events are organized by Heart of MO RPDC and DESE Career Pathways. The 4-H Center provides assistance with the MU event, to remind schools and students about 4-H as a resource in their communities to find and pursue their sparks (i.e. robotics, foods, etc). Middle schools from 15 mid-Missouri counties are invited, although schools from outside the 15-county area may also attend. Schools register groups of students in grades 7-8 to attend with a teacher, counselor, or administrator. <u>https://education.missouri.edu/rpdc/about/</u>

If you have programs in any of these areas, you may wish to attend or host an informational display, where students, teachers, and guidance counselors can connect with you and learn more about all 4-H offers.

Please contact Donna Garcia at <u>garciadm@missouri.edu</u> with questions or for additional information.

### **Communicating News about Science and Agriculture**

When: Friday, Nov. 15 Cost: FREE! Location: Litton Agri-Science Learning Center, Chillicothe, MO.

Fantastic FREE event for high school students!

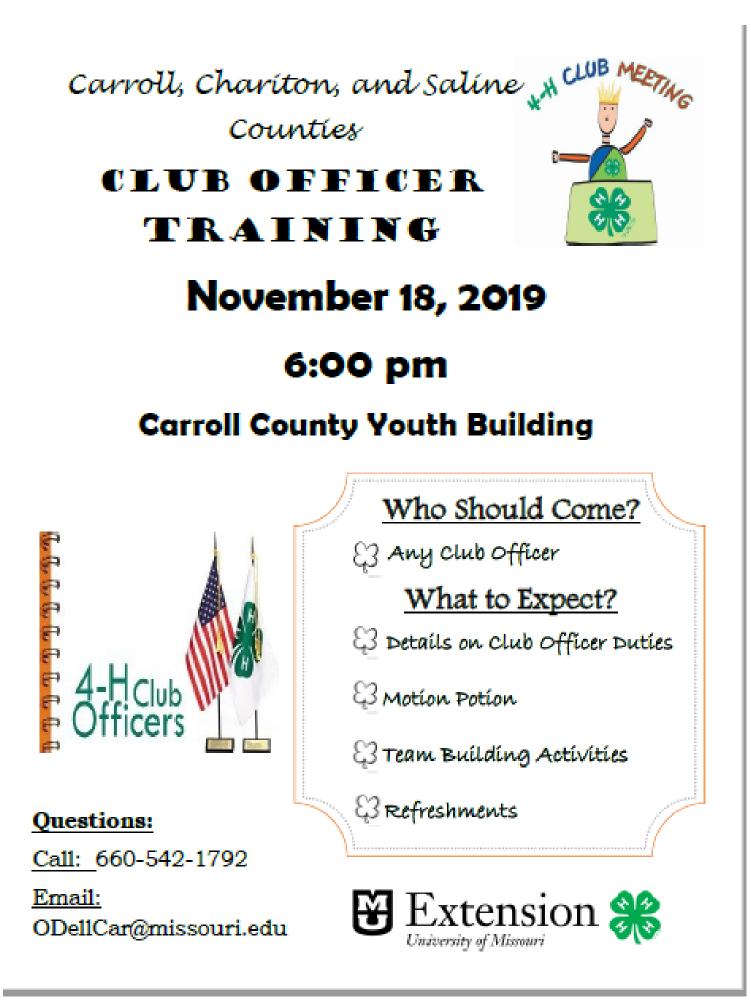
The focus of the event – storytelling in science, agriculture, journalism and communication-related areas – will benefit high school students in general and especially those with career interests in these topics. The conference, lunch, materials and other refreshments will be provided to registrants at no cost.

Overview of topics: Storytelling basics, Key elements of a story, Steps to a powerful narrative, How visuals strengthen stories, and Why your stories matter

#### Registration : Begins September 9th.

Visit <u>https://cvent.me/DwBZb</u> for more information.





### Missouri Shooting Sports State Team Tryout Dates

The selection process for the nine state shooting teams begins this fall after the completion of the state shoot. 4-H youth selected for the state shooting teams will represent Missouri 4-H at the National Invitational Match to be held June 21 - June 26 in Grand Island, Nebraska. Any 4-H Shooting Sports member who is in good standing with their county program, enrolled in the appropriate project number and at least 14 years old (must be 14 years old by December 31, 2019) may participate in the selection process. If numbers and space allows, 13-year-olds may participate for the experience, but are not eligible for the state team. Nearly all of the team selection process is comprised of multiple try out dates. Pre-registration form is required with payment due 2 weeks before first disciple tryout. Telling the state instructor does not qualify for pre-registration. Contact Jim Sappington with questions.

More details and the pre-registration form found: <u>https://extension2.missouri.edu/programs/missouri-4-h/4-h-opportunities/4-h-shooting-sports-events/4-h-state-shooting-team</u>

Discipline	Date Check In Time Location		Location	
Shotgun	Nov 10	8:00 am	Ozark Shooters Club in Walnut Shade	
Best 3 scores	Nov 24	8:00 am	United Sportsman's Club in Jeff City	
Hunter Skills	Dec 14	10:00 am	Prairie Grove Shotgun Sports, Columbia	
High scores				

## Save The Date

State Dates								
Event	Date of Event	Registration Opens	Registration Closes					
5th Annual Quiz Night	Nov 2		Oct 28					
Project Completion and Missouri Awards Due to Extension Office	Nov 5							
Career Day Event at MU	Nov 8							
Communicating News about Science and Agriculture	Nov 15							
Teen Conference	March 21-22, 2020	Dec 9, 2019	Jan 31, 2020. Late entries until Feb 9 (\$50 fee)					



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#### Club Meetings

Bizy Beavers (Covenant Presby. Church, Marshall) 2nd Sunday at 6 p.m.

Clay Center (Hardeman School) 2nd Monday at 6:30 p.m.

Kennedy (First Christian Church, Sweet Springs) 3rd Monday at 6:30 p.m.

Liberty (Sweet Spring Community Center) 1st Sunday at 5 p.m.

Lucky Leaf (Blackburn Civic Center) 1st Sunday at 6 p.m.

Orearville (Orearville School) 3rd Sunday at 4:00 p.m.

Town & Country (Shooting Sports Building) 3rd Sunday at 6 p.m.

Work- to- Win (Malta Bend School) 2nd Sunday at 6:30 p.m.