

# Ray County 4-H Club Scrapbook Award



NAMES OF SCRAPBOOK COMMITTEE - A committee of youth of up to five members (may include Historian, Reporter, Photographer) and two adult advisors.

CLUB NAME \_\_\_\_\_

### Guidelines for completing your club's scrapbook

- 1) Include the officer and leader names at the beginning of the scrapbook, along with the year.
- 2) Follow the calendar year of October to September. Try to record events that are recorded in the secretary's book.
- 3) You may include news clippings, pictures and mementos of your **4-H club's activities and the 4-H activities of your members**. Underline your 4-H club name and the member's name.
- 4) You should include some written record of your meetings. (Copy of an agenda, Reporter's article in the paper)
- 5) Write captions to describe pictures.
- 6) All members of the Scrapbook Committee will be invited to the Banquet.
- 7) All scrapbooks will be placed on display at the 4-H Recognition Banquet.

### JUDGING STANDARDS

	Maximum Score	Actual Score
On Time .....	10%	_____
Completeness .....	40%	_____
Accuracy .....	10%	_____
Neatness.....	40%	_____
TOTALS .....	100%	_____

### JUDGE'S COMMENTS:

**Due at the September 4-H Council**

Reviewed 9/15