4-H CLUB SEAL APPLICATION FOR BRONZE, SILVER, OR GOLD SEAL<u>Must be submitted by September 1,</u> along with Secretary Book, Treasurer Book, Yearend audit, and Vibrant Group Assessment (found in Secretary book/file)

Name	of Club:	4-H Year: _	#Enrolled:			
Club N	Meetings/Activities held:					
1.	Recruited and Mentored New Number of new members:		? YES NO			
2.	Necessary Youth Leadership? Circle Each Officer:		Vice-President	Secretary Reporter/Histori	Treasurer ian	
3.	Did your club have at least one (1) project group with a minimum of six (6) hours of instruction? YES NO					
4.	Did your club have an average of six (6) hours, hands-on, learning for all projects? YES NO					
5.	Did your club program include demonstrations? YES NO					
6.	Did your club program include judging or participation in Contest Day? YES NO					
7.	Did your club program include: (please list program) a. Health/Safety:					
	b. Recreation:					
	c. Community Service: _					
8.	Did members and leaders parti (club or county), or training op	-	groups (club or co	ounty), program p	olanning comm	iittee
9.	How many members have met	all requirements f	for completion? _			
10.	. What percent of members met all requirements for completion?					
11.	. Was a "Vibrant Youth Group Assessment" completed and submitted it to the University Extension office? YES NO					
12.	. How many County 4-H Counc	il meetings was yo	our club represent	ed at?		
Signed	l: (Club Leader)		Date:			