



DUE: Sept. 1

County Wide Involvement Award
Club Year: October 1-September 30

Name of Club: _____

Name of Club representative filling out this form: _____

1. List parades or festivals that your club or members represented 4-H. Please include an estimated number of members/parents support.

2. List any promotional events for 4-H your club participated in, with dates (Month/year): (i.e. school registration, library)

3. Names of adults who attended a county, state, or multi-state training program (i.e. Shooting Sports Training, Project Leader Training, Volunteer Retreat)

Name: _____ Event: _____

Name: _____ Event: _____

Name: _____ Event: _____

4. Name of teens/youth attending a county, regional, state, or multi-state training program/event?

Name: _____ Event: _____

Name: _____ Event: _____

Name: _____ Event: _____

5. Whom from your club was a 4-H County Council officer/Representative?

6. Circle 4-H council meetings your club had 2 or more voting members attending:

Oct Nov Dec Jan Feb Mar April May June Aug Sept

7. Did 50% or more of your families attend last year's Recognition Event? Y or N

8. Did 50% or more of your club members attend Contest Day? Y or N

9. Did anyone from your club serve as a camp counselor at UR camp or Clover Kid camp? If yes, who?

10. Did anyone from your club recommend a judge for the county fair or any other event?

Judge's Name: _____ Project: _____

11. Did your club have 2 or more people assist with set up and tear down at the county fair?

12. What members or adults helped at a major county 4-H function (ie fair, contest day)? List the event and names:

Name: _____ Event: _____

Name: _____ Event: _____

Name: _____ Event: _____

13. Did your club help with countywide fundraising? (water sales at fair) Y or N

14. List the countywide project leaders from your club.

What % of members exhibited at fair _____

List other ways that anyone from your club went above and beyond to help the entire county 4-H program?

Fill out and return by September 1st to:

University of Missouri Extension, Platte County 4-H, 11724 NW Plaza Circle, Suite 300, Kansas City, MO 64153, Email: platteco@missouri.edu, Phone: 816-270-2141, Fax: 816-243-1388