



Please complete all pages of this form at the completion of the project year.

## Pike-Ralls County 4-H Project Record

(For use with all projects including animal projects except shooting sports)

Project \_\_\_\_\_ Year \_\_\_\_\_ County \_\_\_\_\_

Name \_\_\_\_\_ 4-H Age (as of Jan. 1) \_\_\_\_\_

Address (city, state, zip) \_\_\_\_\_ Birthdate \_\_\_\_\_

Name of 4-H Club \_\_\_\_\_ Years in Project \_\_\_\_\_ Years in 4-H \_\_\_\_\_

### Goal Setting (must have at least 3)

Project Goals (What would I like to learn this year?)	Date Accomplished/Comments
1.)	
2.)	
3.)	
4.)	
5.)	

### Community Service (participated in with your club)

Community Service Projects	Date Completed/Comments
1.)	
2.)	
3.)	
4.)	
5.)	

### Learning Activities: List current year's activities in this project only.

Designate level of participation with the appropriate letter; local or club (L), County (C), Regional (R), State (S)

Title of talks or demonstrations	Radio appearances and/or newspaper articles (give stations and newspapers)	Kinds of tours, workshops, or camps attended	Number of exhibits, judging events participated in

### Experiences in 4-H Leadership:

This section is for reporting 4-H Leadership activities not listed above. List offices you held and committees served on this year, explain duties and specific responsibilities. (Not project specific)

Office or Committee	Duties of position	Your responsibilities

**Non 4-H Experiences in School, Church, and Community**

List your participation in school, church, and community organizations other than 4-H, include participation, leadership roles and honors received. List only your most meaningful experiences.

School	Church	Community

**Knowledge and Skills – Information about project or award**

What specific knowledge and skills did you learn in your project? Include what you learned from mistakes. How can you use what you have learned in your life?

What did you learn and what skills did you gain?	How can you use the skills and what you learned?

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\*Members are encouraged to complete this form in all projects they are enrolled in.  
\*\*Submit a one page story based on this project entered above and two pages of pictures along with form to receive a disc in the project.  
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