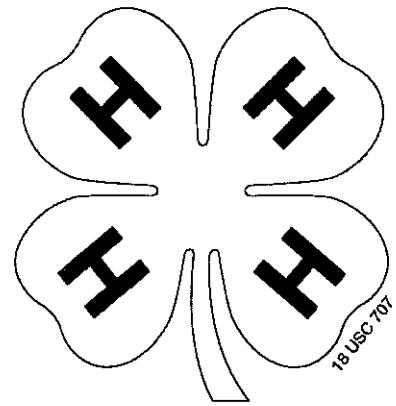
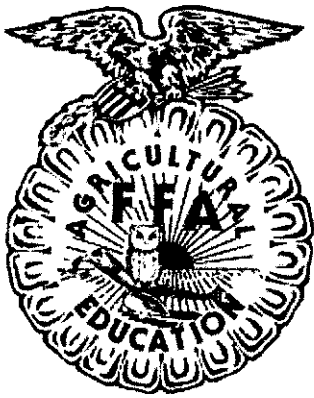


Pike County Youth Fair



July 20 - 27, 2019

Pike County Youth Fair Goal

The purpose of the Pike County Youth Fair is to provide an opportunity for personal growth and development of the young person who participates. As the youth participants learn to do and do to learn, we provide opportunities for young people to develop character, learn to share, cooperate and develop life skills.

All fair checks that have not been claimed or thank you notes not written will be voided by January 15, 2020.

University of Missouri Extension provides equal opportunity to all participants in extension programs and activities, and for all employees and applicants for employment on the basis of their demonstrated ability and competence without discrimination on the basis of race, color, national origin, ancestry, religion, sex, sexual orientation, gender identity, gender expression, age, genetic information, disability, or protected veteran status.

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SCHEDULE OF EVENTS - 4-H & FFA

SATURDAY—JULY 20

3:00 p.m.

4:45 p.m.

5:00 p.m.

Steer weigh-in at barn. - Cattle must be in place.

Royalty Announced

Bucket Calf Show then Dairy Cattle Show

Beef Cattle – Showmanship/Breeding Cattle/Steers

SUNDAY--JULY 21

11:00 a.m.

Noon

Horses in Place

Gymkhana

MONDAY--JULY 22

2:00 p.m.

2:30 p.m.

5:00 p.m.

5:30 p.m.

6:00 p.m.

6:00 p.m.

Bacon Check-In – Quick Meeting

Bacon Judging

Set-up barn

Hams Checked In for Judging – Quick Meeting

Building Exhibits--Registration and Judging

Hams Judging

TUESDAY--JULY 23

8:00 a.m.

10:00 a.m.

12:30 p.m.

2:00 p.m.

5:30 - 10 p.m.

Sheep and Goats in place and weigh-in. Need to have health papers checked prior to unloading.

Goat Show-Showmanship, Breeding Stock, Wethers/Sheep Show-Sheep Showmanship, Breeding Stock Show, Market Lamb Show

Release time for sheep/goats is after completion of Sheep Show.

Poultry & Rabbits in place

Rabbit Show – Poultry Show to follow Rabbit Show

Release time for rabbits and poultry is after completion of the Rabbit Show.

Youth Building Open

WEDNESDAY—JULY 24

Noon

4:00 p.m.

5:30 - 10 p.m.

Weigh-In - All swine in place.

Swine Showmanship, Breeding Swine Show,

Crossbred Gilt Show, Barrow Show

Youth Building Open

Release time is after completion of last show.

All hogs need to be removed from the barn one hour after completion of the show.

THURSDAY--JULY 25

9:30 a.m.

4:00 p.m.

4:30 p.m.

7:00 p.m.

5:30 - 10 p.m.

Set-Up for Sale – Sellers required to be present. Show Chairmen need to assist.

Sale animals in place at Livestock Barn

Sellers/Parents Meeting

Pike County 4-H and FFA Sale – Livestock Barn

Youth Building Open

Release time is after completion of last show.

Clean Barn – 1 hour after completion of sale – Sellers required to be present.

FRIDAY--JULY 26

9:00 a.m.

9:15 a.m.

9:45 a.m.

6:00 p.m.

5:30 - 10 p.m.

Dogs, Cats and Clover Kid Pets in Place

Clover Kid Pet Show

Cat Show – Dog Show to follow Cat Show

Association of Fairs Public Speaking Contest

Youth Building Open

SATURDAY—JULY 27

2:00 – 8:30 p.m.

8:00 p.m. – 10:00 p.m.

or 1 - 2 p.m.

Youth Building Open

Exhibits will not be released before 8:00 p.m.,

Saturday. All Exhibits **Must** Be Out by 2 p.m. on Sunday.

ALL YOUTH ENTRIES (4-H, FFA, & FHA) ARE DUE IN THE PIKE COUNTY EXTENSION OFFICE **NO LATER THAN JULY 1.** Only enter 20 exhibits on entry form.

THE REAL PURPOSE OF 4-H & YOUTH PROJECTS

1. **TRUSTWORTHINESS – includes honesty, promise keeping and loyalty.**
 - *plans and completes goals
 - *adheres to enrollment and entry deadlines
 - *develop project exhibits that show originality and creativity

2. **RESPECT – includes courtesy and proper treatment of people and things.**
 - *listens to and follows advice of leaders
 - *helps others in the project and gives positive feedback (encouragement)
 - *evaluates people and projects on merit not cost or name
 - *respects the rights of individual/members in making project decisions

3. **RESPONSIBILITY – includes the pursuit of excellence, accountability and perseverance.**
 - *enrollment and entry deadlines observed
 - *projects demonstrate appropriate thought and preparation
 - *cleans up when finished working on projects
 - *prepares and cleans fairgrounds both before and after the fair
 - *voluntarily participates in a variety of youth activities
 - *works independently with leader/parent guidance

4. **FAIRNESS – involves consistently applying rules and standards appropriately for different age groups and ability levels.**
 - *accepts winning and losing with dignity and understanding
 - *follows rules and regulations for exhibiting at shows
 - *recognizes each project has different rules and standards
 - *makes decisions based on merit or abilities

5. **CARING – promoting the well-being of people and things in a person's world. It denotes action and not just feelings.**
 - *willingly assists wherever needed
 - *shares knowledge with others
 - *demonstrates positive behavior toward others
 - *demonstrates kindness and concern toward others

6. **CITIZENSHIP – includes making the home community and country a better place to live for themselves and others.**
 - *shows leadership with younger members
 - *demonstrates good sportsmanship
 - *assists at fair and other youth activities when needed
 - *involved in a variety of community activities

2019 FAIR UPDATES

1. The Rabbit Show will be held prior to the Poultry Show on Tuesday, July 23 beginning at 2 p.m.
- 2. All sellers in the Pike County Youth Fair Sale will be required to be present at the sale set-up on Thursday, July 25 at 9:30 a.m. They are also required to be at the sale clean up following the sale on Thursday, July 25 one hour following the completion of the sale. Failure to be at both events will mean the forfeiture of your sale check to go into the premium account.**
3. 4-H Clubs during check-in time has been expanded to 45 minutes per time period. Check-in will take place under the awning by the fair food stand area. All parents not assisting with check-in will be asked to remain outside.
4. Youth with educational displays as an exhibit can include three-dimensional items.
5. Bacon exhibitors will only display one bacon regardless of the number exhibited due to limited space to display. This excludes the Champion and Reserve Champion if are the exhibit of the same person, both will be displayed.
6. The beef sale selection will include both steers and market heifers.
7. Pike County will host an open show for sheep and goats. Exhibitors must be from reciprocating counties only.
8. There will be a performance class for market heifers and a home raised class for market heifers.
9. The Dog Show has added an agility class and a trick class to the show.
- 10. There will be a late fee for late entries for the fair. It will be \$10 per week that it is late. This was initiated last year.**
11. Bacon check-in will begin at 2 p.m. at the Rotary Building. Hams will still be at 5:30 p.m. on Monday, July 22.

SPONSORS

Trophies

Donors of trophies or representatives may make presentation if desired.

The Pike County 4-H Council along with the Youth Fair Board wishes to thank the following contributors for making these trophies possible.

BEEF:

Junior Beef Showmanship	Debby Woodward
Intermediate Beef Showmanship	Shaw Angus Farm
Senior Beef Showmanship	Split Rail Animal Clinic
Grand Champion Bull	Bruce & Stephanie Meyer
Grand Champion Beef Female	Sachs Simmental & Angus Farm
Reserve Grand Champion Beef Female	Central Elevator
Grand Champion Market Heifer	Ayers Oil Company
Reserve Grand Champion Market Heifer	Tim & Kathy Kurz
Grand Champion Steer	Bowling Green Lumber
Reserve Grand Champion Steer	Cheonda Farms
Champion Home Raised Market Heifer	Ed & Sharon Jackson
Champion Performance Market Heifer	Community State Bank
Champion Home Raised Steer	Keithley Hereford Farm
Champion Performance Steer	Lewis Hybrids - Scottie Shannon
Beef Herdsman	Pike Feed

BUCKET CALF:

Champion Bucket Calf	Kelly M. Grote, LLC
Bucket Calf Herdsman	Rich Edmond Insurance

DAIRY:

Best of Show	Bank of Louisiana
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GYMKHANA TROPHIES:

Showmanship at Halter (14 & Over)	Curryville Fisheries
Showmanship at Halter (13 & Under)	Ingram Plumbing
Bareback Pleasure (14 & Over)	Poage Ford
Bareback Pleasure (13 & Under)	Mike & Michelle Sambo
Ranch Riding (14 & Over)	Don & Marilyn Hamilton, Farmers Insurance
Ranch Riding (13 & Under)	John & Beth Shannon
Western Pleasure, Walk, Trot - All Ages	Luebrecht Excavating
Western Pleasure (14 & Over)	Jim's Auto Repair
Western Pleasure (13 & Under)	Jim & Carol Ford
Horsemanship (14 & Over)	Service & Supply Coop
Horsemanship (13 & Under)	Miller Ag Service, LLC - Clete Miller
Western Riding (14 & Over)	Scott & Ellen Meyer
Western Riding (13 & Under)	MeMe's Mart & More
Costume Class	Jean Ledford & Jody Horner
Egg & Spoon (14 & Over)	John & Mary Waddell
Egg & Spoon (13 & Under)	PJ Concrete, LLC
Barrel Race (14 & Over)	Smith Trucking
Barrel Race (13 & Under)	David & Angie Waddell

Pole Bending (14 & Over)
Pole Bending (13 & Under)
Flag Race (14 & Over)
Flag Race (13 & Under)
Texas Rollback (14 & Over)
Texas Rollback (13 & Under)
4-H Trail (14 & Over)
4-H Trail (13 & Under)
Herdsman (14 & Over)
Herdsman (13 & Under)
Sportsman Trophy (Boy)
Sportsman Trophy (Girl)
High Point, Runner-Up, 13 & Under
High Point, Runner-Up, 14 & Over
High Point, 13 & Under
High Point, 14 & Over

Mike & Karen Bolte
Pepsi Cola Bottling Co. of Bowling Green
In Memory of Marilyn Millan
Hollow Shop Auto Sales
Bill Allen Auction Service
Ralls County Electric
McIlroy & Millan
Abel Oil Company
Sydenstricker Implement
Lion Lumber, LLC
Ledford Crane, LLC
Greg, Kathy, Cole & Audra Wyble
Advanced Eye Care
Kevin & Jody Horner
Mike's Tire & Service Center
Len Scherder - Scherder Realty, LLC

SHEEP:

Senior Sheep Showmanship
Junior Sheep Showmanship
Grand Champion Ram
Grand Champion Ewe
Grand Champion Market Lamb
Reserve Grand Champion Market Lamb
Champion Home Raised Market Lamb
Champion Performance Lamb
Sheep Herdsman

Perry Ag Lab
The Mercantile Bank
Don & Sherry McCarty
Meyer Implement
Dempsey Construction
Bowling Green Veterinary Clinic
Hall Hauling, LLC
Brock & Stephanie Bailey
HNB Bank

GOATS:

Senior Goat Showmanship
Junior Goat Showmanship
Best of Show Dairy Goat
Best of Show Meat Goat
Grand Champion Wether
Reserve Grand Champion Wether
Champion Home Raised Meat Wether
Goat Herdsman

Joe Grote Farms
Long Construction
Prairie's Edge Garden Center
Edward Jones - Kevin Brown, Advisor
FCS Financial
La Crosse Lumber
C-M-C Distributing
Woods Smoked Meats

POULTRY:

Champion Large Bird
Reserve Champion Large Bird
Champion Bantam
Reserve Champion Bantam
Champion Meat Pen
Reserve Champion Meat Pen
Best of Show
Reserve Best of Show

Pike County Young Farmers & Ranchers
Braungardt Ag Services
Pike County Mutual Insurance
Family Health Pharmacies
Peoples Bank & Trust
Dennis & Patti Gilbert
Pike Rental Center, Inc.
Patti Blackmore, DVM, PC

RABBITS:

Best of Show

Reserve Best of Show

Oswald Crow Agency -
Adam Oswald/Brock Bailey
Cover Excavating

SWINE:

Senior Swine Showmanship

Intermediate Swine Showmanship

Junior Swine Showmanship

Grand Champion Boar

Grand Champion Gilt

Champion Purchased Barrow

Champion Home Raised Barrow

Grand Champion Barrow

Reserve Grand Champion Barrow

Champion Performance Barrow

Swine Herdsman

Eolia Fertilizer
Eastern Missouri Commission Company
Calvert's Insurance
Bobby & Mary Lou Dempsey
Chris & Debbie Niemeyer
Nutrien Ag Solutions
Art & Butch Meyer
Pike County Farm Bureau
Frankford Farm Supply
Fisher Hog Farms
Feeders Grain

CATS:

Best of Show

Tom Backer Accounting

DOGS:

Best of Show

Jeff & Fay Miller

NOTE: In classes where trophies are involved, only the Blue Ribbon animals will be considered. The top Blue Ribbon animal will receive the trophy. In a case where no Blue Ribbons are awarded, no trophy will be given.

FAIR DONORS

Diamond - \$1,000 +:

Community State Bank	2500
Pike County Fair Board	2000
Pike County Young Farmers & Ranchers	2000
Sydenstricker Implement	1500
Carquest of Bowling Green & Louisiana	1000
Eastern Missouri Commission	1000
Feeders Grain Inc.	1000
Pike County Elected Officials	1030
Bunge	1000

Platinum - \$500 - \$999:

HNB Bank	500
The Mercantile Bank	500
Calvert's Insurance	500

Gold - \$100 - \$499:

Split Rail Animal Clinic	300
Cover Excavating	300
Fisher Hog Farms	250
Peoples Bank & Trust	250
Joe Grote Farms	250
Service & Supply Cooperative	250
Lewis Hybrids - Scottie Shannon	250
Woods Smoked Meats	250
B & B Automotive	250
Art & Butch Meyer	200
Family Health Pharmacies	200
Cheonda Farms	200
Pike Feed	150
Eolia Fertilizer	150
Kevin & Jody Horner	150
Bill Allen Auction Service	150
Gateway Land & Home, LLC - Caleb Brown	150
Meyer Implement	125
Abel Oil Company	125
Lion Lumber, LLC	100

Nutrien Ag Solutions	100
Central Elevator	100
Advanced Eye Care	100
Perry Ag Lab	100
FCS Financial	100
Pike County Farm Bureau	100
Poage Ford	100
Luebrecht Excavating	100
Jim's Auto Repair of Bowling Green - James Vandelicht, Owner	100
Mike's Tire & Service Center	100
Scott & Ellen Meyer	100
Greg, Kathy, Cole & Audra Wyble	100
US Bank	100
Len Scherder - Scherder Realty, LLC	100
C-M-C Distributing	100
Smith Trucking	100
Rich Edmond Insurance	100
Braungardt Ag Services	100
Bank of Louisiana	100
John & Mary Waddell	100
Bruce & Stephanie Meyer	100
Mike & Michelle Sambo	100
Miller Ag Service, LLC - Clete Miller	100
G & K Construction	100
Ed & Sharon Jackson	100
Patti L. Blackmore, DVM, PC	100
Hall Hauling, LLC	100
Perkins Electrical Service	100

Silver - \$50 - \$99:

John & Beth Shannon	75
Bobby & Mary Lou Dempsey	50
Bowling Green Lumber	50
Ingram Plumbing	50
Pike Rental Center, Inc.	50
Dempsey Construction	50
Mike & Karen Bolte	50
Shaw Angus Farm	50
Kelly M. Grote, LLC	50
McIlroy & Millan	50
Richard & Susie Oberdahlhoff	50
Brock & Stephanie Bailey	50
David & Angie Waddell	50
Hollow Shop Auto Sales	50

Pike County Mutual Insurance	50	Craig E. Bowen, LLC	25
Tim & Kathy Kurz	50	Silex Elevator and Trucking	25
CBC Bank	50	Long Construction	25
Glenn Doggett Trucking, LLC	50	Rachel Robb's Tupperware	25
Oswald Crow Agency - Adam Oswald/Brock Bailey	50	Victory Contracting - Shane & DeeDee Martin	25
La Crosse Lumber	50	Dan & Lisa Street	25
Ayers Oil Company	50	RE/MAX - The Realty Shop, LLC	25
Debby Woodward	50	(573-324-2800)	
Trailerman Trailers, Inc.	50	David & Patty Fisher	25
Curryville Fisheries	50	Bud Jones Towing & Recovery, LLC	25
Keithley Hereford Farm	50	Mr. & Mrs. Rex Bradley	15
Sachs Simmental & Angus Farm	50		
A & W Cattle Company - DBA Steinhage Farms, LLC	50		

Bronze - \$1 - \$49:

Tom Backer Accounting	40
Ralls County Electric	35
Don & Marilyn Hamilton - Farmers Insurance	30
Jim & Carol Ford	30
P.J. Concrete, LLC	30
Paul Schuchard Insurance Agency --State Farm	30
Ledford Crane, LLC	25
Frankford Farm Supply	25
Elements of Design	25
Bowling Green Veterinary Clinic	25
Dennis & Patti Gilbert	25
Edward Jones Kevin Brown, Advisor	25
In Memory of Marilyn Millan	25
Chris & Debbie Niemeyer	25
Pepsi Cola Bottling Company of Bowling Green	25
Jeff & Fay Miller	25
Don & Sherry McCarty	25
George & Cindy Ricks	25
MeMe's Mart & More	25
Sam & Kathy Rowe	25
Prairie's Edge Garden Center	25
Kevin & Ann Glass	25
Weber Automotive	25
Charles & Cheri Becker	25

Pike County Fair Public Speaking Contest

Friday, July 26
6:00 pm
Small Stage

Participants:

There are three categories:
8 - 13 years of age
14 - 18 years of age
19 & older

Topic:

All speeches must be written about the area of agriculture relating to county fairs and which is of general interest to the public.

Time Limit:

Each speech must be a minimum of six minutes in length and a maximum of eight minutes.

Entering:

To enter notify the Pike County Extension Office, 573-324-5464 or email pkeco@missouri.edu, no later than July 5.

Winners in the 8-13 and 14-18 age divisions will receive a cash award. Winners in the 14-18 division are eligible to advance to the state competition at the Missouri Association of Fairs & Festivals Contest in January 2020.

INSIDE EXHIBITS

CHAIRMAN: Calumet

ASSISTANT: Leslie Lovell

1. Entries will be received at the youth building on the fairgrounds in Bowling Green, Monday, July 22, 2019 beginning at 6 p.m. Registration and judging will be by 4-H club according to the following schedule:

REGISTRATION & JUDGING SCHEDULE

6:00 p.m.	Busy Bee Hustlers/Pleasant Workers
6:45 p.m.	Calumet/Hartford Go Getters/FCCLA
7:30 p.m.	Peppy Circle/FFA

2. Exhibits will be released at 8 - 10 p.m. on Saturday, July 27, 2019. Exhibits can be picked up Sunday between 1 and 2 p.m. Any exhibits leaving before check-out time without prior approval from the Youth Fair Board will forfeit premium. This does include livestock and indoor exhibits.
3. Conference Judging will be conducted in all Youth Building Exhibit classes.
4. Every article must have the name and address of the exhibitor securely attached. Fair tags will be mailed to each exhibitor after the registration form has been received at the Pike County Extension Office. A fair tag must be attached to each exhibit.
5. All articles must be the work of the exhibitor and completed during the current project year.
6. Inside exhibitors are allowed four entries per class.
7. The (C) preceding some class numbers indicates that they are local entries only, and are not eligible for exhibition at the Missouri State Fair.
8. The top seven exhibitors in the age categories of 13 & under and 14 & over in the exhibit hall (except metalwork). Selection will be made with the highest average of points then add one point per project when more than one is entered to the average. They will receive the following premiums:

1st Place - \$20
2nd Place - \$15
3rd Place - \$10
4th Place - \$ 7.50
5th Place - \$ 5
6th Place - \$ 5
7th Place - \$ 5
9. An exhibitor is allowed to send two articles to the state fair exhibit building.
10. Best of show ribbons will be awarded to exhibits in each category when the judge or judges deem appropriate.

The top three exhibitors in the age categories of 13 & under and 14 & over with the highest average of points in Metal Work. Selection will be made with the highest average of points, then add one point per project when more than one project is entered to the average. They will receive the following premiums:

- 1st Place - \$10
- 2nd Place - \$ 7.50
- 3rd Place - \$ 5

11. The Youth Building has people on duty during the county and state fair, however, some items have disappeared annually. If you have an item to exhibit, it must be done so at your own risk.
12. The clubs listed below have been assigned a period during the Pike County Fair to be in charge of exhibits. There should be two adults and two older youth on duty during the time it is open. The job responsibility is to watch the exhibits and see that no one is handling or taking the exhibits. Also, need to check food displayed and throw out any food that has spoiled or is looking bad.

The building will be open from 5:30 p.m. to 10 p.m., Tuesday through Friday and 2 p.m. to 10 p.m. on Saturday.

BUILDING SECURITY SCHEDULE

Tuesday--July 23

5:30 p.m. - 8:00 p.m.	HGG
8:00 p.m. - 10:00 p.m.	HGG

Wednesday--July 24

5:30 p.m. - 8:00 p.m.	PC
8:00 p.m. - 10:00 p.m.	PC

Thursday--July 25

5:30 p.m. - 8:00 p.m.	PW
8:00 p.m. - 10:00 p.m.	CAL

Friday--July 26

5:30 p.m. - 8:00 p.m.	CAL
8:00 p.m. - 10:00 p.m.	BBH

Saturday--July 27

2:00 p.m. - 5:30 p.m.	BBH
5:30 p.m. - 8:00 p.m.	BBH
8:00 p.m. - 10:00 p.m.	HGG

Ten Stations will be set up for registration and they are as follows:

Station #1 - Chairmen: Kathy Troutman and Sheri Grote

EXHIBITS TO BE REGISTERED AT THIS STATION: Amphibians & Reptiles, Beef, Cats, Dairy, Dogs, Goats, Horses, Livestock Judging, Pets, Poultry, Rabbits, Sheep, Swine, Vet Science, and FFA

Station #2 - Chairmen: Debbie Niemeyer and Tina Lee

EXHIBITS TO BE REGISTERED AT THIS STATION: Breads and Foods/Nutrition/Preservation

Station #3 - Chairmen: Rhonda Bybee and Tina Niemeyer

EXHIBITS TO BE REGISTERED AT THIS STATION: Cake Decorating, Clothing, Crochet, Home Environment, Knitting and Quilting

Station #4 - Chairmen: Nichi Orf and Beth Shannon

EXHIBITS TO BE REGISTERED AT THIS STATION: Photography and Other Entries

Station #5 - Chairmen: Kim Hunter

EXHIBITS TO BE REGISTERED AT THIS STATION: Arts & Crafts, Citizenship, Clowning, Consumer Savvy, Entrepreneurship, Filmmaking, Geospatial, Robotics, and Theatre Arts

Station #6 - Chairmen: Rachel Robb and Karen Biggs

EXHIBITS TO BE REGISTERED AT THIS STATION: Electricity, Small Engines, Tractor, Welding and Woodworking

Station #7 - Chairmen: Amy Biggs

EXHIBITS TO BE REGISTERED AT THIS STATION: Aerospace, Agronomy, Beekeeping, Bicycle, Butterfly Wings, Energy, Entomology, Environmental Science, Forestry, Gardening, Geology, Health/Fitness, Horticulture, Landscape Design, Outdoor Adventures, Shooting Sports, Soil and Water Science, Sport Fishing, Weather and Climate Science and Wildlife

Station #8 – Chairmen: Amanda Haas and Karen Hortness

EXHIBITS TO BE REGISTERED AT THIS STATION: Career Explorations, Communications, Computers and Programming, Clover Kids, Educational Display, Exploring, FCCLA Exhibits, Financial Literacy, Global Education, Leadership, Public Speaking and Self-Determined

Station #9 – Chairmen: Mary Martin and Angie Waddell

EXHIBITS TO BE REGISTERED AT THIS STATION: Hams

Station #10 – Chairman: Lynn Hall and DeeDee Martin

EXHIBITS TO BE REGISTERED AT THIS STATION: Bacon

GENERAL EXHIBIT RULES AND REGULATIONS

PARTICIPATION

Persons eligible to exhibit and receive premiums and special awards must follow the rules and regulations listed in this catalog. They must also be a member (as defined below).

- a) Enrolled in the Pike County Extension Office as a regular member of a Pike County 4-H Club in good standing. 4-H members must be enrolled in the project in which they exhibit.
- b) A member in good standing of a Pike County FFA Chapter during the current year, and enrolled in a bona fide project.
- c) Enrolled in a Pike County FCCLA Class during the current school year as a member in good standing of FCCLA.
- d) All active 4-H, FFA, and FCCLA members residing in Pike County and belonging to outside county organizations are eligible.
- e) Pike County 4-H Clover Kids (between ages of 5 - 7 on December 31, 2018) may exhibit in the Clover Kids 4-H Classes Only (0001, 0002, 0003, and 0004) and the Pet Show.

GENERAL RULES

1. The Pike County Fair, the Pike County Extension Council, the Pike County FFA Chapters, the Pike County Youth Fair Board & Pike County 4-H Council or any of their agents will not be responsible to any person, individual, corporation or association for any loss by fire, theft, damage or personal injury sustained by anyone through the negligence of any person or groups of persons, exhibits or exhibitors.
2. The Pike County 4-H Committees assigned to the youth exhibits shall have the authority to interpret all rules and regulations and to settle all difference in regards to the youth exhibits. They shall have the power to amend or add to these rules with previous notice, as it may deem advisable.
3. The Danish System of Judging will be used. Judges will place the classes, according to merit, in Blue, Red, or White ribbon groups. The point values are assigned to the ribbons in each class. The value of a point will be determined by dividing the total points of ribbons awarded into the total money.
4. All exhibits must have been made or raised in the current year's project, since October 1, 2018.
5. **Exhibitors may enter four entries per class except in livestock. Exhibitors are limited to a total of twenty (20) exhibits in the exhibit hall. Those exhibiting livestock can have a maximum of 20 entries. You can match your number of livestock entries with exhibit hall entries, going above the 20 entry limit. Allow for performance class entries to be included in total 20 exhibits.**
6. Entries will not be accepted in any department unless received at the Pike County Extension Office on or before the closing date of July 1. **There will be a late fee for late entries for the fair. It will be \$10 additional fee per week that it is late.**

SPECIAL RULES

1. Articles too bulky or too large to be transported shall be the member's responsibility to deliver to and from the State Fair.
2. Both local and state numbers, of blue ribbon quality, will be eligible for the Best of Show Ribbon.
3. Notebooks, posters (flat only; do not fasten items to the poster), file card systems will be accepted from any project. However, any notebooks, posters, or file card systems will be on display in such a way that fairgoers will be able to touch, handle, and review them at the State Fair. Notebooks – three ring binders are required – label spine in this format: region (Northeast), county, youth's name.
4. All exhibits may be "any item made", unless otherwise stated. This includes, notebooks, file cards, photo displays, posters or educational displays.

Regardless of project, the following dimensions must be used:

-Poster - No larger than 14" x 22" flat only; do not fasten three-dimensional items to the poster.

-Photo Display - REQUIREMENTS

1. Photos must be mounted on 8" x 10" solid mounting surface.
2. The mounting surface should be matte board.
3. Photographs must be 8" x 10" or smaller, with no more than four photos per matte board.

PLEASE NOTE:

- "Solid" requires that there are no cutouts or other holes in the matte board, either around or behind the photo.
- "Matte board" is a specific material. It is not cardboard, foam core, poster board, etc.
- Mount photos on the smoothest side of the matte board, using only adhesives designed for permanent mounting of photographs.
- Photo exhibits should arrive in a clear plastic 8 ¼ x 10 ½ inch sleeve, to protect them from dust, humidity, etc.
- Include name, address and county on the back of each photo.

All exhibits are subject to the FULL State Fair photography guidelines. They are posted online at <http://4h.missouri.edu/statefair/main>.

-Scrapbooking – Exhibits should be only one page, one side representative of the complete scrapbook. Size not to exceed 12" x 12". All pages should be in clear protective sleeve or clear zipper bag. Do not frame.

-Educational display – Display should not exceed 18 inches in height, 6 inches in depth (front to back) and 12 inches in width will also be included. Can include three-dimensional items and be free standing. (Posters with items taped to them do not qualify as an educational display. Science fair display boards are too large.)

-Entomology or Geology display boxes - Box must be exactly 18" long x 24" wide and 3 1/2" deep to fit in display racks. Plexiglas or plastic covers are preferred. No handles or knobs.

-Working models or displays –These exhibits should show how things actually work (cutaway-sections of motors or computers) can be used to help people identify parts such as parts of a motor or computer. Many times these exhibits are considered "hands-on" and can be handled by visitors. Working models should require floor space no larger than 14" x 22".

-Decorated Cakes - The use of forms or pans is recommended. Cakes should not exceed 13” in height or at the base. Cake boards should not exceed 1” margin on each side of cake pan or form and is considered in the 13” base requirement. Must only use Royal Icing, Rolled Fondant or commercial product (i.e. Dapp) that will harden and preserve the decorated cake. (No real cakes, Butter Crème icing or tube/gel icing - displays containing these items will be considered ineligible and will be rejected.) Cakes with candy decorations are allowed: however, avoid using candy that melts. Cakes that have melting items will be removed from display.

-Electricity exhibits – using batteries such as circuit boards and robots, should not connect the wires to the battery, rather the wires should be taped behind the battery. Another option is to not attach a battery but indicate, “battery goes here”. This is to prevent potential fire hazards.

-Shooting Sports exhibits – should contain no live ammunition and arrow points should be removed.

5. An exhibitor not present for conference judging, will lose eligibility for state. If exhibitor will not be present for judging, the enclosed form must be attached to the exhibit.
6. Conference Judging Procedure:
 - a) Take your exhibit to proper registration table with the fair tag completely filled out and attached. (both sections).
 - b) After registering your exhibits, you will place your exhibits in the proper place. Someone will be there to help you. If you have more than one exhibit, repeat the above procedure until all exhibits are registered. All exhibits should be registered at the same time. Then, take one project’s exhibits at a time to be judged.
 - c) When your exhibit is being judged, step up to the judge, introduce yourself, and show the judge your exhibit, and tell him or her what you like best about your exhibit, how you would like to improve it, or any problems you had with your exhibit.
 - d) After you and the judge decide on the ribbon, then pin or attach the ribbon in the proper place on the exhibit.
 - e) The judge will mark the fair tag and cut off the bottom part. He or she will give this part to you.
 - f) Take the bottom portion of the fair tag back to the designated table.
 - g) Repeat above procedure for each item to be judged.
 - h) If you have registered and are waiting to be judged, find out whom you follow and be ready. All unauthorized persons are to stay outside the exhibit hall until judging is completed.
 - i) Please register at the proper time assigned to your 4-H club.

ABSENTEE INTERVIEW JUDGING FORM
(Exhibit Judging)

(To be used only if 4-H'er is unable to attend the 4-H Exhibit Judging.)

Name: _____ Project: _____

I chose this project because: _____

Steps in making this project include: _____

Skills I learned from making this project were: _____

Problems I had with this project were: _____

I could make this project better by: _____

How long it took me to make this project: _____

Other things I could learn from this project include: _____

Age: _____ Years in 4-H: _____ Years in Project: _____

I am unable to attend conference judging because: _____

Exhibitor's Signature: _____ Date: _____

(Must be attached to exhibit when presented for judging.)

PIKE COUNTY YOUTH BUILDING EXHIBITS

Bowling Green, Missouri

July 20 - July 7, 2019

Special thanks goes to the Ralls County 4-H Leaders who have volunteered to help judge this year's Youth Building Exhibits.

A member may enter four (4) exhibits in a project. All four will be entered in the same class. Example: A member enrolled in Foods 1 (551) has made four items to exhibit. All four would be entered in class 551. County or "C" class numbers will be used for FFA, FCCLA, Clover Kids, and other indoor classes that are unique to Pike County.

EXHIBITS SELECTED FOR THE MISSOURI STATE FAIR - A 4-H member will be limited to two (2) exhibits to send to the State Fair. If a member has more than two exhibits selected, the member may choose the two (2) exhibits they wish to send. Selection of State Fair Exhibits will be made by the judges. Exhibits for the State Fair must be of blue ribbon quality. Members may exhibit only in projects in which they are enrolled for the current program year, and exhibit work that was completed in the current program year. Please bring a box and packing on Saturday for all items going to the State Fair. Put your name and what the exhibit is on the outside of the box and place the item and the box on table marked for going to State Fair. That way we know it is ready for transportation. We will tag, box and load it for you.

Large bulky exhibits: In case a large bulky exhibit is selected for the State Fair, it will be at the discretion of the committee as to whether it can be transported. If the item cannot be transported with the other county exhibits, the 4-H member may assume the responsibility of transporting the exhibit to and from the State Fair. A 4" x 6" photograph of large or fragile items may be submitted for State Fair if it is too large or fragile to transport. Photos will not be returned.

AEROSPACE

<u>Class</u>	<u>Point Value</u>
Display on launch pad not more than 18" square in an upright position.	
811 AEROSPACE 1.....	3 2 1
812 AEROSPACE 2.....	3 2 1
813 AEROSPACE 3.....	3 2 1
814 AEROSPACE 4.....	6 4 2

AGRONOMY

<u>Class</u>	<u>Point Value</u>
982 FIELD CROPS 1.....	3 2 1
983 FIELD CROPS 2.....	3 2 1
984 FIELD CROPS 3.....	6 4 2

AMPHIBIANS & REPTILES

<u>Class</u>	<u>Point Value</u>
611 AMPHIBIANS & REPTILES (no live animals)	3 2 1

ARTS AND CRAFTS

Scrapbooking exhibits should be only one page, one side. Size not to exceed 12" x 12". All pages should be in clear protective sleeve or clear zipper bag. No frames.

<u>Class</u>	<u>Point Value</u>
311 ARTS AND CRAFTS	3 2 1
312 ADVANCED VISUAL ARTS 1	6 4 2
313 ADVANCED VISUAL ARTS 2	6 4 2
314 ARTS AND COMPUTERS	6 4 2
315 SCRAPBOOKING.....	6 4 2

BEEF

<u>Class</u>	<u>Point Value</u>
121 BEEF 1.....	3 2 1
122 BEEF 2.....	3 2 1
123 BEEF 3.....	3 2 1
135 BUCKET CALF	3 2 1

BEEKEEPING

<u>Class</u>	<u>Point Value</u>
924 BEEKEEPING 1	3 2 1
925 BEEKEEPING 2	3 2 1
926 BEEKEEPING 3	6 4 2

BICYCLE

<u>Class</u>	<u>Point Value</u>
731 BICYCLE 1.....	3 2 1
732 BICYCLE 2.....	3 2 1

BUTTERFLY WINGS

<u>Class</u>	<u>Point Value</u>
927 BUTTERFLY WINGS.....	3 2 1

CAKE DECORATING

The use of styrofoam forms or pans is recommended. Cakes should not exceed 13” in height or at the base. Cake boards should not exceed 1” margin on each side of cake pan or form and is considered in the 13” base requirement. Must only use Royal Icing, Rolled Fondant or commercial product (i.e. Dapp) that will harden and preserve the decorated cake. Adding Tylose powder to fondant will help it hold its shape in humidity. (No real cakes, Butter Crème icing or tube/gel icing - displays containing these items will be considered ineligible and will be rejected.) Cakes with candy decorations are allowed: however, avoid using candy that melts. Cakes that have melting items will be removed from display.

<u>Class</u>	<u>Point Value</u>
361 CAKE DECORATING 1	3 2 1
362 CAKE DECORATING 2	6 4 2
363 CAKE DECORATING 3	9 6 3

CAREER EXPLORATIONS

<u>Class</u>	<u>Point Value</u>
100 CAREER EXPLORATION	3 2 1

CATS

<u>Class</u>	<u>Point Value</u>
177 CATS 1.....	3 2 1
178 CATS 2.....	3 2 1
179 CATS 3.....	3 2 1

CITIZENSHIP

<u>Class</u>	<u>Point Value</u>
200 PUBLIC ADVENTURES	3 2 1

CLOTHING AND TEXTILES

Use patterns from any source. Alter patterns to fit personal needs. Items should reflect the skills learned in a given unit.

<u>Class</u>	<u>Point Value</u>
521 SEWING 1	3 2 1
522 SEWING 2	3 2 1
523 SEWING 3	6 4 2
524 CLOTHES YOU BUY	3 2 1

CLOVER KIDS

All members the age of 5 -7 exhibit in these classes.

<u>Class</u>	<u>Point Value</u>
C0001 CLOVER KIDS	3
C0002 CLOVER KIDS	3
C0003 CLOVER KIDS	3
C0004 CLOVER KIDS	3

CLOWNING

Examples: clown costumes and accessories, photo story (on 8"x10" board), etc.

<u>Class</u>	<u>Point Value</u>
231 CLOWNING	3 2 1

COMMUNICATIONS

<u>Class</u>	<u>Point Value</u>
237 COMMUNICATIONS 1	3 2 1
238 COMMUNICATIONS 2	3 2 1
239 COMMUNICATIONS 3	3 2 1

COMPUTERS AND PROGRAMMING

Examples: Notebook showing program developed by youth, finished product, educational displays, photo displays.

<u>Class</u>	<u>Point Value</u>
895 SCRATCH	3 2 1
896 ALICE.....	3 2 1
897 OTHER PROGRAMMING LANGUAGES OR COMPUTER PROGRAMS	3 2 1

CONSUMER SAVVY

<u>Class</u>	<u>Point Value</u>
431 CONSUMER 1	3 2 1
432 CONSUMER 2	3 2 1
433 CONSUMER 3	3 2 1

CROCHET

<u>Class</u>	<u>Point Value</u>
321 CROCHET	3 2 1

DAIRY

<u>Class</u>	<u>Point Value</u>
131 DAIRY 1	3 2 1
132 DAIRY 2.....	3 2 1
133 DAIRY 3.....	3 2 1
134 JUDGING DAIRY CATTLE.....	3 2 1
135 BUCKET CALF.....	3 2 1

DOGS

<u>Class</u>	<u>Point Value</u>
171 DOG 1.....	3 2 1
172 DOG 2.....	3 2 1
173 DOG 3.....	3 2 1

EDUCATIONAL DISPLAYS

Special Rules:

1. Only one exhibit per class per club or chapter.
2. Must be a club or chapter exhibit, not an individual exhibit.
3. A display - not a poster.
4. No class at State Fair.
5. Must be card table size or double card table size.
6. The display must include three-dimensional items and stand alone.
7. Point Value – 25 – 15 - 5

L8021 4-H Promotional Display--designed to stimulate interest in the overall youth program or an enterprise or project phase	L8028 Recreation Display
L8022 Health Display	L8029 Junior Leadership Display
L8023 Safety Display	L8030 Career Exploration Display
L8024 Conservation of Natural Resources Display	L8031 First Aid Display
L8025 Courtesies Display	L8032 Youth for Natural Beauty Display
L8026 Grooming Display	L8033 Citizenship Display
L8027 Community Improvement Display	L8034 Other Entry - Educational Display

ELECTRICITY

Use plans from any source. Items should be made in accordance with the National Electrical Code. Consult power suppliers or electricians for code requirements. Battery operated items are also eligible exhibits. Batteries either should be disconnected or have a piece of black electrician tape placed on ends or not included.

<u>Class</u>	<u>Point Value</u>
831 ELECTRICITY 1	3 2 1
832 ELECTRICITY 2	3 2 1
833 ELECTRICITY 3	6 4 2
834 ELECTRICITY 4	6 4 2

ENERGY

<u>Class</u>	<u>Point Value</u>
861 POWER OF THE WIND	3 2 1

ENTOMOLOGY

For insect exhibits, a box exactly 18" long x 24" wide x 3 1/2" deep is needed. The insects should be named, labeled, and mounted so the boxes can be displayed horizontally. Securely fasten display cover with tape or screws. Please do not use glass. Make sure insects are not decaying in box, they should be ones collected this year.

<u>Class</u>	<u>Point Value</u>
921 ENTOMOLOGY 1	6 4 2
922 ENTOMOLOGY 2	6 4 2
923 ENTOMOLOGY 3	9 6 3

ENTREPRENEURSHIP

<u>Class</u>	<u>Point Value</u>
442 ENTREPRENEURSHIP 1	3 2 1
443 ENTREPRENEURSHIP 2	3 2 1
444 ENTREPRENEURSHIP 3	3 2 1

ENVIRONMENTAL SCIENCE

<u>Class</u>	<u>Point Value</u>
914 EXPLORING YOUR ENVIRONMENT:ECOSYSTEM SERVICES	6 4 2
915 EXPLORING YOUR ENVIRONMENT:EARTH'S CAPACITY	9 6 3

EXPLORING 4-H
(Grades 2 – 4)

<u>Class</u>	<u>Point Value</u>
261 EXPLORING THE TREASURES OF 4-H	3 2 1

FILMMAKING

<u>Class</u>	<u>Point Value</u>
270 FILMMAKING	3 2 1

FINANCIAL LITERACY

<u>Class</u>	<u>Point Value</u>
421 FINANCIAL LITERACY 1.....	3 2 1
422 FINANCIAL LITERACY 2.....	3 2 1

FCCLA EXHIBITS

<u>Class</u>	<u>Point Value</u>
C7991 Food.....	3 2 1
C7992 Nutrition.....	3 2 1
C7993 Food Innovations	3 2 1
C8004 Housing	6 4 2
C8005 Recycle Redesign	3 2 1
C8011 Environmental Ambassador.....	6 4 2
C8012 Interior Design	9 6 3
C8013 Childhood Education	3 2 1

FOODS/NUTRITION/PRESERVATION

Exhibitors must adhere to the following rules:

- 1) **Food must be of reasonable quality to keep more than a week.** Do not send food items, which will spoil quickly such as casseroles, pizza, cream or fruit pies, items made with cream cheese, etc.
- 2) Display food items on paper or disposable plates. Plastic wrap will be removed so drying of food will extend life of the product.
- 3) **Samples are needed with any food item.**
- 4) Biscuits, cookies, muffins and other small items should be four per plate. Cakes should be exhibited in mini-versions (portions of 1/3 to 1/4 of a larger total product).
- 5) Decorated cakes will be exhibited in the Cake Decorating project.
- 6) Food preservation must follow the University of Missouri guidelines.

<u>Class</u>	<u>Point Value</u>
551 FOODS 1.....	3 2 1
552 FOODS 2.....	3 2 1
553 FOODS 3.....	3 2 1
554 FOODS 4.....	3 2 1
557 INTERNATIONAL FOODS	6 4 2
561 MICROWAVE MAGIC 1.....	3 2 1
562 MICROWAVE MAGIC 2.....	3 2 1
563 MICROWAVE MAGIC 3.....	3 2 1
564 MICROWAVE MAGIC 4.....	3 2 1
566 FOOD SCIENCE 1.	3 2 1
567 FOOD SCIENCE 2.	3 2 1
568 FOOD SCIENCE 3.	3 2 1
569 FOOD SCIENCE 4.	3 2 1
500 FREEZING.....	3 2 1
501 DRYING	3 2 1
502 BOILING WATER CANNING.....	3 2 1
503 PRESSURE CANNING.....	3 2 1

BREADS

Samples are needed with any food exhibits. Bread products should be exhibited in mini-versions (portions of 1/3 to 1/4 of a larger product.)

<u>Class</u>	<u>Point Value</u>
581 BREADS	3 2 1

FORESTRY

EXAMPLES: educational displays, of leaf, twig, and wood samples, 3-D models, etc.

<u>Class</u>	<u>Point Value</u>
931 FORESTRY 1	6 4 2
932 FORESTRY 2	6 4 2
933 FORESTRY 3	9 6 3

GEOLOGY

Display boxes must be exactly 18" long X 24" wide and 3 1/2" deep. Plexiglas or plastic covers are preferred. Specimens should be labeled and attached securely to the box. Securely fasten display cover with tape or screws.

<u>Class</u>	<u>Point Value</u>
941 GEOLOGY.....	6 4 2

GEOSPATIAL

<u>Class</u>	<u>Point Value</u>
991 GEOSPATIAL 1	3 2 1
992 GEOSPATIAL 2	3 2 1
993 GEOSPATIAL 3	3 2 1

GLOBAL EDUCATION

<u>Class</u>	<u>Point Value</u>
221 GLOBAL EDUCATION	3 2 1

GOATS

<u>Class</u>	<u>Point Value</u>
125 MEAT GOATS 1	3 2 1
126 MEAT GOATS 2	3 2 1
127 MEAT GOATS 3	3 2 1
136 DAIRY GOATS 1	3 2 1
137 DAIRY GOATS 2	3 2 1
138 DAIRY GOATS 3	3 2 1

HEALTH/FITNESS

Examples: educational displays, photo stories, sports equipment made by the 4-H member.

<u>Class</u>	<u>Point Value</u>
711 BOWLING	3 2 1
712 GOLF	3 2 1
771 FIRST AID	3 2 1
772 STAYING HEALTHY	3 2 1
773 KEEPING FIT	3 2 1
775 MOVE ACROSS MISSOURI (MOVE)	3 2 1

HOME ENVIRONMENT

All items, which are to be hung, must have a hanger. EXAMPLES: decorative items, home accessories, storage items, educational displays, etc.

<u>Class</u>	<u>Point Value</u>
471 HOME ENVIRONMENT 1	3 2 1
472 HOME ENVIRONMENT 2	3 2 1
473 HOME ENVIRONMENT 3	3 2 1
474 HOME ENVIRONMENT 4	3 2 1

HORSE

<u>Class</u>	<u>Point Value</u>
140 HORSELESS HORSE & HORSE KNOWLEDGE	3 2 1
141 HORSE RIDING	3 2 1

HORTICULTURE

FLOWERS:

Live plants or cut specimens must be displayed in a container no larger than 8" in diameter to go to state. May be fresh or dried. Exhibitor must have grown the flowers used if exhibiting a plant.

<u>Class</u>	<u>Point Value</u>
961 FLORICULTURE 1	3 2 1
962 FLORICULTURE 2	3 2 1
963 FLORICULTURE 3	3 2 1
964 FLORICULTURE 4	3 2 1

GARDENING (fruits and vegetables):

The number in parentheses is the number of items in an exhibit. The exhibitor must have grown the vegetables. Vegetables must be of reasonable quality to keep more than a week.

Potatoes (4)	Summer Squash (2)	Watermelon (1)	Egg Plant (2)
Onions: dry (4)	Winter Squash (1)	Cantaloupe (1)	Beets (4)
Tomatoes (4)	Slicing Cucumbers (4)	Peppers (4)	Pumpkin (1)
Other Vegetables (1 for larger produce, 4 for smaller produce)			

<u>Class</u>	<u>Point Value</u>
971 GARDENING 1	3 2 1
972 GARDENING 2	3 2 1
973 GARDENING 3	6 4 2
974 GARDENING 4	6 4 2

KNITTING

<u>Class</u>	<u>Point Value</u>
331 KNITTING	3 2 1

LANDSCAPE DESIGN

<u>Class</u>	<u>Point Value</u>
975 LANDSCAPE DESIGN 1	3 2 1
965 LANDSCAPE DESIGN 2	3 2 1
977 LANDSCAPE DESIGN 3	3 2 1

LEADERSHIP

<u>Class</u>	<u>Point Value</u>
271 LEADERSHIP 1	3 2 1
272 LEADERSHIP 2	3 2 1
273 LEADERSHIP 3	6 4 2

LIVESTOCK JUDGING

<u>Class</u>	<u>Point Value</u>
117 LIVESTOCK JUDGING	3 2 1

MEATS

(See meats page.)

Chairman: Ed Woods

Pike County Fair Information: Exhibitors, along with bacon, must be present at **2 p.m.** for judge discussion. Exhibitors, along with ham, must be present at **5:30 p.m.** for judge discussion.

State Fair Information:

Cut bacons are not eligible to go to state fair.

Hams weights accepted are a minimum of 12 pounds with a maximum of 30 pounds.

<u>Class</u>	<u>Point Value</u>
114 COUNTRY CURED BACON	6 4 2
115 COUNTRY CURED HAM.....	6 4 2
116 MEAT EVALUATION PROJECT.....	6 4 2

OTHER ENTRIES

Use these classes when the project you are wanting to exhibit in is not listed anywhere else in the book.

<u>Class</u>	<u>Point Value</u>
C8408 Other Entry	3 2 1
C8409 Other Entry	3 2 1
C8410 Other Entry	3 2 1
C8411 Other Entry	3 2 1

OUTDOOR ADVENTURES

<u>Class</u>	<u>Point Value</u>
761 OUTDOOR 1 (HIKING).....	3 2 1
762 OUTDOOR 2 (CAMPING)	3 2 1
763 OUTDOOR 3 (BACKPACKING EXPEDITIONS).....	3 2 1

PETS

<u>Class</u>	<u>Point Value</u>
101 PETS 1.....	3 2 1
102 PETS 2.....	3 2 1
103 PETS 3.....	3 2 1
104 GUINEA PIGS (Cavies)	3 2 1

PHOTOGRAPHY

-Photo Display - REQUIREMENTS

1. Photos must be mounted on rectangular 8” x 10” solid matte board.
2. The matte board can be in a color of the photographer’s choice.
3. Photographs must be 8” x 10” or smaller, with no more than four photos per matte board.
4. The mounted photo should be in a clear plastic 8 1/4 “ x 10 ½” sleeve.

PLEASE NOTE:

- “Solid” requires that there are no cutouts or other holes in the matte board, either around or behind the photo.
- “Matte board” is a specific material. It is not cardboard, foam core, poster board, etc.
- Mount photos on the smoothest side of the matte board, using only adhesives designed for permanent mounting of photographs.
- Photo exhibits should arrive in a clear plastic 8 ¼ x 10 ½ inch sleeve, to protect them from dust, humidity, etc. Include name, address and county on the back of each photo.
- Attach entry tag to photo so it can be seen.

Digital Considerations: Certain types of editing are permissible and others are not. The line is drawn between “enhancing” and “altering” a photo.

- 1) Altering (editing to improve the contents of a photo) is not permitted for exhibits.
 - a. Examples include adding a sunset or object, removing someone from the shot, airbrushing to cover a bad complexion, etc.
- 2) Enhancing (editing to improve the existing qualities of a photo) is permitted.
 - a. Examples include cropping, saturation, brightness/contrast adjustments and red eye reduction.

All exhibits are subject to the FULL State Fair Photography guidelines. They are posted online at <http://4h.missouri.edu/statefair/main>.

<u>Class</u>	<u>Point Value</u>
351 PHOTOGRAPHY 1	3 2 1
352 PHOTOGRAPHY 2	6 4 2
353 PHOTOGRAPHY 3	6 4 2

POULTRY

<u>Class</u>	<u>Point Value</u>
151 POULTRY 1	3 2 1
152 POULTRY 2	3 2 1
153 POULTRY 3	3 2 1

PUBLIC SPEAKING

<u>Class</u>	<u>Point Value</u>
242 PUBLIC SPEAKING	3 2 1

QUILTING

<u>Class</u>	<u>Point Value</u>
341 QUILTING 1	3 2 1
342 QUILTING 2	3 2 1
343 QUILTING 3	3 2 1
344 QUILTING 4	3 2 1
345 QUILTING 5	3 2 1
346 QUILTING 6	3 2 1

RABBITS

<u>Class</u>	<u>Point Value</u>
111 RABBITS 1	3 2 1
112 RABBITS 2	3 2 1
113 RABBITS 3	3 2 1

ROBOTICS

<u>Class</u>	<u>Point Value</u>
881 JUNK DRAWER ROBOTS 1	3 2 1
882 JUNK DRAWER ROBOTS 2	3 2 1
883 JUNK DRAWER ROBOTS 3	3 2 1
884 ROBOTICS 1 – with EV3	3 2 1
885 ROBOTICS 2 – EV3N More	3 2 1
886 ADDITIONAL ROBOTICS PLATFORMS	3 2 1

SELF-DETERMINED

<u>Class</u>	<u>Point Value</u>
950 SELF-DETERMINED – Citizenship, Leadership, and Communication.....	3 2 1
951 SELF-DETERMINED – Healthy Living.....	3 2 1
952 SELF-DETERMINED - Science.....	3 2 1

SHEEP

<u>Class</u>	<u>Point Value</u>
161 SHEEP 1.....	3 2 1
162 SHEEP 2.....	3 2 1
163 SHEEP 3.....	3 2 1

SHOOTING SPORTS

EXAMPLES: photo display, outdoor clothing made by exhibitor, hunting equipment or aids, educational displays, etc. No live ammunition and all arrow points should be removed.

<u>Class</u>	<u>Point Value</u>
740 SHOOTING SPORTS SAFETY.....	3 2 1
741 ARCHERY.....	3 2 1
742 AIR (BB and/or PELLET) RIFLE.....	3 2 1
743 SMALLBORE RIFLE.....	3 2 1
744 AIR PISTOL.....	3 2 1
745 SHOTGUN.....	3 2 1
747 SMALLBORE PISTOL.....	3 2 1
748 MUZZLELOADING.....	3 2 1
749 HUNTING & OUTDOOR SKILLS.....	3 2 1

SMALL ENGINES

Educational displays or working models, no larger than 14" x 22" x 30".

<u>Class</u>	<u>Point Value</u>
851 SMALL ENGINES 1.....	3 2 1
852 SMALL ENGINES 2.....	3 2 1
853 SMALL ENGINES 3.....	6 4 2

SOIL & WATER SCIENCE

<u>Class</u>	<u>Point Value</u>
916 SOIL AND WATER SCIENCE 1.....	3 2 1
917 SOIL AND WATER SCIENCE 2.....	3 2 1
918 SOIL AND WATER SCIENCE 3.....	6 4 2

SPORT FISHING

<u>Class</u>	<u>Point Value</u>
725 SPORT FISHING 1.....	3 2 1
726 SPORT FISHING 2.....	3 2 1
727 SPORT FISHING 3.....	3 2 1

SWINE

<u>Class</u>	<u>Point Value</u>
181 SWINE 1.....	3 2 1
182 SWINE 2.....	3 2 1
183 SWINE 3.....	3 2 1

THEATRE ARTS

<u>Class</u>	<u>Point Value</u>
251 THEATRE ARTS 1.....	3 2 1
252 THEATRE ARTS 2.....	3 2 1
253 THEATRE ARTS 3.....	3 2 1

TRACTOR

<u>Class</u>	<u>Point Value</u>
820 TRACTOR 1.....	3 2 1
821 TRACTOR 2.....	3 2 1
822 TRACTOR 3.....	3 2 1
823 TRACTOR 4.....	3 2 1

VETERINARY SCIENCE

<u>Class</u>	<u>Point Value</u>
191 VETERINARY SCIENCE 1.....	3 2 1
192 VETERINARY SCIENCE 2.....	3 2 1
193 VETERINARY SCIENCE 3.....	3 2 1

WEATHER AND CLIMATE SCIENCE

<u>Class</u>	<u>Point Value</u>
934 WEATHER AND CLIMATE SCIENCE 1	3 2 1
935 WEATHER AND CLIMATE SCIENCE 2	3 2 1
936 WEATHER AND CLIMATE SCIENCE 3	3 2 1

WELDING

Examples: Education displays or photo stories. Over-sized welding projects selected for state will need to send a 4" x 6" photograph of project due to lack of outdoor exhibit space.

<u>Class</u>	<u>Point Value</u>
846 WELDING	6 4 2

WILDLIFE

<u>Class</u>	<u>Point Value</u>
720 WILDLIFE CONSERVATION 1	3 2 1
721 WILDLIFE CONSERVATION 2	3 2 1
722 WILDLIFE CONSERVATION 3	3 2 1

WOODWORKING

Use plans from any source. Alter plans to fit personal needs.

<u>Class</u>	<u>Point Value</u>
871 WOODWORKING 1	3 2 1
872 WOODWORKING 2	6 4 2
873 WOODWORKING 3	6 4 2
874 WOODWORKING 4	9 6 3

**FFA SECTION
METALWORK**

Special Rules:

1. Entries will be judged on the basis of workmanship, finish, design, strength, and usefulness.
2. All articles must be painted or properly treated.
3. All articles must be clean and in a presentable condition even though they may have been used.

<u>Class</u>	<u>Point Value</u>
C7914 Trailer, Gooseneck, Livestock 2-3 Axle Top	150 120 90
C7915 Trailer, Gooseneck, Livestock 2-3 Axles No Top	120 90 60
C7916 Trailer, Gooseneck, Machine 2-3 Axles	120 90 60
C7917 Trailer, Hydraulic Livestock.....	120 90 60
C7918 Trailer, Straight Tongue, Livestock 2-3 Axles Top.....	120 90 70
C7919 Trailer, Drop Frame Machinery.....	100 80 60
C7920 Trailer, Round Bale	100 80 60
C7921 Trailer, Straight Tongue Livestock 2-3 Axles No Top.....	90 70 50
C7922 Trailer, Straight Tongue Machine 2-3 Axle.....	80 60 40
C7923 Trailer, Single Axle	60 40 25
C7924 Large Grill, Bar-B-Que/Smoker	50 35 20
C7925 Medium Grill, Bar-B-Que/Smoker	40 30 20
C7926 Carrier, Round Bale	30 20 15
C7927 Feeder, Hay.....	30 20 15
C7928 Feeder, Large Bale.....	30 20 15
C7930 Stand, Engine.....	30 20 15
C7931 Fire Pit - Large.....	25 15 10
C7932 Small Grill, Bar-B-Que/Smoker	25 15 10
C7933 Boom, Tractor.....	25 15 10
C7934 Swing With Frame	25 15 10
C7935 Table, Picnic	25 15 10
C7936 Park Bench - Metal	25 15 10
C7937 Table, Welding	15 10 5
C7938 Fire Pit - Small.....	15 10 5
C7939 Metal Cut Sign.....	15 10 5
C7940 Gate, Panel, or Portable Corral.....	12 8 4
C7941 Ramps, Car Pair	12 8 4
C7942 Miscellaneous	6 4 2

Miscellaneous Points comparable to other projects of the same size. Points are to be determined by the judge. The judge at his discretion may add or subtract up to 14% of the given point value to a project.



Country Cured Ham & Bacon

Chairman: Ed Woods

1. Cured ham and bacon will be entered and judged on Monday, July 22, 2019 at the Pike County Fair.
2. Check in time for bacons is 2 p.m. There will be a meeting exhibitors are asked to attend. Judging starts at 2:30 p.m.
3. Check in time for hams is 5:30 p.m. There will be a meeting exhibitors are asked to attend. Judging will start at 6 p.m.
4. The 4-H/FFA member must enter his or her own ham and/or bacon with the show chairmen during the time scheduled and remain for the educational talk, if the member is not present, the ham or bacon will not be judged. If there is a conflict with another organization activity, then prior approval must be obtained from the Pike County Fair Board to allow another 4-H/FFA member to take care of these tasks. Initial contact with the UM Extension Office will start that process. The written request must be turned in by July 1.
5. **Hams and bacons must be federally or state inspected and passed in order to exhibit.**
6. Bacons cannot be any type of specialty or flavored.
7. Bacon exhibitors will display only one bacon per exhibitor due to limited space. This excludes Champion and Reserve Champion.
8. Please remember that once a bacon is judged at the county level, it is not eligible to be exhibited at the state level, due to the slicing and judging process.
9. After the sale, sellers are to offer their ham or bacon buyer help in moving the item where it needs to go to (their vehicle, locker for slicing, Hope Center, etc.) If the buyer does not want the ham or bacon then you need to return it to the exhibit hall for display.
10. A 4-H ham selected for the State Fair will be under the State Fair Guidelines. Hams in this show have to have been cured country style. Ham weights accepted are 12 pounds minimum with maximum of 30 pound upper limit. To maximize the learning, members are encouraged to do their own project work.
11. Bacons and hams should come in a box flat or on some type of platter, towel or butcher paper.
12. Only those hams selected at county fairs as State Fair 4-H exhibits should be checked in at the 4-H Building. Bacons will be dually enrolled in the Open Division of the Bacon Class and Hams will be dually enrolled in the Youth Class of the Country Ham Class and may become eligible for sale if selected as champion. The 4-H member is required to pay the entry fee in the Agriculture Building and complete all entry forms available in the 2019 Premium Book.