

## Pettis County Distinguished Senior 4-Her Award



The Pettis County Distinguished 4-Her Award recognizes 4-H members for club, county and some state achievements. It encourages development of progressive project programs, active leadership, outstanding citizenship, community service and strong participation in club and county activities / programs.

- 1) Members must be 14 years of age December 31, 2019 and have completed 3 years of 4-H work.
- 2) Members fill out this scorecard and submit it to the County Extension Center by September 30. Applicants will be judged on the basis of the following scorecard.
- 3) Clubs may nominate as many members as are eligible.
- 4) A minimum score of 100 points is required for consideration for this award. (See scorecard).
- 5) Winner will be honored at the County Recognition Banquet.

NAME \_\_\_\_\_ AGE \_\_\_\_\_

CLUB \_\_\_\_\_ COUNTY \_\_\_\_\_

TOTAL YEARS IN 4-H WORK COMPLETED \_\_\_\_\_

CLUB LEADERS SIGNATURE \_\_\_\_\_

PARENTS SIGNATURE \_\_\_\_\_

MEMBERS SIGNATURE \_\_\_\_\_

- 1) Ten points for the first three years of 4-H work completed ..... \_\_\_\_\_  
Three points for each additional year completed ..... \_\_\_\_\_
- 2) Six points for each year of completed Leadership Project ..... \_\_\_\_\_
- 3) Two points for each year's service as an active member of the County 4-H Council ..... \_\_\_\_\_
- 4) Two points for each year as an active officer of the County 4-H Council ..... \_\_\_\_\_
- 5) Two points for each club office held. (This includes President, Vice-President, Secretary, Treasurer, Reporter, etc.) ..... \_\_\_\_\_
- 6) One point for each year served as a member of a standing committee such as Health, Club Activity, Membership or others ..... \_\_\_\_\_
- 7) Five points for completing work in three project fields, Five points maximum.... \_\_\_\_\_
- 8) Five points for following through with at least one project for three consecutive years and showing growth in scope and quality of this project. (This project excludes Leadership) ..... \_\_\_\_\_  
Two points for each additional year the project is carried ..... \_\_\_\_\_

- 9) Five points for giving demonstrations at county events for one year ..... \_\_\_\_\_  
 Add two points for each additional year demonstrations are given at county .... \_\_\_\_\_  
 Add two points for each additional year demonstrations are given at the  
 Missouri State Fair..... \_\_\_\_\_
  
- 10) Five points for making speeches and/or illustrated talks at county events at  
 least one year ..... \_\_\_\_\_  
 Add two points for each year of state participation ..... \_\_\_\_\_
  
- 11) Three points for exhibits at county events for one year ..... \_\_\_\_\_  
 Add one point for each additional year of exhibiting at county events ..... \_\_\_\_\_  
 Add one point for each year of State Fair exhibiting ..... \_\_\_\_\_
  
- 12) Three points for judging at county events for one years ..... \_\_\_\_\_  
 Add two points for each additional year of judging at county events ..... \_\_\_\_\_  
 Add two points for each year of State judging ..... \_\_\_\_\_
  
- 13) 4-H publicity (excluding routine club meeting reports in newspaper) one point  
 for each news articles appearing in local newspapers..... \_\_\_\_\_  
 Two points for each feature story appearing in a state/national publication ..... \_\_\_\_\_  
 One point for each radio broadcast appearance (either live or taped) ..... \_\_\_\_\_  
 One point for each television appearance ..... \_\_\_\_\_

**TOTAL SCORE**..... \_\_\_\_\_

**Due at the Extension Office September 30**