



Extension  
University of Missouri



October 2019

# Pettis County 4-H Clover Connection To make the Best Better

## Pick Your Project

It's time to select your 4-H projects for this year's club work and county fair participation! To help you select the project(s) you may be interested in, think about the below questions:

- What things do you like to do for fun?
- What hobbies do you have?
- What would you like to learn to do?
- What knowledge and/or skills do you already have in a project area?

- Are there any special needs/items that are required to be able to complete the project?
- Space: Including considerations for livestock, animal, and plant projects
- Equipment: Including special equipment, what you currently have, what you may need to purchase, etc.
- Time Frame: Some projects are multiple-year projects, others have activities spread over several months, and some can be completed in a few short weeks or days.
- Materials/Supplies: In-

- cluding quantities, costs, etc.
- Other People Involved: Some projects require group activities, presentations, mentors, etc.
- How much time do you have to spend on a 4-H project each week/month?
- What adult/teen do you know that can help you with your project?
- **How many 4-H projects can you realistically complete in a year? (A good rule of thumb is approximately one project for each year that you've been in 4-H**

### Countywide Projects

Please check with the YPA, Specialist or the office prior to choosing one of these countywide projects some have special instructions for the meetings. If you choose a project that does not have a leader (as in a Registered 4-H Volunteer) you will need to find a leader and they will need to register.

Clover Kids  
Photography  
Poultry  
Livestock Judging  
Shooting Sports  
Floriculture  
Sportfishing  
Genealogy  
Scrapbooking

Vet Science  
Dogs  
Beekeeping  
Outdoor Skills  
Gardening  
Sewing  
Shopping in Style  
Rabbit  
Robotics

Aerospace  
Dairy Goats  
Cured Hams  
Sheep  
Step Into Leadership Jr. Leaders-  
11 & up  
Arts & Crafts (Basic)  
Arts & Crafts (Ceramics)

# Council and Club Reports

## Pettis County 4-H Council Meeting

September 19, 2019

The meeting was called to order by Kailee Lewman, Chase Stone led the pledges and roll call was taken. The minutes were available but skipped over during the meeting. Chase gave a report about his club and he talked about their last meeting.

Reports were given over the following fashion review, dog show, and achievement days.

In old business the new financial aid with stair stepping dues starts on October 1st through December 31, dues will be \$25.00. January 1 through January 31, dues will increase \$10.00 to a total of \$35.00. Dues from February 1 through February 29 will be a total of \$45.00. Members signing up anytime after March 1 will pay total dues of \$55.00. The increase in dues does exclude transfer members or new members, as their dues will be \$25.00.

The Pettis County 4-H Newsletter will continue to be made available online through email, Facebook, the Pettis County 4-H website, and 4-H online. There will be paper copies at the Pettis County Extension Office. If you would like the newsletter mailed, a one year mailed copy subscriptions are available for \$20.00.

In New Business, the new year starts October 1<sup>st</sup>. Make sure you get signed up and pay your dues on time. 4-H week is October 6th - October 12th and the theme is Inspire Kids To Do. Please have displays ready for a Monday judging. Let the Extension Office know by October 6th where your window is. Tractor Supply Clover paper clovers campaign is October 9th - October 20th let the office know if your club is planning to attend and make sure to let the Extension Office know if you will be having a bake sale there.

The Sedalia Area Halloween Safe Trick or Treat Event is scheduled for October 31st from 3:00 p.m - 5:00 p.m come out and join the council if you can. Each club is asked to donate 200 or more pieces of candy to be used at the event. Around 2,500 youth are expected to attend the event. Recognition Banquet is Thursday, November 21, 2019 at the FEMA building in Sedalia starting at 6:30. The Sedalia Christmas parade is December 6th starting at 7:30 p.m. A float committee has been convened. Let the office know if you would like to help.

The Pettis County Staff gave a brief talk about what their expectations for the upcoming year and what they expect from their fellow Council members.

Election of Officers was held and the following were elected for the office position

President – Alexis Van Brocklin

Vice President - Chase Stone

Secretary - Abigail Arnold

Historians - Isabell Arnold and Laney Brosch

Reporter - Ella Watt

Parliamentarian - Corina Rider

Health officers - Mariska Miller and Cristina Peritz

Sunshine Leaders – Carlee Sanders and Kailee Lewman

Extension Council Youth Leaders - Chase Stone and Abigail Arnold

The 4-H SPIN Club Liaison position was elected to hold vacant for the year.

The next Council Meeting is at the Recognition Banquet on November 21, 2019 at 6:30.

Submitted by Secretary, Madalyn Amos



## Clover Sprouts—Basic Sewing Skills Ribbon



It uses a piece of ribbon (whatever length you want to fit your book), a hair band elastic, a button and needle with thread.

1st—Thread a needle, then we fold over one end of the ribbon, inserting the elastic band in the fold.



2nd- Then we used a basic stitch to close in the end with the elastic band.



3rd- On the other end of the ribbon, we sewed on a button.



You are now finished and ready to read!

## Dresden 4-H Club Meeting Report

Dresden 4-H Club held their meeting, Sunday, September 15, 2019 at Sharon Bruner's home for the annual hot dog roast and meeting. The meeting was called to order by Laney Pace, treasurer at 6:05 p.m. with ten members, thirteen guests and two leader present. The Love family introduced themselves and were welcomed.

American and 4-H pledges were led by Peyton Bruner and Tinlee Jones.

Membership roll call, "What are you looking forward to in the new 4-H year?"

May 30 and June 9, 2019 minutes were read by Alayna Bruner, secretary and approved as read. Nancy Burkhalter's Thank You card was read. Treasurer's report was given by Sharon Bruner, co-leader and approved as presented. The money received from taking part in Tractor Supply selling clovers is being kept in the Pettis County 4-H Council for our use for kids going to 4-H Camp, Congress, Cloverkid Camp, etc.

Under Old Business: Alayna, Hadley, Eli, Samuel, Rhett and Reagan reported on the field trip to Bothwell Lodge. They had a good time and enjoyed the tour they took. Kay needs the placing and pictures of kids who went to Missouri State Fair and American Royal for the September newsletter.

Under New Business: 4-H yearly Project Record Forms were handed out and are due September 30<sup>th</sup>. To receive a 4-H pin, kids need to do one. 4-H week is October 7-13, 2019. Eli made a motion to ask Crown Power if we could put the Dresden 4-H Window Display in their business, seconded by Peyton. Motion passed. 4-H'ers

need to turn their scrapbook pages in by September 27<sup>th</sup>. Service projects for year were discussed. Rhett made a motion to collect books for cancer patients, seconded by Eli. Motion passed. Reagan made a motion to do something to help the animal shelter, collect canned good for LaMonte Methodist Church food pantry, make homeless care packs, visit a nursing home and continue collecting pop tabs for Ronald McDonald House, seconded by Hadley. Motion passed. Reagan made a motion to have a fun activity where we bring a friend, seconded by Tinlee, Motion passed. Club goals this year are increase membership and number of members doing project record forms. Membership and snack/activity/demonstration forms were pasted around for everyone to sign up so club has information to plan meetings.

Election of 2019-2020 club officers are as follows: President-Peyton Bruner, Vice-President-Laney Pace, Secretary-Tinlee Jones, Treasurer-Reagan Sneed, Reporter-Eli Dehan, Historian-Alayna Bruner, Sunshine Officers-Hadley Bruner, Samuel Dehan, Phillip Jones, and Rhett Sneed.

Announcements were read about different county project meeting times and other events coming up.

Next meeting, October 20, 2019 at LaMonte Methodist Church at 5:00 pm. Peyton Bruner will do a demonstration and Bruner family will bring Healthy Snacks/Drink. Reagan made a motion to adjourn the meeting, seconded by Eli. Meeting adjourned.

Eli Dehan, Dresden 4-H Club Reporter

## Beaman Arator 4-H Club

Beaman Arator 4-H club met Sept 9 at the Electric Coop building. The meeting was called to order by President Tori Price. Pledges were led by David Thomlinson. 9 members answered roll call. Minutes were read and approved. The treasurer reported a balance of \$515. Project records were turned in. The club discussed a window display to promote 4-H week. Kelly Harris moved and Lance Selvey seconded that we meet at the REC building on Thursday, Oct 3 at 4:30 with our items to set it up. Election of officers was held for the 2019-20 4-H year. The results are:

President: Tori Price

Vice-president: David Thomlinson

Secretary: Josie Peck

Treasurer: Jeremy Weber

Song/game leader: Zachary Weber

County Council Representatives: Carlee Sanders, Tori Price and David Thomlinson, alternate.

Vice-president Jeremy Weber read announcements. The meeting was adjourned.



### 4-H youth solves problem of chick death with “Safer Chick-ments” By [Barbara Duckworth](#)

A 14-year-old Canadian created a new design for the boxes in which chicks are shipped and applied for a patent

<https://farmtario.com/livestock/4-h-youth-solves-problem-of-chick-death-with-safer-chick-ments/>



# ENROLL TODAY

## 4-H is for YOU !

## 4-H is for FUN !

# Attention Council/Club Secretaries/Reporters

**Secretary** The secretary is important because he/she keeps a lasting record of club meetings, decisions, activities, and involvement.

A Good Secretary will:

- Sit beside the president in front of the members during meetings.
- Keep accurate records of membership and attendance at each meeting
- Take notes of each meeting and write accurate minutes for secretary's notebook
- Read the minutes of the previous at beginning of each meeting
- Write letters, "Thank You" notes, and other correspondence on behalf of the club
- Keep 4-H staff informed of new members and provides minutes of each meeting.
- Be a good example for other members

**Reporter** People in your community are interested in what your 4-H club is doing. A reporter is responsible for seeing that they are informed about club activities.

A Good Reporter will:

- Collect and write interesting news stories about their 4-H Club for local media including: radio, newspapers, television, or club newsletters.
- Work with 4-H agent to report club member accomplishments to local media.
- Learn to write interesting news stories explaining: Who, What, When, Where, How, and Why. The most important information is written first.
- Use good written skills; spelling, grammar, and composition.
- Use good oral skills for audio and video interviews and stories; Speak loud and clear, represent 4-H in a positive way (No gum, giggles, or inside jokes).
- Dress nicely for interviews.
- Be a good example for other members

**Minutes/Reports are due** to the Extension Office as soon as possible after your meetings. Usually within 24-48 hours, so that you do not forget what was said. We would like to see them no later than the 20th of each month. The office will be happy to send in your minutes/reports to the Sedalia Democrat, but they must be in this office no later than Thursday to run in the Saturday Edition of Club Notes. Minutes/Reports should be typed (Word and Google Docs work) and ready to copy/paste into the 4-H Clover Connection or the Sedalia Democrat, however, you may take a picture of your notes as long as they are properly written and can be easily read for inclusion in the 4-H Clover Connection.

# Fun things to do

## DIY Concrete Smiling Stones



You will need:



[Denture Shape silicone ice mold](#)

[RapidSet Cementall concrete](#) or similar

- Tin foil
- Hot Glue Gun & glue sticks
- Duct Tape
- Acrylic paint (white, black, yellow, blue & red)
- Clear acrylic Gloss medium optional
- Acrylic Pearlizing Medium
- brushes, water
- metal zippers (longer can be cut) & scissors
- Palette knife or similar



Step #1: Make the teeth  
Mix a small amount of the concrete mix. This RapidSet Cementall sets very quickly; in only a few minutes and does not require as much water. It is recommended to add the water first and then add the dry mix. I'm a

bit of a rule breaker so I had been doing it backwards for a while. Then I always needed to add more mix because it was too wet... figures.



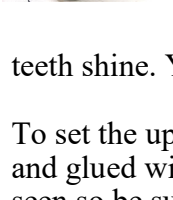
The impatient part of me loves that it can be pulled out of the mold in one hour. No need for a mold release either as silicone works great with concrete. I am so impressed with this mold, as it is quite realistic.



You could leave it as is or give it some realism by painting it.



To mix a flesh tone mix some white and red acrylic paint, add some yellow, and then a tiny bit of blue. Compare it to the colour of your hands, but a bit more pink.



I added a bit of gloss medium to make it 'saliva-shiny'. Even a bit of acrylic pearlizing medium makes the teeth shine. You can't help but chuckle through this...

To set the upper and lower teeth I separated them a bit and glued with hot glue at the molars. This won't be seen so be sure it holds well by filling well.

To prevent anything getting in the mouth opening I taped the back closed with duct tape.



Step #2: Making the form & Zipper  
Any length of zipper can be used as long as it is enough for the smile. The excess can be cut off. Use some old zippers from discarded clothes, as the colour does not matter. The 2 open ends of the zipper need some gluing together. You can adjust the smile as you like. Glue the top and bottom at the centre point. I leave the sides loose to build up with some concrete 'cheeks'.



From my sculpting days I learnt to use tin foil as a bulking agent. It is great since it can be formed easily and is quite stiff. Make the shape you prefer and glue to the teeth. Add more if needed. You can now imagine how it will look. Be creative, as stones come in all sizes and shapes. I tuck a bit of the foil around the zipper to keep everything snug before I start with the concrete.



### Step #3: The concrete

Using the same concrete, this time mix it to a thicker consistency. I find that it will slightly stiffen in about 30 seconds and be quite moldable and able to hold its shape. I do really love this stuff...

It's not a mystery what to do next. Cover the form with the concrete and work your way around. It can be a round type of stone or more angular. Poke it, put dents & holes. The more rough the better and realistic it will look. It will start to get firm after a couple of minutes or so.

At that point I will start to get fussier and finish the 'lip' edges. I like to use a painter's palette knife as it's thin and flexible. 'Smear' the mix up carefully to where the zipper teeth are. You can also brush any concrete off with a brush and water if need be. Try to keep the zipper pull clean.

Trust me, it's not that hard at all...



### Step #4: Finishing the Colour

Yup, I am always in a hurry. I figure if the paint is added earlier it can sink into the concrete even better. I mix a bit of black acrylic paint with a tiny bit of concrete and brush it on very loosely.

Let it run and be mottled. The mix tends to be a very light colour if no staining is done.

Laugh out loud! These guys make me chuckle.



## What to do with the left over Jack-O-Lantern?

How about making a bird feeder. Just place a couple of inches on bird seed in the bottom. Make the mouth and eyes a bit bigger so it is easier for the birds to get at your seeds



## Regional Reps

If you are interested in running for a Regional Representative, you may find the application at [HERE](#).

Please contact the 4-H Specialist or the YPA for further details.

Judging preliminary selection will take place on November 18.

## *All 4-H Volunteers need to Take the Updated Orientation Training*

For the 2019-2020 4-H program year, **ALL volunteers (new and returning)** will need to complete an updated orientation training (2020 Orientation Core) through 4HOnline as one of the steps to become an active 4-H volunteer. The original training was in need of an update, and, as such contains new and important information as we enter the 2019-20 program year. This is a change, we understand, but one we will get through. Just like you, the volunteer, faculty and staff are required to periodically retake trainings on Title IX compliance, a training familiar to many staff, but one we view as critical to overall integrity of the MU Extension program. Our hope is the 2020 Orientation Core training is viewed equally valuable. Also, I am working with 4-H faculty and staff to provide alternative training options to deliver to those without reliable internet connectivity.

If you have any questions, please contact Eric Jackson at [jacksonjamese@missouri.edu](mailto:jacksonjamese@missouri.edu)



## *National Hispanic Heritage Month*

September 15 marked the beginning of National Hispanic Heritage Month. This is celebrated every year from September 15 through October 15. What a great opportunity to embrace and celebrate those in your clubs of Hispanic heritage and/or to teach, learn and celebrate even if you have no one of Hispanic heritage in your clubs. To learn more, please visit the National Hispanic Heritage Month website: <https://www.hispanicheritagemonth.gov/about/>

## *Quiz Night—Come join the FUN!\**

If you love trivia you won't want to miss the 5th Annual Missouri 4-H Quiz Night happening on Saturday Nov 2, 2019 at the Knights of Columbus Hall in Columbia. Gather your friends and get ready to give your brain a workout while supporting Missouri 4-H! Doors open at 6 p.m. and trivia begins at 7 p.m. The cost is \$25 per ticket or \$200 for a table of eight players per team. Ticket prices include beverages, though teams are encouraged to bring snacks and drinks. Muligans will be available for purchase the night of the event. Attendance prizes and raffle prizes including an ORCA cooler will be part of the evening events.

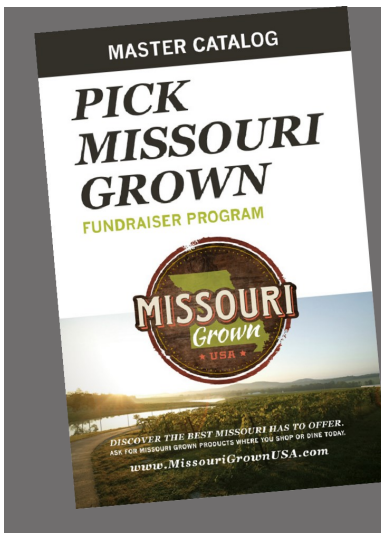


Please see the attached flyers for more information and to register. If you have questions, please contact Chris Willow at [WillowC@missouri.edu](mailto:WillowC@missouri.edu)





# Missouri Grown Fundraising Program



## *Highlights:*

- Customers love Missouri Grown products
- Support Missouri companies
- Offer exciting new products for your customers
- Wide variety of products and businesses for you to choose from
- Product is shipped directly to your fundraising group
- Prices to the fundraising group and the customer are preset
- Choose 12 businesses from our Master Catalog
- Missouri Grown will customize a catalog and order form for your group

When you pick Missouri Grown, you show your state pride and support your neighbors - the farmers and business owners who make Missouri so great.

Pairing groups in Missouri with Missouri Grown products is a perfect fundraiser opportunity! We invite you to participate.

## **To participate:**

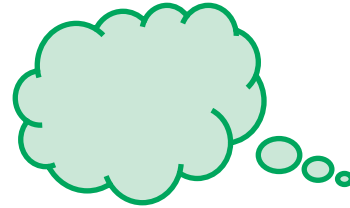
View the Master Catalog at [www.MissouriGrownUSA.com](http://www.MissouriGrownUSA.com) or contact Reagan Brown, Missouri Grown Marketing Specialist, at [Reagan.Brown@mda.mo.gov](mailto:Reagan.Brown@mda.mo.gov) or (573) 751-8596.

Select (up to) 12 Missouri businesses.

Provide two pictures of your group. Missouri Grown will customize a fundraiser catalog and order form with those 12 businesses.

Your group is ready to sell!

We just received these digital bookmarks. If you are interested we will print some out for you. Just let Sherol know.



## Shout Out

If you know a 4-H'er who needs recognition—send me some info! We do not have to limit this to the youth—it could be a staff member or volunteer. I just need a picture and a short blurb about why they deserve a shout out. It would be awesome if they were wearing 4-H attire—but if not, at least not their FFA shirt. Lol Let's celebrate our 4-H'ers and all they do!

bores@missouri.edu



**The 5th Grade Missouri Arbor Day Poster Contest is now live!**

The Missouri Community Forestry Council (MCFC), Missouri Department of Conservation (MDC) and Forest ReLeaf of Missouri are pleased to continue the great tradition of the annual contest.

Leaders or Teachers - <http://www.mocommunitytrees.org/arbor-day-poster-contest.html>

# Far Out Dates

## County Dates

Open Enrollment on 4-H Online	October 1
<b>Pettis County Full Extension Council Meeting</b>	<b>October 1</b>
4-H Week Window Display set-up	October 5
4-H Week	October 6/12
4-H Week Window Display Judging	October 7
Eagle 4-H Club meeting	October 10
Countywide Sewing/Clothes you Buying Informational meeting	October 11 6:00 p.m.
Clover Sprouts meeting	October 12
<b>Pettis County 4-H Youth Council Pre-Game 5:30</b>	<b>October 17</b>
Countywide Dogs (Humans only meeting)	October 17 7:00 p.m.
Countywide Photography Project	October 26 9:00 a.m.
Countywide Poultry Project	October 27 2:00 p.m.
Countywide Rabbit	TBA
Countywide Scrapbooking	October 18 6:00 p.m.
Countywide Public Speaking	October 14 & 28
Jr. Livestock Meeting	November 4
<b>Pettis County Full Extension Council Meeting</b>	<b>November 5</b>
<b>4-H Recognition Banquet</b>	<b>November 21</b>
Clover Sprouts	November 9
<b>Office Closed</b>	<b>November 11</b>
Scrapbooking	November 15
Photo Shoot	November 16
Recognition Night	November 21 6:30 p.m.
Photography Project	November 23
Poultry Project	November 24

## State Dates

National 4-H Week	Oct 6-12, 2019
Fall TSC Campaign	Oct 9-20, 2019
State Fashion Revue	Oct 19, 2019
<u><a href="#">Fall Shooting Sports Leader Certification</a></u>	Oct 4-6, 2019
<u><a href="#">Workshop @ El Dorado Springs</a></u>	
You can also look here for State Dates: <a href="https://extension2.missouri.edu/programs/missouri-4-h/4-h-opportunities">https://extension2.missouri.edu/programs/missouri-4-h/4-h-opportunities</a>	

# ANNOUNCEMENTS

## PAYING 2019/2020 4-H DUES



Beginning October 1, 2019 4-H dues will remain **\$25.00 until December 31st** for new and returning members.

On January 1, 2020 dues will increase \$10.00/month for returning members up to \$55 this EXCLUDES transferees, new members and vouchers.

Reasons for this include: ensuring leaders for projects, ensuring every member is enrolled properly, ensuring newsletter delivery (in any form)...etc.

- \* If financial assistance is required please contact the Pettis County Extension Office @ (660)827-0591 where we will assist in getting the proper paperwork in order.
- \* 4-H Recognition Night will be November 21st @ The FEMA Building @ 6:30

312 E Broadway Blvd, Sedalia, MO 65301 (each family bring dish or desert)

SAVE THE DATE  
October 9-20, 2019

#4HPaperClover  
#InspireKidstoDo

TRACTOR SUPPLY CO.

If your club would like to participate—Call Tractor Supply to set up a day, then notify Monica, Sherol or Blake with your scheduled date and time so that we can

## Pay your Dues EARLY

4-H WESTERN HERITAGE

BORDER WAR 2019

**October 12-13**  
**Dysart Memorial**  
**Shooting Complex,**  
**Marshall, MO**

Busch Gardens

**4-H Zoo**  
**Apprentice**  
**Camp**

Become an amateur zookeeper and discover firsthand what it takes to care for animals from around the world. Assist zoo staff behind the scenes and observe animal care sessions.

**December 28, 2019--Jan 1, 2020**

Busch Gardens in Tampa, FL

Registration closes Dec 1 or when full.

Cost: \$695

See website for details

# Pettis 4-H Foundation and Extension Council

University of Missouri  
Pettis County  
Extension Office  
1012-A Thompson Blvd.,  
Sedalia, MO 65301

Phone: 660-827-0591  
Fax: 660-827-4888  
Email:  
pettisco@missouri.edu

▶ "To make the best better"

[http://  
extension.missouri.e  
du/pettis](http://extension.missouri.edu/pettis)



If you would like to give a donation to the Pettis County 4-H Foundation in honor or memory of someone, please call the office at 660-827-0591 or complete the attachment below.



## PETTIS COUNTY 4-H

### FOUNDATION

1012-A Thompson Blvd., Sedalia MO 65301

Name of person in Honor (person still living)  
\_\_\_\_\_

Name of person in Memory (person deceased)  
\_\_\_\_\_

Amount of Donation \_\_\_\_\_

Donor Name \_\_\_\_\_

Donor Address \_\_\_\_\_

## Pettis County Extension Council

Council Members Impact Lives, Businesses and Communities. MU Extension's role is to make university research available to Missourians. Council members assist with that mission.

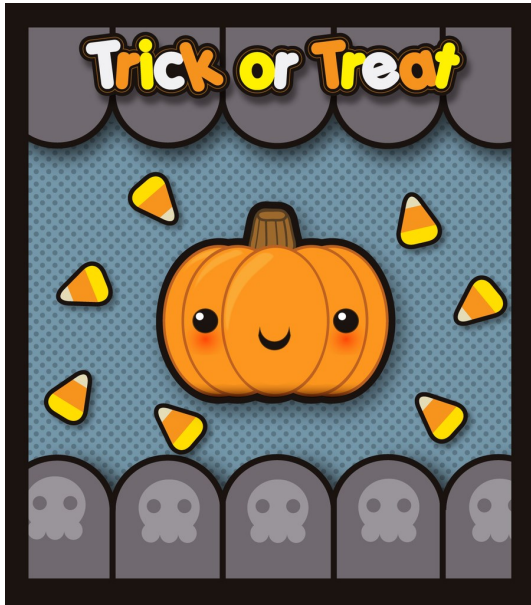
The Pettis County Extension Council works with the extension faculty and staff to:

- Advocate for MU Extension
- Identify local needs and issues
- Assist with activities and programming such as 4-H
- Assess program impacts and make recommendations
- Help manage local extension finances

Are you ready to serve your Community? Please contact the Pettis County Extension Office.

Did you know that the Pettis County Council meets the first Tuesday of the month at 7:00 p.m. in the CEO (County Extension Office)? Did you know that the meetings are public? Please come join us!





Pettis County 4-H Council voted to take part in the Sedalia Area Halloween Safe Trick or Treat Event is scheduled for October 31st from 3:00 p.m - 5:00 p.m come out and join the council if you can.

Each club is asked to donate 200 or more pieces of candy to be used at the event. Around 2,500 youth are expected to attend the event.

### **Sedalia Christmas Parade 2019**

December 6th starting at 7:30 p.m. A float committee has been convened. Let the office know if you would like to help.

Mrs. Rider of the Eagle 4-H Club has volunteered to Chair the Committee and she is looking for volunteers to be on the committee.

Youth and Adults are encouraged to participate. We will need planners, decorators, lights, etc. Please call the office to volunteer.





## Managed Care Coverage for 4-H Membership Dues

Youth covered by MO HealthNet Managed Care plans may be eligible to have their membership in one after-school program or club paid by their insurance company. This includes membership fees for 4-H clubs!

Call the Member Services number and request a voucher for each child.

**MissouriCare 1-800-322-6027**

**Home State Health 1-855-694-4663**

**United Healthcare** (Does not cover 4-H membership at this time.)

The insurance company will verify eligibility and send a voucher in the mail.

Sign and date the voucher form and send the original form to your County Extension office.

The County Extension office will send the forms to the State 4-H office and your child's membership will become active.

## Please Register at 4-HOnline

Have you updated your 4-H Registration at 4-HOnline? As most of your projects and state events require an "ACTIVE" status to even register, Please, get it done as soon as possible. The state would like to see all re-enrollments complete by December 31, 2018.

Here are the steps you will need to take to get enrolled.

1. Go to <http://mo.4honline.com> (notice there is no "www" in that address).
2. Log in to your family profile with your log-in email address. (If you can't remember your password, select "I forgot my password") Continue to your Family Member list.
3. Select "Edit" next to the member you are re-enrolling.
4. Select "Enroll for 2018-2019" at the bottom of the first page.
5. Review all content in the member profile, update any health form changes and change any projects (if you aren't enrolling in a project, delete it for this year).
6. Submit your enrollment, and pay required dues reflected on member invoices.
7. Please, please do NOT create a new profile, just update the old one. Even if your email address has changed, still use the old one to log in and then update to your new email address.

Again, this year all state event registrations will require a member to be in "Active" status in 4-HOnline. Members will remain in "Pending" status until the county review of membership and state membership dues are processed. Adult volunteer applicants remain in "Pending" status until all steps of the volunteer process are completed. If paying by cash or check, you may send payment directly to the Extension Center at 1012A Thompson Blvd, Sedalia Mo 65301. Call the office at 660-827-0591 and Monica or Blake can assist as needed.

# WELCOME BACK!

Not that you really went anywhere—but it is nice to see you re-registering for Pettis County 4-H

# grow

Let's

Pettis County

Tell all your friends





# October 2019

Sun

Mon

Tue

Wed

Thu

Fri

Sat

**1**

Pettis Co Ext  
Council 7:00  
p.m.

**2**

**3**

**4**

**5**

Window  
Display  
set up

**6**

Van Natta 4-H  
4:30 p.m.

**7**

Window Dis-  
play Judging

**8**

**9**

Ringen  
Brushy 4-H  
7:00 p.m.

**10**

Eagle 4-H  
Club 2:00p.m.

**11**

Sewing 6:00

**12**

Clover  
Sprouts  
10:00 a.m.

National 4-H Week

**13**

Muddy Creek  
4-H 2:00 p.m.

Show-Me  
Horse 4-H  
2:00 p.m.

Manila 4-H  
5:00 p.m.

**14**

Beaman 4-H  
6:30 p.m.

**15**

**16**

**17**

4-H Council  
Pre-game 5:30  
p.m.

Dogs (humans  
only) 7:00 p.m.

**18**

Scrapbooking  
6-8 p.m.

**19**

**20**

Dresden 4-H  
5:00 p.m.

**21**

Brown 4-H  
6:00 p.m.

**22**

**23**

**24**

**25**

**26**

Countywide  
Photography  
9:00 a.m.

**27**

Countywide  
Poultry  
2:00 p.m.

**28**

**29**

**30**

**31**

Trick or  
Treat—  
Downtown  
3-5 p.m.