



November 2019

Pettis County 4-H Clover Connection To make the Best Better

Watch your E-Mail Double Double News

Some of you may have noticed the new Missouri 4-H EYC (Electronic Youth Connection) in your e-mail in boxes, around October 18-22, 2019. It looked like this:



Missouri 4-H Electronic Youth Connection



Refresh, Renew, Innovate

As the new 4-H year began, 138 4-H faculty and staff from across Missouri met to plan for the new year. We took time to hear new ideas, make new connections and create our shared vision for the future. To help guide our vision, we identified our shared values and hopes for Missouri 4-H. Check out our values below...

October 2019

In this edition:

- Enrollment
- 4-H Foundation turns 70!
- Volunteer video
- Global Ed Applications
- Save the date: State Congress
- Quiz Night
- State Congress Banquet
- 4-H in the News
- Natl Ag Day Opportunity
- Registering events
- 4-H Calendar

Don't worry if you did not see it. I have copied and pasted the most important items from the EYC into our Clover Connection. I will continue to copy and paste until someone says, enough with the duplication.

The State Office will be sending the EYC out to 4-H Families on or around the 20th of each month. Be on the lookout for it.

Council and Club Reports

Pettis County 4-H Pre-Game

October 17, 2019

Pettis County pre-game November 15, 2019

We discussed wrapping candy for the trick or treat event on October 31st and the extension office would like county council officers to come and help if they can. Recognition night is November 21 at 6:30 and the council officers need to be there at 5:30. The recognition banquet is at Smith Cotton middle school in the FEMA building official dress is your county council shirt. The new meeting time for pregame is at 6 PM unless otherwise said. There will no longer be meals at the pregame meetings unless specifically said for a special occasion. Then the group talked about expectations for the 2019 2020 year.

Secretary,
Madalyn Amos

***What do you get if you cross a four-leaf clover with poison oak?
- A rash of good luck!!***

Clover Kids



How To Make Pine Cone Bird Feeders:

These easy-to-make bird feeders are not only fun to make but they are inexpensive too.

Supplies:

Pine Cones
Peanut Butter

Small Bowls
Popsicle Stick
Paper Plate
Bird Seed
Twine or String
Scissors

You can usually find all of the supplies that you need at your local dollar store.

You are free to take the pinecones from the tables at the end of the Recognition Banquet.

To prepare for this activity, scoop some peanut butter from the jar and put it into the small bowls. I usually have one bowl for every two or three students to share.

Next, pour some bird seed into the small bowls. Then, give each student a paper plate or plastic tray. If you don't have plates or trays, I recommend that you do this activity outside. Before beginning this activity, you may also want to cut the twine or string into pieces that are about 8 inches long for each student.

Directions:

To begin making the pine cone bird feeders, your Clover Kids will place their pine cone onto their paper plate or plastic tray and spread peanut butter on it. I have found that it is easiest for young children to spread the peanut butter with a popsicle stick.



Next sprinkle the bird seed on the pine cone so it sticks to the peanut butter.

Clovers you can then tie the twine or string around the top of the pine cone and hang them from a tree or hook.

Ringin Brushy 4-H Meeting

October 9, 2019

Meeting called to order by president Madalyn Amos. Pledge lead by Zack Cordes. Madalyn Amos dismissed clover kids.

No minutes from the past meeting were presented.

Treasurer's Report:

Mallory Kroeger presented the Treasurer's Report

Previous balance: \$1413.01

No deposits or outstanding bills

Current balance: \$1413.01

Old Business:

No old business to discuss

Sherol Bose from the Extension office presented on some ways to make the club successful. Secretary and Reporter need to have meeting minutes and photos to her within 2 days after a meeting. United Way is cutting funds and we want to promote the Lincoln drive event which we will try to do 2 times this year to help with funding cuts.

Project leaders need to be registered as soon as possible

Dues need to be paid by 1/1/2020 to avoid the increased cost for membership.

Discussed achievement days and youth.

Get enrolled as soon as possible-county wide projects are getting started.

New Business:

Welcome everyone, if you are a new member please see Cindy after meeting and leave name and email address.

Online enrollment opened October 1. Reminder dues will increase after January 1 if you are not enrolled.

Cindy brought up the cordless microphone quit working. She questioned if we want to keep our current corded microphone or if we want to purchase a new cordless one. Cindy has gotten an estimate from Amazon, we can get 2 microphones for \$128 (only comes in a 2 pack). Discussion was had on pros and cons.

President Madalyn Amos called for a motion to purchase a new cordless mic. Abby Dittmer made a motion to purchase a new mic. Zack Cordes seconded the motion. All club members in agreeance.

County Council will be participating in Trick or Treat. Council is asking for candy donations and volunteers. Please take to the extension office or get to Cindy.

The event will be held downtown Sedalia, Halloween night from 3:00pm to 5:00pm Community service project for November. Summer Caton proposed child safe and it was reviewed that we usually do Open Door Food Pantry. President Madalyn Amos called for a motion to determine if we were going to do a community service project in November.

Summer Caton made a motion to do the project. Zack Cordes second the motion. President Madalyn Amos called for a club

vote. By way of vote, Open Door Food Pantry was selected. Club members will need to bring nonperishable food items to the November meeting.

Call for volunteers for demonstration at the November meeting. Chase Stone, Buzz Harris and Geoffrey Miller all volunteered to do a brown bag demonstration.

Scrap book expenses were presented by Sheila Amos for \$18.22. President Madalyn Amos called for a motion to reimburse her for the expenses. Chase Stone made a motion to reimburse Sheila. Zack Cordes second the motion, motion was passed. Cindy thanked everyone that was involved in putting together the scrap book and display window.

T-shirt committee will be having a quick meeting after this 4-H meeting

Announcements

Next club meeting will be November 13. Recognition Banquet will be November 21.

Please watch newsletter for current list of events.

President Madalyn Amos called for any additional questions or announcements. Having no other business president Madalyn Amos called for a motion to adjourn the meeting. Liam Beckett made a motion to adjourn the meeting. Cole Bass second the motion. Meeting was adjourned at 7:35pm.

Respectfully submitted,

Buzz Harris

Secretary

Ringin Brushy 4-H

Eagle 4-H Club Meeting

October 10, 2019

The Eagle 4-H club met at the Pettis Extension Offices October 10, 2019. The meeting was called to order by former President Kailee Lewman at 2:00 p.m. 15 people attended, including 10 members, the club leader, and four parents.

The members in attendance were Abigail and Isabell Arnold, Corina Rider, Dalton

Carr, Noah Garrett, Angel, Haylee, Savannah, and Teagan Kroeger, and Kaillee and P.J. Lewman. The meeting was headed by club leader Mrs. Jennifer Carr. Pledges were conducted by Dalton Carr.

Old business discussed consisted of the treasurers report, which in total read to \$407.23.

New business transacted consisted of voting on buying candy for the Sedalia Downtown Trick or Treat with club money. The focal point of the meeting was the voting in of new officers. The new 2019-2020 officer team is as follows:

Sunshine: Dalton Carr
Recreation Leader: Noah Garrett
Health: Teagan Kroeger
Photographer: Savannah Kroeger
Historian: Angel Kroeger
Treasurer: Isabell Arnold
Secretary-Reporter: Haylee Kroeger
Vice-President: Corina Rider
President: Abigail Arnold

This concludes the business of the Eagle 4-H Club October Meeting.

Respectfully submitted,
Hayleigh Kroeger
Secretary/Reporter
Eagle 4-H Club

Beaman Arator 4-H Club Meeting

October 14, 2019

The meeting of the Beaman 4-H Club was called to order by Tori Price at 6:30pm on October 14, 2019 at the REC building. Treasures Report was \$550.10 with no changes in the balance since the last meeting.

New Business: Sherol Bose came as a guest speaker and told us to enroll in 4-H projects by December 31st. This will ensure they get all of the leaders that they need.

Announcements: 4-H Recognition Banquet will be held at the FEMA building on November 21, 2019 at 6:30 pm. Halloween trick or treat will be held at the courtyard 3:00-5:00. Come and be a 4-H face! Friday, December 6th at 7:30pm will be the Christmas parade downtown Sedalia. Our next meeting will be held November 11, 2019 at 6:30pm. Carile Sanders motioned to adjourn the meeting. Lance Selvey second the motion. Meeting was adjourned.

Respectfully submitted,
Josie Peck
Secretary
Beaman Arator 4-H Club

Prairie Ridge 4-H Club Meeting

October 13, 2019

The Prairie Ridge 4-H Club met at 4:00 p.m. on October 13, 2019, at Range Line Presbyterian Church. The meeting was called to order by President, Aevery Black. Roll call was "what is your favorite fall activity?"; 17 returning and new members were in attendance.

Pledges were led by Cooper Arnett and Ella Black.

As there was not a quorum at the September meeting, there were no minutes to read and approve.

Mason Locke gave the treasurer's report. It was approved as read.

New club officers were elected for the 2019-2020 4-H year: President-Aevery Black, Vice President-Valerie Meyer, Secretary-Mason Locke, Treasurer-Gabby Meyer, Reporter-Blaine Arnett

Members discussed selling clovers at Tractor Supply. A leader will be contacting Tractor Supply to check availability. Members also discussed holding a bake sale while selling clovers. A discussion was had about Club participation in the Hughesville and Houstonia Christmas parades. We are waiting on definite dates for each parade.

Snacks were provided by the Arnett and Meyer families.

The meeting was adjourned.

Respectfully submitted,
Blaine Arnett
Secretary
Prairie Ridge 4-H Club

Manila 4-H Club

October 13, 2019

Manila Club held their meeting on October 13, 2019 at 5pm. There were 14 members in attendance.

Pledges were led by Ava Burkhalter and Megan Rice.

Discussed old/new business. The scrapbook was turned in last month. Wes Lloyd and Tate Gerke helped the Garden Club. Lori resigned as club leader and Heather will take over as new club leader. You can start registration online as of October 1st.

Nancy Burkhalter came and talked about dues. Dues are currently \$25 but will increase by \$10 increments per month starting in January until it reaches \$55. She also asked for comments/suggestions for Achievement Days. Next meeting will be November 10th 2019 at 4pm with a chili/hot dog dinner where we will discuss decorating for Christmas At The Park. We will also be installing the new officers. President: Kaley Burkhalter, Vice President: Charlotte Lloyd, Secretary: Elliott Cooley, Treasurer: Bailey Hawkins, Historian: Megan Rice, Reporter: Ava Burkhalter, Game Leader: Elyse Cooley, Parliamentarian: Wes Lloyd.

Respectfully Submitted,
Ava Burkhalter
Secretary
Manila 4-H Club

Dresden 4-H Club Meeting

October 20, 2019

Dresden 4-H Club held their meeting, Sunday, October 20, 2019 at the LaMonte United Methodist Church. The meeting was called to order by Peyton Bruner, president, at 5:06 p.m. with eight members, seven guests and two leader present.

American and 4-H pledges were led by Eli Dehan and Rhett Sneed. Membership roll call, "What can you do to help others?"

September 2019 minutes were not available to read. Treasurer's report was given by Reagan Sneed, treasurer, and approved as presented.

Under Old Business: A report on the Dresden 4-H Club Window Display at Crown Power in LaMonte was given by Kay Sparks and a big thank you for all those who brought display items. Reagan, Rhett, Eli, Samuel and Austin completed project record forms. Suggestions were given to encourage kids to join the Dresden 4-H Club. For our service projects club decided in November to make cards and bring books for cancer children, December-canned items for LaMonte Methodist Food Pantry, January-make cards and visit a nursing home, February-bring items for 4-H Feeding Missouri Food Drive Program, April- visit the animal shelter and take goodies to them and making Homeless Care packs unsure which month. Everyone is to continue to bring in pop tabs for Ronald McDonald. Reagan Sneed-made a motion to nominated Austin Wood as Parliamentarian, seconded by Eli Dehan, motion passed. 4-H'ers and volunteers make sure to sign up for the new 4-H year so they can continue to receive 4-H information from the Extension Office.

Under New Business: Sharon Bruner gave a report on the Pettis County 4-H Council Meeting on September 19, 2019. Suggestions were given for roll call for each meeting.

Announcements were made about different county project meeting times and other events coming up.

Peyton Bruner brought her horse to demonstrate "How to Groom Your Horse."
Next meeting, November 17, 2019 at



Peyton Bruner

5:00 pm at LaMonte Methodist Church. Sneed family will bring Healthy Snacks/ Drink and Reagan and Rhett will do demonstrations.

Reagan Sneed made a motion to adjourn the meeting, seconded by Hadley Bruner. Meeting adjourned.

Respectfully submitted,
Eli Dehan,
Reporter
Dresden 4-H Club

Have you enrolled in 4-H yet?? If you have, congratulations! You have been entered into a drawing for some 4-H Swag! If you haven't, no problem! Enroll by November 15th to be put into our drawing!
5 Regular 4-H members and 5 Clover Kids Members will win some Swag!

County Liners 4-H Club

October 2019

We met at the Prairies End Pumpkin Patch. We had three new families join us. We went over new enrollment procedures and project meetings coming up. Club leader answered questions on online enrolling. We setup next months meeting for November 13th at 6:30 pm.

We adjourned the meeting and enjoyed the Patch activities.

Respectively submitted:
County Liners 4-H Club

Note to Club Secretaries and Reporters I've been asked by the Sedalia Democrat to remind you all.....

"Sherol,

Thank you!! Also please remind club reporters they should write in complete sentences and to use the first and last names of club members. They can use the last name on second reference, but should never use a first name alone.

Thanks again!!"

Faith Bemiss





2019 Recognition Night

November 21, 2019, 6:30 p.m.
FEMA Building, 312 E Broadway, Sedalia, MO



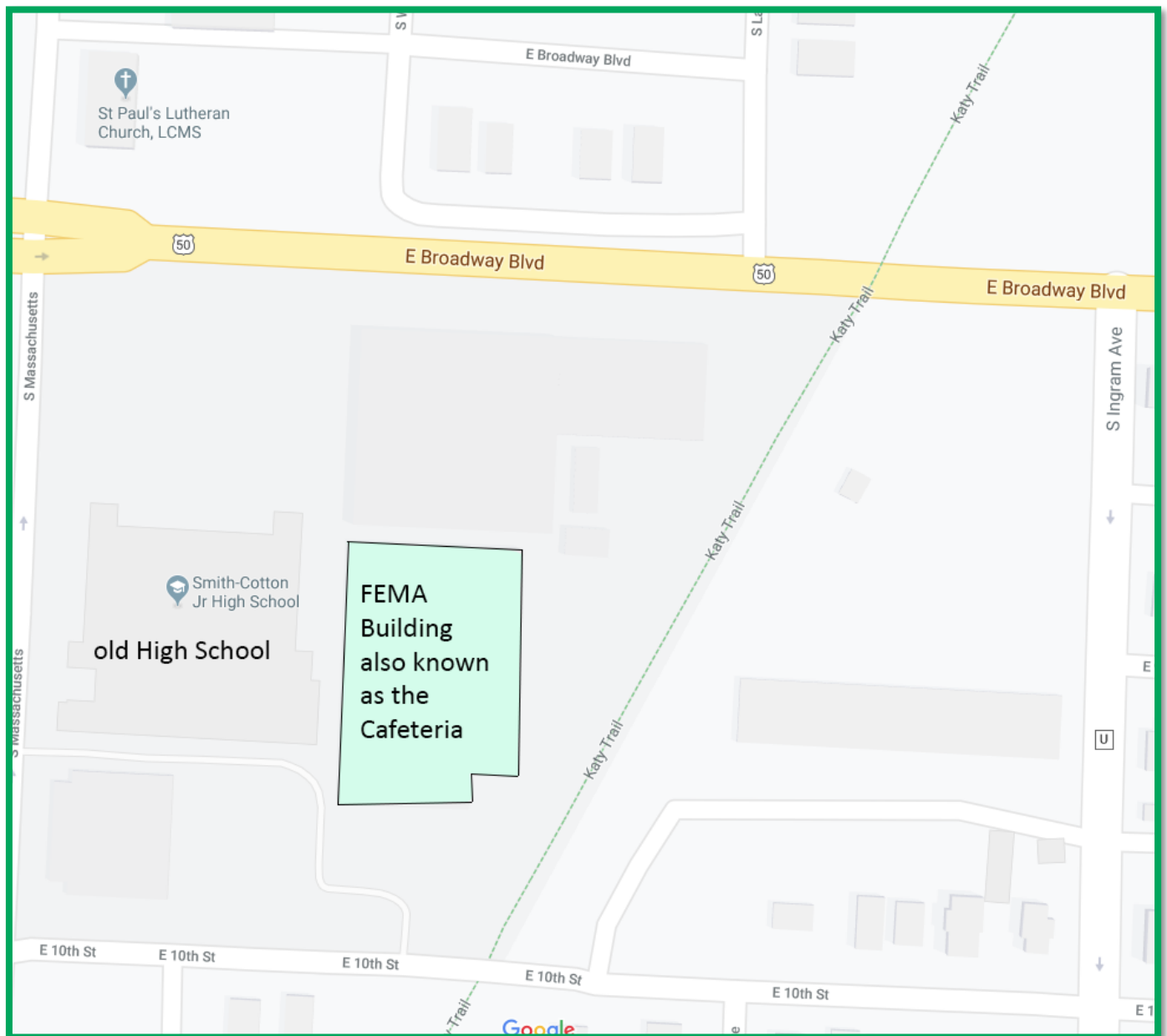
RSVP by November 8, 2019

Pettis County 4-H Council will provide the meat. Each Family is to bring a prepared covered dish, enough to feed your family plus 4, according to the alphabet.

A-I bring a: Vegetable Dish (potatoes, creamed corn, brussel sprouts, etc.)

J-R bring a: other side dish or salad (stuffing, cornbread, pasta or garden salad)

S-Z bring a: Dessert (cake, cookies, pie or ice cream)



Submissions by your 4-H Council Leaders

Nutty Apple & Spinach Salad

Servings: 4

From your CO-Health Officer -
Christina Peritz

Rinse fresh fruits and vegetables under running water. Scrub firm-skin fruits with a vegetable brush while rinsing.

Ingredients:

1 large Jonathan apple, quartered, cored and sliced thin
2 cup spinach
1/2 cup walnuts, toasted

1/2 cup feta or goat cheese, crumbled
1 tablespoon lemon juice
2 teaspoons honey

Directions:

Wash hands and surfaces.

For dressing, whisk lemon juice and honey in a small bowl to blend.

In large bowl, combine apple and spinach. Toss with enough dressing to coat.

Mound salad on four plates. Sprinkle with walnuts and cheese.

Refrigerate leftovers immediately.

MU Extension—Family Nutrition Education Programs

Congratulations!



Missouri State 4-H Key Award winner Victoria “Tori” Price and the 2019 Orschlen Scholarship award winners. Theodore Rieckhoff (6th from left) and Hannah Anderson (5th from right) from Pettis County.

ANNOUNCEMENTS

Christmas Parade: December 6th in the evening

Your 4-H Council voted to participate, now they need YOUR help in planning and taking part in it.. Please contact the office to volunteer. 660-827-0591 or email Monica at mgerken@missouri.edu or Blake at gazawayb@missouri.edu

After Recognition Banquet, Mrs. Rider will set up a meeting for anyone interested in being a part of the planning and decorating committee.



CRANK IT UP.....

Hi, my name is Beth Arnold. My husband, Thad, and I are starting a new **Countywide project- Small Engines.**

Our project is open to all youth 3rd-12th grade and is focused on teaching about how a small engine works and how to maintain it.

Our first meeting will be Nov. 20th at 6:30pm in The DIY Garage building. Please text or call if you plan to attend. Don't forget to register in 4-HOnline.

Hope to see you there!!

Phone #: 660-281-3608 Address: 110 W. 17th St. Sedalia



**Countywide Sewing and Shopping in Style
(Clothes you Buy)**

Meeting at the County Extension Office (CEO)

November 7, 2019

6:30 p.m.

**Don't forget to register
and pay your dues before
they go up on**

January 1, 2020

These Countywide Projects started in October, so if you missed the first meeting call the office to get the contact information for the project leaders.

Clover Kids
Photography

Poultry
Sewing

Scrapbooking
Shopping in Style

Some of these meetings were just informational—so watch all of the news outlets. Facebook, email, group apps, and the newsletter.

I will be taking the YCLS gift to the Cancer Center at Bothwell Hospital before the Holidays. If anyone would care to join me please call and we can discuss what time would be best for you.

The gift is a really nice felt backing with lots of felt cutouts that were created during YCLS and Pettis County won them for our community. Call me or Monica 660-827-0591



4-H is for YOU

Join Today!

U Extension
University of Missouri

If you are interested in this very cool project. Call Monica or Sherol 660-827-0591.

We may even get to plant a Pollinator Garden. Keep watching the newsletter for more info.



Do you like butterflies? Do you like field trips? Would you like to help save the pollinators? Coming to Pettis County this Spring.

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Do you like butterflies? Do you like field trips? Would you like to help save the pollinators? Coming to Pettis County this Spring.

The new 4-H year is just beginning and club elections taking place. Are you an officer for your club and you are not sure of what to do? I'm here to help. Call or stop by the office and ask for a copy of the "So You Are a 4-H Club Officer..." Y783. I will gladly answer any questions and print out the sections that are most important to you. ~ Sherol



Show-Me 4-H'ers Character The Six Pillars of Character

CHARACTER COUNTS! and the Six Pillars of Character are service marks of the CHARACTER COUNTS! Coalition, a project of the Josephson Institute of Ethics. www.charactercounts.org

Trustworthiness

Trustworthiness embodies four ethical principles:

- Integrity • Honesty • Promise-keeping • Loyalty

Respect

Respect embodies:

- Following the Golden Rule • Being tolerant and acceptable of differences
- Being nonviolent • Being courteous

Responsibility

Responsibility embodies:

- Duty • Accountability • Pursuit of Excellence
- Exercise Self-Control

Fairness

Fairness embodies:

- Playing by the rules • Taking turns and sharing
- Being open-minded; listening to others
- Not taking advantage of others • Not blaming others carelessly

Caring

Caring embodies:

- Kindness • Compassion • Gratitude • Forgiveness
- Help others in need

Citizenship

Citizenship embodies:

- Doing your share to make your school and community better • Cooperating • Staying informed
- Being a good neighbor • Obeying laws and rules
- Respecting authority • Protecting the environment

Far Out Dates

County Dates

Van Natta 4-H Club	November 3
JRLS meeting	November 4
Sewing & Clothes you Buy Project	November 7 6:30 p.m.
Clover Sprouts	November 9
Show-Me Horse 4-H Club	November 10
Muddy Creek 4-H Saddle Club	November 10
Prairie Ridge 4-H Club	November 10
Manila 4-H Club	November 10
Office Closed	November 11
Pettis County Full Extension Council Meeting	November 12
Eagle 4-H Club	November 14
4-H Recognition Banquet/Council Meeting/Induction	November 21
Scrapbooking	November 15
Photo Shoot	November 16 time TBA
Dresden 4-H Club	November 17
Brown 4-H Club	November 18
Recognition Night	November 21 6:30 p.m.
Photography Project	November 23
Poultry Project	November 24
Office Closed	November 28 & 29
Van Natta 4-H Club	December 1
Pettis County Full Extension Council Meeting	December 3
Show-Me Horse 4-H Club	December 8
Muddy Creek 4-H Saddle Club	December 8
Prairie Ridge 4-H Club	December 8

State Dates

You can also look here for State Dates: <https://extension2.missouri.edu/programs/missouri-4-h/4-h-opportunities>

Mo 4-H Legislative Academy Application Opens	November 1
Applications due for Mo 4-H Legislative Academy	December 1
Registration closes for 4-H Zoo Apprentice Camp	December 1
State 4-H Meats Judging Contest Registration OPENS	December 15
4-H Zoo Apprentice Camp	Dec 28 to Jan 1
4-H Feeding Missouri Begins	January 1
MO 4-H Foundation starts accepting scholarship applications	January 1

Pettis 4-H Foundation and Extension Council

University of Missouri
Pettis County
Extension Office
1012-A Thompson Blvd.,
Sedalia, MO 65301

Phone: 660-827-0591
Fax: 660-827-4888
Email:
pettisco@missouri.edu

▶ "To make the best better"

[http://
extension.missouri.e
du/pettis](http://extension.missouri.edu/pettis)



If you would like to give a donation to the Pettis County 4-H Foundation in honor or memory of someone, please call the office at 660-827-0591 or complete the attachment below.



PETTIS COUNTY 4-H

FOUNDATION

1012-A Thompson Blvd., Sedalia MO 65301

Name of person in Honor (person still living)

Name of person in Memory (person deceased)

Amount of Donation _____

Donor Name _____

Donor Address _____

Pettis County Extension Council

Council Members Impact Lives, Businesses and Communities. MU Extension's role is to make university research available to Missourians. Council members assist with that mission.

The Pettis County Extension Council works with the extension faculty and staff to:

- Advocate for MU Extension
- Identify local needs and issues
- Assist with activities and programming such as 4-H
- Assess program impacts and make recommendations
- Help manage local extension finances

Are you ready to serve your Community? Please contact the Pettis County Extension Office.

Did you know that the Pettis County Council meets the first Tuesday of the month at 7:00 p.m. in the CEO (County Extension Office)? Did you know that the meetings are public? Please come join us!



State News

All 4-H Volunteers need to Take the Updated Orientation Training

For the 2019-2020 4-H program year, **ALL volunteers (new and returning)** will need to complete an updated orientation training (2020 Orientation Core) through 4HOnline as one of the steps to become an active 4-H volunteer. The original training was in need of an update, and, as such contains new and important information as we enter the 2019-20 program year. This is a change, we understand, but one we will get through. Just like you, the volunteer, faculty and staff are required to periodically retake trainings on Title IX compliance, a training familiar to many staff, but one we view as critical to overall integrity of the MU Extension program. Our hope is the 2020 Orientation Core training is viewed equally valuable. Also, I am working with 4-H faculty and staff to provide alternative training options to deliver to those without reliable internet connectivity.

If you have any questions, please contact Eric Jackson at jacksonjamese@missouri.edu



(We do not know how long they will be up but it is supposed to be changing)

During 4-H Week the National 4-H Council in conjunction with Out of Home Advertising Association of America (OAAA), placed FIVE 4-H billboards in the Kansas City area! OAAA doesn't just work with billboards, however. They also may have donations of advertising space at airports, bus shelters, mall kiosks and more. Unfortunately, they cannot provide us with the exact location

of these advertisements. So if you see any, please:

1. If you can do so safely, take a picture of the ad and share it with the National 4-H Council Marketing Team along with its location at shunt@fourhcouncil.edu. Also, copy gracesk@missouri.edu!
2. Want to take it a step further? Snap a picture of your 4-H'ers by the ad and post it to social media using the hashtag #InspireKidstoDo. Here are sample posts you can use:

Spotted a @4H #InspireKidstoDo #OOH ad! Thank you @YourOAAA for helping 4-H showcase the power and impact of our programs in Missouri! #MO4H

Check out this @4H #InspireKidstoDo #OOH ad, spotted in [LOCATION], courtesy of @YourOAAA! Thank you for helping 4-H extend our reach in Missouri. #MO4H

Would you like to be a better leader and meet new friends? If you are 11-13 years old, Teen Conference is for you!

Come learn about how to "lead with 20/20 vision" when a teenager, at the 2020 state 4-H Teen Conference on March 21-22 in Columbia! If you've been to Teen Conference before, you know that people will be talking about it all year. Teen Conference begins at 12:30 p.m. on Saturday and ends by noon on Sunday. Registration is just \$169, if you share a bed with a friend you choose. Registration is \$199 if you prefer a bed all to yourself, but you won't have as many roommates sharing the Teen Conference experience.

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Registration through 4HOnline will open on December 9, 2019, and extend through January 31, 2020. **Late registration, with an additional \$50 late fee**, will be open from February 1-9. For more info on Teen Conference, please visit <http://4h.missouri.edu>.

4-H Legislative Academy, February 17-19, 2020

Steve Henness

Legislative Academy is a one-of-a-kind opportunity for 4-H teens to be ambassadors for Missouri 4-H at the heart of Missouri state government in Jefferson City. Highlights include:

- 4-H Introductions on the Missouri Senate and House Floors
- Shadowing State Senators and State Representatives
- Shadowing Governor, Lt. Governor, and Secretary of State offices
- Meet a Supreme Court Justice in Missouri Supreme Court Chambers
- Evening Banquet with Ag Industry Leaders, MU Extension, and 4-H
- Visit the MO Department of Agriculture and MO Department of Conservation Headquarters
- Tour the Governor's Mansion, and Missouri State Capitol after session hours

Eligible youth:

- Enrolled as a 4-H member for the 2019-2020 year
- Age 14-20 on Dec. 31, 2019
- Able to attend the entire three-day Academy, Feb. 17-19, 2020

Experience in 4-H leadership/citizenship roles and trips (preferred, but not required):

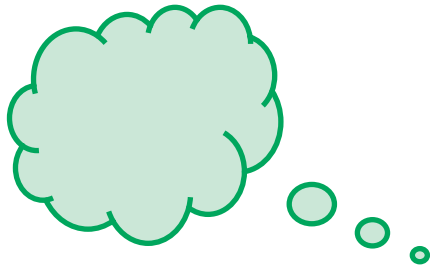
- State 4-H Council Member
- State 4-H Shooting Sports Ambassador
- Citizenship Washington Focus Delegate
- State Award Winner (National 4-H Congress, National 4-H Conference)
- 4-H Youth Futures Delegate, nominated by advisor
- Mizzou 4-H Member, nominated by advisor
- Has not previously attended Missouri 4-H Legislative Academy

The Academy provides teens with opportunities to share their 4-H experiences and success stories, while gaining leadership and citizenship skills for careers in public service, law, journalism, public relations, lobbying, and related fields.

Registration opens Nov. 1 and 4-H Online, and closes Dec. 1, 2019.

Registration fee: \$75 (includes 3 days/2 nights hotel, meals, and materials)

Up to fifteen (15) 4-H teens will be selected from all over the state and representing the full diversity of Missouri 4-H youth.



Shout Out

If you know a 4-H'er who needs recognition—send me some info! We do not have to limit this to the youth—it could be a staff member or volunteer. I just need a picture and a short blurb about why they deserve a shout out. It would be awesome if they were wearing 4-H attire—but if not, at least not their FFA shirt. Lol Let's celebrate our 4-H'ers and all they do!

bores@missouri.edu

Help Wanted

Volunteers are needed to run for the Pettis County Extension Council. The Extension Council brings leadership and management to county extension educational efforts.

Are you interested in:

- *Improving people's lives?
- *Identifying exciting educational programs?
- *Young people?
- *Quality of life in Pettis County?

If you reside in Pettis County and are interested, please let us put your name on the ballot.

The Extension Council meets monthly. You'll make a positive difference in Pettis County, meet other leaders, and be closely connected with the University of Missouri.

Call 660-827-0591 or e-mail pet-tisco@missouri.edu by November 8, 2019

Save the Date: 75th Anniversary of State 4-H Congress!

Join us and enjoy:

- Reduced registration fees-Scholarships available
 - Networking with 4-H'ers from all around Missouri
 - Career preparedness workshops
 - Three days exploring Mizzou's campus
- Meeting & interacting with the 2020-21 State 4-H Council members that represent your region

Must be at least 14 years of age before January 1, 2020 to attend.



YCLS, State Congress, or Teen Conference

Planning on attending one of the State Trips?

Needing a scholarship to assist with funding?

Come talk to your 4-H Specialist, Blake.

The scholarship form needs to be in by

December 31, 2019



Seeking Nominations for 2020 National Ag Day Student Leadership Training & Bayer Prelude in Washington, D.C. – March 22 – 24, 2020

Missouri 4-H as the opportunity to nominate two individuals for the chance to be chosen to attend the 2020 National Ag Day Student Leadership Training & Bayer Prelude in Washington D. C. on March 22 -24, 2020. 10 4-H members from across the nation will be chosen to represent 4-H as participants spend time on Capitol Hill, while receiving trainings in leadership and agricultural advocacy. Sponsorships from Agriculture Council of America and Bayer will cover expenses. Information on how to apply, along with eligibility requirements, can be found in the attached supplemental information and nominations must be submitted by midnight Monday, December 2, 2019. Please send nominations with the required materials, or questions regarding the program, to Ty Peckman, tpeckman@missouri.edu.

Nominees must submit the following by **midnight on Monday, December 2, 2019.**

4-H representatives should...

1. Be between the ages of 18-23 and enrolled in post high school education
2. Be 4-H alum or currently active in collegiate 4-H
3. Have a strong interest and/or career plan in the agricultural industry
4. Have the desire to learn about communication and leadership skills

1) Nominee's responses to the following questions (typed):

Name, age, current school and contact information

What is your motivation to attend the National Ag Day & Bayer Prelude event?

What skills did you learn in 4-H that have helped you become a successful advocate?

What are your future career aspirations?

Following this training, how do you plan to use what you learned to advocate for agriculture?

How did you learn about this opportunity?

2) A letter of reference from a 4-H professional – Letter must be emailed to Ty Peckman, tpeckman@missouri.edu, by midnight on Monday, December 2, 2019.



Managed Care Coverage for 4-H Membership Dues

Youth covered by MO HealthNet Managed Care plans may be eligible to have their membership in one after-school program or club paid by their insurance company. This includes membership fees for 4-H clubs!

Call the Member Services number and request a voucher for each child.

MissouriCare 1-800-322-6027

Home State Health 1-855-694-4663

United Healthcare (Does not cover 4-H membership at this time.)

The insurance company will verify eligibility and send a voucher in the mail.

Sign and date the voucher form and send the original form to your County Extension office.

The County Extension office will send the forms to the State 4-H office and your child's membership will become active.

Please Register at 4-HOnline

Have you updated your 4-H Registration at 4-HOnline? As most of your projects and state events require an "ACTIVE" status to even register, Please, get it done as soon as possible. The state would like to see all re-enrollments complete by December 31, 2018.

Here are the steps you will need to take to get enrolled.

1. Go to <http://mo.4honline.com> (notice there is no "www" in that address).
2. Log in to your family profile with your log-in email address. (If you can't remember your password, select "I forgot my password") Continue to your Family Member list.
3. Select "Edit" next to the member you are re-enrolling.
4. Select "Enroll for 2018-2019" at the bottom of the first page.
5. Review all content in the member profile, update any health form changes and change any projects (if you aren't enrolling in a project, delete it for this year).
6. Submit your enrollment, and pay required dues reflected on member invoices.
7. Please, please do NOT create a new profile, just update the old one. Even if your email address has changed, still use the old one to log in and then update to your new email address.

Again, this year all state event registrations will require a member to be in "Active" status in 4-HOnline. Members will remain in "Pending" status until the county review of membership and state membership dues are processed. Adult volunteer applicants remain in "Pending" status until all steps of the volunteer process are completed. If paying by cash or check, you may send payment directly to the Extension Center at 1012A Thompson Blvd, Sedalia Mo 65301. Call the office at 660-827-0591 and Monica or Blake can assist as needed.

November 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2
3 Van Natta 4-H 4:30 p.m.	4 JRLS 7:00p.m.	5	6	7 Sewing/Clothes you Buy 6:30 p.m.	8	9 Clover Sprouts 10:00 a.m.
10 Muddy Creek 4-H Saddle and Show-Me Horse 2:00 p.m. Prairie Ridge 4-H 4:00 p.m. Manila 4-H 5:00 p.m.	11 Beaman 4-H 6:30 p.m. Veterans Day Office closed	12 Pettis Co Ext Council 7:00 p.m.	13 Ringen Brushy 4-H 7:00 p.m. County Liners 4-H 6:30 p.m.	14 Eagle 4-H Club 2:00p.m.	15 Scrapbooking 6-8 p.m.	16 Photo Shoot time TBA
17 Dresden 4-H 5:00 p.m.	18 Brown 4-H 6:00 p.m.	19	20 Small Engines 6:30p.m. DIY Gar- age	21 Recognition Night FEMA Building 6:30p.m.	22	23 Countywide Pho- tography 9:00 a.m.
24 Countywide Poultry 2:00 p.m.	25	26	27	28 Thanksgiving—Office Closed 11/28 and 11/29 	29	30