



18 USC 707

May 2019

Volume 2, Issue 5

May 1, 2019

# Pettis County Connection 4-H News

The first day of spring is one thing, and the first spring day is another. The difference between them is sometimes as great as a month.



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### Orscheln 4-H Scholarship Winners

Hannah Anderson and Theodore Rieckhoff  
and the

### Pettis County 4-H Foundation Scholarship Winners

Hannah Anderson, Haleigh Ferguson, Remington March, Tori Price, and Courtlin Sanders



### Points of Interest:

- TSC Clovers
- YCLS Report
- SS information from State
- Look Good
- Growth and Quality Barrow Classic

## 4-H Council

County Council April 2019 Pre-Game Meeting Cancelled due to lack of attendance.

Next meeting is May 16th, 5:30 p.m. followed by Full Council Meeting at 7:00 p.m.

Every 4-H Family is invited to attend.

## Clover Kids

### Bubble Snakes

Bottle  
Scissors  
Elastic band  
Flannel, face cloth or an old sock  
Bubble mixture and water  
Food colouring (optional)

### Soap Bubbles Ingredients

6 cups Water  
1 cup Dish Soap  
1 Tablespoon Glycerin

Find a clean, empty plastic bottle. Using a pair of scissors or a craft knife (and adult supervision), help your child by cutting the bottom off the plastic bottle.

With your kids, cover the open end of your bottle with a piece of fabric that is similar to a washcloth or cotton sock. We used a flannel and cut it into a circle shape (to keep the ends from dipping into your bubble mixture)

Measure 6 cups of water into one container, then pour 1 cup of dish **soap** into the water and slowly stir it until the **soap** is mixed in. Try not to let foam or **bubbles** form while you stir. Measure 1 tablespoon of glycerin or 1/4 cup of corn syrup and add it to the container. Stir the solution until it is mixed together.



# Beaman Arator 4-H Club

Keep a green tree in your heart and perhaps the singing bird will come!

Role Call Question: Favorite Easter tradition (11 in attendance)

Treasurer Report: \$750

Project Reports: Carving & Scrapbooking

Old Business: Selling Clovers at Tractor Supply

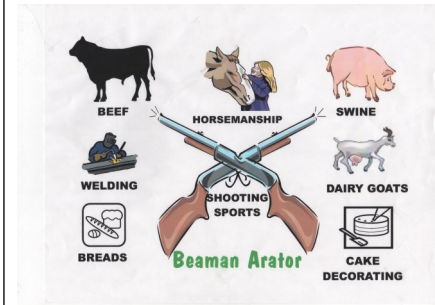
New Business: Recognition Banquet

Tori Price, President called meeting to order.

Zackary W. moved to pay \$50

towards 4H for all attending. Kelly H second motion.

Demonstrations were given by Josie P-How to make Kool-Aid lip balm; Gaby E-How to make a lava lamp, and Jeremy W-How to make a stress ball.



# Brown 4-H Club



The Brown 4-H club was called to order on April, 15 2019 at Camp Branch Baptist Church by Caroline Matz. Pledges were led by Emmy Cline and Maggie Reed. The roll call question was: What is your favorite book? 22 members attended the meeting.

The secretary's report was given by Macy Reed.

The treasurer's report was given by Caroline Matz.

Project reports: Caroline Matz had a woodworking meeting. Winstin Berry had a Pig Meeting. Rayleigh Williams, Emmy

Cline, Lidia Jones and Kate Berry had a food meeting.

New business: None

Old business: We talked about the Clover Kid Day Camp. We also talked about the Easter Egg hunt in the Green Ridge Park.

Announcements: Macy Reed talked about 4-H Camp. We are having our Officer election at our next meeting.

Health report there was none.

Our program was from Annette Owen How to do CPR.

Demonstrations: Maggie Reed

How to make Dirt Pie, Mallory Reed How to Make Robert Redford Cake, Macy Reed How to make Shortcake. Littia Jones How to make Lemonade.

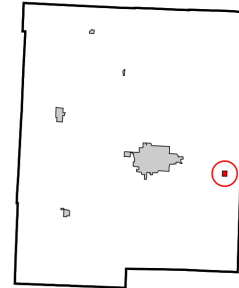
The meeting was adjourned by Maggie Reed and seconded by Mallory Reed.

Submitted by Winstin Berry, Reporter

## County Liners 4-H Club

E-mail your report to Sherol

[bores.missouri.edu](mailto:bores.missouri.edu)



## Dresden 4-H Club

For membership roll call, “If you could go anywhere in the world, where would you go?”

Dresden 4-H Club held their meeting, Sunday, April 14, 2019 at the LaMonte United Methodist Church. The meeting was called to order by Theo Rieckhoff, president, at 5:02 p.m. with twelve members, six guests and two leader present.

American and 4-H pledges were led by Tinlee Jones and Laney Pace.

For membership roll call, “If you could go anywhere in the world, where would you go?”

March 17, 2019 minutes were read by Alayna Bruner, secretary, and approved as read. Treasurer’s report was given by

Laney Pace, treasurer, and approved as presented.

Under Old Business:  
Project Reports and Events Attended: Report on Clover Kid Day Camp held April 6<sup>th</sup> at SFCC was given by Hadley Bruner, Eli Dehan and Samuel Dehan. They really enjoyed it, did lots of cool things and plan to go next year! Austin Wood reported on a horse show he attended where he placed first in his class, his shooting sports and woodworking meeting he attended. Camdyn Jones talked about her scrapbook she was making for her sister as a graduation present. Peyton Bruner discussed a horse show in St. Louis she at-

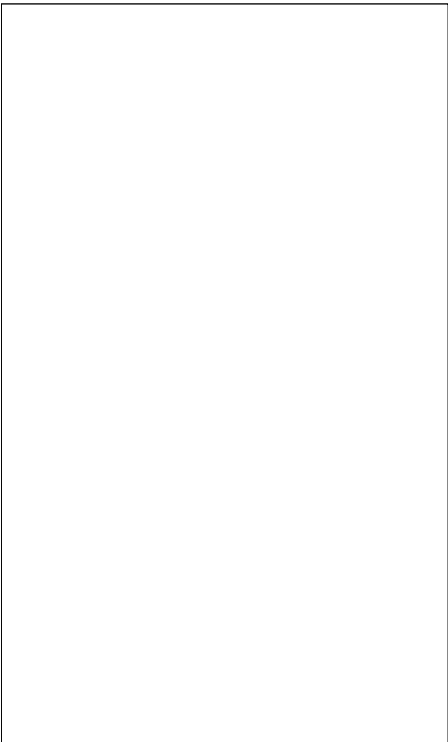
tended where she placed first in a class. Alayna Bruner talked about her quilting project.

Under New Business:  
Laney Pace made a motion to have the Dresden theme for the basket for the Pettis County 4-H Foundation at Achievement Days to be a “Cooking Basket”. Seconded by Tinlee Jones, motion passed. A discussion was had about having a field trip to Bothwell Lodge for the June 9<sup>th</sup> meeting. More information is being gathered and will be decided at May meeting. Horse enrollment, DNA cards for pigs and swine ear notch form due dates were given out. 4-H’ers were reminded to

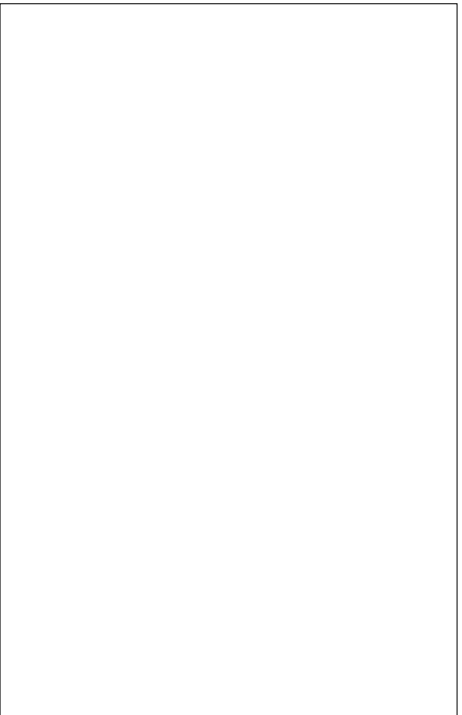
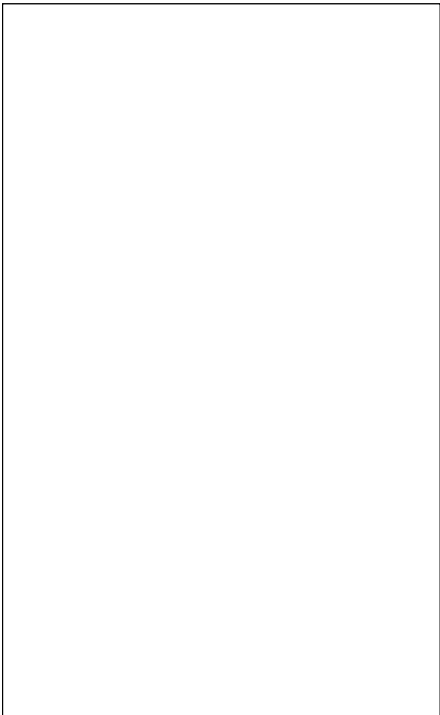
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# Eagle 4-H Club



# Manila 4-H Club



# Muddy Creek Saddle 4-H Club

Please send minutes to Sherol  
[bores@missouri.edu](mailto:bores@missouri.edu)

**Is a Horse a Carnivore, an Herbivore, or an Omnivore?**

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# Prairie Ridge 4-H Club

E-mail your report to Sherol  
[bores@missouri.edu](mailto:bores@missouri.edu)

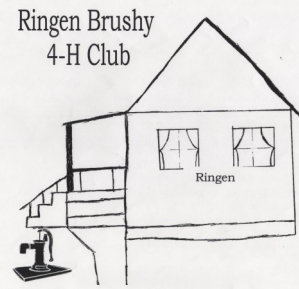


## Ringen Brushy 4-H Club

Lorelei S. led the pledges, role was taken and 28 members where present. Clover kids where dismissed. The secretary minutes where read and approved as read. The Treasures report where read and approved as read. Old business was read and approved as read. Grant A. did a brown bag demonstration on how to set a table with help from the club. Chase S. did a brown bag demonstration on how to separate egg whites from the yolk. The club voted for the basket for achievement days. Kiersten L. made a motion to donate 360 dollars to the Ringen Brushy School House. Buzz H.

seconded the motion, a vote was taken and the motion passed. Zack C. made amotion to have the June meeting/ get together at the Smithton Park. Grant A. second the motion a vote was taken and the motion passed. Chase S. gave a report on County wide sewing. Buzz H. and Madalyn A. gave a report on wood working. Liam B. gave a report on the county wide Aerospace. Kiersten L. gave a report on swine and beef. The club assembled Birthday Boxes to be donated to Open Door Food Pantry. Chase S. and Brooklyn S. will take them. Liam B. made a motion to adjourn and Buzz H.

seconded the motion. The meeting was adjourned.



## Show-Me Horse 4-H Club

Show-Me-Horse Club minutes  
April 17, 2019

Meeting called to order by Kaylin Teague at 7:00 p.m.

Pledges led by Kaylin Teague

Two male members and four female members were present, along with five parents present.

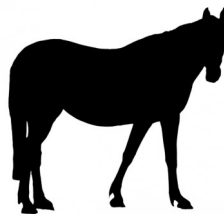
We discussed getting our CPR certifications together as a class and possibly going on a trip to learn about horses and bovine.

We also discussed who was going on the 2019 Equine Tour, Zeke Mathis and Alexis Van

Brocklin, they got 100 more dollars to go towards this trip, each.

Motion to adjourn meeting made by Alexis Van Brocklin

Meeting adjourned by Kaylin Teague

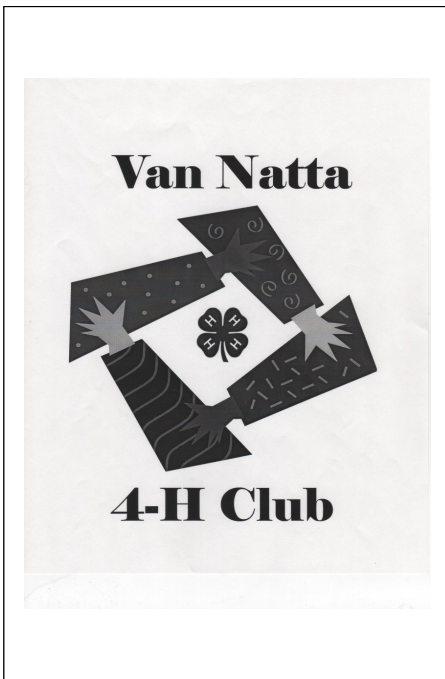




# Van Natta 4-H Club

Please e-mail your minutes, pictures or a report to

[bores@missouri.edu](mailto:bores@missouri.edu)



Paper Clover Days

Spring 2019



CONGRATS Missouri 4-H

\$7,893

Adair	\$75
Barry	\$519
Boone	\$195
Buchanan	\$382
Callaway	\$123
Cape Girardeau	\$430
Cass	\$495
Christian	\$394
Cole	\$150
Dunklin	\$27
Franklin	\$146
Henry	\$177
Howell	\$292
Jackson	\$209
Jackson	\$126
Jasper	\$383
Jefferson	\$56
Laclede	\$1,112
Lincoln	\$199
Marion	\$36
New Madrid	\$80
Pettis	\$969
Polk	\$132
St. Francois	\$237
Ste. Genevieve	\$365
Taney	\$582

# Dresden 4-H Club

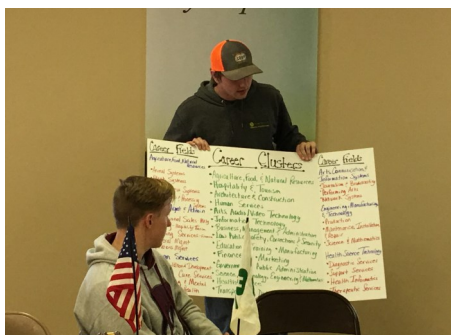
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make sure they got project leaders and Dresden club leaders signatures. Rick Ball Ford Fundraiser is May 4, 2019 and adults were encouraged to do test drives to help raise money for the Pettis County 4-H Council.

Announcements were read about different county project meeting times and other events 4-H'ers can attend with their deadline dates.

Next meeting, May 19, 2019 at 5:00 pm at LaMonte Methodist Church. Theo Rieckhoff will bring Healthy Snacks/Drink and do a demonstration.

Cole Cave did a demonstration



on the "Career Fields and Career Clusters".

Camdyn Jones made a motion to adjourn the meeting, seconded by Austin Wood. Meeting adjourned.

Eli Dehan  
Dresden 4-H Club Reporter



# YCLS 2019



This year's Youth Civic Leader's Summit (YCLS) was held at Windermere Conference Center in Roach, MO, on April 5th through April 7th. This year's participants were Kailee Lewman, Kialee Garrett, Isabella Arnold, and Lexi Van Brocklin. They were chaperoned by Beth Arnold. YCLS had a lot to offer this year. This year's theme was LIFE. All the girls participated in the Edge Course. There were also team building and leadership activities, guest speakers, as well as games. Our service project for the year is building, painting, and putting up bird houses at local nursing homes to add enjoyment of life for the residents. We plan on asking all clubs for their participation in the assembling process.



**Pettis County  
4-H T-Shirts  
\$10.00 Get  
'em while  
they last**

## Shooting Sports

**Jim Sappington**

### 2018 state team members recognized by Missouri Senate

Members of the Missouri Senate 100th General Assembly honored team members from the 2018 Missouri state shooting sports teams that brought home the National Championship this past June.

### Calendar sales:

I hope all sales are going well! I have distributed all of the 4500 calendars out to the counties. We have several new counties that are selling calendars this year and they seem to be selling at a great pace.

With the changes this year, we will be able to sell through most county fairs. While this does give an extra month for sales, we would still like to have all calendar sales wrapped up as soon as we can. If you have parts of your order sold and money collected you can send in stubs and checks at any time. This allows the state office to relay information to Travis Scott (Friends of NRA rep) as to how sales are progressing.

Last year we had a good year of sales with just shy of 3500 calendars sold by 4-H, which was up from under 3000 the year before. However, we are still well below past sales that were over 4300 calendars sold.

We are offering our gift card incentive program again this year to the top 3 youth members.

For the top seller a \$100 gift card; second \$75; and third \$50. Last year the top 3 sellers all sold over 50 calendars each.

# State Dates

<a href="#">Western Heritage Leader Workshop</a>	May 3-5, 2019
<a href="#">4-H Day with the Cardinals</a>	May 11, 2019
<a href="#">Missouri 4-H Equine Tour</a>	May 20-27, 2019
<a href="#">State 4-H Congress</a>	May 29-31, 2019
State <a href="#">Sportsfishing</a>	June, 1, 2019 <i>Tentative</i>
<a href="#">Clover Classic (Golf Tournament)</a>	June 4, 2019
<a href="#">State Poultry Day</a>	June 8, 2019
<a href="#">Public Speaking Academy</a>	June 12-13, 2019
<a href="#">Kids &amp; K9 Camp</a>	June 20-22, 2019
<a href="#">Citizen Washington Focus Trip</a>	June 22-July 1, 2019
<a href="#">Shooting Sports Nationals</a>	June 23-28, 2019
<a href="#">Summers@Mizzou</a>	July 14-18, 2019
<a href="#">Youth Futures Conference</a>	July 15-18, 2019
<a href="#">FilmFest</a>	Aug 3-7, 2019
<a href="#">Missouri State Fair</a>	Aug 8-18, 2019
Shooting Sports Day at the State Fair	Aug 10, 2019
Dairy Judging Contest (during the State Fair)	Aug 17, 2019
<a href="#">State Skeet Shoot</a>	Aug 17, 2019
<a href="#">State Trap Shoot</a>	Aug 24, 2019
<a href="#">State Archery 300</a>	Aug 24 & 25, 2019
<a href="#">Western Heritage State Shoot</a>	Sept 7-8 <i>Tentative</i>
<a href="#">State Shoot</a>	Sept 21-22, 2019
State Livestock Judging Contest	
State 4-H Public Speaking Contest	
State Fashion Revue	
<a href="#">Fall Shooting Sports Leader Certification Workshop @ El Dorado Springs</a>	Oct 4-6, 2019

## Look Good

When you donate your time to a cause you care about, it looks impressive on college or job applications. That's not the main reason for volunteering, of course — if you do it just to please other people or to look good you may not enjoy it. But volunteering does show others (and yourself!) that you are reliable enough to make a commitment and show up on schedule.

Volunteering also shows employers and colleges that you believe in making the world a better place — and that you're willing to sacrifice your time and energy to do it.

I had the opportunity last month to have 2 volunteers come to the office to assist me on a project that needs to be done, but I just have not had time to do.

THANK YOU, THANK YOU, THANK YOU. ~Sherol

## Looking Ahead a Month or Two

Sewing Project	May 2
Scrapbooking	May 3
Pettis County Extension Council	May 7
Sewing Project	May 9
Clover Sprouts	May 10
<b>DUE</b> - DNA Cards to CEO	May 11
<b>DUE</b> - DNA Cards to StateFair	May 15
Pre Game	May 16
Gardening	May 23
<b>Memorial Day - Office Closed</b>	<b>May 27</b>
Pettis County Extension Council	June 4
Clover Sprouts	June 8
Pettis Co 4-H/FFA Horse Show	June 15
Pre Game	June 20
Gardening	June 27
Fashion Review	July 1

Contest Night	July 2
<b>4th of July—Office Closed</b>	<b>Jul 4</b>
Achievement Days	Jul 8/9
Jr. Livestock Show	Jul 15/16
Awards Assembly (Carcass Show)	Jul 23
State Fair	Aug 8-18
Living History Days	Sept 26/27

We are again going to strongly encourage pre-registration for Achievement Days, Contest Night and Fashion Review.

# Sand Cast a Birdbath

from Miss Billie's file cabinet

## Materials

Large leaf  
1 bag of sand  
2 bags of concrete  
Water  
Plastic wrap  
Paint or concrete dye (optional)  
Concrete sealer

## Tools

Bucket or mixing  
Tray for concrete  
Hoe for mixing  
Scrub brush  
Paintbrush  
Foam brush  
2 containers for paint and sealer

## How to make the birdbath

Start by making a dome-shaped pile of sand that's big enough for the entire leaf to rest on plus a couple of inches to spare. This rhubarb leaf used all of a 40-lb. bag of sand. Any type will do. The sand pile will support the concrete-covered leaf and create the shallow depression that holds the water. In the photo above, I'm covering the completed sand dome with plastic wrap to keep the sand from sticking to any concrete that might leak through or run over the edge of the leaf. Now lay the leaf face down on top of the sand like the one above. After I laid this leaf down, I needed to adjust the sand pile a bit to make sure the leaf was fully



supported. You may need to do this, too. Many leaves wilt quickly, so wait to harvest yours until you need it or keep it in a bucket of water until you're ready. Cut the stem off close to the base of the leaf. Check the plastic wrap to make sure it extends a couple of inches beyond the leaf edge. If the leaf you want to use has a hole or a tear, no problem. Just cut a piece from a different leaf and use it as a patch. Pour the dry concrete into a mixing tray and add water until it's the consistency of a thick brownie mix. (It took three quarters of a 40-lb. bag for this leaf). Scoop some concrete onto the center of the leaf and begin working it toward the outer edges like I'm doing in the photo above. Make it about 3/4 in. thick in the middle (or whatever it takes to cover the leaf veins) and taper it to 1/4 in. at the edge. Once the leaf is covered with concrete, cover it with plastic wrap. If it's hot outdoors, put a piece of moist burlap over the plastic so the concrete dries evenly. Give it at least 48 hours

to dry. After at least 48 hours, you can remove the top layer of plastic and turn your concrete leaf over. In my experience, if it hasn't dried thoroughly, a chunk along the edge is the most likely part to break off as you pick it up. To be on the safe side, have a friend help you turn it over or work your hand through the sand and lift it from the center. Peel off the second sheet of plastic wrap and start pulling out the leaf. Most of it comes out easily, but as you can see in the photo, you may have to scrub a bit. Even though the concrete is dry, it needs to cure for a week, so wait to paint or add the water. To use your leaf as it is, just add a coat of concrete sealer, such as Thompson's® Water Seal® or Drylock®, for protection. In the photo, I'm painting on several coats of a thin wash of acrylic paint. This wash was about three drops of paint to two cups of water. It dries quickly and you can begin another coat almost as soon as you finish the first. I've also used concrete dye, water color, oil and spray paint. Finish your painted leaf with a coat of sealer.

# Jr. Livestock News



DNA Cards are in the Extension Office \$3.00 each - Return them here by May 11th.

Get them at the State Fairgrounds for the same price but return (May 15th) them to the State Fair.

Swine Ear Notch form is on the Pettis County 4-H webpage. They are due May 15th to this office. [Jr. Livestock Show](#)

SWINE PEOPLE—PLEASE SEE THE LAST PAGES OF THIS NEWSLETTER -

Important information from the New Swine Superintendent.

**Keep your eyes open for the Jr. Livestock Book, we are still waiting on a few things to be submitted to us.**

The Pettis County 4-H Horse Show is

**Taking the BLING**

~~BLING!~~

**OUT of the RING**



JUNE 15, 2019

Missouri State Fair Coliseum at 9 a.m.

Leave your sparkly tops at home  
Wear a western long sleeve button down shirt  
(Including showmanship)  
Chaps are optional

Early Entries begin Friday night from 6-8 pm

PRE-ENTRIES are encouraged!

Check in early to have the best selection of T-SHIRT Sizes!



# Pettis County 4-H/FFA Horse Show

Taking the "Bling Out of the Ring" (Western long sleeve button down shirt)

June 15, 2019



Missouri State Fair Grounds Coliseum

Group Photo 8:45 A.M. \*\* SHOW BEGINS AT 9 A.M.

PRE-ENTRIES online \*\* Early Entries Friday Night from 6-8 pm

Stalls are available AFTER 3pm on Friday. The MULE BARNs must be filled first.

Bring your own shavings. Enter through Gate 4.

**\$10 PER RIDER + \$15 PER HORSE** (No cost for leadliners or Walk-Who)

Each horse must have a stall. Tack stalls are \$15. No refunds.

AQHA Rules will apply at the judge's discretion.

#### Exhibitor Checklist:

- ✓ Proof of negative **COGGINS** tests are required.
- ✓ **4-H HORSE ENROLLMENT FORMS** with dated proof of membership in good standings will be required at time of entry (including out of county exhibitors)
- ✓ **FFA** must have a signed letter of good standing from their advisor.



- 1) Mare & Foal, All Ages
- 2) Yearling, All Ages
- 3) Showmanship, Walk-Trot
- 4) Showmanship, 13 & U
- 5) Showmanship, 14 & O
- 6) Pleasure Driving Cart Class, All Ages
- 7) Hunt Seat Equitation, Walk-Trot \*
- 8) Hunt Seat Equitation, 13 & U \*
- 9) Hunt Seat Equitation, 14 & O \*
- 10) Hunter Under Saddle Qtr. Type, Walk-Trot \*
- 11) Hunter Under Saddle Qtr. Type, 13 & U \*
- 12) Hunter Under Saddle Qtr. Type, 14 & O \*
- 13) Hunter Under Saddle, Ponies \* (See Rules III.G.3. Page 2)
- 14) Hunter Under Saddle, Saddle Type, Walk-Trot \*
- 15) Hunter Under Saddle, Saddle Type, 13 & U \*
- 16) Hunter Under Saddle, Saddle Type, 14 & O \*
- 30 Minute Break----
- 17) a. Open Leadline, 5-7 year old child, Horse & Handler in 4-H/FFA \* (not for High Points)  
b. Open Walk-Whoa, 5-7 year old child, Horse & Handler in 4-H/FFA \* (not for High Points)
- 18) Western Horsemanship, Walk-Trot
- 19) Western Horsemanship, 13 & U
- 20) Western Horsemanship 14 & O
- 21) Western Pleasure, Ponies (See Rules III.G.3. Page 2)

An exhibitor must show in showmanship to qualify for a High Point All Around or Rider Award.

- 22) Western Pleasure Qtr. Type, Walk-Trot
- 23) Western Pleasure Qtr. Type, 13 & U
- 24) Western Pleasure Qtr. Type, 14 & O
- 25) Western Pleasure Saddle Type, Walk-Trot
- 26) Western Pleasure Saddle Type, 13 & U
- 27) Western Pleasure Saddle Type, 14 & O
- 28) Ranch Riding, All Ages (**ARHA Rules**; rail class; Horses may not enter any other Western Pleasure class)
- 29) Ranchmanship, All Ages (**ARHA Rules**; Horse may not enter any other Western Horsemanship Class)
- 30) Reining, All Ages
- 31) Trail, Walk-Trot
- 32) Trail, 13 & U
- 33) Trail, 14 & O
- 34) Egg & Spoon, Walk Trot \*
- 35) Egg & Spoon, 13 & U \*
- 36) Egg & Spoon, 14 & O \*
- 37) Barrels, Walk-Trot \*
- 38) Barrels, 13 & U \*
- 39) Barrels, 14 & O \*
- 40) Poles, Walk-Trot \*
- 41) Poles, 13 & U \*
- 42) Poles, 14 & O \*
- 43) Down & Back, Walk-Trot \*
- 44) Down & Back, 13 & U \*
- 45) Down & Back, 14 & O \*

Trail classes will run simultaneously in Donnelly Arena 11 a.m. - 2p.m.

Visit <http://extension.missouri.edu/pettis> for additional rules, regulations, patterns, entry forms, and information, or call the Show Chairman: Susan Bluhm (660)281-2246.  
**PRE-ENTRIES** are encouraged.

**High Point/Reserve High Point ALL AROUND** (one rider & one horse team) and **High Point/Reserve High Point RIDER** (awarded to exhibitors who **MUST** show multiple horses) will be given in each division: Walk-Trot, 13&U, and 14&O. (See Rules IV. Page 4)

- **Prior to showing, exhibitors must select which award best suits their riding scenario and sign up for eligibility.** To qualify for a high point award, exhibitors must **NOMINATE** themselves when entering. They must choose between High Point **ALL AROUND** or High Point **RIDER** (You may NOT receive both High Point **ALL AROUND** and the High Point **RIDER**.)
- To qualify for a High Point **ALL AROUND**/High Point **RIDER** award, the exhibitor **must show in showmanship**. Points earned in "All Ages" or "Ponies" classes contribute towards your High Point age Category, unless specified.
- If you choose to show a horse in the "**Ponies**" Hunter Under Saddle or Western Pleasure, you may **ONLY** show that horse in "Ponies" classes. You can NOT show the same horse in "Ponies," "Qtr.," or "Saddle type" classes. Select **ONE** Hunter Under Saddle or Western Pleasure class that best represents the particular horse that is being exhibited. (See Rules III.G.3. Page 2)
- Each exhibitor may only show **one horse per class**.
- **WALK-TROT** may **NOT** enter classes that lope. Walk-Trot is "recommended" for exhibitors in their 1<sup>st</sup> or 2<sup>nd</sup> year of the horse project and have not won a ribbon at the Missouri State Fair 4-H/FFA Horse Show.

**\*Properly fitted ASTM and SEI certified helmets will be required for all events in classes 7-17 and 34-45. A rider will be disqualified if the helmet is not on the exhibitor's head and fastened for the entire time the exhibitor is in the arena.**



# State Sportfishing Day 2019

## Laura Browning

It's almost that time, the Missouri State Sportfishing Day is approaching. Join us on **June 1, 2019** at Little Dixie Lake Conservation Area for a day of fun, including: fishing derby, casting contest, skill-a-thon, and educational demonstration! Online registration is currently open! Registration ends May 15, 2019 (with late registration closing May 24). Check out the website for more information <https://4h.missouri.edu/sportfishevent/main#gsc.tab=0>

**2019 Focus on Missouri Agriculture Photo Contest**-Adult and child photo contest. Open from March 11-June 14. Visit <https://agriculture.mo.gov/focus/> to see the full contest guidelines!

## Leadership Trait - Respond in a Timely Manner



Timely responding is really about being in service to others and encouraging positivity through respect.

Timely responding impacts others' views of your capability, responsibility, and commitment to your work. And, unsurprisingly, research shows that untimely responding can lead to negative perceptions of leaders and team members. The longer you take to respond to your team members' feedback, input, or completed assignments the more you risk looking less credible in their eyes.

The best leaders move their teams forward and do not allow non-responsive team members to sway progress. Waiting can have a negative impact on the performance of the entire team.



## Recipe for Disaster—NOT

Pettis County 4-H needs your help! Our 4-H Council has decided to assemble and sell a self produced cookbook as a fundraiser for our Pettis County 4-H SPIN Club Program.

We are looking for submissions of all types of recipes to fill our cookbook. Our cookbook will feature recipe categories as follows:

**\*Appetizers, Relishes, & Pickles   \*Vegetables   \*Breads, Rolls, & Pastries   \*Meats & Main Dishes**  
**\*Cakes, Cookies, & Desert   \*Soups, Salads, & Sauces   \*Beverages, Microwave, & Miscellaneous**

Please complete the Recipe Submission Form and return no later than June 1, 2019, to be included in this edition of our cookbook.

Cookbooks will be available for purchase in the fall. Funds raised will go to support the Pettis County 4-H SPIN Club Program.

After the cookbook is completed, we will offer a new 4-H SPIN Club, entitled "Taste Testing Kitchen," where our youth will have the opportunity to learn cooking skills and taste test many of the cookbook's recipes!

Did we mention we are also searching for a SPIN Club volunteer to lead this ready made venture 😁

# Recipe Submission Form

Recipe submission form for the INSERT COOKBOOK NAME HERE by Pettis County 4-H to benefit Pettis County 4-H SPIN Clubs! Anyone can submit recipes for the cookbook. There is no limit on the number of recipe submissions.

*Recipe categories are as follows:*

**\*Appetizers, Relishes, & Pickles**

**\*Vegetables**

**\*Beverages, Microwave, & Miscellaneous**

**\*Soups, Salads, & Sauces**

**\*Breads, Rolls, & Pastries**

**\*Meats & Main Dishes**

**\*Cakes, Cookies, & Desert**

Your recipe will be printed directly from this form. Please print clearly or type your recipe and make sure it is complete and as you want it to appear in the cookbook. Photocopied recipes attached to this form will also be accepted.

**Recipe Contributor:** \_\_\_\_\_

**Affiliation:** \_\_\_\_\_

*(4-H Club Name, Extension Title, Etc.)*

**Recipe Title:** \_\_\_\_\_

**Serves:** \_\_\_\_\_

**Ingredients:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Instructions, cooking time, and temperature:**  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*(Continue on additional sheet of paper if needed)*

University of Missouri  
Pettis County  
Extension Office  
1012-A Thompson Blvd  
Sedalia, MO 65301

Phone: 660-827-0591  
Fax: 660-827-4888  
Email:  
pettisco@missouri.edu

► "To make the best better"

[http://  
extension.missouri.edu  
/pettis](http://extension.missouri.edu/pettis)



If you would like to give a donation to the Pettis County 4-H Foundation in honor or memory of someone, please call the office at 660-827-0591 or complete the attachment below.

**PETTIS COUNTY 4-H FOUNDATION  
1012-A Thompson Blvd., Sedalia MO 65301**

Name of person in Honor (person still living)  
\_\_\_\_\_

Name of person in Memory (person deceased)  
\_\_\_\_\_

Amount of Donation \_\_\_\_\_ Donor Name \_\_\_\_\_

Donor Address \_\_\_\_\_  
\_\_\_\_\_

## Pettis County Extension Council

Council Members Impact Lives, Businesses and Communities. MU Extension's role is to make university research available to Missourians. Council members assist with that mission.



The Pettis County Extension Council works with the extension faculty and staff to:

- Advocate for MU Extension
- Identify local needs and issues
- Assist with activities and programming such as 4-H
- Assess program impacts and make recommendations
- Help manage local extension finances

Are you ready to serve your Community? Please contact the Pettis County Extension Office.

Did you know that the Pettis County Council meets the first Tuesday of the month at 7:00 p.m. in the CEO (County Extension Office)? Did you know that the meetings are public? Please come join us!

March 27, 2019

RE: Growth and Quality Barrow Classic

Dear Missouri State Fair Barrow Exhibitor:

We appreciate your past participation in the Missouri State Fair and look forward to your future involvement. Please note the following guidelines to compete in the Growth and Quality Barrow Classic.

Due to bio-security reasons associated with the spread of PEDv, nominated barrows will not be weighed in April, but weight per day of age calculation based upon documented birth dates will be used. There is no restriction on the birthdate. All pigs will be exhibited at the State Fair based on the documented birthdate. Documented birthdates would include a signed paper from the breeder or registration papers. Barrows must be nominated for participation **on or before May 17, 2019**. I have enclosed an "Intent to Participate" form for you to fill out and return to me. Each exhibitor may nominate any combination up to ten (10) crossbred or purebred barrows. All barrows must have a documented birth date, ear notches and/or registration tattoos. Once nominated and the form returned, the exhibitor will be mailed tags to be applied to the barrows. Return the form a second time with the appropriate identification numbers matched to ear notches and/or registration tattoos and birth date. Extra tags are to be returned per the instructions provided. **The nomination of barrows is only that, it does not mean that you are required to exhibit them or are they entered for the fair. The decision to do so is left up to the exhibitor when making entries to the fair later in the year.**

Each exhibitor may choose a total of ten (10) barrows to enter for the Missouri State Fair. The Growth and Quality Barrow Classic is a **terminal** show. Barrows will be weighed and ultra sounded at the State Fair on Wednesday, August 7<sup>th</sup> between 9:00 a.m. and 11:00 a.m. The live show will be held on Thursday, August 8<sup>th</sup>. All qualifying barrows will be loaded for processing immediately following the live show.

Due to processing facility availability, barrows will be sorted by lean gain per day, ultrasound (BF, LEA), and live placing prior to the pork quality evaluation. Only the top half ranking barrows (not to exceed 50 total including breed representations) will be loaded and evaluated for pork quality. The remaining barrows will be released to the exhibitors.

If you have any questions, please do not hesitate to contact Dr. Marcia Shannon at (573) 882-7859 or myself at (573) 751-7766. We look forward to your participation in the 2019 Missouri State Fair.

Sincerely,

Greg Onstott, Superintendent  
Growth and Quality Barrow Classic  
Missouri State Fair

Enclosures

c: David Dick, Livestock Superintendent  
Jerry Reid, Swine Superintendent  
Dr. Marcia Shannon, Leon Busdieker

**2019 MISSOURI STATE FAIR GROWTH & QUALITY BARROW CLASSIC**  
**Intent to Participate Form**

Exhibitor Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ County \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Number of barrows nominated to be weighed (maximum of 10 head per exhibitor) \_\_\_\_\_

Exhibitor's Signature \_\_\_\_\_

**EXHIBITORS PLEASE PROVIDE A DESCRIPTION OF BARROW(S), EAR NOTCH AND/OR**  
**REGISTRATION TATTOO AND DATE OF BIRTH**

Description of Barrow	Ear Notch Number and/or Registration Tattoo	Pig ID/TAG	Date of Birth	Calculated weight – official use only

Return this form before **May 17, 2019** to:

Greg Onstott  
Missouri Department of Agriculture  
State Fair Growth and Quality Barrow Classic  
P.O. Box 630, Jefferson City, MO 65102  
Fax: (573) 751-6919

# May 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1 Horse Paperwork is DUE	2 Sewing 6:00 p.m. Large Conf Rm	3 Scrapbooking 6:00 p.m.	4
5	6	7 Extension Council 7:00p.m.	8	9 Sewing 6:00 p.m. Large Conf Rm	10 DNA Cards <b>due to the office</b>	11 10::a.m. Clover Kids  MG Plant Sale 9:00 a.m to 1:00 p.m.
12	13	14	15 DNA Cards <b>due to MSF</b>	16 Pre-Game 5:30pm  4-H Council 7:00 p.m.	17	18
19	20	21 6:00 p.m. MG Meeting	22	23 6:00 p.m. Gardening	24	25
26	27	28	29	30	31	Laundry & Rest Day