



Extension
University of Missouri



February 2020

Pettis County 4-H Clover Connection
To make the Best Better



4-H Summer CAMP

at

Heit's Point Camp, Lincoln, MO

June 1-4, 2020

REGISTER NOW FOR CAMP

(please pay by check within a few days of your registration)

\$110.00 per Camper

\$90.00 per CIT

(your 4-H Council will pay \$20.00 of your fee)

Do not wait

(We are needing some preliminary numbers for projects/food etc.

Currently with 3 campers it is hard to plan things)

Introducing Counselor in Training (CIT) - this is for 13 year olds (4-H Age) only, this opportunity allows them to be an assistant counselor as well as a camper, they will be paired with an experienced older Counselor and get first hand look at what that job entails! Leading up to their opportunity to be an official counselor after they turn 14! They will arrive on the same day (Sunday, Jas the Counselors to help set up camp but will leave on the same day that the other campers do.

Council and Club Reports

Beaman Arator 4-H Club

2/10/20

On Monday the 10th of February the Beaman 4-H club went to rest haven 11 people attended after we finished passing out valentine cards we went to St. Paul's to eat pizza we discussed projects.

Respectfully submitted
Josie Peck
Secretary
Beaman Arator 4-H Club

Eagle 4-H Club

February Meeting

The Eagle 4-H club met at the Sedalia Extension Offices February 13, 2020. The meeting was called to order by President Abigail Arnold at 2:00 p.m. 15 people attended, including 10 members, club leader Jennifer Carr, and 4 parents.

The members in attendance were Abigail and Isabell Arnold, Corina Rider, Angel, Haylee, Savannah, and Teagan Kroeger, Dalton Carr, and Kailee and P.J. Lewman. Pledges were conducted by Kailee Lewman.

Old business discussed consisted of the treasure report, which last month in total read to \$367.77. The new February report reads to \$348.39.

New business transacted consisted of setting a date for our public service project, volunteering at the Sedalia Animal Shelter. The date is set for May 2, 2020, from 8 A.M. to 12 P.M.

Other new business decided upon was the bake sale date, set for April 18, 2020, at only one location, which is to be decided at a later date. We voted to keep pricing the same as last year. Kailee Lewman, Abigail Arnold, and Savannah and Haylee Kroeger have volunteered to bring

posters.

Our recreational trip, laser tagging, has also been shelved for a later date, due to pricing.

The final new business discussed and voted on were the club T-Shirts that our bake sale will fund. We have decided to use Wright Printing. Members will have the choice of two different colors, navy blue and dark green, at \$7.30 per shirt, with a \$30.00 set up fee.

Finally, Kailee Lewman performed a demonstration on "How to Make a Blizzard." Noah Garrett and P.J. Lewman are scheduled for next month's demonstrations.

This concludes the business of the Eagle 4-H February 2020 meeting.

Respectfully submitted
Haylee Kroeger
Secretary/Reporter
Eagle 4-H

Dresden 4-H Club Meeting

Dresden 4-H Club held their meeting, Sunday, February 16, 2020 at the LaMonte United Methodist Church. The meeting was called to order by Peyton Bruner, president, at 5:04 p.m. with nine members, nine guests, and two leader present.

American and 4-H pledges were led by Eli Dehan and Austin Wood.

Membership roll call, "What do you want to be when you grow up and how can 4-H help with that choice?"

December minutes were read by Alayna Bruner, historian. Hadley Bruner made a motion to accept the minutes as read, seconded by Eli Dehan. Motion passed. Treasurer's report was given by Reagan Sneed,

treasurer, and approved as presented.

Under Old Business:

Reports on project meeting were given by: Alayna Bruner, cooking, crafts and reported she received first place in the Central Missouri Ag Pie Contest in the youth division; Hadley Bruner, crafts; Peyton Bruner working with her horse; Eli Dehan 4-H weigh-in with his steer (23 animals were weighed in), SMQA training, livestock judging training, participating in a show where he received a second in showmanship and placed second with his steer and third with his heifer; Samuel Dehan working with his dog, Bella; Reagan and Rhett Sneed working with their cattle; Austin Wood is planning to make a porch swing in his woodworking project and he talked about his horse project where he participates in three horse circuits and received year end awards – High Point in several categories (small walk trot, small western, small overall); and Jacob Warner talked about his Small Engines project and the different things they had done. Parents of 4-H'ers said, if their 4-H'ers were unable to attend a meeting, they would like an agenda of the meeting be sent to them. Sharon Bruner handed out to club members who had not received their awards from Recognition Night.

Under New Business

The March 15th 4-H meeting date was changed to March 8th due to conflict with the church and Lent Service. The Dresden 4-H Club was giving Dairy Queen certificates for the club having the most club reports turned in for the newsletter. Pettis County Extension is having their fundraiser on March 7, 2020 and asked clubs to donate baked items for desserts for the dinner. Alayna Bruner and Sharon Bruner are planning to bake pies and a cake for the Live Auction to help with the fundraiser.

Announcements were made about different county project meeting times and events.



Austin Wood did a demonstration on "Snap Circuits for Electricity". He showed how to make one with lights and what happens if circuits aren't connected properly.

Next meeting, March 8, 2020 at 5:00 pm at LaMonte Methodist Church. Healthy Snacks – Bruner Family. Demonstrations – Alayna and Hadley Bruner.

Reagan Sneed made a motion to adjourn the meeting, seconded by Jacob Warner. Meeting adjourned.

Respectfully submitted
Eli Dehan,
Reporter
Dresden 4-H Club

Prairie Ridge 4-H Club

The Prairie Ridge 4-H Club was called to order by Aevery Black, President, at 4:00 p.m. on Sunday,

February 9, 2020, at Range Line Presbyterian Church.

The Pledge of Allegiance was lead by Ella Black. The 4-H Pledge was led by Cooper Arnett.

Roll call was led by Aevery Black, President, with "what's your favorite sweet treat" There were 15 members in attendance.

Mason Locke, Secretary, read the Minutes. A motion was made by Allison Ballenger to approve the Minutes as read. Ella Black seconded the motion.

Gabby Meyer, Treasurer, gave the Treasurer's Report. A motion was made by Ella Black to approve the Treasurer's Report. Allison Ballenger seconded the motion.

A sign up sheet was passed around for food each family will provide for the Community Café. Blaine Arnett and Hunter Arnett gave a report on the Livestock Judging project meeting they attended on February 1. Information was given regarding the Youth Livestock Exhibitor Grant through the Missouri State Fair Foundation. Members discussed participating in the spring Clover Sales and having a bake sale at Tractor Supply as a fundraiser. Club leaders will check into the dates for Clover Sales. Club members made Valentine's for those in the nursing home at Sylvia Thompson and Cedarhurst.

A motion to adjourn was made by Blaine Arnett and seconded by Ella Black. Refreshments were provided by the Meyer family. Next meeting: Friday, March 6, 2020, at 6:00 p.m. at the Community Café.

Respectfully submitted
Blaine Arnett

Reporter
Prairie Ridge 4-H Club

Brown 4-H Club

The brown 4-h club was called to order on February 17, 2020 at Camp Branch Baptist church by Addie Berry, president. Pledges were led by Winstin Berry and Emma Cline. The roll call question was What do you want to be when you grow up? 22 members attended the meeting. The secretary's report was given by Mallory Reed. The treasurer's report was given by Mallory Reed. Project reports: Realyn Williams had a dog meeting, Andrew Matts had a food meeting and Alexis VanBrockiln had a horse riding meeting. Old Business: Salvation Army bell ringing, Pettis County Christmas parade, Recognition Banquet, Veterans Home Visit, and Regional Energizer. New Business: Easter Egg hunt, project groups, and County-wide volunteer training. Announcements: 4-H teen conference and Camp Registration. Demonstrations: Zachery How to tie three different knots, Hannah How to make trail mix, Winstin how to make rotel dip, and Kate How to make a pencil holder. Recreation: Callie and Max hot potato, candy game.

Respectfully submitted
Kate Berry
Reporter
Brown 4-H Club

No Minutes received from:

County Liners 4-H Club
Manila 4-H Club
Muddy Creek 4-H Saddle Club
Ringene Brushy 4-H Club
Show Me Horse 4-H Club
Van Natta 4- H Club

Closing the Circuit

Find the everyday things we use that depend on electricity for their use, production, or manufacture. You will be surprised how much electricity is part of our everyday lives!

L B S J G R D E Y E G L A S S E S Y
 P O S E H S I D U H P Q L T V A G L
 C D E J D R D B S L O J R D S A B I
 A U O M I C R O W A V E L L I N A G
 M S H B S L L O U J N J S E L A B H
 C K S B B A S K E T B A L L S A B T
 T R A C E E C S V J R J I S W W G B
 Z E L I T O A S T E R C T A A H W U
 C F C J L F U S H J N T A K H E I L
 R R I C O M P U T E R F L U R V N B
 C I U L A M K F P J A U O F O O D L
 O G Z S S C L I N A E R D R E V O S
 T E L E P H O N E U L N T R S E W L
 J R R H T E L E V I S I O N C N O L
 Y A U T O M O B I L E T V W U L C L
 G T C O Y X C H I C K U G U I T A R
 O O L L A W N M O W E R Z R A K L T
 V R A C Y X C H A C K E N E Z A K L

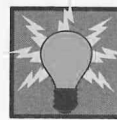
Word List

- | | | | |
|-----------|------------|------------|--------------|
| Computer | Toaster | Television | Refrigerator |
| Microwave | Clothes | Lawn Mower | Basketball |
| Books | Eyeglasses | Food | Window |
| Lightbulb | Automobile | Oven | Telephone |
| Clock | Shoes | Furniture | |
| Pencil | Dishes | Guitar | |



The "Father of Electricity" was William Gilbert (1544-1603) who was the attending

physician to Queen Elizabeth I of England. Gilbert found that he could create a force by rubbing different things together, which would attract other materials. He also noticed that sometimes the rubbing created sparks or crackling sounds. Gilbert decided that he was creating a force, which he called "electricity"!



Living with Electricity

Almost everything that we use or do has used **electricity** in some way. Think about a typical day. The alarm clock that wakes you up is **powered** by electricity. You roll over and turn on an electric powered light. The clothes you put on were woven and sewn on machines that are powered by electricity. The orange juice you drank for breakfast was brought to market on a truck that used a battery to get it started and an electric powered refrigerator to cool it. Electricity was used to manufacture the bed you slept in, the chair you sat on and the bus that took you to school! Can you imagine what your life would be like without electricity?

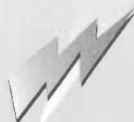


Brain Boosters

1. Ask your grandparent or other adult over the age of 65 to list the ten things they liked to do most when they were a child. Identify which of the things they listed used electricity.
2. Write a poem or short story about a day without electricity. Read your work to both your family and your electric helper.
3. Search your house and make a list of everything you can find that uses electricity. Share your list with your helper and talk about what would happen if you had no electricity for 5 days.

Glossary Words

- Electricity
- Power



ANNOUNCEMENTS

REMINDER

Secretaries and Reporters, the minutes and/or news reports are **due** to the Extension Office within 48 hours of your meetings. You were elected by your peers to become the Secretary or Reporter for you club. Please get those minutes and news items to me.

To have your minutes/news in the Sedalia Democrat, they need to be in on Thursdays.



To those Secretaries and Reporters that do get them in. ~ Sherol



CRANK IT UP

Small Engines

4th Thursday of the Month
at 6:30 p.m.
DIY Garage
110 W. 17 St., Sedalia



4-H Livestock Judging

March 21, 2020
2:00 p.m.



Scrapbooking

March , 2020 at
6:00 p.m.

In the Extension Center
Conference Room



Countywide
Sewing 2 & 3
March 5



Pettis County

4-H
Photography Project

March 28, 2020
9:00—11:00 a.m.

Leaders/Volunteers/Parents and especially YOUTH

Projects need Leaders

and they must be enrolled in 4-HOnline, have a background check and have taken the CORE Training to be Approved to Lead.

They must also have the project selected in their profile.

If there is no Project Leader or your Project Leader does not have these things done, you will not be able to show at Achievement Days, let alone State Fair.

State 4-H just informed us that 30% (Statewide) of the Leaders in 4-HOnline are approved.

Pettis County lets make sure **ALL** of our Volunteers are approved in 4-HOnline by having their BG Check, CORE Training and their profiles in 4-HOnline completed by May 1st, 2020.

Monica is holding a Training Night on March 25th at 6:00p.m. - an invitation went out to Club Leaders to encourage their volunteers to attend this meeting.



**VOLUNTEER
NIGHT**

COME ENROLL FOR THE 4-H YEAR AND COMPLETE THE
REQUIRED VOLUNTEER TRAINING! ALL IN ONE NIGHT!

MARCH 25, 2020
PETTIS COUNTY EXTENSION OFFICE
6:00 PM



Shooting Sports

4-H Shooting Sports Leader Certification Workshop

WE NEED all Disciplines

**Please consider leading
Questions: Call Blake**

WHEN: April 3-5, 2020

Check-In: 6:00- 7:15 pm Friday, April 3 for all participants

All participants must attend Friday night session. Volunteer orientation is a separate requirement that cannot be completed at workshop

First Session: 7:30 pm – Friday Final session concludes 3:15 pm – Sunday

WHERE: Pinecrest, Fredericktown, MO

COST: \$100 - includes 5 meals, overnight lodging (1 or 2 nights), and workshop materials

REGISTRATION: Required no later than March 15

Registration is limited and will close when a discipline class reaches maximum number; or when the camp is full. All registrations accepted on a first-come, first-served basis when accompanied by fee. Workshops usually fill up before the deadline, so don't delay! Register A.S.A.P. Registration must be done via 4HOnline and payment can be selected as credit card or check. Family members already in the 4-H Online system should access their family profile to register. If new to 4-H, you are asked to go to the internet and use either Chrome or Fire-Fox browser (not Internet Explorer) at <https://mo.4honline.com> and follow the instructions on creating a family and adult profile. The workshop will be composed of 18-20 hours of training. Twelve hours of that time will be for a specific discipline (project). Training will include covering the curriculum and lesson plans from the National 4-H Shooting Sports program, opportunities to teach to your peer group, and a range practicum. The philosophy and principles of working with 4-H youth is a critical part of the training.

Required for All participants! 7:30 – 9:30 session on Friday night.

You must attend the required session on Friday evening which begins at 7:30 p.m. Certification will not be granted if you do not attend this session. This is a change from past years and there is much new information from the National Committee. **NO EXCEPTION:** Even if you have completed the mandatory Volunteer Orientation (online or in-person); the Friday night session is required.

PAYMENT: Credit Card payment preferred...at time of online registration. Pettis County 4-H Council will reimburse you after the completion of 2019/2020 Shooting Sports Season.

Until payment is received, you are not officially pre-registered and your registration will not be accepted.

Hunting & Outdoor Skills Leader Workshop

March 27-29, 2020

(Special session on “hands-on specimen preservation” begins at 7:30 Friday evening, March 27 **4-H Center for Youth Development** Columbia, MO (State 4-H office MU Campus)

Wildlife Identification – hides, skulls, scat, tracks, wings • Map & compass skills • Plaster casts of animal tracks • Contest event info & tips • Dutch-oven cooking • Hunting Skills State Team insights • Simulated hunting/shooting activities • Boiling skulls & preserving wings • Carmelita Hunt • Firearms selection & ballistics Here is your chance to become certified to teach the 4-H Hunting & Outdoor Skills project of the Shooting Sports program. Participate in active learning as you become acquainted with this challenging, yet FUN project. Learn first hand from the state instructors on how to lead a local/county Hunting Skills program. Experience various teaching activities that have proven effective for youth. Receive answers to your questions. And become part of a network of other Hunting Skills volunteer instructors. Pre-requisite: • Completed Missouri 4-H Volunteer application/screening process. • Complete mandatory Volunteer Orientation (or do so in near future) • Willing to work with local 4-H members. • Previous Shooting Sports certification is NOT REQUIRED. Cost: \$30 per person – 3 meals (2-Sat & 1-Sun) Lodging not Provided Pre-register by March 15 Arrival: Friday, March 27th (no meal Friday night) 6:00 – 9:00 – check-in 7:30 pm session – wildlife specimen preservation Conclusion: Workshop will last until approximately 2:30 pm on Sunday Lodging notes: Lodging will not be provided for this workshop. Attendees will need to secure their own accommodations. Please indicate on your registration form whether you are arriving Friday evening or Saturday morning. To Bring: Bring clothing & accessories appropriate for a variety of weather. It can be cool or warm, it might be wet. There is not a lot of outdoor activity, but be prepared. You will need notebook and pen/pencil. Address: 1110 S College Ave Columbia, MO. The 4-H Center for Youth Development is located on the northeast corner of College Avenue and Stadium Boulevard. This workshop is dedicated entirely to the Hunting & Outdoor Skills (SS749) project. There will be no other disciplines taught, no general sessions...just Hunting and Outdoor Skills stuff all weekend. Do not miss it!

**Both of the workshops
are open for registrations
in 4-HOnline**

Pettis County Shooting Sports 2019-2020

Hello Pettis County Shooting Sports Families,

Our wonderful Shooting Sports instructors have worked hard to plan an awesome, fun, and safe year for all of our shooting sport disciplines. Any first time shooters, despite age, must sign up in 4-H Online and take the Shooting Sports Safety (SS740) course. Please make sure your youth is signed up for the Shooting Sports Safety Course in 4-H Online. This is a project. This course is over 6 hours of safety training, and spanning two days. It takes place at the Rod & Gun Club in Sedalia.

Friday, March 20 – 6:00 pm – 8:30 pm

Saturday, March 21 – 8:00 am – 11:30 am

Both dates must be attended in order for first time shooters to participate. If these dates do not work for your family, talk to Blake or Monica. They will ask surrounding counties for their safety training dates and will help find a solution so everyone can participate. If you cannot make Pettis County's, you will need to attend another county's safety course.

The Shooting Sports program will not expect parents to fill out the parental waiver form needed in past years. Parents currently sign a parental waiver stating their youth can participate in the Shooting Sports program as they go through enrollment in 4-H Online. Parents and youth also sign an electronic authorization concerning the expected code of conduct for each party, previously found in the paper form of the parental waiver.

Each youth will need to have a copy of their health form that can be found and printed in 4-H Online. This is in case of emergency in case a parent is not with their child and an instructor has to take the youth to the hospital. Before a youth shoots any firearm, they must show the instructor that they have their health form in their possession, preferably in their firearm case. Youth also need to make sure the instructors have a copy of their health form. Each discipline instructor needs a copy, and each youth need a copy while shooting. To clarify, see this example of a possible scenario:

Frank shoots Archery and B.B. Frank's parents will make 4 copies. One for the Archery instructor, one for the B.B. instructor, one for the archery case and one for the B.B. case.

It is simple to print out the Health Form in 4-H Online. See below for instructions if needed. If you do not have access to a printer, call the Extension Office and we are happy to print them for you.

Discipline Costs

.22 Rifle = \$40.00/youth: This helps pay for ammo and targets

B.B. Rifle, Air Rifle = \$10.00/youth: This pays for targets, shooters furnish own ammo.

Archery = \$10.00/youth: This helps pay for targets

Trap = \$4.00/round + ammo costs if buying from Pettis County Shooting Sports \$5.50/box: This helps pay the Rod & Gun Club for the clay pigeons.

.22 Air Pistol, .22 Pistol = \$10.00: This pays for targets, shooters furnish own ammo.

Discipline payments due to the Pettis County Extension Office (1012-A Thompson Blvd, Sedalia, MO 65301) as soon as possible, preferably before youth's first practice. Payments may be made to Pettis County 4-H Council by check or cash. Payments may be paid at the Shooting Sports Safety Training on March 20 & 21, 2020.

To find all Shooting Sports dates, check the Shooting Sports Dates Calendar. In order to shoot, members need to health forms and payment completed. Please let the 4-H Staff or instructors know if you have any questions!

Sincerely, Pettis County 4-H Shooting Sports Team

Instructions for how to access Health Form in 4-HOnline

Login to mo.4honline.com

Google Chrome and Mozilla Firefox are the recommended browsers to use with this program.
Do not use Internet Explorer. You will experience issues navigating and information may be lost.

nt for the 2017-2018 Program Year will begin October 1, 2017.

I have a profile
 I need to setup a profile
 I forgot my password

Email:

Password:

Role: Family

Continue to Family

UNIVERSITY OF MISSOURI Extension
Missouri 4-H Youth Development

Logged in as Hutcherson

Member List

Please look at the list below to see the members, adults, and volunteers associated with your family profile. Click Edit to change information on the individual record.

Do not add a new record for a member already listed.

If your enrollment status is **Inactive** or **Incomplete**, click the **Edit** button to review and submit your record for approval.

If your enrollment status is **Pending**, your record is complete and waiting for state or county office approval.

My Meetings

Announcements & Newsletters

- Youth Civic Leaders Summit - Registration is open
Mar 02, 2018 MO State
- Western Heritage & Cowboy Shooting Vol Trg - Registration is open
Feb 05, 2018 MO State
- Missouri 4-H Legislative Academy is closed
Jan 10, 2018 MO State
- Horse Judging Contest - registration is open
Jan 01, 2018 MO State

Continue to Family

Continue to Family will take you to this page

UNIVERSITY OF MISSOURI Extension
Missouri 4-H Youth Development

Logged in as Hutcherson

Member List

Please review the list below to see the youth and adult members associated with your family record.

Click the "Edit" button to review or to change information for the individual record.

Do not add a new record for a member that is already listed.

Do not add an individual record for an adult (parent) that is NOT a volunteer/reader; parent information is stored in the youth profile.

If your enrollment status is **Incomplete**, click the **Edit** button to review and submit your record for approval.

If your enrollment status is **Pending**, your record is complete and awaiting county office/state payment approval.

Hutcherson Family | Edit Family

25155 H88 Rd
Socalla, MO 65201-0529
417-294-0260
mhutchf@gmail.com
Pettis County Administrator County [contact info]

Add A New Family Member

select a member type ...

Add Member

ReActivate An Archived Family Member

select a member ...

ReActivate Member

YOU CAN NOT REGISTER FOR AN EVENT UNTIL YOUR ENROLLMENT HAS BEEN ACCEPTED AND YOUR STATUS IS SET TO

Scroll to the bottom until you see Member Reports. In the top box, choose the member who needs the report, and in the second box choose the Health Form Option. The document should show up in the bottom of your screen. Open and print form.

Event Registrations 1/01/2018-09/30/2018
Event Registrations 1/01/2018-09/30/2017
Event Registrations 1/01/2017-10/31/2016

11/01/2018 05/02/2018 Youth Civic Leaders Summit Printing of the county level View / Print

Member Reports

Member: Hutcherson, Non

Report: Member - Health Form

Select a Report ...

Register A Member: Member - Authorization Form

Member: Member - No Enrollment Form: Next 4-H Year

Event: Member - Re-Enrollment Form: Current 4-H Year

Member - Enrollment Form (Español)

Member - Enrollment Form (New Adult Member - Español)

Member - Enrollment Form (New Adult Member): Enrolling in the Current 4-H Year

Member - Enrollment Form (New Adult Member): Enrolling in the Next 4-H Year

Member - Enrollment Form (New Youth Member): Enrolling in the Next 4-H Year

Member - Enrollment History

Member - Enrollment Invoice

Member - Health Form

Pettis County Shooting Sports Dates 2019-2020

SAFETY MEETINGS WILL BE HELD AT THE ROD & GUN CLUB

20-Mar	Friday	6:00 pm-8:30 pm	Safety Meeting	<i>FIRST YEAR MEMBERS</i>
21-Mar	Saturday	8:00 am-11:30 pm	Safety Meeting	<i>MUST ATTEND BOTH DAYS</i>

Date	Day	Time	Discipline	
4-Apr	Saturday	8:00am	22 Rifle	<i>This date is for new shooters,</i>
4-Apr	Saturday	8:00am	Archery	<i>but any shooters are invited.</i>
18-Apr	Saturday	9:30am	Trap	
25-Apr	Saturday	8:00am	22 Rifle	
25-Apr	Saturday	8:00am	Archery	
25-Apr	Saturday	9:30am	Trap	
7-May	Thursday	6:00pm	22 Rifle	
7-May	Thursday	7:30pm	Trap	
14-May	Thursday	6:00pm	Archery	
14-May	Thursday	7:30pm	Trap	
30-May	Saturday	7:00am	Archery	
30-May	Saturday	7:00am	22 Rifle	
4-Jun	Thursday	6:00pm	22 Rifle	
4-Jun	Thursday	7:30pm	Trap	
6-Jun	Saturday	7:00am	22 Rifle	
6-Jun	Saturday	7:00am	Archery	
11-Jun	Thursday	6:00pm	22 Rifle	
11-Jun	Thursday	7:30pm	Trap	
13-Jun	Saturday	7:00am	Archery	
13-Jun	Saturday	8:30am	Trap	
25-Jun	Thursday	6:00pm	22 Rifle	
25-Jun	Thursday	7:30pm	Trap	
27-Jun	Saturday	7:00am	Archery	
27-Jun	Saturday	8:30am	Trap	

See Next Page for Continued Schedule

Date	Day	Time	Discipline
2-Jul	Thursday	6:00pm	Archery
2-Jul	Thursday	7:30pm	Trap
9-Jul	Thursday	6:00pm	Archery
9-Jul	Thursday	6:00pm	22 Rifle
11-Jul	Saturday	7:00am	Archery
11-Jul	Saturday	7:00am	22 Rifle
18-Jul	Saturday	7:00am	Archery
18-Jul	Saturday	7:00am	22 Rifle
18-Jul	Saturday	8:30am	Trap
23-Jul	Thursday	6:00pm	22 Rifle
23-Jul	Thursday	6:00pm	Archery
23-Jul	Thursday	8:30pm	Trap
25-Jul	Saturday	PETTIS COUNTY SHOOT	

State Shooting Sports Schedule

April 3-5: Spring Shooting Sports Leader Certification Workshop
August 15: State Skeet Shoot
August 29: State Trap Shoot
August 29 & 30: State Archery 300
September 19 & 20: All Other Disciplines
November 7: State Shooting Sports Award Ceremony

Each discipline must have 10 hours of practice at the Rod & Gun Club
in order to complete the project and participate in a State Shoot.

****Must attend a minimum of at least 8 practice sessions per discipline for the total of 10 hours****

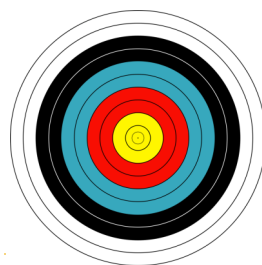
If needed, youth can use the Pettis County Shoot as their last practice in order to
complete the 10 hour requirement to shoot at State.

Cancellations due to weather only occur when lightening.

If it is raining or cold, practice will continue.

If lightening, disciplines will meet in the Club House at the Rod & Gun Club.

This is to prepare shooters for State Shoots that are huge events and too big to reschedule.



Shooters and Families

I apologize for the bad copy/paste job. If you need clear copies come by the office.

Sherol

Pettis County 4-H Shooting Sports Discipline Costs
for 2019-2020

.22 Rifle = \$40.00/youth:

This helps pay for ammo and targets.

B.B. Rifle, Air Rifle = \$10.00/youth:

This pays for targets, shooters furnish own ammo.

Archery = \$10.00/youth:

This helps pay for targets.

**Trap = \$4.00/round + ammo costs if buying from Pettis County Shooting
Sports ammo - \$5.50/box: Pay as you go**

This helps pay the Rod & Gun Club for the clay pigeons.

.22 Air Pistol, .22 Pistol = \$10.00/youth:

This pays for targets, shooters furnish own ammo.

Make Checks out to

Pettis County 4-H Council

4-H Shooting Sports Fund-raiser

Opportunity for \$100,000 for 4-H



In partnership with the Missouri Friends of the NRA State Committee.

- What is it?** It's a raffle, a giant raffle for 104 guns. Two guns per week will be given away in this fund-raising raffle. That's right 2 drawings per week. One raffle ticket is good for all 104 drawings and comes in a beautiful calendar depicting Missouri 4-H Shooting Sports members and leaders. Sell the raffle ticket and give away the calendar.
- How much?** Each raffle/calendar sells for \$50. Yes, that's a lot of money, but...if you figure it out on a per chance to win...it's only 48 cents per chance. And each calendar purchaser will have 104 chances. REMEMBER they aren't buying a calendar – they are buying 104 raffles.
- How many?** The goal is to sell a total of 5000 calendars. 4-H has committed to selling 4300 of them. That is less than 1 calendar per 4-H shooting sports member.
- Grants?** What makes this a true win-win is that the \$100,000 that the Friends of NRA will raise for themselves, will be used for additional grants for shooting programs. So...4-H shooting programs are not only earning money for local use – they are making the pot of grant funds larger - for which they may apply. Win-Win!
- When?** March 15—July 15, 2020 That's 4 months worth of sales.

These raffle calendars are not tough to sell...IF you ask the right people. But you have to ask.

The state-wide goal is 1 calendar per 4-H shooting sports member.

Significant funds can be raised. It's all about asking the right people, in the right way.

It's How you ask...and Who.

Be positive, not apologetic.

People like to support a good cause.

Shooting and hunting people like to support youth shooting and hunting.

Remember, to ask them if they want to buy a ticket for 104 gun raffles for just \$50.

Don't ask them to buy a \$50 calendar. It makes a difference!



Missouri 4-H Shooting Sports Ambassador

Application Packet

Deadline –May 1st to Missouri 4-H Shooting Sports State Coordinator

Please prepare a complete application packet and mail or email your application to the State Shooting Sports Coordinator. The Committee will select two candidates per region they will be identified as our primary and secondary candidates. The secondary candidate will be accepted depending on space availability. Applicants must be at least 12 years of age by January 1, 2020 to apply. It is recommended that the candidates also have at least one year left in 4-H.

All applicants selected to serve as Missouri Shooting Sports Ambassadors must attend a one-day training session to be held at the Missouri State 4-H Center for Youth Development in Columbia on July 18th 2020.

A completed packet includes the following:

A letter of reference from your county 4-H Shooting Sports Coordinator or Discipline Instructor and one from the 4-H Specialist / Educator responsible for your county.

Resume for Applicant - include school, 4-H, community memberships, activities and awards.

Short Essay on Why I would like to be an Ambassador (300-500 word)

Missouri 4-H Member Code of Conduct Form

Missouri 4-H Shooting Sports Ambassador Application Form

Missouri 4-H Shooting Sports Ambassador Certification Form (complete with all signatures)

One 5 x 7 – Portrait Color Photograph and Digital Copy (jpeg or tif)

Send completed application packet to: Jim Sappington

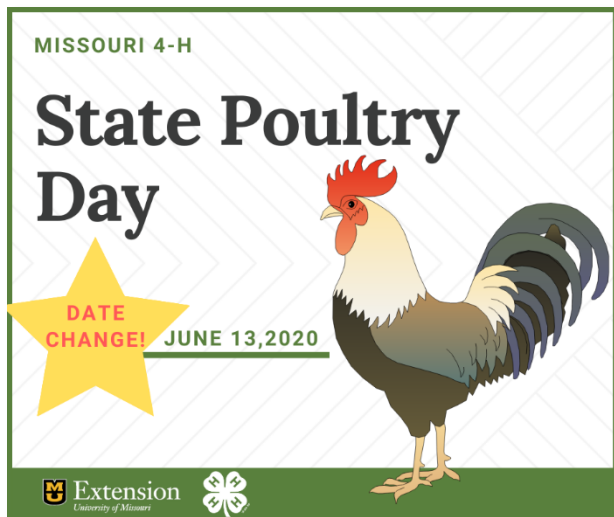
4-H Center for Youth Development

1110 S. College Ave

Columbia, MO 65211

Phone 573-884-2036

Jds@missouri.edu



The Missouri 4-H Century Family Award recognizes families with a long, sustaining involvement in the 4-H program. Missouri 4-H families with a combined total of 100 years or more of membership and/or volunteer service in 4-H are eligible for recognition. Nominations may be submitted at any time. To be recognized during National 4-H Week of the current calendar year, applications must be received no later than **July 1, 2020**. [More information, list of current recipients, and application can be found here.](#)

Pettis County 4-H Facebook Group – you must be approved before joining.

<https://www.facebook.com/groups/157042371023597/?ref=bookmarks>



Pettis County 4-H Facebook Page – this is just a page all can see and post to this page.

<https://www.facebook.com/PettisCountyMissouri4H/>



From January 1 to April 30, 4-Hers across Missouri will engage in a friendly service competition to see which counties can contribute the greatest amount of food, cash contributions and volunteer hours. You'll have an opportunity to organize and/or participate in food drives, fundraising, volunteerism and outreach to educate themselves and their communities about hunger and food insecurity.



Leaders, you may bring the donations to the office.

Be sure to share photos and videos of your food drive activities on social media. Post them to the Pettis County pages or send them to

Sherol at bores@missouri.edu

Use the #4HFeedingMO hashtag.

“Missouri 4-H is partnering with Feeding Missouri for our 2nd annual statewide food drive! Every 4-H club in the state is invited to contribute to its success.

This year will be similar to last year; however, we have expanded the time of activity to January through April. This gives clubs and counties more time to plan and implement (and simplifies things when the snow hits). We are also reworking the prizes. **There will only be 1 prize this year, and it will go to the overall county. It will not be a monetary prize—details are coming soon.**

Feeding Missouri is a coalition of our state's six major food banks that work to provide hunger relief to every county in the state and the St. Louis City through a coordinated network of more than 1,500 community-based feeding programs.

It's all about Missourians helping Missourians fight hunger.”

Tickets are on Sale now! at the Extension Office

 Extension **Pettis County Extension**
University of Missouri

**9th Annual
Dinner & Auction**

Silent Auction ends @ 6:30 p.m. & Live Auction begins @ 7 p.m.

Sat, March 7, 2020
4:30 – 7:00 p.m.

Our Savior Lutheran
3700 W Broadway -Sedalia

Adult: \$8 in advance/\$10 at door
Child(age 5-10): \$4 in advance/\$5 at door



--- Menu ---

Ham/Brisket	Salad
Cheesy Potatoes	Roll
Green Beans/Corn	Dessert

**Proceeds to support ALL
Pettis County Extension
Programs**

For tickets: Pettis County Extension Office
1012-A Thompson, Sedalia
660-827-0591

**EXTENSION PRODUCES
GOLD MEDAL PEOPLE!** 

4-Her's you can help support the Extension Office by bringing in unwanted or the extra one you made projects to be auctioned in the Silent Auction.

A few have come in and we would like to THANK YOU so much. They are awesome.

If you don't have a project in mind to donate, how about two desserts.

We will serve one and auction off the other one.

Far Out Dates

Van Natta 4-H Club	March 1	Muddy Creek 4-H Saddle Club	April 12
Pettis County Extension Council	March 3	Prairie Ridge 4-H	April 12
Pettis County Ext. Fundraiser	March 7	Manila 4-H	April 12
Muddy Creek 4-H	March 8	Beaman Arator	April 13
Show-Me Horse 4-H	March 8	4-H Pre-game	April 16
Manila 4-H	March 8	Livestock Judging Clinic	April 18
Prairie Ridge 4-H	March 8	Dresden 4-H	April 19
Beaman Arator 4-H	March 9	Brown 4-H	April 20
County Liner 4-H	March 11	Show Me Mizzou	April 25
Ringen Brushy 4-H	March 11	Countywide Poultry	April 26
Eagle 4-H	March 12	Van Natta 4-H	May 3
Jr. Livestock Meeting	March 12	Pettis County Extension	May 5
Clover Sprouts	March 14		
Nose Print Cards Due	March 15		
Dresden 4-H	March 15		
Brown 4-H	March 16		
4-H Pregame & Council	March 19		
Livestock Judging	March 21		
Volunteer Night	March 25		
Countywide Photography	March 28		
Countywide Poultry	March 29		
Pettis County 4-H Foundation	April 2		
Van Natta 4-H	April 5		
Pettis County Council	April 7		
County Liners 4-H	April 8		
Ringen Brushy 4-H	April 8		
Eagle 4-H	April 9		
Clover Sprouts	April 11		
EASTER	April 12		
Show Me Horse 4-H	April 12		

County Dates

State Dates

You can look here for State Dates:

<https://extension2.missouri.edu/programs/missouri-4-h/4-h-opportunities>

And don't forget to check your e-mail for the Missouri 4-H EYC Newsletter



Guidelines are completed but not yet online. Please come to the office to pick up the 2020 State Fair 4-H Guidelines.



Call to ALL 4-H'ers: Be counted in the 2020 Missouri census

In Missouri 4-H, we take civic engagement seriously and one of the ways to be a good citizen is to make sure you are counted in the 2020 Census! Please use [this information](#) to educate yourself, your family, your friends, and your 4-H club about why they should be counted in the census.

2020 National 4-H Beekeeping Essay Contest: Call for Entries

Submission Deadline **EXTENDED**: March 1, 2020 to 4hyouth@missouri.edu or hard copy to Missouri State 4-H Office.



FOUNDATION FOR THE PRESERVATION OF HONEY BEES, INC.

2020 Essay Topic: Overwintering: Bee Survival through the Cold Season

Honey bees have developed special skills to overwinter in the United States. Please discuss one of these skills and then include a discussion about what you do to prepare your hives for winter. Include a photo of one of your hives, either using infrared technology or showing winter wrap, hay bales, special feeders, etc. to demonstrate how you prepare your hives for winter. More details [here](#).



4-H Day with the Cardinals

4-H members, alumni, families and their friends are invited to join us for 4-H Day with the St. Louis Cardinals. The Cardinals will be playing the New York Mets in a 1:15 p.m. game in Busch Stadium. Prior to the game, 4-H members and their parents/leaders can take part in a parade around the ball field—that's right, participants will actually get to go down on the field and march one time around the stadium behind their state or county 4-H banner. Everyone who orders a ticket through 4-HOnline will receive a specially designed t-shirt featuring the 4-H and Cardinals logos to commemorate the day.

[More info...](#)

Registration closes: March 23



Missouri 4-H Foundation Scholarships

The Missouri 4-H Foundation offers academic scholarships for 4-H youth and former 4-H members pursuing post-secondary study.

Typically more than sixty scholarships available Range from \$500- \$2,500

One application for the whole scholarship pool

Scholarship checks awarded directly to recipients

January 1, 2020: Scholarship application window opens.

March 1, 2020 (postmark or email): Applications due to MO 4-H Foundation office.

Mid-March: Scholarship committee meets.

Early-mid April: Announcements made via email to youth staff.

End of April-early May: Notification letters sent to all scholarship applicants including instructions for scholarship recipients. Letters sent to the donors with award information.

September 1, 2020: All required documents from recipients are due to the MO 4-H Foundation office.

October 2, 2020: Scholarship and Awards banquet held in Columbia.

Application

Must use current [Version 2020 application](#)- no old version accepted.

County 4-H staff must review and sign.

Must be postmarked by March 1, 2020 and sent by the county 4-H staff, or scanned and emailed by March 1, 2020.

No cover sheets or report covers are required.

Scholarship Listings

Refer to current listing of [2020 scholarships](#), please note in any given year one or more scholarships may not be awarded.

One application for pool of scholarships.

Hello everyone,

The graphic features the JOANN logo at the top left, a green heart, and a green four-leaf clover with '4-H' on each leaf. Below this, the text 'PAY IT FORWARD' is prominently displayed in green. Underneath, a green box contains the dates 'MARCH 1 - APRIL 30'. The main text reads: 'Help 4-H inspire a child's creativity! Donate \$1 or \$4 to 4-H at the checkout in-store.' Below that, it says 'SOMETHING FOR YOU! If you donate \$4, we'll give you a coupon to use on a future purchase'. At the bottom is a black button with the text 'FIND A STORE'. The background shows a blurred image of a child's hands holding a small object.

JOANN stores is launching the point-of-sale register “Pay it Forward”(formerly Clovers for Kids) campaign on Sunday. Between March 1 – April 30, 2020 JOANN stores nationwide will ask their customers to donate to the 4-H program. Both \$1 and \$4 donations are available. Purchase of \$4 donation comes with a \$4 off a future purchase coupon. Please invite supporters to visit your local JOANN stores to help support Missouri 4-H. [Please see the link for tool kit for graphics and social media.](#)

The JOANN partnership does not have an in-store component. This promotion will only be at the registers with tear-away displays and engagement from the JOANN employees with customers. A new system is in place if you or others notice a lack of participation at your local store. Please feel free to contact us and we will share what is happening at the local store level.

All of the funds raised go back to the 4-H program. 70% of the funds go to the state the funds were raised in, of which 60% will go directly to counties in Missouri that have a JOANN store. Though a great use of the funds would be on things that support JOANN typed projects or activities, these funds are unrestricted and can be used at the counties discretion. Missouri 4-H Foundation will share the information of funds raised in each store after the campaign and provide a simple report back form for each county to send to our office in order for our office to release the funds to the county. This also allows the Missouri 4-H Foundation to share the impact of the use of funds with both National 4-H and JOANN stores.

A reminder of the [JOANN 4-H Rewards program](#) that offers members 15% discount. Please let us know if you have any questions and we will continue to share more information as we receive it. Best of luck! -Chris

Please share the information in the link below regarding the USDA Ag Discovery program, with middle and high school aged youth that may be interested in a summer experience to discover career possibilities in agriculture. Individuals accepted to this program will get the opportunity to travel to one of 20 universities across the country for 2 to 4 weeks. Ty Peckman

https://www.aphis.usda.gov/publications/aphis_general/bro-agdiscovery.pdf

AgDiscovery is a summer outreach program designed to help teenagers explore careers in plant and animal science, wildlife management, agribusiness, and much more! The program allows students to live on a college campus and learn about agriculture from university professors, scientists, and administrative professionals who work for the U.S. Government in a variety of fields. They study the life cycles and habits of insects (entomologists); research micro-organisms, such as bacteria and viruses (biotechnologists); examine cells and tissues under a microscope to identify diseases (plant pathologists); work to conserve and manage wild animals and their habitats (wildlife biologists); carry out animal health programs (veterinarians); provide education on the humane care and treatment of animals (veterinarians and animal care inspectors); and manage the business aspects of protecting plants and animals (agribusiness). This 2- to 4-week summer outreach program for 2020 targets middle and high school students¹ who are interested in learning more about plants, animals, and agribusiness. Students chosen to participate in AgDiscovery will gain experience through hands-on labs, workshops, and field trips. Students will also participate in character- and team-building activities and a variety of other events.

Pettis 4-H Foundation and Extension Council

University of Missouri
Pettis County
Extension Office
1012-A Thompson Blvd.,
Sedalia, MO 65301

Phone: 660-827-0591
Fax: 660-827-4888
Email:
pettisco@missouri.edu

► "To make the best better"

[http://
extension.missouri.e
du/pettis](http://extension.missouri.edu/pettis)



If you would like to give a donation to the Pettis County 4-H Foundation in honor or memory of someone, please call the office at 660-827-0591 or complete the attachment below.



PETTIS COUNTY 4-H

FOUNDATION

1012-A Thompson Blvd., Sedalia MO 65301

Name of person in Honor (person still living)

Name of person in Memory (person deceased)

Amount of Donation _____

Donor Name _____

Donor Address _____

Pettis County Extension Council

Council Members Impact Lives, Businesses and Communities. MU Extension's role is to make university research available to Missourians. Council members assist with that mission.

The Pettis County Extension Council works with the extension faculty and staff to:

- Advocate for MU Extension
- Identify local needs and issues
- Assist with activities and programming such as 4-H
- Assess program impacts and make recommendations
- Help manage local extension finances

Are you ready to serve your Community? Please contact the Pettis County Extension Office.

Did you know that the Pettis County Council meets the first Tuesday of the month at 7:00 p.m. in the CEO (County Extension Office)? Did you know that the meetings are public? Please come join us!



March 2020

Sun

Mon

Tue

Wed

Thu

Fri

Sat

1

Van Natta 4-H
4:30 p.m.

2

3

4

5

6

7

Extension
Fundraiser
4:30 p.m.

8

Muddy Creek 4-H
Saddle and Show-
Me Horse 2:00 p.m.
Prairie Ridge 4-H
4:00 p.m.
Manila 4-H
5:00 p.m.

9

Beaman 4-H 6:30
p.m.

10

11

County Liners 4-H
6:30 p.m.

Ringen Brushy 4-H
7:00 p.m.

12

Eagle 4-H Club
2:00p.m.

13

14

Clover Sprouts
10:00 a.m.

15

Dresden 4-H 5:00
p.m.

16

Brown 4-H 6:00 p.m.

17

18

19

4-H Council Pre-
game and Meeting
5:30 p.m.

20

21

Livestock Judging
2:00 p.m.

22

23

24

25

Volunteer Night
6:00 p.m.

26

Small Engines
6:30p.m. DIY
Garage

27

28

Countywide Pho-
tography 9:00 a.m.

29

Countywide Poultry
2:00 p.m.

30

31

Community Health Engagement and Outreach

Centers for Disease Control and Prevention (CDC)

What you Need to Know About Coronavirus Disease 2019 (COVID-19)

<https://www.cdc.gov/coronavirus/2019-ncov/downloads/2019-ncov-factsheet.pdf>

RESOURCES

Coronavirus Disease (COVID-19) Prevention & Treatment

<https://www.cdc.gov/coronavirus/2019-ncov/about/prevention-treatment.html>

Coronavirus Disease (COVID-19) Frequently Asked Questions and Answers

<https://www.cdc.gov/coronavirus/2019-ncov/faq.html>

World Health Organization (WHO)

Coronavirus

<https://www.who.int/health-topics/coronavirus>

Coronavirus (COVID-19) Advice for the Public

<https://www.who.int/emergencies/diseases/novel-coronavirus-2019/advice-for-public>

Missouri Department of Health & Senior Services

COVID-19 Outbreak

<https://health.mo.gov/living/healthcondiseases/communicable/novel-coronavirus/>

U.S. Department of State - Bureau of Consular Affairs

Current Outbreak of Coronavirus Disease 2019 - Travel Advisories

<https://travel.state.gov/content/travel/en/traveladvisories/ea/novel-coronavirus-hubei-province--china.html>

U.S. Department of Labor - Occupational Safety & Health

Administration (OSHA)

COVID-19

<https://www.osha.gov/SLTC/covid-19/>

WHAT YOU SHOULD KNOW ABOUT THE CORONAVIRUS

PRECAUTIONS YOU CAN TAKE



wash hands often, use soap and scrub for 20 seconds



avoid touching your face - eyes, nose and mouth



cover mouth with sleeve or tissue to sneeze or cough



seek medical care for fever, cough, difficulty breathing

ADDITIONAL PRECAUTIONS INCLUDE:

avoid close contact with people who are sick, clean and disinfect frequently touched surfaces and objects. If you feel sick, stay home or seek medical care if experiencing fever, cough or difficulty breathing

WASHING HANDS FREQUENTLY IS ESSENTIAL

It's basic, but important - Wash hands frequently with soap for 20 seconds or use a hand sanitizer with 60%+ alcohol

WHERE TO GET MORE INFORMATION



[Missouri Department of Health & Senior Services](https://health.mo.gov/)



[Centers for Disease Control & Prevention \(CDC\)](https://www.cdc.gov/)

ADDITIONAL RESOURCES



[Local Health Department](https://www.localhealthdepartment.com/)



[World Health Organization](https://www.who.int/)



[US State Dept. Travel Information](https://www.state.gov/travel)



[US Department of Labor OSHA](https://www.osha-slc.gov/)

This information has been provided to you by:

Community Health Engagement and Outreach

 **Extension**
University of Missouri

WWW.EXTENSION2.MISSOURI.EDU/PROGRAMS/COMMUNITY-HEALTH