



March 2019

Volume 2, Issue 3

March 1, 2019

# Pettis County Connection 4-H News

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# 10,000 + MEALS

Pettis County 4-H, we are so proud of you.

Special thanks goes to Christine Curtis, Mr. & Mrs. Peritz, Christina Peritz, Billie Long, Micki Williams, Nancy Tombs, FCE Ladies, Heather Luttrell and Natalie Reed for donating and bringing the donations to the office.

La Monte School and Staff— Thank you so much! Muddy Creek great job on the organization of the school drive.

State prizes for the Counties: The State Office will announce the winners at Teen Conference, we should know by March 18th. Keep an eye on Facebook!

- Food Raiser
- Fund Raiser
- Volunteer Hours
- Overall Meals

## Points of Interest:

- Shooting Sports
- Lock-in
- Garage Sale
- Recipes Please
- Joann 4-H Clovers
- Kite Spin Club

## Pettis County prizes for the Clubs

Best Decorated Collection Box/Can	No Entries	
Food Raiser	Muddy Creek	2,963 meals
Fund Raiser	Dresden	1,500 meals
Volunteer Hours	Pettis County Office	2,160 meals

## 4-H Council

The Pettis county council was called to order by Kailee on January 17. Shelbi took roll call and there were no minute. Blake gave a treasurer's report. In old business summer talked about the recognition banquet and Kailee gave a report over the Christmas parade. In new business the ag expo is February 1-2 sign up to work if you can. The pie auction is February 9 at 6. Camp deadlines are coming up so make sure you get signed up. The cooking spin club is having a fundraiser and needs recipes. YCLS is March 1-3, lock in March 8, and

clover kid day camp is April 6. Summer made a motion to adjourn the meeting. Tori second it the meeting was adjourned.

## Clover Kids

### Lucky Green Velvet Baby Cakes

- 1 Box yellow cake mix
- 4 eggs
- 1/2 Cup water
- 1/2 Cup vegetable oil
- 1 small box instant vanilla pudding mix
- 1/2 Cup plain yogurt or sour cream
- 5-8 drops Green decorating paste (food coloring will work, just won't be as bright green)

#### Frosting

- 8 oz. softened cream cheese
- 1 stick softened butter
- 1 lb. powdered sugar
- Yellow food coloring or decorating paste is what I used
- Gold Pearl Dust or Sprinkles if desired

1. Preheat oven to 350 degrees F. In a stand or electric mixer, add cake mix, eggs, water, oil, pudding, and yogurt. Beat on medium for 1 1/2 minutes. Slowly beat in 5-8 drops of green decorating paste until you get desired color of green. Scoop batter into paper lined mini cupcake tins. Bake for 15-18 minutes or until cooked through. Let cool completely.
2. To prepare frosting, beat cream cheese and butter until creamy. Slowly add powdered sugar until creamy and thick. Divide frosting into 2 bowls then add in a few drops of yellow food coloring or deco/



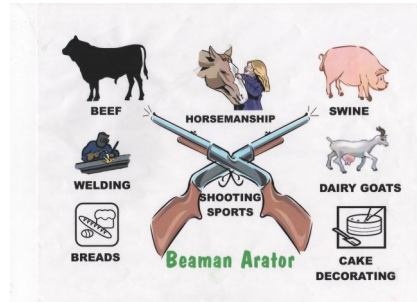
# Beaman Arator 4-H Club

Club Secretary send your meeting minutes to Sherol at

[bores@missouri.edu](mailto:bores@missouri.edu)

The only exhibitor you should try to be better than...

Is the exhibitor you were yesterday!



# Brown 4-H Club

The Brown 4-H club was called to order on February 18, 2019 at Camp Branch Baptist Church by Caroline Matz. Pledges were led by Addie Berry and Maggie Reed.

The roll call question was: What is your favorite sport? 22 members attended the meeting. The secretary's report was given by Macy Reed. The treasurer's report was given by Andrew Matz.

Project reports: Caroline and Andrew Matz had a foods meeting. Ralee Williams had a photography meeting. Riley Donaldson had a dogs meeting. Littia Jones had a

scraping booking meeting

New business: None

Old business: We went to the veterans home to hand out valentines. Some people went to the energizer in Clinton. Some people also went to work the coloring both at the ag expo.

Announcements: Friday, March 8th is the 4-H lock in. The deadline is April 19 for 4-H camp. Clover kid day camp is on April 6th.

Health report was given by Josiah Donaldson about Staying safe from snow and ice.



Our program was from Mr. Nathan Luetjen about geology.

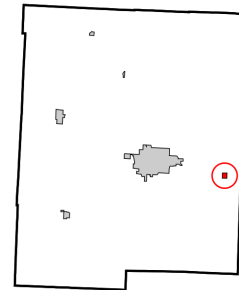
Demonstrations: Jared Owens with How to make a bouncy ball, Lexi Owens with How to make Vanilla Bundt cake. Zachary Ayres with How to make a Origami Box and Hannah Ayres how to make a rose out of fondant.

The meeting was adjourned by Maggie Reed and seconded by

# County Liners 4-H Club

Did you make some images at your meeting then please

E-mail your report to Sherol  
[bores.missouri.edu](mailto:bores.missouri.edu)



# Dresden 4-H Club

For membership roll call, “What would you put in a trap to catch a leprechaun?”

Dresden 4-H Club held their meeting, Sunday, February 24, 2019 at the LaMonte United Methodist Church. The meeting was called to order by Theo Rieckhoff, president, at 5:05 p.m. with ten members, ten guests and two leader present.

American and 4-H pledges were led by Peyton Bruner and Eli Dehan.

January 27, 2019 minutes were read by Alayna Bruner, secretary, and approved as read. Treasurer’s report was given by Cole Cave, vice-president, with a balance of \$737.31 and approved as presented.

Under Old Business:  
Club members brought food items for the 4-H Feeding Missouri Food Drive and a group photo was taken. Theo Rieckhoff, Sharon Bruner and

Kay Sparks will deliver the food items to the Pettis County Extension Office Monday, February 25th along with the \$100 cash donation. Group was reminded about the various conferences and camps they can attend and to continue saving pop tabs for Ronald McDonald’s House.

Under New Business:  
Pettis County 4-H t-shirts are available for \$10 while they last. Pettis County Council is making a cookbook. People are asked to submit recipes by June 1, 2019. There is going to be a 4-H Garage Sale Saturday, March 23rd from 8:00 am - 6:00 pm. They are asking for donations and please have donations to extension office by March 15th.

Announcements were ready about different county projects and meet-

ing times.

Next meeting is March 17, 2019 at 5:00 pm at LaMonte Methodist Church. Wood family Healthy Snacks/Drink and Tinlee Jones to do a demonstration.



Robert Curtis, who has been with the Pettis County Shooting Sports program for twenty-six years as the coordinator/instructor/leader, was our

Continued on page 11

# Eagle 4-H Club

Looking for minutes to put in the newsletter

Send your report to Sherol

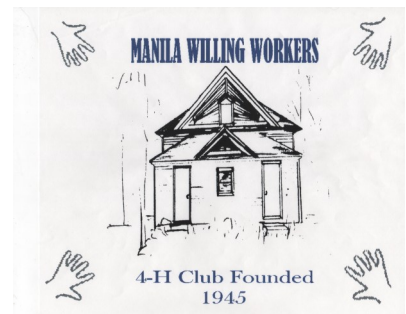
[bores@missouri.edu](mailto:bores@missouri.edu)



# Manila 4-H Club

E-mail your report to Sherol

[bores.missouri.edu](mailto:bores.missouri.edu)



# Muddy Creek Saddle 4-H Club

Meeting was called to order by President Keely Elwell, pledges were said. Roll call was answered by what was your favorite number, there was 9 members and 6 adults present. The secretary's report was read by Morgan and approved as read. The treasure's report was read by treasure Wyatt Shireman and stood approved as read.

Old Business was discussed

New Business

Talked about State-wide Food drive. Our club decided to

hold a school wide canned food drive. Muddy Creek Mounted Madness will be September 21-22, 2019. Motion was made to have a p.o. box for our club by Ada Tucker, and Ivy Elwell seconded.

Meeting was adjourned by Taylor Shireman, and seconded by Wyatt Shireman.

After Meeting our club discussed next meeting will be by March 10,2019 and all 4-H members made a valentine card for Veterans.



# Prairie Ridge 4-H Club

E-mail your report to Sherol

[bores.missouri.edu](mailto:bores.missouri.edu)





# Ringen Brushy 4-H Club

The meeting was called to order by president Summer C. The pledges were lead by Zack C. Role call was taken and 31 members were present. The clover kids where dismissed to go with Angie. The minutes where read and approved as read. The treasures report was read and approved as read. There was a corresponds from the receiving end of our January community service project CASA. Enroll for the Lock In on 4-H online. The club officers did a brown bag demonstration and Chase S. did a demonstration on a Vampire Jet that he made from foam board. Keirsten L., Grant A.

and Buzz H. will do a demonstration in March. Chase S. talked about county wide aerospace. Summer C. talked about hams. Our club still needs project leaders. Liam B. made a motion to adjourn the meeting and Cole B. seconded the motion.

### ANNOUNCEMENTS

**Our next meeting will be March 13th at 7:00pm at the Smithton school cafeteria.**

**IF SCHOOL IS CANCELLED FOR SMITHTON THE MEETING WILL BE**



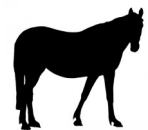
**CANCELLED.**

Reporter: Chase Stone

# Show-Me Horse 4-H Club

Remember to get your news in.

Sherol [bores@missouri.edu](mailto:bores@missouri.edu)



# Van Natta 4-H Club

Please submit you minutes  
to Sherol at

[bores@missouri.edu](mailto:bores@missouri.edu)



**Council /Club Secretaries and Reporters - Please submit your minutes and/or news to [Sherol](#) by the 20th of the month.**

**It is part of your duties as Secretaries and Reporters. If you need assistance just ask, we are glad to help.**



# Heits Point 4-H Camp



IMPORTANT INFORMATION to read -

Please chose PAY BY CHECK

*As of 2019, University of Missouri is requiring the use of online registrations, creating service fees and credit card fees thus causing our fees to rise. To keep fees at the lowest possible minimum it is very important to select pay by check and pay cash or check at the office level. Most of our Registrations will be done via 4-Online.*

If you have a voucher to use, wish to take advantage of the Early Bird Special, or use the discount that 4-H Council offers then it is very important that you select and pay by check. You must bring your payment, cash or checks made out to Pettis County 4-H Council to the office. If you pay by credit card then you will be paying the entire fee and we will have no way to reimburse you.

**Registration is open on 4-Online.**

Camper Early Bird Registration **DEADLINE** is **APRIL 19, 2018**

**Fee: \$110.00**

**4-H Council Discount Fee: \$90.00**

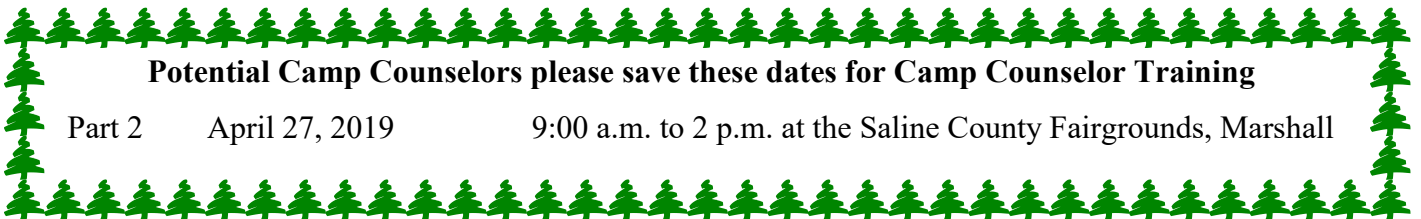
April 20 to April 26

**Fee: \$130.00**

**Register first then pay the office by cash or check in a timely fashion (within a few days).**

**Pay attention to Deadlines.**

**Camp is June 3, 2019 - June 6, 2019**



**Potential Camp Counselors please save these dates for Camp Counselor Training**

Part 2 April 27, 2019

9:00 a.m. to 2 p.m. at the Saline County Fairgrounds, Marshall



**Pettis County 4-H T-Shirts**

**\$10.00 Get 'em while they last**



May 29-31, 2019

## State 4-H Congress Registration

Registration for Delegates opens March 1!

**Registration ends April 15  
late registrations will not be accepted.**

# May 29-31, 2019

## MOVE in 2019!

4-H MOVE promotes physical activity and encourages youth to engage in a broad range of activities such as walking, biking, running, swimming, dance, taekwondo, gardening and more.

Enrollment for new and re-enrollment for current MOVERs begins January 1, 2018 and continues until May 1 (please make sure to register by May 1 so you can participate in the competition!).



### State Dates

Event	Date of Event	Registration Opens	Registration Closes
<a href="#">Youth Civic Leaders Summit</a>	March 1-3, 2019		Closed
<a href="#">Teen Conference</a>	March 16-17		Closed
<a href="#">Spring Shooting Sports Leader Certification Workshop</a>	March 22-24	Open	March 1 or when full
<a href="#">National 4-H Conference</a>	April 6-11	Delegates have been selected.	
<a href="#">Hunting &amp; Outdoor Skills Leader Certification Workshop</a>	April 12-14		March 15 or when full
<a href="#">Horsebowl</a>	April 27	Soon	April 1
<a href="#">Hippology</a>	April 28	Soon	April 1
<a href="#">Western Heritage Leader Training Workshop</a>	May 3-5		
<a href="#">4-H Day with the Cardinals</a>	May 11	Ticket forms must be postmarked by April 1.	
<a href="#">State 4-H Robotics Conference</a>	May 18		
<a href="#">Missouri 4-H Equine Tour</a>	May 20-27	Open	March 1
<a href="#">State Fair Demonstrations</a>	Aug 8-18	Open	Aug 1

## Dresden 4-H Club (continued from page 6)

guest speaker. He spoke about the Pettis County Shooting Sports Program. Emphasizing that safety is first. Youth are taught guns are firearms not weapons. 4-H'ers are taught to compete to improve themselves first, to enjoy what they are doing and it builds their self-confidence.

Reagan Sneed did a demonstration on how to properly wash her cattle. She has two steers named George and Fred.

Hadley made a motion to adjourn the meeting, seconded by Eli Dehan. Meeting adjourned.

Respectfully submitted,  
Alayna Bruner, Secretary



## Looking Ahead a Month or Two

## Clover Kids

Continued from page 2

rating paste into one.  
3. Frost cupcakes and sprinkle with gold pearl dust or sprinkles if desired.  
36 mini cupcakes



YCLS	Mar 1/3	CWF Garage Sale	Mar 23
Scrapbooking	Mar 1	State Shooting Sports	Mar 22/24
Pettis County	Mar 2	Leader Certification	
Dinner/Auction		Clover Kid Day Camp	Apr 6
Lock-In	Mar 8	National 4-H Congress	April 6-11
Cloverkids	Mar 9	Horsebowl	Apr 27
Aerospace	Mar 9	Hippology	April 28
Skys the Limit	Mar 13	4-H Day w/Cards	May 11
St. Patty's Parade	Mar 16	State 4-H Robotics	May 18
SS Safety Trng	Mar 15/16	MO 4-H Equine Tour	May 20/27
Teen Conference	Mar 16/17	State Fair Demo	Aug 8/18
Rabbits	Mar 16		
Skys the Limit	Mar 20		
Pregame	Mar 21		
Skys the Limit	Mar 23		



SAVE THE DATES:           Pettis County Shooting Sports Safety Training

Remember you must attend both sessions if you are a first time shooter.

Friday, March 15, 2019       6:00 p.m. to 8:30 p.m.

Saturday, March 16, 2019   8:00 a.m. to 11:30 a.m.

Knox County's shooting sports safety training is scheduled Friday, March 22 from 6-9 p.m. and Saturday, March 23 from 9 to noon at the Southside Youth Center in Edina, MO.

State Shoot Dates:

August 17:       **State Skeet Shoot** at the Gateway Gun Club

August 24:       **State Trap Shoot** at the Missouri Trapshooters in Linn Creek

August 24-25:   **State Archery 300** at Prairie Grove Shotgun Sports in Columbia

Sept 7-8:        **Western Heritage State Shoot** at the Saline County 4-H Range

Sept 21-22:     **State Shoot** in various places

Updated rules for the state shoot are on the webpage at: <http://4h.missouri.edu/shooting-sports-events/state-shoot>

March 22-24:    **Spring Shooting Sports Leader Certification Workshop** at Camp Jo Ota in Clarence

April 12-14:     **Hunting & Outdoor Skills Leader Certification Workshop** at Windermere in Roach

May 3-5:        **Western Heritage Leader Workshop** location TBA

August 10:      **Missouri State Fair Shooting Sports Day** in Sedalia at the State Fairgrounds

Oct 4-6:        **Fall Shooting Sports Leader Cert. Workshop** at Camp Galilee in El Dorado Springs

## Pettis County Shooting Sports 2018-2019

Hello Pettis County Shooting Sports families,

I am happy to say that our wonderful instructors have worked hard to plan an awesome, fun and safe year for all of our shooting sport disciplines. Any first time shooter despite age must sign up in 4-HOnline and take the Shooting Sports Safety course. Please make sure your youth is signed up for the Shooting Sports Safety Course in 4-HOnline. This is a project. This course is over 6 hours of safety training, and spans two days. It takes place at the Rod & Gun Club in Sedalia.

Friday, March 15 – 6:00 pm – 8:30 pm

Saturday, March 16 – 8:00 am – 11:30 am

Both dates must be attended in order for first time shooters to participate. If these dates do not work for your family, talk to Nan or Blake. They will ask surrounding counties for their safety training dates. If you cannot make Pettis County's, you will need to attend another county's safety course.

The Shooting Sports program will not expect parents to fill out the parental waiver form needed in past years. Parents currently sign a parental waiver stating their youth can participate in the Shooting Sports program as they go through enrollment in 4-HOnline. Parents and youth also sign an electronic authorization concerning the expected code of conduct for each party, previously found in the paper form of the parental waiver.

Each youth will need to have a copy of their health form that can be found and printed in 4-HOnline. This is in case of emergency in case a parent is not with their child and an instructor has to take the youth to the hospital. Before a youth shoots any firearm, they must show the instructor that they have their health form in their possession, preferably in their firearm case. Youth also need to make sure the instructors have a copy of their health form. Each discipline instructor needs a copy, and each youth need a copy while shooting. To clarify, see this example of a possible scenario.

*Peter shoots Archery and B.B. Peter's parents will make 4 copies. One for the Archery instructor, one for the B.B. instructor, one for the archery case and one for the B.B. case.*

It is simple to print out the Health Form in 4-HOnline. See below for instructions if needed. If you do not have access to a printer, call the office and we are happy to print them for you.

### Discipline Costs

.22 Rifle = \$30.00/youth: This helps pay for ammo and targets

B.B. Rifle, Air Rifle = \$5.00/youth: This helps pay for targets

Archery = \$5.00/youth: This helps pay for targets

Trap = \$4.00/round + ammo costs if buying from Pettis County Shooting Sports \$5.00/box: This helps pay the Rod & Gun Club for the clay pigeons.

.22 Air Pistol, .22 Pistol = \$10.00: This pays for targets, shooters furnish own ammo

Discipline payments due to the Extension Center as soon as possible, preferably before youth's first practice. Payments may be made to Pettis County 4-H Council by check or cash. Payments may be

paid at the Shooting Sports Safety Training on March 15 & 16, 2019.

Payment may be sent to the Extension Center. 1012A Thompson Blvd, Sedalia Mo 65301

In conclusion, see the calendar for all Shooting Sports dates. In order to shoot, members need to health forms and payment completed. Please let the 4-H Staff or instructors know if you have any questions! 660-827-0591

Sincerely, Nan Hutcheson: 4-H Youth Program Associate

## Instructions for how to access Health Form in 4-Home

Login to mo.4honline.com

Google Chrome and Mozilla Firefox are the recommended browsers to use with this program.  
Do not use Internet Explorer. You will experience issues navigating and information may be lost.

Enrollment for the 2017-2018 Program Year will begin October 1, 2017.

I have a profile  
 I need to setup a profile  
 I forgot my password

Email:

Password:

Role: Family

Continue to Family

UNIVERSITY OF MISSOURI Extension Live And Learn. Missouri 4-H Youth Development Logout

Logged in as Hutcheson Change Password

**Member List**

Please look at the list below to see the members, adults, and volunteers associated with your family profile. Click Edit to change information on the individual record.  
Do not add a new record for a member already listed.  
If your enrollment status is **inactive** or **incomplete**, click the **Edit** button to review and submit your record for approval.  
If your enrollment status is **Pending**, your record is complete and waiting for state or county office approval.

My Meetings

Announcements & Newsletters

- Youth Civic Leaders Summit - Registration is open  
Mar 02, 2018 MO State
- Western Heritage & Cowboy Shooting Vol Trg - Registration is open  
Feb 05, 2018 MO State
- Missouri 4-H Legislative Academy is closed  
Jan 12, 2018 MO State
- Horse Judging Contest - registration is open  
Jan 03, 2018 MO State

[Continue to Family](#)

UNIVERSITY OF MISSOURI Extension Live And Learn. Missouri 4-H Youth Development Logout

Logged in as Hutcheson Home My Member List

**Member List**

Please review the list below to see the youth and adult members associated with your family record.  
Click the "edit" button to review or to change information for the individual record.  
Do not add a new record for a member that is already listed.  
Do not add an individual record for an adult (parent) that is NOT a volunteer/leader; parent information is stored in the youth profile.  
If your enrollment status is **incomplete**, click the **Edit** button to review and submit your record for approval.  
If your enrollment status is **Pending**, your record is complete and awaiting county office/state payment approval.

**Hutcheson Family** Edit Family

22155 Hair Rd  
Sedalia, MO 65301-0529  
417-294-0590  
nehutch15@gmail.com  
Pettis County Administrator County [contact info]

**Add A New Family Member**

select a member type...  
Add Member

**Reactivate An Archived Family Member**

select a member...  
Reactivate Member

YOU CAN NOT REGISTER FOR AN EVENT UNTIL YOUR ENROLLMENT HAS BEEN ACCEPTED AND YOUR STATUS IS SET TO

UNIVERSITY OF MISSOURI Extension Live And Learn. Missouri 4-H Youth Development Logout

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Sedalia, MO 65301-0529  
417-294-0590  
nehutch15@gmail.com  
Pettis County Administrator County [contact info]

**Add A New Family Member**

select a member type...  
Add Member

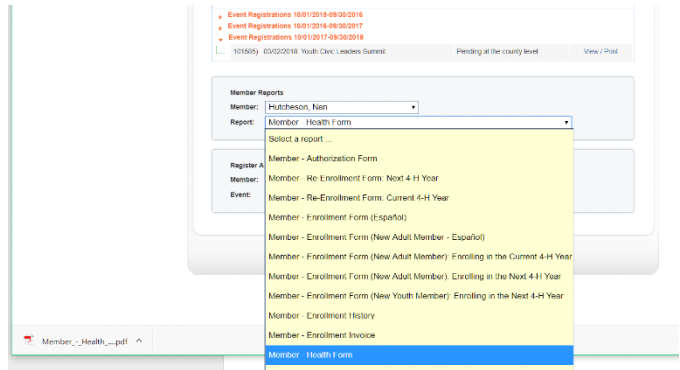
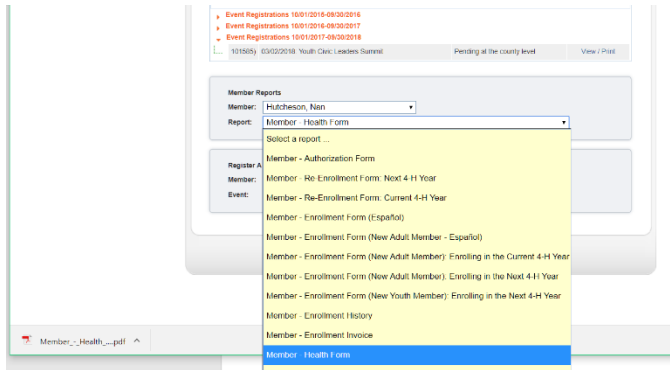
**Reactivate An Archived Family Member**

select a member...  
Reactivate Member

YOU CAN NOT REGISTER FOR AN EVENT UNTIL YOUR ENROLLMENT HAS BEEN ACCEPTED AND YOUR STATUS IS SET TO

Continue to Family will take you to this page





Scroll to the bottom until you see Member Reports. In the top box, choose the member who needs the report, and in the second box choose the Health Form Option. The document should show up in the bottom of your screen. Open and print form.

## NRA Calendar Sales will be starting soon.

We are expecting Calendars to be delivered to the state office the first week of March and they will start sending them as soon as they can get orders processed.

To date The Missouri Friends of NRA program has funded 683 grants totaling over 4.5 Million Dollars helping shooting sports programs in 91 of the 114 Missouri counties. In addition, they have given more than \$600,000 in cash from calendar sales back to Missouri 4-h Shooting Sports.

Hey, by the way, Blake won one of the January draws.



## A cold morning at the Steer Weigh-in



Thanks to the volunteers: Gordon & Kay Sparks, Nick & Cindy Gerke, Gene Schmitz, David Dick and to all the parents that helped out.



## Pettis County Shooting Sports Dates 2018-2019

*SAFETY MEETINGS WILL BE HELD AT THE ROD & GUN CLUB*

15-Mar	Friday	6:00 pm-8:30 pm	Safety Meeting	<i>FIRST YEAR MEMBERS</i>
16-Mar	Saturday	8:00 am-11:30 pm	Safety Meeting	<i>MUST ATTEND BOTH DAYS</i>

Date	Day	Time	Discipline	
6-Apr	Saturday	8:00am	22 Rifle	<i>This date is for new shooters,</i>
6-Apr	Saturday	8:00am	Archery	<i>but any shooters are invited.</i>
13-Apr	Saturday	8:00am	22 Rifle	
13-Apr	Saturday	9:30am	Trap	
27-Apr	Saturday	8:00am	Archery	
27-Apr	Saturday	9:30am	Trap	
9-May	Thursday	6:00pm	22 Rifle	
9-May	Thursday	7:30pm	Trap	
23-May	Thursday	6:00pm	Archery	
23-May	Thursday	7:30pm	Trap	
1-Jun	Saturday	7:00am	Archery	
1-Jun	Saturday	7:00am	22 Rifle	
6-Jun	Thursday	6:00pm	22 Rifle	
6-Jun	Thursday	7:30pm	Trap	
8-Jun	Saturday	7:00am	22 Rifle	
8-Jun	Saturday	7:00am	Archery	
13-Jun	Thursday	6:00pm	22 Rifle	
13-Jun	Thursday	7:30pm	Trap	
20-Jun	Thursday	6:00pm	22 Rifle	
20-Jun	Thursday	7:30pm	Trap	
22-Jun	Saturday	7:00am	Archery	
22-Jun	Saturday	8:30am	Trap	
27-Jun	Thursday	6:00pm	Archery	
27-Jun	Thursday	7:30pm	Trap	

See Next Page for Continued Schedule

<b>Date</b>	<b>Day</b>	<b>Time</b>	<b>Discipline</b>
29-Jun	Saturday	7:00am	Archery
29-Jun	Saturday	7:00am	22 Rifle
29-Jun	Saturday	8:30am	Trap
13-Jul	Saturday	7:00am	22 Rifle
13-Jul	Saturday	7:00am	Archery
18-Jul	Thursday	6:00pm	Archery
18-Jul	Thursday	6:00pm	22 Rifle
20-Jul	Saturday	7:00am	22 Rifle
20-Jul	Saturday	7:00am	Archery
20-Jul	Saturday	8:30am	Trap
25-Jul	Thursday	6:00pm	22 Rifle
25-Jul	Thursday	6:00pm	Archery
25-Jul	Thursday	8:30pm	Trap

27-Jul Saturday **PETTIS COUNTY SHOOT**

**State Shooting Sports Schedule**

March 22-24: Spring Shooting Sports Leader Certification Workshop

August 17: State Skeet Shoot

August 24: State Trap Shoot

August 24 & 25: State Archery 300

September 21 & 22: All Other Disciplines

October 4-6: Fall Shooting Sports Leader Certification Workshop

Each discipline must have 10 hours of practice at the Rod & Gun Club in order to complete the project and participate in a State Shoot.

If needed, youth can use the Pettis County Shoot as their last practice in order to complete the 10 hour requirement to shoot at State.

Cancellations due to weather only occur when lightening.

If it is raining or cold, practice will continue.

If lightening, disciplines will meet in the Club House at the Rod & Gun Club.

This is to prepare shooters for State Shoots that are huge events and too big to reschedule.

# **4-H Garage Sale**

Fundraiser for 4-H youth attending the  
Citizenship Washington Focus Trip (CWF) in 2019

Is your life cluttered?

Do you have things that don't spark joy when you touch them?  
The CWF group is looking for donations of Garage Sale items.

## **Accepting Donations**

Monday, March 18 - Friday, March 22

**Pettis County Extension Center**

**1012A Thompson Blvd**

**Sedalia, Mo 65301**

Office Open 8:00 am—4:30 pm

(Closed for lunch 12:30-1:00)

Also accepting Baked Goods no earlier than Friday, March 22

**4-H Garage Sale is Saturday, March 23 from 8:00 am - 6:00  
pm at the Pettis County Extension Center in Sedalia**

Thank you for your support! Questions, call 660-827-0591.



Thanks!

Isabel & Abigail Arnold, Lexi & Jerod Owens, Shelbi Miller (not pictured) Nan and the parents for getting up early to meet Charlie at KDRO for a segment on 4-H.

JOANN stores are helping 4-H bring more hands-on programs to local communities across the nation to inspire kids to lead lives with their heads, hands, and hearts. Between March 1 – April 30, 2019 visit your local JOANN store and purchase a clover tear away at the register for either \$1 or \$4. More information coming soon.



## Recipe for Disaster—NOT



Pettis County 4-H needs your help! Our 4-H Council has decided to assemble and sell a self produced cookbook as a fundraiser for our Pettis County 4-H SPIN Club Program.

We are looking for submissions of all types of recipes to fill our cookbook. Our cookbook will feature recipe categories as follows:

- \*Appetizers, Relishes, & Pickles
- \*Vegetables
- \*Breads, Rolls, & Pastries
- \*Meats & Main Dishes
- \*Cakes, Cookies, & Desert
- \*Soups, Salads, & Sauces
- \*Beverages, Microwave, & Miscellaneous

Please complete the Recipe Submission Form and return no later than June 1, 2019, to be included in this edition of our cookbook.

Cookbooks will be available for purchase in the fall. Funds raised will go to support the Pettis County 4-H SPIN Club Program.

After the cookbook is completed, we will offer a new 4-H SPIN Club, entitled “Taste Testing Kitchen,” where our youth will have the opportunity to learn cooking skills and taste test many of the cookbook’s recipes!

Did we mention we are also searching for a SPIN Club volunteer to lead this ready made venture 😁

# Recipe Submission Form

Recipe submission form for the INSERT COOKBOOK NAME HERE by Pettis County 4-H to benefit Pettis County 4-H SPIN Clubs! Anyone can submit recipes for the cookbook. There is no limit on the number of recipe submissions.

*Recipe categories are as follows:*

**\*Appetizers, Relishes, & Pickles**

**\*Vegetables**

**\*Beverages, Microwave, & Miscellaneous**

**\*Soups, Salads, & Sauces**

**\*Breads, Rolls, & Pastries**

**\*Meats & Main Dishes**

**\*Cakes, Cookies, & Desert**

Your recipe will be printed directly from this form. Please print clearly or type your recipe and make sure it is complete and as you want it to appear in the cookbook. Photocopied recipes attached to this form will also be accepted.

**Recipe Contributor:** \_\_\_\_\_

**Affiliation:** \_\_\_\_\_

*(4-H Club Name, Extension Title, Etc.)*

**Recipe Title:** \_\_\_\_\_

**Serves:** \_\_\_\_\_

**Ingredients:** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Instructions, cooking time, and temperature:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*(Continue on additional sheet of paper if needed)*

University of Missouri  
Pettis County  
Extension Office  
1012-A Thompson Blvd  
Sedalia, MO 65301

Phone: 660-827-0591  
Fax: 660-827-4888  
Email:  
pettisco@missouri.edu

▶ "To make the best better"

[http://  
extension.missouri.edu  
/pettis](http://extension.missouri.edu/pettis)



If you would like to give a donation to the Pettis County 4-H Foundation in honor or memory of someone, please call the office at 660-827-0591 or complete the attachment below.

**PETTIS COUNTY 4-H FOUNDATION  
1012-A Thompson Blvd., Sedalia MO 65301**

Name of person in Honor (person still living)  
\_\_\_\_\_

Name of person in Memory (person deceased)  
\_\_\_\_\_

Amount of Donation \_\_\_\_\_ Donor Name \_\_\_\_\_

Donor Address \_\_\_\_\_  
\_\_\_\_\_



## Pettis County Extension Council

Council Members Impact Lives, Businesses and Communities. MU Extension's role is to make university research available to Missourians. Council members assist with that mission.



The Pettis County Extension Council works with the extension faculty and staff to:

- Advocate for MU Extension
- Identify local needs and issues
- Assist with activities and programming such as 4-H
- Assess program impacts and make recommendations
- Help manage local extension finances

Are you ready to serve your Community? Please contact the Pettis County Extension Office.

Did you know that the Pettis County Council meets the first Tuesday of the month at 7:00 p.m. in the CEO (County Extension Office)? Did you know that the meetings are public? Please come join us!



# SKY'S THE LIMIT 4-H SPIN CLUB

Learn kite history. Then learn how to make and fly your own kite.

## How to Enroll

Visit 4-HOnline to sign up. Choose Sky's the Limit 4-H SPIN Club as your Club .

Visit the Pettis County Extension Center at 1012A Thompson Blvd., Sedalia or call 660-827-0591 or email: boses@missouri.edu

## Cost

New 4-H SPIN Club member - \$20.00 (not eligible for county scholarships) + \$5.00/kite kit

New 4-H Community Club member - \$25.00 (eligible for county scholarships) + \$5.00/kite kit

Existing 4-H Member - \$5.00/kite kit

Club will be limited to the first 25 youth

<p>Session 1</p> <p>Wednesday, March 13, 2019</p> <p>5:00 pm - 7:00 pm</p> <p>History of Kites, Types of Kites, Parts of a Kite and the Mathematics of Kites</p>	<p>Session 2</p> <p>Wednesday, March 20, 2019</p> <p>5:00 pm - 7:00 pm</p> <p>How to Fly a Kite and How not to Fly a Kite</p> <p>Kite Safety</p>
<p>Session 3</p> <p>Saturday, March 23, 2019</p> <p>Make your own Kite or Kites</p>	<p>Session 4</p> <p>Go Fly a Kite</p> <p>Bothwell Lodge</p> <p>Time and Date to be determined based on weather</p>





## 2019 Pettis County 4-H Lock-In

Friday, March 8, 5:30 p.m. - 9:00 p.m.

Convention Center in Liberty Park

Cost: Bag of candy (To be used as handouts at parades), Snack item based on last name, & one of the following: Cardstock Ream (White or Tan) or Silverware (Plastic)

Clover Kids (5-7) are welcome to attend, but must have parent accompany them.

4-H participants are asked to bring a snack to share based on their Last Names:

A-L – Drinks

M-S – Sweet Snacks

T-Z – Salty Snacks



### Activities:

Basketball

Volleyball

Football

Dodgeball

Arts & Crafts

Movies

Karaoke

Pizza

Service Learning Project

Please register on 4-HOnline. There is no deadline on this but we need to know how many youth are planning on attending, so that we have enough adults on site.

# March 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					<b>1</b> Scrapbooking 6:00 p.m.	<b>2</b> Extension Fundraiser 4:30 p.m OSL
<b>3</b>	<b>4</b>	<b>5</b> Extension Council 7:00p.m.	<b>6</b>	<b>7</b>	<b>8</b> <b>Lock In</b> <b>5:30-9:00</b> <b>pm</b> Liberty Park Convention Hall	<b>9</b> Clover Sprouts 10:00 a.m. Aerospace 2-4 p.m.
<b>10</b> Poultry 2 p.m.	<b>11</b>	<b>12</b>	<b>13</b> Sky's the Limit 5 -7:00 p.m.	<b>14</b>	<b>15</b> SS Safety Trng 6:30—8 p.m.	<b>16</b> SS Safety Trng 8 a.m. to Noon
<b>17</b>	<b>18</b>	<b>19</b>	<b>20</b> Sky's the Limit 5 -7:00 p.m.	<b>21</b> Pre-Game 5:30pm 4-H Council 7:00 p.m.	<b>22</b>	<b>23</b> Sky's the Limit 9-11:00 a.m. 4-H CWF Garage Sale 8:00a.m. to 6:00 p.m. Aerospace 2-4 p.m.
<b>24</b> Poultry 2 p.m.	<b>25</b>	<b>26</b>	<b>27</b>	<b>28</b> Gardening 6:00 pm	<b>29</b>	