



# Pettis County Connection 4-H News

## 2019 4-H Events



**4-H BUILDING CLEAN-UP (Tentative)**  
August 1, 2019

**Pettis County 4-H Achievement Days**

<http://extension.missouri.edu/pettis/achievement-days.aspx>

**Horse Show - June 15, 2019**

<http://extension.missouri.edu/pettis/horseshow.aspx>

**Fashion Review - July 1, 2019**

<http://extension.missouri.edu/pettis/achievement-days.aspx>

**Contest Night Registration - July 2, 2019**

<http://extension.missouri.edu/pettis/achievement-days.aspx>

**Dog Show - July 6, 2019**

<http://extension.missouri.edu/pettis/dogshow.aspx>

**Achievement Days - July 8 & 9 2019**

<http://extension.missouri.edu/pettis/achievement-days.aspx>

**Jr. Livestock Show - July 14, & 15, 2019**

<http://extension.missouri.edu/pettis/livestockshow.aspx>

**State Fair Premium Guide**

<http://www.mostatefair.com/how-to-enter-premium-guide/>

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### When are Registrations DUE?

Please register early as it helps the office make things run a tiny bit smoother.

Horse Show - 24 hours before the show preferred

Fashion Review - Tuesday, June 18, 2019

Contest Night Registration - Tuesday, June 18, 2019

Dog Show - Monday, July 1, 2019

Achievement Days - Monday, June 24, 2019

Jr. Livestock Show - Monday, July 1, 2019 (\$10.00 per head late fee)

### Points of Interest:

To much to read this month, I know. Please do take the time to read what your fellow 4-Hers are doing, pre-register as it helps the office, pay attention to due dates and **GO, GO, GO...**

It's time to **SHOW**.

All of the entry forms should be in this newsletter. All are up on the Pettis 4-H webpage.

## 4-H Council

County council May 16th  
The county council met on May 16th had 3 adults present and 7 youth. Since there was such low attendance the council decided to not open it up to a meeting and decided to instead just talk about the agenda that we had and will make decisions about the things at the next meeting.

Madalyn Amos, Pettis County  
4-H Council Secretary

## Clover Kids - Weave a Flag

In the United States, **Flag Day** is celebrated on June 14. It commemorates the adoption of the **flag** of the United States on June 14, 1777 by resolution of the Second Continental Congress.

### Materials needed:

1. Copy of 4-H flag template for each 4-H Cloverbud member. (See page 15) This should be copied onto white card stock.
2. Green crayons.
3. Yellow or gold yarn. Each member will need 8 feet to complete one flag.
4. Yard stick or measuring tape.
5. Scissors.
6. Hole punchers.
7. Masking tape.

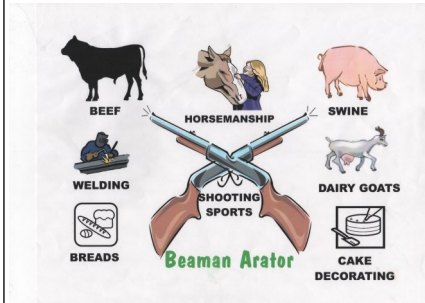
### Instructions:

1. Have Cloverbuds use a hole puncher and punch-out each black dot around the edge of the flag.
2. Use a green crayon and color the clover.
3. Give each Cloverbud an 8 foot piece of yarn. If you find that 8 foot is too much yarn for them to manage, it can be cut into smaller pieces and then tied back together during the weaving process.
4. Help the Cloverbuds tape one end of the yarn to the back of the flag. It is best to tape this close to edge where they will begin weaving.
5. On the other end of the yarn, wrap a small piece of tape around the yarn to help stiffen the yarn. This will make weaving easier for the Cloverbuds and keep the yarn from fraying.
6. Now begin weaving. Start by bringing the yarn up through the hole closest to where it is taped. Snug all the yarn up through the hole. Again, weave the yarn up through the next hole and snug. Continue doing this until the outside of the flag is woven.
7. When weaving is complete you might need to help the Cloverbuds "re-snug" the yarn. Then snip off any extra

## Beaman Arator 4-H Club

Please send your minutes to Sherol at

[booses@missouri.edu](mailto:booses@missouri.edu)



## Brown 4-H Club

"Trash pick-up on the roads around Camp Branch Baptist Church. There didn't seem to be quite as much trash out there this time." taken from the Brown 4-H Club Facebook group.



## County Liners 4-H Club

Meeting held May 22nd.

Roll call, minutes read, treasurer's report, report of committees, report of projects. Dog project, bee-keeping, and butterfly garden discussed. Group voted on upcoming events.

Summer events coming up:  
 Summer party - August  
 24th HaHa Tonka hike and  
 Big Surf swimming  
 Butterfly garden gardening  
 - meet at CC Library May  
 29th at 6:30 PM, June 19th  
 at 6:30 PM, rain date backup  
 of June 26th at 6:30 PM.  
 Senior Bake Sale at Tractor  
 Supply Company - June 14th  
 from 5 to 8 PM. All funds



will go towards our clubs seniors that graduated for college funds. Need baked goods and Seniors helping at the sale.  
 Lots of fun things happening this summer!  
 5 kids and 3 adults in attendance.



## Dresden 4-H Club

Membership roll call, "What did you do for Memorial Day?"

### Dresden 4-H Club Meeting Minutes

Dresden 4-H Club held their meeting, Sunday, May 30, 2019 at the LaMonte United Methodist Church. The meeting was called to order by Theo Rieckhoff, president, at 5:01 p.m. with seven members, two guests and two leader present.

American and 4-H pledges were led by Reagan and Rhett Sneed.

April 14, 2019 minutes were read by Laney Pace, treasurer, and approved as read. Treasurer's report was given by Laney Pace, treasurer, and approved as presented.

### Under Old Business:

Kay went to the Boonslick Library book sale and picked up some books for our book service project for next year. Group was reminded to continue collecting pop tabs for the Ronald McDonald House and to bring what they have to our June 9<sup>th</sup> 4-H meeting. Dresden's theme for the Pettis County 4-H Foundation fundraiser basket is "Cooking". Everyone is to give their items to Sharon or Kay by July 3<sup>rd</sup> if possible. Eli Dehan made a motion to take a 4-H field trip to Bothwell Lodge, June 9, 2019. The club to pay for the 4-Hers entry fee, seconded by Tinlee Jones. Motion passed.

We are to meet at Bothwell Lodge at 2:45 pm for the 3:00 pm tour.

Sharon Bruner attended and gave information about the Pettis County 4-H Council meeting. 4-H'ers from Pettis County will be cleaning the 4-H building on the Missouri State Fairgrounds on August 3, 2019.

### Under New Business:

Congratulations were given to Cole Cave and Theo Rieckhoff for graduating from High School. Good Luck in your future. Cole is going to State Fair Community College and Theo is attending Missouri State University in Springfield. If you plan to participate in the different 4-H events like Fashion

Continued on page 8

## Eagle 4-H Club

Our meeting was called to order by our President (Kailee L) at 2pm, the pledges were led by Dalton C.

Roll call was taken by the Secretary (Abby A) and answered with "which is your favorite cats or dogs." the reading and approval of minutes followed.

Next our Sunshine Leader (Isaiah K) handed out birthday cards to Isabell A and Noah K.

For report on projects Zoe W talked about quilt making in her sewing project and Noah K talked about shooting balloons in Archery.

For our service project we presented Kailee L with the money we made from our bake sale so that she can go on the CWF

trip.

Next Abigail A gave the report for Recreation Committee which let everyone know about the cost and when we could go skating. Due to not enough people being able to attend skating we voted on going swimming after our June meeting instead. The majority of votes were to go swimming after our next meeting so that is now what we will be doing for recreation.

Old Business:

For old business Kailee L and Isabell A talked about their YCLS trip and that they are going to need help with their service project which is making and painting bird houses



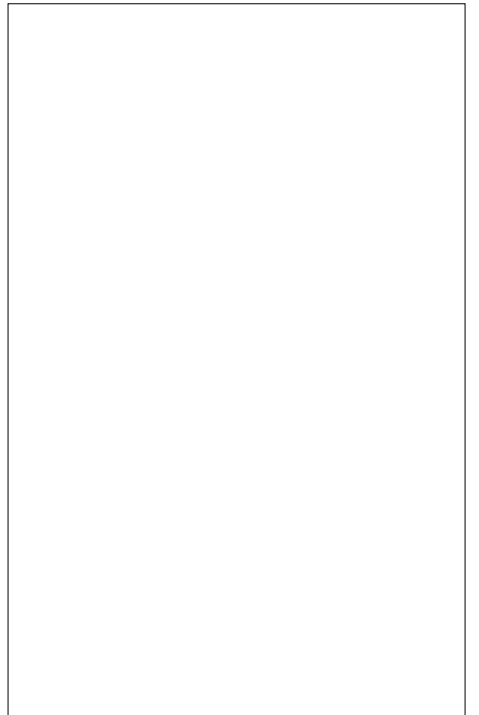
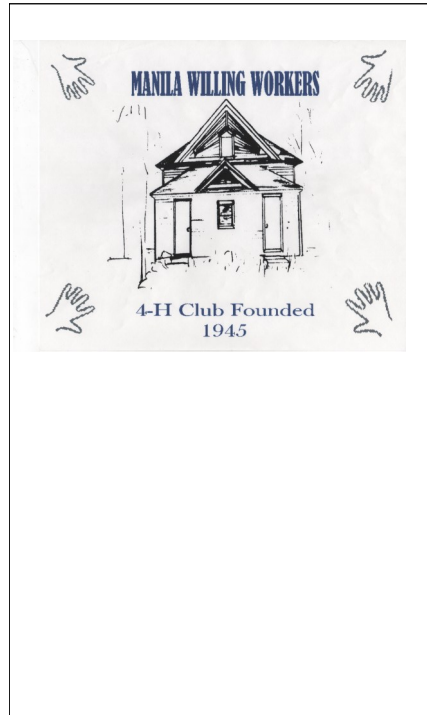
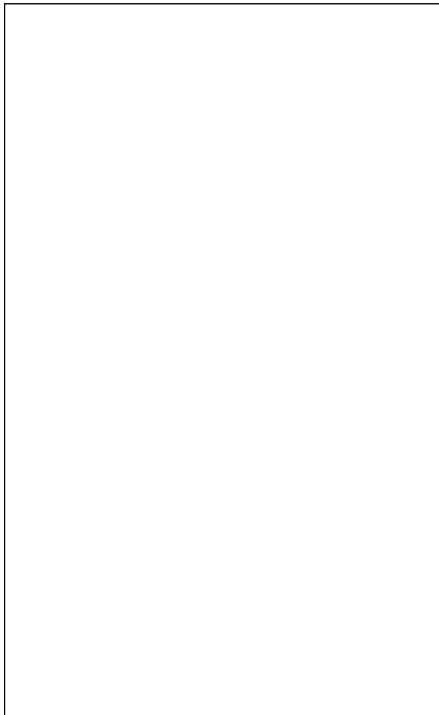
for the elderly.

New Business:

For new business we talked about Contest Night, Achievement Days, and Livestock Shows. Next we voted that the club

Continued on page 8

## Manila 4-H Club

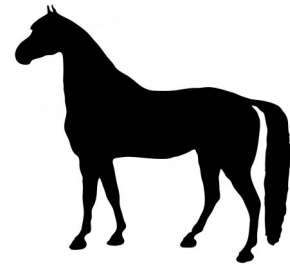


## Muddy Creek Saddle 4-H Club

Please send minutes to Sherol  
[boses@missouri.edu](mailto:boses@missouri.edu)

What term describes a horse who is biting a solid object while sucking air?

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## Prairie Ridge 4-H Club



Prairie ridge 4-H meeting  
 May 05 2019

Mason Locke brought the meeting to order. Meeting question was " what is your

favorite part about the end of the school year ?" majority replied no school. The club then proceeded to the pledges.

Cooper and Brady held a flag together and Allison and Cassidy held the 4-H flag and the american flag. Mason read minutes and treasurer's report. A motion was approved to give the seniors of prairie ridge 4-H club two \$200 scholarships. The club voted on this years auction basket and a motion was approved. Project meeting reports were discussed and livestock and achievement day dates as well. Demonstrations on Steer

care were done by Valerie, Gabbie, and Hadden Meyer, Allison Ballenger had a demonstration and presentation on sewing and propagation.



## Ringen Brushy 4-H Club

The meeting was called to order by President Summer Caton. Loralie Strange led the pledges. Roll was taken and 25 members were present. There were no secretary's minutes available.. The treasurer's report was read and approved. We had guest speakers Jessica and Dustin Southard. Jessica talked about how to wash your hands and Dustin talked about seatbelt safety. Kellough Smith presented a demonstration on how to feed a baby kangaroo. Zofia Smith and Zoey Thierfelder did a brown bag demonstration on how to wrap a present. Brooklyn Southard made a motion to participate in the Smithton fair parade. Buzz

Harris seconded the motion. Ringen Brushy 4-H still needs an arts and crafts leader.

### Election of officers

President- Madalyn Amos  
 Vice president- Chase Stone  
 Secretary- Buzz Harris  
 Reporter- Maristka Miller  
 Treasurer- Mallory Kroeger  
 Historians - Kellough Smith, Loralei Strange, Codee Niebruegge  
 Brooklyn Southard, Geoffrey Miller, Abram May and Jon Curtis  
 County Representatives- Chase Stone and Maristka Miller

We recognized the seniors-  
 Haleigh Ferguson, Shelbi Mil-



ler and Lyla Bybee . Our June meeting will be Sunday June 9th at 3:30 at the Smithton Park. Please remember to bring items for achievement days basket. We had a correspondence from the receiving end of our April community service project from Open Door food

Continued on page 8

## Show-Me Horse 4-H Club

May 11, 2019 10:00 a.m.  
 Meeting called to order by Kaylin Teague.  
 We met at liberty park before the hunting and fishing with Harry kids fishing day, which we helped with.  
 There were five members present, 2 female and 3 male.  
 There were five parents present.  
 We decided to go on the \$500 trip to Warm Springs and would be funded by the club.  
 Meeting was adjourned by Zeke Mathis.  
 Movement seconded by Jerra Allen at around 12:00.

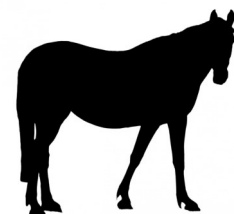
Reporter: Jerra Allen

What pony breed is used almost entirely for showing in harness classes?

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Name the horse that won the Triple Crown in 1973.

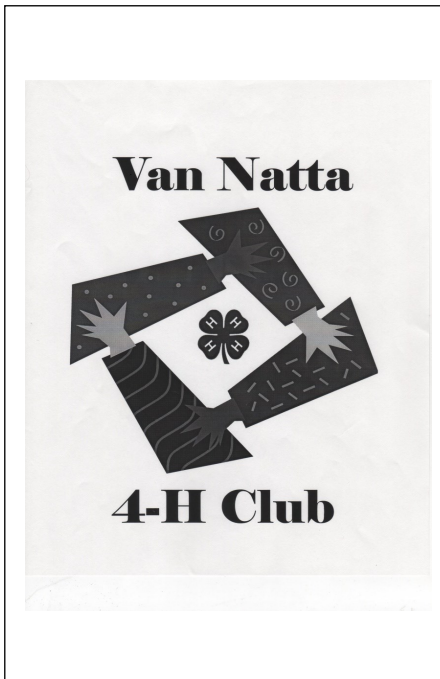
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# Van Natta 4-H Club

Please e-mail your minutes, pictures or a report to

[bores@missouri.edu](mailto:bores@missouri.edu)



# Dresden 4-H

(continued from page 4)

Review, Contest Night, Dog Show, Achievement Days, Livestock Show, etc. 4-H'ers are to go to the [pettiscountyextension.missouri.edu](http://pettiscountyextension.missouri.edu) website and click on 4-H and get the registration forms or sign up at that time.

Announcements were read about different county project meeting times and other events. 4-H'ers can attend with their deadline dates.

Next meeting, June 9, 2019 at 2:45 pm at Bothwell Lodge. Dehan family will bring Healthy Snacks/Drink.

Eli Dehan did a demonstration on the "Beef Showmanship and the equipment needed". He brought his heifer, Snowflake, to demonstrate. Theo Rieckhoff did a demonstration "Information about a draft horse and how to hook up a cart to a draft horse." Theo gave everyone a ride in the cart.

Phillip Jones made a motion to adjourn the meeting, seconded by Eli Dehan. Meeting adjourned.

Eli Dehan  
Dresden 4-H Club Reporter



# Eagle 4-H

(continued from page 5)

will use a \$30 budget for hot dogs, buns, condiments, plates and cups for our June meeting. Each member will bring a side.

Zoe W then moved to adjourn the meeting, motion seconded, meeting adjourned at 2:33pm.

Program:

For our program Abby A did a demonstration on how to train your dog. Then we played opossum for our recreation.

Reporter: Abby Arnold

# Ringgen Brushy 4-H

(continued from page 7)

pantry. Buzz Harris made a motion to adjourn the meeting and Liam Beckett seconded the motion.

Items to bring to the June meeting [letters according to last name]

a-b: Each member bring one package of hotdogs  
c- in: Each member bring one package of buns  
n-z: each member bring one bag of chips  
Each family brings their own drinks and one dessert.

Reporter: Chase Stone





# August 8-18, 2019

Showcase your 4-H projects, gain business and marketing skills, earn your own money as an entrepreneur! 4-H youth ages 11-18 can apply to sell original products or services to fairgoers in the Mizzou Central building at the Missouri State Fair. Sell as an individual, with a biz buddy, or a team of three members from your club or project group.

Apply as a youth exhibitor by July 1 in 4HOnline. For more information:

<http://4h.missouri.edu/showme4hwares/main>



**Pettis County  
4-H T-Shirts  
\$10.00 Get  
'em while  
they last**

## State Poultry Day ~ Ty Peckmann

June 8, 2019

Animal Science Building

University of Missouri, Columbia, MO

Open to all 4-Hers, but participants 14 and over before Jan. 1 will be placed in the senior division. It is **\$20** for both the youth and adult registrations until **May 15**, and then youth and adult registrations will be **\$25** until the **June 1** deadline. Registration is open now in 4HOnline.

**T-shirt ordering — Deadline: May 8, 2019 (Must be ordered in advance through your registration.)**

**Activities for the day include:**

- Educational Sessions for 4-H Day

Production Poultry Judging -Hands-On Workshop for Beginners and Judging Classes for More Advanced:

A Production Judging Contest, including egg and carcass grading and laying hens placing. If desired, a senior 4-H Judging Team may be identified to qualify to enter the 4-H National Competition in Louisville, KY in November.

Other Events of the Day:

Fun Poultry Quiz Bowl

Domestic Poultry Photo

Missouri State



Poultry Day

# State

<a href="#">State Sports fishing</a>	June, 1, 2019 <i>Tentative</i>
<a href="#">Clover Classic (Golf Tournament)</a>	June 4, 2019
<a href="#">State Poultry Day</a>	June 8, 2019
<a href="#">Public Speaking Academy</a>	June 12-13, 2019
<a href="#">Kids &amp; K9 Camp</a>	June 20-22, 2019
<a href="#">Citizen Washington Focus Trip</a>	June 22-July 1, 2019
<a href="#">Shooting Sports Nationals</a>	June 23-28, 2019
<a href="#">Summers@Mizzou</a>	July 14-18, 2019
<a href="#">Youth Futures Conference</a>	July 15-18, 2019
<a href="#">FilmFest</a>	Aug 3-7, 2019
<a href="#">Missouri State Fair</a>	Aug 8-18, 2019
Shooting Sports Day at SF	Aug 10, 2019
Dairy Judging Contest at SF	Aug 17, 2019
<a href="#">State Skeet Shoot</a>	Aug 17, 2019
<a href="#">State Trap Shoot</a>	Aug 24, 2019
<a href="#">State Archery 300</a>	Aug 24 & 25, 2019
<a href="#">Western Heritage State Shoot</a>	Sept 7-8 <i>Tentative</i>
<a href="#">State Shoot</a>	Sept 21-22, 2019
State Livestock Judging Contest	
State 4-H Public Speaking Contest	
State Fashion Revue	
<a href="#">Fall Shooting Sports Leader Certification</a>	Oct 4-6, 2019
<a href="#">Workshop @ El Dorado Springs</a>	

## Looking Ahead a Month or Two

Shooting Sports Archery/Trap	June 1
Heits Point 4-H Camp	June 3/6
Shooting Sports .22 Rifle/Trap	June 6
Clover Sprouts	June 8
Shooting Sports .22 Rifle/Archery	June 8
Shooting Sports .22 Rivle/Trap	June 13
Sewing	June 14
Pettis Co 4-H/FFA Horse Show	June 15
<b>Pre Game 5:30 p.m.</b>	<b>June 20</b>
Shooting Sports .22 Rifle/Trap	June 20
Shooting Sports Archery/Trap	June 22
<b>Pettis County Executive Council Meeting 6:00 p.m.</b>	<b>June 25</b>
Shooting Sports Archery/Trap	June 27
Gardening	June 27
Shooting Sports Archery/.22 Rifle	June 29
Fashion Review	July 1
Contest Night	July 2
<b>4th of July—Office Closed</b>	<b>July 4</b>
Achievement Days	July 8/9
Shooting Sports .22 Rifle/Archery	July 13
Jr. Livestock Show	July 14/15
<b>Pre-Game 5:30 p.m. followed by 4-H Council 7:00 p.m.</b>	<b>July 18</b>
Shooting Sports Archery/.22 Rifle	July 18
Shooting Sports .22 Rifle/Archery/Trap	July 20
<b>Pettis County Executive Council Meeting 6:00 p.m.</b>	<b>July 23</b>
Awards Assembly (Carcass Show)	July 23
Shooting Sports .22 Rifle/Archery/Trap	July 25
Pettis County Shooting Sports—County Shoot	July 27
State Fair	August 8-18
<b>Pre-Game 5:30 p.m.</b>	<b>August 15</b>
School Starts for area schools	August 20 to 27
<b>Pettis County Full Council Meeting</b>	<b>September 3</b>
<b>Pettis County 4-H Youth Council Elections 7:00 p.m.</b>	<b>September 18</b>
<b>Pre-Game 5:30 p.m. followed by 4-H Council 7:00 p.m.</b>	<b>September 18</b>
Living History Days	September 26/27
Open Enrollment on 4-H Online	October 1
<b>Pettis County Full Council Meeting</b>	<b>October 3</b>
4-H Week	October 6/12
4-H Week Window Display set-up	October 5
4-H Week Window Display Judging	October 7

University of  
Missouri Pettis  
County  
Extension Office  
1012-A Thompson  
Blvd

Phone: 660-827-  
0591  
Fax: 660-827-4888  
Email:

"To make the best  
better"

<http://extension.missouri.edu/pettis>



If you would like to give a donation to the Pettis County 4-H Foundation in honor or memory of someone, please call the office at 660-827-0591 or complete the attachment below.

### PETTIS COUNTY 4-H FOUNDATION

1012-A Thompson Blvd., Sedalia MO  
65301

Name of person in Honor (person still living)

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Name of person in Memory (person deceased)

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## Pettis County Extension Council

Council Members Impact Lives, Businesses and Communities. MU Extension's role is to make university research available to Missourians. Council members assist with that mission.

The Pettis County Extension Council works with the extension faculty and staff to:

- Advocate for MU Extension
- Identify local needs and issues
- Assist with activities and programming such as 4-H
- Assess program impacts and make recommendations
- Help manage local extension finances

Are you ready to serve your Community? Please contact the Pettis County Extension Office.

Did you know that the Pettis County Council meets the first Tuesday of the month at 7:00 p.m. in the CEO (County Extension Office)? Did you know that the meetings are public? Please come join us!



The Pettis County 4-H Horse Show is

# **Taking the BLING**

~~BLING!~~

## **OUT of the RING**



**JUNE 15, 2019**

**Missouri State Fair Coliseum at 9 a.m.**

**Leave your sparkly tops at home**

**Wear a western long sleeve button down shirt**

**(Including showmanship)**

**Chaps are optional**

**Early Entries begin Friday night from 6-8 pm**

**PRE-ENTRIES are encouraged!**

**Check in early to have the best selection of T-SHIRT Sizes!**

# Pettis County 4-H/FFA Horse Show

Taking the "Bling Out of the Ring" (Western long sleeve button down shirt)

June 15, 2019



Missouri State Fair Grounds Coliseum

Group Photo 8:45 A.M. \*\* SHOW BEGINS AT 9 A.M.

PRE-ENTRIES online \*\* Early Entries Friday Night from 6-8 pm

Stalls are available AFTER 3pm on Friday. The MULE BARNs must be filled first.

Bring your own shavings. Enter through Gate 4.

**\$10 PER RIDER + \$15 PER HORSE** (No cost for leadliners or Walk-Who)

Each horse must have a stall. Tack stalls are \$15. No refunds.

AQHA Rules will apply at the judge's discretion.

#### Exhibitor Checklist:

- ✓ Proof of negative **COGGINS** tests are required.
- ✓ **4-H HORSE ENROLLMENT FORMS** with dated proof of membership in good standings will be required at time of entry (including out of county exhibitors)
- ✓ **FFA** must have a signed letter of good standings from their advisor.

- 1) Mare & Foal, All Ages
- 2) Yearling, All Ages
- 3) Showmanship, Walk-Trot
- 4) Showmanship, 13 & U
- 5) Showmanship, 14 & O
- 6) Pleasure Driving Cart Class, All Ages
- 7) Hunt Seat Equitation, Walk-Trot \*
- 8) Hunt Seat Equitation, 13 & U \*
- 9) Hunt Seat Equitation, 14 & O \*
- 10) Hunter Under Saddle Qtr. Type, Walk-Trot \*
- 11) Hunter Under Saddle Qtr. Type, 13 & U \*
- 12) Hunter Under Saddle Qtr. Type, 14 & O \*
- 13) Hunter Under Saddle, Ponies \* (See Rules III.G.3. Page 2)
- 14) Hunter Under Saddle, Saddle Type, Walk-Trot \*
- 15) Hunter Under Saddle, Saddle Type, 13 & U \*
- 16) Hunter Under Saddle, Saddle Type, 14 & O \*
- 30 Minute Break---
- 17) a. Open Leadline, 5-7 year old child, Horse & Handler in 4-H/FFA \* (not for High Points)  
b. Open Walk-Whoa, 5-7 year old child, Horse & Handler in 4-H/FFA \* (not for High Points)
- 18) Western Horsemanship, Walk-Trot
- 19) Western Horsemanship, 13 & U
- 20) Western Horsemanship 14 & O
- 21) Western Pleasure, Ponies (See Rules III.G.3. Page 2)

An exhibitor must show in showmanship to qualify for a High Point All Around or Rider Award.

- 22) Western Pleasure Qtr. Type, Walk-Trot
- 23) Western Pleasure Qtr. Type, 13 & U
- 24) Western Pleasure Qtr. Type, 14 & O
- 25) Western Pleasure Saddle Type, Walk-Trot
- 26) Western Pleasure Saddle Type, 13 & U
- 27) Western Pleasure Saddle Type, 14 & O
- 28) Ranch Riding, All Ages (**ARHA Rules**; rail class; Horses may not enter any other Western Pleasure class)
- 29) Ranchmanship, All Ages (**ARHA Rules**; Horse may not enter any other Western Horsemanship Class)
- 30) Reining, All Ages
- 31) Trail, Walk-Trot
- 32) Trail, 13 & U
- 33) Trail, 14 & O
- 34) Egg & Spoon, Walk Trot \*
- 35) Egg & Spoon, 13 & U \*
- 36) Egg & Spoon, 14 & O \*
- 37) Barrels, Walk-Trot \*
- 38) Barrels, 13 & U \*
- 39) Barrels, 14 & O \*
- 40) Poles, Walk-Trot \*
- 41) Poles, 13 & U \*
- 42) Poles, 14 & O \*
- 43) Down & Back, Walk-Trot \*
- 44) Down & Back, 13 & U \*
- 45) Down & Back, 14 & O\*



Trail classes will run simultaneously in Donnelly Arena 11 a.m. - 2 p.m.

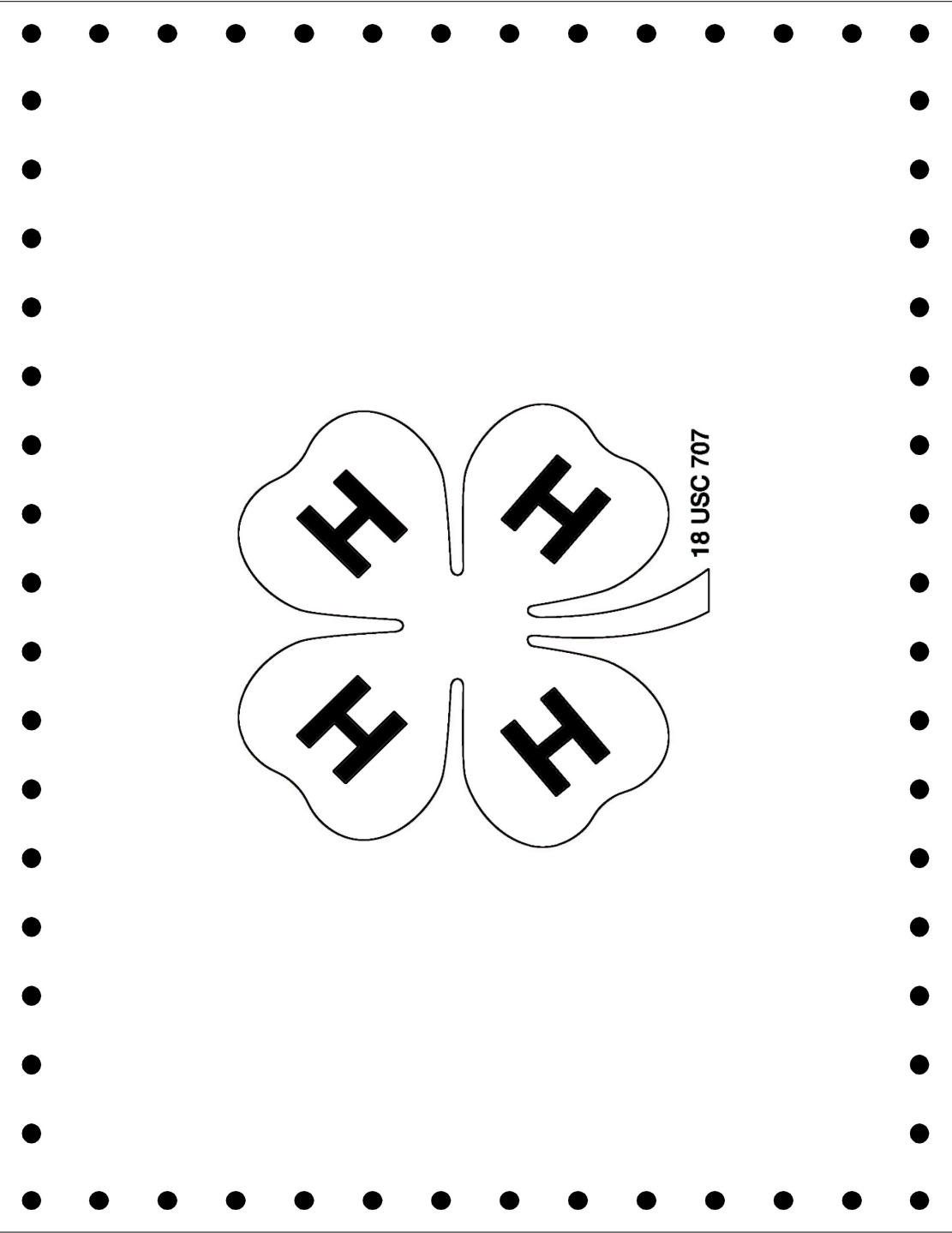
Visit <http://extension.missouri.edu/pettis> for additional rules, regulations, patterns, entry forms, and information, or call the Show Chairman: Susan Bluhm (660)281-2246.  
**PRE-ENTRIES** are encouraged.

**High Point/Reserve High Point ALL AROUND** (one rider & one horse team) and **High Point/Reserve High Point RIDER** (awarded to exhibitors who **MUST** show multiple horses) will be given in each division: Walk-Trot, 13&U, and 14&O. (See Rules IV. Page 4)

- **Prior to showing, exhibitors must select which award best suits their riding scenario and sign up for eligibility.** To qualify for a high point award, exhibitors must **NOMINATE** themselves when entering. They must choose between High Point **ALL AROUND** or High Point **RIDER** (You may NOT receive both High Point **ALL AROUND** and the High Point **RIDER**.)
- To qualify for a High Point **ALL AROUND**/High Point **RIDER** award, the exhibitor **must show in showmanship**. Points earned in "All Ages" or "Ponies" classes contribute towards your High Point age Category, unless specified.
- If you choose to show a horse in the "**Ponies**" Hunter Under Saddle or Western Pleasure, you may **ONLY** show that horse in "Ponies" classes. You can **NOT** show the same horse in "Ponies," "Qtr.," or "Saddle type" classes. Select **ONE** Hunter Under Saddle or Western Pleasure class that best represents the particular horse that is being exhibited. (See Rules III.G.3. Page 2)
- Each exhibitor may only show **one horse per class**.
- **WALK-TROT** may **NOT** enter classes that lope. Walk-Trot is "recommended" for exhibitors in their 1<sup>st</sup> or 2<sup>nd</sup> year of the horse project and have not won a ribbon at the Missouri State Fair 4-H/FFA Horse Show.

\***Properly fitted ASTM and SEI certified helmets will be required for all events in classes 7-17 and 34-45. A rider will be disqualified if the helmet is not on the exhibitor's head and fastened for the entire time the exhibitor is in the arena.**

Developed by: Bruce Zimmer, Extension Educator, 4-H Youth Development Ohio State University Extension, Monroe County, Ohio 12/05



The first 15 4-Hers to bring to the Pettis County Extension Office  
their colored

## Attention Club Members:

The Pettis County 4-H Council is looking for a

few



TEEN to ignite



some

TEEN

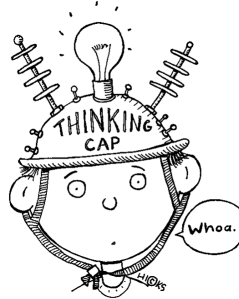
**What is 4-H County Council?** The Pettis County 4-H Council is an organized committee comprised of elected Council officers and club representatives. The county 4-H Youth Council provides members with an opportunity to develop enhanced citizenship and leadership skills, serve as local 4-H ambassadors, function as youth-client advisors, and leverage 4-H programming with their peers. The County Council meets four or more times a year to conduct business, educational meetings, plan community service projects, and enjoy the company of fellow 4-H'ers. All 4-H members, parents, and leaders are welcome to attend meetings. The County Council also has a district and state counterpart.

**Who Can Become a Member?** You can become a member of the Pettis County 4-H Council in one of two ways: 1. Be elected to a County Council office. 2. Be a club representative (each club selects a representative to the Council; the representative is usually the club president). Remember, any 4-H member can attend and participate in Council meetings and activities. However, only officers and club representatives are voting members.

**What Are the Officers' Duties?** **President** • Presides at all meetings to ensure they are orderly and well run. The president follows parliamentary procedure and the democratic process. • Suggests goals for Council to strive toward. • Oversees plans for at least one county-lead community service project. • Coordinates with the 4-H Specialist before each meeting or activity. • Ensures that the secretary's minutes and treasurer's report are up to date. • Selects chairs and appoints committees necessary for operation of the Council. • Is a nonvoting Council member, but may vote to break ties. • Sets meeting dates and times. **Vice-President** • Presides over all meetings in the absence of the president. • Learns parliamentary procedure. • Suggests goals for Council to strive toward. • Provides leadership to assist officers and committees. • Introduces visitors and guest speakers at Council meetings. **Secretary** • Calls Council roll at each meeting and activity and records attendance. • Takes sufficient notes of all discussion and business to write accurate minutes of the meeting. Also, keeps a hard copy of each meeting agenda. •



Maintains a secretary's book. • Reads minutes at each meeting and asks if there are any corrections. • Informs members of next meeting place and time. • Turns in a completed secretary's notebook at end of term. • Responsible for registration desk and member sign-in at all Council meetings and county 4-H programs. **Reporter** • Submits articles for the County Newsletter • Establishes contact with and maintains a working relationship with all club reporters and the district reporter. • Assists in taking photographs at all 4-H events.



### THINK

Do I want to represent my Club and Pettis County? Am I willing to make this commitment?

Who would be a good choice to represent me on the 4-H Council?

Pettis County 4-H Council Elections will be held at the September 19, 2019 meeting.

**4-H**  
**FILM FEST**

**August 4-7, 2019**

Learn from the pros how you can create amazing videos on your budget!

Registration: \$119    Deadline: July 15

You *must* register a chaperone to come with you!  
Space limited—don't delay!

For more details: <http://4h.missouri.edu/filmfest4h/>



# PETTIS COUNTY JUNIOR LIVESTOCK SHOW ENTRY FORM

Use Separate Form for Each Exhibitor

**Return to:**

UNIVERSITY EXTENSION CENTER  
1012A THOMPSON BLVD.  
SEDALIA, MO 65301

Entry and Fees due July 1, 2019  
Late Fee: \$10 per Head + Registration Fee  
(All species Included) Return Check Fee \$35

Exhibitor's Name (please print): \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Complete Address: \_\_\_\_\_

Phone: \_\_\_\_\_ 4-H Club or FFA Chapter: \_\_\_\_\_

I have read, understand, and accept the rules and regulations of the 2019 Pettis County Jr. Livestock Show and Sale.

Exhibitor's Signature: \_\_\_\_\_ Parent's Signature: \_\_\_\_\_

4-H EXHIBITOR

FFA EXHIBITOR

This 4-H member has attended at least 5 club meetings since September and has attended at least 6 hours of project meetings.

This FFA member has attended at least 5 of their Chapter meetings since September and is keeping financial records on the animal(s) listed below.

4-H Club Leader Signature: \_\_\_\_\_

This FFA member is between 19 - 21 years old, and is on a National FFA Chapter Roster.

4-H Project Leader Signature: \_\_\_\_\_

FFA Advisor Signature: \_\_\_\_\_

**FEES:** (per head) Beef \$10.00, Swine \$6.00, Bobby Calf \$5.00, Sheep \$3.00, Meat Goat \$3.00, Dairy Goats \$3.00, Poultry \$3.00, Rabbits \$3.00.  
**4-H members are only allowed to sell one (1) animal in one (1) county. (Cannot sell same animal in more than 1 county)**

Sec.	Class #	Breed	Sex	Registration #	Tattoo/Ear Notch	Birth Date	Fee
<p style="text-align: right;"><b>(a) Total livestock entry fee</b></p>							<input type="checkbox"/>
<p style="text-align: center;">If entering Bred and Owned please check box</p>							
<p>Ultra Sound Pre-pay Per Head-Beef \$13.00 x _____ with registration, \$14.00 day of show, Swine \$5.00 x _____ sheep \$5.00 x _____ Goats \$5.00 x _____ (Optional, can pay day of show)</p>							
<p style="text-align: right;"><b>(b) Total Ultra Sound fee</b></p>							
<p style="text-align: right;"><b>Make Checks Payable to: Pettis Co. Jr. Livestock Show (a + b) Grand Total</b></p>							

**Please attach a copy of animal registration or breeder's certificate to this form.**

# Out of County Exhibitor

## PETTIS COUNTY JUNIOR LIVESTOCK SHOW ENTRY FORM

Use Separate Form for Each Exhibitor

Return to:  
UNIVERSITY EXTENSION CENTER  
1012A THOMPSON BLVD.  
SEDALIA, MO 65301

Entry and Fees due July 1, 2019  
Late Fee: \$10 Per Head+ Registration Fee  
(All Species Included) Return Check Fee \$35

Exhibitor's Name (please print): \_\_\_\_\_ Date of Birth: \_\_\_\_\_  
Complete Address: \_\_\_\_\_ County: \_\_\_\_\_  
Phone: \_\_\_\_\_ 4-H Club or FFA Chapter: \_\_\_\_\_

I have read, understand, and accept the rules and regulations of the 2019 Pettis County Jr. Livestock Show and Sale.

Exhibitor's Signature: \_\_\_\_\_ Parent's Signature: \_\_\_\_\_

4-H EXHIBITOR

FFA EXHIBITOR

This 4-H member has attended at least 5 club meetings since September and has attended at least 6 hours of project meetings.  This FFA member has attended at least 5 of their Chapter meetings since September and is keeping financial records on the animal(s) listed below.

4-H Club Leader Signature: \_\_\_\_\_  This FFA member is between 19 - 21 years old, and is on a National FFA Chapter Roster.

4-H Project Leader Signature: \_\_\_\_\_ FFA Advisor Signature: \_\_\_\_\_

**FEES:** (per head) Sheep \$3.00, Meat Goat \$3.00, Dairy Goats \$3.00, Poultry \$3.00, Rabbits \$3.00. Premiums will be paid according to the general rules. (See general rules.)

Sec.	Class #	Breed	Sex	Registration #	Tattoo/Ear Notch	Birth Date	Fee
<b>Make Checks Payable to:</b> Pettis Co. Jr. Livestock Show							<b>Grand Total</b>

**Please attach a copy of animal registration or breeder's certificate to this form.**

# 4-H FASHION REVUE – Clothing Construction

Name: \_\_\_\_\_ Age \_\_\_\_\_

Group Number \_\_\_\_\_ Club \_\_\_\_\_

Evaluation Criteria	Comments	Total Score
<p>1. <u>FIT</u>            *Consider the "look on the wearer". The garment should be free from wrinkles or gaps and not be Overly tight or loose. <b>(15 points)</b></p>		
<p>2. <u>DESIGN</u>            * Evaluate total picture made by person wearing            Garment. Consider:            - Line            - Color            - Texture            - Space &amp; Form (does the garment bring out the wearer's good points?) <b>(15 points)</b></p>		
<p>3. <u>GROOMING</u>            * Neat and clean body, hair, nails and clothes            * Suitable intimate wear (slip lengths &amp; ridges should not show from outside) <b>(10 points)</b></p>		
<p>4. <u>POSTURE AND POISE</u>            * Stands straight but not stiff            * Models with confidence, giving attention to features on garment. <b>(10 points)</b></p>		
<p>5. <u>PERSONAL QUALITIES</u>            * Smiles            * Is enthusiastic            * Projects personality <b>(10 points)</b></p>		
<p>6. <u>FASHION</u>            * Current            * Appropriate for intended use            * Compliments wearer            * Suitable hairstyle &amp; makeup            * Well chosen accessories <b>(10 points)</b></p>		
<p>7. <u>CONSTRUCTION</u>            * Smooth outer appearance            * Matching seamlines, plaids and patterns            * Compatible fabric &amp; pattern selection <b>(30points)</b></p>		

# 4-H FASHION REVUE – Clothes You Buy

Name: \_\_\_\_\_ Age \_\_\_\_\_

Group Number \_\_\_\_\_ Club \_\_\_\_\_

Evaluation Criteria	Comments	Total Score
<p><b>A. Outfit on the individual: (25 points)</b>                      Style &amp; fabric express individual's personality.                      Color &amp; fabric choice are becoming to the individual.                      Style &amp; fabric are suitable for individual's size &amp; body build.                      Fit is attractive &amp; comfortable.                      Accessories coordinate well &amp; are appropriate for the activity.</p>		
<p><b>B. Outfit for intended purpose (40 points)</b>                      Appropriate factors were considered &amp; well thought through.                      Reasons for selection show understanding of the important factors &amp; their relationship to fibers, fabric, design, construction &amp; fit.</p>		
<p><b>Visual poise (15 points)</b>                      Good posture &amp; balance.                      Models with confidence &amp; presents outfit with pride.                      Good grooming.</p>		
<p><b>The Money Spent (20 points)</b>                      Money spent is justified in terms of member &amp; family needs.                      Shows careful consideration of price in relation to quality, type &amp; number of times garment will be worn.</p>		

\* Criteria are presented in order of importance

Circle Ribbon: Blue Red White State

# 4-H DEMONSTRATION

Name \_\_\_\_\_ Club \_\_\_\_\_

Name of Project or Activity \_\_\_\_\_ Title: \_\_\_\_\_

Evaluation Criteria	Comments	Total Score
<p>SELECTION OF SUBJECT..... Important, practical, suited to age, experience and ability. <b>(5 points)</b></p>		
<p>INTRODUCTION..... Gain Attention, Brief, complete, tells what and why. <b>(10 points)</b></p>		
<p>BODY OF DEMONSTRATION..... Content in logical order and clearly explained. Key points stressed. Visuals strengthen important points. Subject matter accurate and complete. Techniques correct, skillful and neat. Finished demonstration product of high quality <u>or</u> illustrated talk presented convincingly. <b>(30 points)</b></p>		
<p>SUMMARY..... Main points reviewed, effective close. <b>(10 points)</b></p>		
<p>QUESTIONS..... Well answered <b>(10 points)</b></p>		
<p>APPEARANCE..... Pleasant, courteous, poised Dress appropriate, Posture <b>(10 points)</b></p>		
<p>VOICE AND SPEECH MECHANICS..... Diction clear, distinct, words easily understood. Appropriate gestures and direct eye contact. <b>(10 points)</b></p>		
<p>MATERIALS..... Equipment and working space adequate and well arranged. Visuals effectively displayed. <b>(10 points)</b></p>		
<p>AUDIENCE RESPONSE..... Interested, attentive <b>(5 points)</b></p>		

Rating: Blue \_\_\_\_\_ Red \_\_\_\_\_ White \_\_\_\_\_ State \_\_\_\_\_

# 2019 Pettis County 4-H Dog Show

Entry Form

Exhibitor's Name: \_\_\_\_\_

Age as of January 1: \_\_\_\_\_ Birthdate: \_\_\_\_\_ Special Participant\*: Yes No \*

Indicate on back what the specific needs of your child are and how we can accommodate for your child

Dog #1 Name: \_\_\_\_\_ Dog #2 Name: \_\_\_\_\_

Breed: \_\_\_\_\_ Age of Dog: \_\_\_\_\_ Breed: \_\_\_\_\_ Age of Dog: \_\_\_\_\_

Parent/Guardian's Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email address: \_\_\_\_\_

Name of 4-H Club: \_\_\_\_\_ County: \_\_\_\_\_

Please indicate which classes you will be participating in by checking the classes below. Please refer to the description of classes to know which class is appropriate. Age groups will be determined after entries are received (we will have up to three different age groups if needed).

Dog #1: Showmanship: \_\_\_\_\_

Obedience: \_\_\_\_\_ beginner \_\_\_\_\_ pre-novice \_\_\_\_\_ novice

Rally: \_\_\_\_\_ on leash \_\_\_\_\_ off leash

Agility/Obstacle: \_\_\_\_\_

Dog #2: Showmanship: \_\_\_\_\_

Obedience: \_\_\_\_\_ beginner \_\_\_\_\_ novice \_\_\_\_\_ graduate novice

Rally: \_\_\_\_\_ novice \_\_\_\_\_ intermediate \_\_\_\_\_ advanced

Agility/Obstacle: \_\_\_\_\_

Clover Kids Only: \_\_\_\_\_ Showmanship \_\_\_\_\_ Rally

\*\*I believe that the above child and dog can safely participate in the obstacle/agility course.

Dog project leader signature \_\_\_\_\_

(\*\*\*Must be signed by dog project leader in order to participate in obstacle course)

We agree to demonstrate good sportsmanship both inside and outside the show ring.

Exhibitor Signature \_\_\_\_\_

Parent Signature \_\_\_\_\_

Please submit entry form and payment (\$5 per dog, made out to Pettis County 4-H Dog Group) by July 1, 2019 to

Amy Gibbs

13379 Harms Road

Windsor, MO 65360



# Pettis County 4-H Contest Night Pre-Registration

Due: Tuesday, June 18

Late Registrations accepted, but specific times will not be guaranteed

Contest Night Tuesday, July 2, 2019

Judging Beginning at 5:30pm

Name of 4-H Member: \_\_\_\_\_

4-H Age of 4-H Member (Ages on Dec. 31 of the program year): \_\_\_\_\_

Contact Phone Number or Email: \_\_\_\_\_

Circle Type of Demonstration

(See full descriptions and rules at <http://extension.missouri.edu/pettis/4h.aspx> or [4h.missouri.edu/resources-and-forms/](http://4h.missouri.edu/resources-and-forms/))

Electric Theater Demo

General Demo

Working Demo

Missouri Grown Foods Contest

Chicken Bar-B-Q Contest

Egg Contest

Cooking with Honey Contest

International Topic Demo

Pork Contest

Circle Type of Speech

(See full descriptions and rules at <http://extension.missouri.edu/pettis/4h.aspx> or <https://4h.missouri.edu/public-speaking/projects>)

Prepared Speech

Extemporaneous Speech

Tech-Assisted Speech

Interpretation Speech

Circle for Horse Project (See full description and rules at <https://4h.missouri.edu/horses/horse-public-speaking>)

Horse Demonstration

Horse Speech

Description of Demonstration or Speech:

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Time Preference (Judging begins at 5:30 pm): \_\_\_\_\_

Reason for time preference if any: \_\_\_\_\_

(We will do our best to fit you into your preferred time slot but is based on first come first serve)

**Plan to arrive 15 minutes early and try to stay for 1-2 demonstrations or speeches to offer support to your fellow 4-H members**



## State Fair 4-H Building Ambassadors

Is the 4-H Building at the Missouri State Fair a summer tradition for you? Maybe the fair is a new experience for you and you would like to learn more. Either way, we have a deal for you!

We are looking for 4-H families and groups; this would be a great activity for a Jr. Leaders team or a club, who are willing to serve as 4-H Building Ambassadors in the 4-H building during the Missouri State Fair.

You ask, "What will I do during this time?" Here is what we need from you if you decide to help:

1. Greet people as they enter the 4-H Building.
2. Promote and answer questions about 4-H.
3. Help with the special activities held in the building.

If you are interested, please follow this link to sign up: [https://missouri.qualtrics.com/jfe/form/SV\\_eA76GHzyjDs8TmR](https://missouri.qualtrics.com/jfe/form/SV_eA76GHzyjDs8TmR)

Each person in your group that plans to work will need to be registered.

Contact Teresa Bishop at [bishopta@missouri.edu](mailto:bishopta@missouri.edu) with questions.

# June 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						<b>1</b> SS- Archery SS- .22 Rifle
<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>	<b>6</b> SS- .22 Rifle SS- Trap	<b>7</b>	<b>8</b> SS- .22 Rifle SS- Archery
Counselors Arrive ←	← CAMP June, 3-6 →			→		
<b>9</b>	<b>10</b>	<b>11</b>	<b>12</b>	<b>13</b> SS- Trap SS- .22 Rifle	<b>14</b> Sewing 6:00 p.m.	<b>15</b> Pettis County 4-H/FFA Horse Show
<b>16</b>	<b>17</b>	<b>18</b> 6:00 p.m. MG Meeting	<b>19</b>	<b>20</b> Pre-Game 5:30pm 4-H Council 7:00 p.m. SS- .22 Rifle SS- Trap	<b>21</b>	<b>22</b> SS- Archery SS- Trap
<b>23</b>	<b>24</b>	<b>25</b> Executive Extension Council 6:00p.m.	<b>26</b>	<b>27</b> 6:00 p.m. Gardening  SS- Archery SS- Trap	<b>28</b>	<b>29</b> SS- Archery SS- .22 Rifle
<b>30</b>	<b>DUE</b>					