



Extension  
University of Missouri



February 2020

**Pettis County 4-H Clover Connection**  
**To make the Best Better**



## 4-H Summer CAMP

at

Heit's Point Camp, Lincoln, MO

June 1-4, 2020

Registration is **OPEN** on 4-HOnline

until **Friday, April 17**

(please pay by check and within a few days of your registration)

**\$110.00 per Camper**

**\$90.00 per CIT**

(your 4-H Council will pay \$20.00 of your fee)

Introducing Counselor in Training (CIT) - this is for 13 year olds (4-H Age) only, this opportunity allows them to be an assistant counselor as well as a camper, they will be paired with an experienced older Counselor and get first hand look at what that job entails! Leading up to their opportunity to be an official counselor after they turn 14! They will arrive on the same day (Sunday, Jas the Counselors to help set up camp but will leave on the same day that the other campers do.

# Council and Club Reports

## Pettis County 4-H Council

The Pettis County 4-H Council meeting was held on January 16th, 2020 at 7pm. The meeting was called to order by President Alexis Van Brocklin. Roll call was then taken by the secretary, along with the reading of minutes which stood approved as read. Blake Gazaway then gave the treasurer's report.

### Old Business:

For old business Chase Stone gave a report on Council Elections, Blake Gazaway gave a report on the TSC Clover Event, Corina Rider talked about the Trick or Treat event commenting that they gave away over 4,000 pieces of candy thanks to all the club donations, and finally Alexis Van Brocklin and Abigail Arnold gave reports on the Recognition Banquet and Christmas Parade.

### New Business:

For new business we began with an update on 4-H enrollment which consisted of 183 approved members in 4-H online and reminder to get signed up if you haven't already done so. Then we moved on to a reminder that the West Central Regional Energizer is coming up on Jan. 25th. Also on Jan. 25th the Central Mo Ag Club Banquet/Pie Auction will be held at 6:30pm and County Council officers will be helping clear tables. Next we discussed the Central Mo Ag Expo on Jan 31st and Feb 1st where council will be helping at the coloring station and handing out free hot dogs. Also this year the SMQA training will be held on Feb 1st at 10am at the Expo. For the following point of business we discussed deadlines for camper applications on Friday April 17th and the late deadline on May 1st. If you are a counselor please also remember to attend the required training on Feb. 22nd at Marshall from 9am-3pm. Then our President gave reminder dates for YCLS on March 6th-8th, Teen Con-

ference on March 20th-22nd, and the West Central Regional Livestock Judging Clinic on April 18th. Lastly for the meeting Alexis Van Brocklin announced that she was accepted to go to Romania. Isabell Arnold made a motion to close the meeting, motion seconded by Abigail Arnold, meeting adjourned at 8:15pm.

Please come be part of our next 4-H County Council Meeting on March 19th at 7pm.

## Eagle 4-H Club

### January Meeting

The Eagle 4-H club met at the Sedalia Extension Offices January 9, 2020. The meeting was called to order by President Abigail Arnold at 1:55 p.m. 14 people attended, including 12 members and 2 parents. The meeting was headed by President Abigail Arnold in the absence of club leader Jennifer Carr.

The members in attendance were Abigail and Isabell Arnold, Corina Rider, Noah Garrett, Angel, Haylee, Savannah, and Teagan Kroeger, Payton and Taylor Lund, and Kailee and P.J. Lewman. Pledges were conducted by Isabell Arnold.

Old business discussed consisted of the treasure report, which last month in total read to \$407.27. The new 2020 report reads to 367.77. Other old business included commentary on various club projects, such as Photography and Sewing, and recalling last month's Christmas Party.

New business transacted consisted of committee leader Savannah Kroeger giving updates about a future service project: working at the animal shelter for a day. She informed us that only children fourteen years old and over can attend without parental permission. The Sedalia Animal Shelter,

which we will be visiting on a later date, is open from 8-12.

It was decided in November for the recreation day to go laser tagging. Locations named included businesses in Jefferson City and near the Lake of the Ozarks, however, both locations were met with difficulties. A new location, Paradise Park in Lee's Summit was found, but the club decided to postpone a decision on both the dates and the location due to pricing.

Other new business discussed was the planning of a fundraiser for new shirts or treasury support. It was decided that we would do a bake sale for this fundraiser, set for April 18, 2020. Each member is requested to bring at least two desserts. Committee heads Abigail, Isabell, and Beth Arnold are in charge of calling Orscheln Farm and Home store and Tractor Supply in Sedalia to see about locations.

The final new business discussed and voted on was the donation of silent auction basket to the Extension Banquet. The theme will be Hunting/Fishing/Outdoors, packed inside a cooler, which the club will buy. Each member is requested to bring items to fill the box to the next meeting.

A brown bag special was presented by P.J. Lewman and Isabell Arnold at the end of the meeting. P.J. expertly demonstrated "How to Cut a Snowflake" with Isabell Arnold following him with finesse on "How to do a Magic Trick".

Some reminders before the next meeting:

Please check the newsletter for upcoming project dates.

Public Speaking is coming up with meetings on January 24 and 31.

Don't forget about Teen Conference for ages 13 and under, set for March

21-22, including a tour of Mizzou Campus.

And finally, YCLS is upcoming as well, for ages 14 and up.

This concludes the business of the Eagle 4-H January 2020 meeting.

Respectfully submitted  
Haylee Kroeger  
Secretary/Reporter  
Eagle 4-H Club

## **Ringen Brushy 4-H Meeting-**

January 8, 2020 Smithton School Cafeteria

Meeting called to order by Secretary Buzz Harris. Pledges lead by Zack Cordes. Vice President Chase Stone dismissed the clover kids.

Minutes were read by Secretary, Buzz Harris. Vice President, Chase Stone then asked for questions or corrections to the minutes. Having none, the minutes were accepted as read.

### **Treasurer's Report:**

Vice President Chase Stone called for the Treasurer's report. Treasurer Mallory Kroeger presented the Treasurer's Report. Vice President Chase Stone asked for questions or corrections to the report. Having none, the report was accepted as read.

### **Old Business:**

Community service project for December were as follows: Christmas cards were signed at the December club meeting then were delivered to Four Seasons Nursing Home Residents with members singing Christmas Carols for the residents. Stuffed animals were also collected and delivered to Child Safe.

January's community service project was a collection of \$5 per member for a donation to the JR Walter's

family who has recently lost all their belongs in a house fire.

### **New Business:**

Cindy Gerke updated status on enrollment. She has also contacted project leaders.

### **Demonstrations:**

Vice President, Chase Stone called for demonstrations.

Buzz Harris did a demonstration on how to make a motion at the club meeting.

Geoffrey Miller did a demonstration on how to fold a ninja star from a piece of paper. Vice President Chase Stone called for volunteers for demonstrations at February's meeting. RJ Asbury was to present a demo at the January meeting, he will be added to February's agenda and Liam Beckett volunteered to do a demo also.

### **Project Meeting Reports:**

Vice President Chase called for Project Meeting reports. No reports were given. Cindy Gerke reminded everyone to watch for project dates and times in newsletter.

### **Announcements:**

Vice President, Chase Stone discussed the statewide 4-H food drive of nonperishable items coming up. They do give a check to the club who collects the most food. Cindy suggested we collect February and March and she will take into the extension office. It will end in April. Teen Conference registration is open and the need for camp counselors. Teen Conference is in Columbia overnight on 3/21-3/22/20 and for ages 11-13. The club has paid a portion of \$40 in the past. You must arrange transportation. Camp counselors the club has paid for half making it \$32.50. Vice President, Chase Stone asked for a motion to pay the following. Buzz Harris made a motion to pay the suggested amounts

given and Codee Niebruegge second the motion, the motion was passed to pay partial entries for both events. Cindy Gerke updated the status of the club T-shirts. She brought in samples of sizes, cost, color options which were narrowed to grey or black and presented the design that was chosen. Vice President, Chase Stone called for a motion for the color option of the T-shirt. Summer Caton made a motion to have the T-shirts be grey, Geoffrey Miller second the motion, the motion was passed to order grey T-shirts for the club. Order forms will be available at the next meeting.

1/25---- Pie Auction-4H helps with this event and volunteers will be needed

1/30-1/31---- Ag Expo-4H will have a booth for coloring contest and volunteers will be needed

02/12---Club Meeting @ 7:00pm

03/07 ----Council Meeting at Our Savior Lutheran Church. They are asking for donations of previous 4H projects that you would like to donate.

3/21-3/22 ----Teen Conference in Columbia MO

Enrollment for Camp and Teen Conference both are now open online. Please watch newsletter for current list of events. Vice President, Chase Stone called for any additional questions or announcements. Having no other business Vice President, Chase Stone called for a motion to adjourn the meeting. Liam Beckett made a motion to adjourn the meeting. Cole Bass second the motion. Meeting was adjourned at 7:42pm.

Respectfully submitted,  
Buzz Harris  
Secretary  
Ringen Brushy 4-H



## Beaman Arator 4-H Club

The meeting of the Beaman 4-H Club was called to order by Tori Price at 6:30 on 1/13/20 at the REC building.

The flag and 4-H pledge was led by Carlie Sanders.

Treasurers report \$515.10 with no changes since the last meeting.

Old business: Discussed projects dogs and cats. Awards were handed out. Rest Haven would love for us to visit 5:45 Monday, Feb. 10. Meet 5:30 at the parking lot. After St. Paul's parking lot for pizza party.

New business: we discuss that we could volunteer at open door 2 days Feb. 8 and march 18 for 2 hours. Jeremy Weber made elephant's toothpaste and Tori Price made a flower bouquet. The meeting was adjourned.

Respectfully submitted  
Josie Peck  
Secretary  
Beaman Arator 4-H Club

## Dresden 4-H Club Meeting

Dresden 4-H Club held their meeting, Sunday, January 19, 2020 at the La Monte United Methodist Church. The meeting was called to order by Peyton Bruner, president, at 5:05 p.m. with seven members, five guests, and two leader present.

American and 4-H pledges were led by Eli Dehan and Jacob Warner.

Membership roll call, "What goals have you set for 4-H in 2020?"

December minutes were read by Tinlee Jones, secretary, and approved as read.

Treasurer's report was given by Eli Dehan and Jacob Warner and approved as presented.

Under Old Business:  
4-H Feeding Missouri goes from January until April and as information is given out from the 4-H office, club members will be informed. Club meeting date in March is March 15<sup>th</sup>, make that correction to your calendar.

Under New Business. Kay Sparks gave the report from the Pettis County 4-H Council meeting: Current 4-H enrollment are 183 4-H'ers and 67 volunteers. SMQA training on Saturday, February 1<sup>st</sup> at 10:30 am at Central Missouri Ag Expo on Missouri State Fairgrounds at Armory. Heit's Point 4-H Camp deadline is April 17<sup>th</sup>. This year if a 4-H'er is 13 (4-H age), they can sign up to be a camper or a counselor in training. Camp is thinking/planning to add Cloverkid Camp to end of 4-H camp. Cloverkids would have an overnight experience. An adult must accompany the Cloverkid. This is still in the planning stage so cost has not been determined more information to follow. Teen Conference is March 21-22 and deadline is January 31<sup>st</sup>. Pettis County 4-H livestock judging first meeting is February 1<sup>st</sup> at 2:00 pm at Extension Office. West Central Regional Livestock Judging Clinic is April 18<sup>th</sup> on the Clinton Fairgrounds. According to council officers, Trick or Treat, Christmas parade and Recognition Night events were a big success. For Recognition Night they are considering into looking at a different night to have the event to get more participation of 4-H'ers.

Sharon Bruner did an installation of the Dresden 2019-2020 club officers.

Announcements were made about

different county project meeting times and events.

Tinlee Jones did a demonstration on "The different parts of a saddle" and Phillip Jones did a demonstration on "The different brushes you use to groom your horse".



Next meeting, February 16, 2020 at 5:00 pm at LaMonte Methodist Church. Healthy Snacks – Wood's Family. Demonstrations – Austin Wood.



Club activity was making care packages for the homeless. 4-H'ers are to keep package in parent's car and when they see someone they feel is in need, give the care package to them.

Jacob Warner made a motion to adjourn the meeting, seconded by Eli Dehan. Meeting adjourned.

Respectfully submitted  
Eli Dehan  
Reporter  
Dresden 4-H Club

*And the*  
**Winners** *are...*

**Dresden 4-H Club**

**For sending in the most minutes this  
4-H Year to date.**

**Kay or Sharon send me your club count and I'll have a prize  
for the whole club**

*Congratulations* **NICE GOING!**  
**GREAT!** *Way to go!*  
*Yea!* **FELICITATIONS**  
**CHEERS** *Take A* **BEST**  
*BOW!* **WISHES!**

**Alexis "Lexi" Van Brocklin** for moving on up to  
the State Level with your MRF.

Stay calm and march on...

# ANNOUNCEMENTS



## Public Speaking

February 7, 2020

February 14, 2020

February 21, 2020

February 28, 2020

5:00 p.m.

In the Extension Center  
Conference Room



## Scrapbooking

February 21, 2020 at

6:00 p.m.

In the Extension Center  
Conference Room

FIRST MEETING



## 4-H Livestock Judging

February 1, 2020

1:00 p.m.

In the Extension Center  
Conference Room

FIRST MEETING



## Countywide Sewing 1

February 5 & 12

6-7 p.m.

Sewing 2 & 3

February 6, 13, &  
27

5:30—7:30 p.m.



February 22, 2020

9:00—11:00 a.m.



## CRANK IT UP Small Engines

4th Thursday of the Month  
at 6:30 p.m.

DIY Garage  
110 W. 17 St., Sedalia





### Shooting Sports

The Shooting Sports Leaders have not met at the time of this publication. Please watch the newsletter for the date of the Shooting Sports Safety meeting. In the past the meeting was on Friday evening and Saturday morning. Youth must attend both meetings to be able to shoot in the Pettis County Shooting Sports program.

## 4-H Shooting Sports Leader Certification Workshop

**WE NEED Volunteers in all Disciplines**  
**Please consider leading**

**Questions: Call Blake**

**WHEN:** April 3-5, 2020

Check-In: 6:00- 7:15 pm Friday, April 3 for all All participants

All participants must attend Friday night session. Volunteer orientation is a separate requirement that cannot be completed at workshop

First Session: 7:30 pm – Friday Final session concludes 3:15 pm – Sunday

**WHERE:** Pinecrest, Fredericktown, MO

**COST: \$100** - includes 5 meals, overnight lodging (1 or 2 nights), and workshop materials

**REGISTRATION:** Required no later than March 15

Registration is limited and will close when a discipline class reaches maximum number; or when the camp is full. All registrations accepted on a first-come, first-served basis when accompanied by fee. Workshops usually fill up before the deadline, so don't delay! Register A.S.A.P. Registration must be done via 4HOnline and payment can be selected as credit card or check. Family members already in the 4-H Online system should access their family profile to register. If new to 4-H, you are asked to go to the internet and use either Chrome or FireFox browser (not Internet Explorer) at <https://mo.4honline.com> and follow the instructions on creating a family and adult profile. The workshop will be composed of 18-20 hours of training. Twelve hours of that time will be for a specific discipline (project). Training will include covering the curriculum and lesson plans from the National 4-H Shooting Sports program, opportunities to teach to your peer group, and a range practicum. The philosophy and principles of working with 4-H youth is a critical part of the training.

**Required for All participants!** 7:30 – 9:30 session on Friday night.

You must attend the required session on Friday evening which begins at 7:30 p.m. Certification will not be granted if you do not attend this session. This is a change from past years and there is much new information from the National Committee. **NO EXCEPTION:** Even if you have completed the mandatory Volunteer Orientation (online or in-person); the Friday night session is required.

**PAYMENT:** Credit Card payment preferred...at time of online registration. Pettis County 4-H Council will reimburse you after the completion of 2019/2020 Shooting Sports Season.

Until payment is received, you are not officially pre-registered and your registration will not be accepted.

# Hunting & Outdoor Skills Leader Workshop

March 27-29, 2020

(Special session on “hands-on specimen preservation” begins at 7:30 Friday evening, March 27 **4-H Center for Youth Development** Columbia, MO (State 4-H office MU Campus)

Wildlife Identification – hides, skulls, scat, tracks, wings • Map & compass skills • Plaster casts of animal tracks • Contest event info & tips • Dutch-oven cooking • Hunting Skills State Team insights • Simulated hunting/shooting activities • Boiling skulls & preserving wings • Carmelita Hunt • Firearms selection & ballistics

Here is your chance to become certified to teach the 4-H Hunting & Outdoor Skills project of the Shooting Sports program. Participate in active learning as you become acquainted with this challenging, yet FUN project. Learn first hand from the state instructors on how to lead a local/county Hunting Skills program. Experience various teaching activities that have proven effective for youth. Receive answers to your questions. And become part of a network of other Hunting Skills volunteer instructors.

**Pre-requisite:** • Completed Missouri 4-H Volunteer application/screening process. • Complete mandatory Volunteer Orientation (or do so in near future) • Willing to work with local 4-H members. • Previous Shooting Sports certification is NOT REQUIRED.

**Cost:** \$30 per person – 3 meals (2-Sat & 1-Sun) Lodging not Provided Pre-register by March 15 Arrival: Friday, March 27th (no meal Friday night) 6:00 – 9:00 – check-in 7:30 pm session – wildlife specimen preservation Conclusion: Workshop will last until approximately 2:30 pm on Sunday

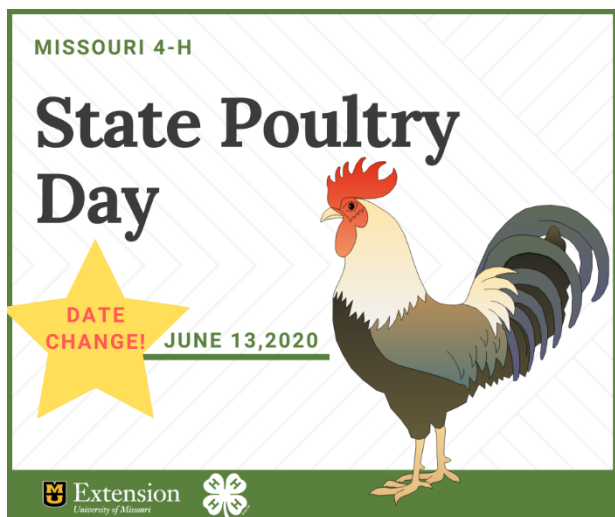
**Lodging notes:** Lodging will not be provided for this workshop. Attendees will need to secure their own accommodations. Please indicate on your registration form whether you are arriving Friday evening or Saturday morning.

**To Bring:** Bring clothing & accessories appropriate for a variety of weather. It can be cool or warm, it might be wet. There is not a lot of outdoor activity, but be prepared. You will need notebook and pen/pencil.

**Address:** 1110 S College Ave Columbia, MO. The 4-H Center for Youth Development is located on the northeast corner of College Avenue and Stadium Boulevard. This workshop is dedicated entirely to the Hunting & Outdoor Skills (SS749) project. There will be no other disciplines taught, no general sessions...just Hunting and Outdoor Skills stuff all weekend. Do not miss it!

**Both of the workshops  
are open for registrations  
in 4-HOnline**





The **Missouri 4-H Century Family Award** recognizes families with a long, sustaining involvement in the 4-H program. Missouri 4-H families with a combined total of 100 years or more of membership and/or volunteer service in 4-H are eligible for recognition. Nominations may be submitted at any time. To be recognized during National 4-H Week of the current calendar year, applications must be received no later than **July 1, 2020**. [More information, list of current recipients, and application can be found here.](#)

Pettis County 4-H Facebook Group – you must be approved before joining.

<https://www.facebook.com/groups/157042371023597/?ref=bookmarks>



Pettis County 4-H Facebook Page – this is just a page all can see and post to this page.

<https://www.facebook.com/PettisCountyMissouri4H/>



## Heit's Point Camp Counselor Training

Camp Counselor training on February 22, 2020 in Marshall, MO at the fairgrounds 9:00 - 3:00 p.m..

If you applied for camp counselor watch your e-mail for more information.

# Far Out Dates

## County Dates

4-H Livestock Judging	February 1	Countywide Sewing 2&3	February 27
Van Natta 4-H Club	February 2	Countywide Public Speaking	February 28
<b>Pettis County Extension Council</b>	<b>February 4</b>	Van Natta 4-H Club	March 1
Countywide Sewing 1	February 5	Pettis County Extension Council	March 3
Countywide Sewing 2 & 3	February 6	<b>Pettis County Ext. Fundraiser</b>	<b>March 7</b>
Countywide Dog Project	February 6	Muddy Creek 4-H	March 8
Countywide Public Speaking	February 7	Show-Me Horse 4-H	March 8
Clover Sprouts	February 8	Manila 4-H	March 8
Show-Me Horse	February 9	Prairie Ridge 4-H	March 8
Muddy Creek	February 9	Beaman Arator 4-H	March 9
Prairie Ridge	February 9	County Liner 4-H	March 11
Manila	February 9	Ringen Brushy 4-H	March 11
Beaman Arator	February 10	Eagle 4-H	March 12
Countywide Sewing 1	February 12	Jr. Livestock Meeting	March 12
Countywide Public Speaking	February 14	Clover Sprouts	March 14
Eagle	February 13	Brown 4-H	March 16
Countywide Sewing 2&3	February 13	4-H Pregame and Council	March 19
STEER WEIGH-IN	February 15	Countywide Poultry	March 22
Dresden	February 16	Countywide Photography	March 28
Brown	February 17		
<b>Pettis County Extension Council</b>			
<b>Annual Meeting/Dinner</b>	<b>February 20</b>		
4-H Council Pregame	February 20		
Countywide Public Speaking	February 21		
Countywide Scrapbooking	February 21		
Countywide Photography	February 22		
<b>Camp Counselor Training in</b>			
<b>Marshall, MO</b>	February 22		
Countywide Poultry	February 23		
Countywide Small Engine	February 27		

## State Dates

You can look here for State Dates:

<https://extension2.missouri.edu/programs/missouri-4-h/4-h-opportunities>

# Small Engines Countywide Project

Images and story by B. Arnold

Our meeting was on 1/23/2020 at 6:30pm in the DIY Garage. We had 8 members and 10 parents and siblings in attendance. After introductions we watched a short video that showed the inside of a 4-stroke engine and the process of how it works. We then broke into 2 teams and each team got to break down 2, 4-stroke engines. Meeting went great! All the kids got right in there turning bolts and getting their hands dirty. Next meeting we plan to clean engines and rebuild them.



## Inspiration



On January 15, 2020 a 1983 John Deere model 1650 was auctioned off in an online auction. Nine 4-H members from Clinton County 4-H learned quite a bit in their Tractor Spin Club project. The nine new tractor mechanics met 11 times and spent 22 hours bringing the ol' gal back to life. She sold for \$6600.00 and now resides in Oklahoma. I checked in with Clinton County and the kids are already looking towards the next project. Way to go Clinton County 4-H Tractor Spin Club!!



From January 1 to April 30, 4-Hers across Missouri will engage in a friendly service competition to see which counties can contribute the greatest amount of food, cash contributions and volunteer hours. You'll have an opportunity to organize and/or participate in food drives, fundraising, volunteerism and outreach to educate themselves and their communities about hunger and food insecurity.



**Be sure to share photos and videos of your food drive activities on social media. Post them to the Pettis County pages or send them to**

**Sherol at [bores@missouri.edu](mailto:bores@missouri.edu)**

**Use the #4HFeedingMO hashtag.**

“Missouri 4-H is partnering with Feeding Missouri for our 2nd annual statewide food drive! Every 4-H club in the state is invited to contribute to its success.

This year will be similar to last year; however, we have expanded the time of activity to January through April. This gives clubs and counties more time to plan and implement (and simplifies things when the snow hits). We are also reworking the prizes. **There will only be 1 prize this year, and it will go to the overall county. It will not be a monetary prize—details are coming soon.**

Feeding Missouri is a coalition of our state's six major food banks that work to provide hunger relief to every county in the state and the St. Louis City through a coordinated network of more than 1,500 community-based feeding programs.

It's all about Missourians helping Missourians fight hunger.”



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E E  
N C O  
N F E R  
E N C E  
C O L U M B I A  
M I S S O U R I  
M A R C H 2 1 - 2 2**



LOOKING AT  
LEADERSHIP  
WITH 20/20  
VISION

**Still OPEN... until February 9, 2020**

Come join the game of leadership at the 2020 State 4-H Teen Conference, March 21-22 in Columbia! The State 4-H Council is planning another “don’t miss” event that you’ll be talking about all year. Teen Conference begins at 12:30 p.m. on Saturday and ends by noon on Sunday. Registration is \$169 for youth (sharing a bed with a friend you select) and for chaperones. For youth who would prefer their own bed, registration is \$199.

Late registration is open February 2-9 with an additional \$50 late fee. For more info on Teen Conference, please visit <https://is.gd/yKZdrW> on the Missouri 4-H web page.

Pettis County 4-H Council will pay up to \$80.00 for Teen Conference. Do not let finances get in the way of an AWESOME experience—come talk to your 4-H Specialist or YPA.

**Save the Date: 75th Anniversary of State 4-H Congress!**

Join us and enjoy:

- Reduced registration fees-Scholarships available
- Networking with 4-H’ers from all around Missouri
- Career preparedness workshops
- Three days exploring Mizzou’s campus

Meeting & interacting with the 2020-21 State 4-H Council members that represent your region

*Must be at least 14 years of age before January 1, 2020 to attend.*



 **ENROLL  
TODAY**  
18 USC 707  
**4-H is for YOU !  
4-H is for FUN !**



## Missouri 4-H Foundation Scholarships

The Missouri 4-H Foundation offers academic scholarships for 4-H youth and former 4-H members pursuing post-secondary study.

**Typically more than sixty scholarships available Range from \$500- \$2,500**

**One application for the whole scholarship pool**

**Scholarship checks awarded directly to recipients**

**January 1, 2020:** Scholarship application window opens.

**March 1, 2020 (postmark or email):** Applications due to MO 4-H Foundation office.

**Mid-March:** Scholarship committee meets.

**Early-mid April:** Announcements made via email to youth staff.

**End of April-early May:** Notification letters sent to all scholarship applicants including instructions for scholarship recipients. Letters sent to the donors with award information.

**September 1, 2020:** All required documents from recipients are due to the MO 4-H Foundation office.

**October 2, 2020:** Scholarship and Awards banquet held in Columbia.

### Application

Must use current [Version 2020 application](#)- no old version accepted.

County 4-H staff must review and sign.

Must be postmarked by March 1, 2020 and sent by the county 4-H staff, or scanned and emailed by March 1, 2020.

No cover sheets or report covers are required.

### Scholarship Listings

Refer to current listing of [2020 scholarships](#), please note in any given year one or more scholarships may not be awarded.

One application for pool of scholarships.

# Tickets are on Sale now! at the Extension Office

 Extension **Pettis County Extension**  
University of Missouri

**9<sup>th</sup> Annual  
Dinner & Auction**

Silent Auction ends @ 6:30 p.m. & Live Auction begins @ 7 p.m.

**Sat, March 7, 2020**  
**4:30 – 7:00 p.m.**

**Our Savior Lutheran**  
3700 W Broadway - Sedalia

**Adult: \$8 in advance/\$10 at door**  
**Child (age 5-10): \$4 in advance/\$5 at door**



--- Menu ---

<b>Ham/Brisket</b>	<b>Salad</b>
<b>Cheesy Potatoes</b>	<b>Roll</b>
<b>Green Beans/Corn</b>	<b>Dessert</b>

**Proceeds to support ALL  
Pettis County Extension  
Programs**

**For tickets: Pettis County Extension Office**  
**1012-A Thompson, Sedalia**  
**660-827-0591**

**EXTENSION PRODUCES  
GOLD MEDAL PEOPLE!** 

4-Here's you can help support the Extension Office by bringing in unwanted (or the extra one) projects to be auctioned in the Silent Auction.

A few have come in and we would like to THANK YOU so much. They are awesome.

If you don't have a project in mind to donate, how two desserts.

We will serve one and auction off the other one.

# Pettis 4-H Foundation and Extension Council

University of Missouri  
Pettis County  
Extension Office  
1012-A Thompson Blvd.,  
Sedalia, MO 65301

Phone: 660-827-0591  
Fax: 660-827-4888  
Email:  
pettisco@missouri.edu

▶ "To make the best better"

[http://  
extension.missouri.e  
du/pettis](http://extension.missouri.edu/pettis)



If you would like to give a donation to the Pettis County 4-H Foundation in honor or memory of someone, please call the office at 660-827-0591 or complete the attachment below.



## PETTIS COUNTY 4-H

### FOUNDATION

1012-A Thompson Blvd., Sedalia MO 65301

Name of person in Honor (person still living)  
\_\_\_\_\_

Name of person in Memory (person deceased)  
\_\_\_\_\_

Amount of Donation \_\_\_\_\_

Donor Name \_\_\_\_\_

Donor Address \_\_\_\_\_

## Pettis County Extension Council

Council Members Impact Lives, Businesses and Communities. MU Extension's role is to make university research available to Missourians. Council members assist with that mission.

The Pettis County Extension Council works with the extension faculty and staff to:

- Advocate for MU Extension
- Identify local needs and issues
- Assist with activities and programming such as 4-H
- Assess program impacts and make recommendations
- Help manage local extension finances

Are you ready to serve your Community? Please contact the Pettis County Extension Office.

Did you know that the Pettis County Council meets the first Tuesday of the month at 7:00 p.m. in the CEO (County Extension Office)? Did you know that the meetings are public? Please come join us!





# February 2020

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1 Livestock Judging 2:00 p.m.
2 Van Natta 4-H 4:30 p.m.	3	4 Pettis Extension Council - 7:00	5 Sewing 1 6:00 p.m.	6 Sewing 2 & 3— 5:30 p.m.	7 Public Speaking 5:00 p.m.	8 Clover Sprouts 10:00 a.m.
9 Muddy Creek 4-H Saddle and Show- Me Horse 2:00 p.m. Prairie Ridge 4-H 4:00 p.m. Manila 4-H 5:00 p.m.	10 Beaman 4-H 6:30 p.m.	11	12 Sewing 1 6:00 p.m. County Liners 4-H 6:30 p.m. Ringen Brushy 4-H 7:00 p.m.	13 Eagle 4-H Club 2:00p.m. Sewing 2 & 3— 5:30 p.m.	14 Public Speaking 5:00 p.m. Scrapbooking 6-8 p.m.	15 Steer Weight-in 9:00 a.m.
16 Dresden 4-H 5:00 p.m.	17 Brown 4-H 6:00 p.m.	18	19	20 Pettis Extension Council Dinner 6:00	21 Public Speaking 5:00 p.m..	22 Countywide Pho- tography 9:00 a.m.  Camp Counselor Training— Marshall
23 Countywide Poultry 2:00 p.m.	24	25	26	27 Sewing 2 & 3— 5:30 p.m.  Small Engines 6:30p.m. DIY Garage	28 Public Speaking 5:00 p.m..	29