



February 2019

Volume 2, Issue 2

February 1, 2019

# Pettis County Connection 4-H News



The new University of Missouri 4-H Center for Youth Development is Dr. Lupita Fabregas. Dr. Fabregas comes to us from the University of California where she served as the Assistant Director of 4-H.

“We are extremely excited to have Dr. Lupita Fabregas join the University of Missouri,” said Marshall Stewart, MU vice chancellor for extension and engagement. “Beyond Lupita’s warm people skills, the Missouri-specific research and analysis she conveyed during her formal presentation demonstrated a truly impressive level of understanding. I am confident that our 4-H Center for Youth Development will flourish under her leadership.”

Dr. Fabregas is responsible for the largest 4-H expansion program in the United States, while she was in California.

“I am honored to be entrusted with shaping the lives of Missouri youth and building on the success of MU’s 4-H program,” said Fabregas. “Working as a team — youth, volunteers, faculty and staff — we can create bright futures for Missouri’s greatest gift, its children.”

We must apologize for not updating the Pettis County website last month to reflect the correct camp information. Also for not having the camp dates in the newsletter. Camp registrations are still open. Please see page 11 for more information.



### Inside this issue:

Feeding Missouri	2
4-H Council Clover Kids	5
Beaman Brown	6
County Liners Dresden	7
Eagle Manila	8
Muddy Creek Prairie Ridge	9
Ringen Brushy Show-Me Horse	10
Van Natta Looking Ahead	11
Camp	12
Teen Conference State Congress	13
Move	13
Scholarships	14
Recipe Disaster	15
Extension Council 4-H Foundation	16
Garage Sale	20
Shooting Sports	22
Calendar	23

### Points of Interest:

- Food Drive
- Camp
- Teen Conference
- State Congress
- Scholarships
- Extension Dinner/  
Auction
- Shooting Sports



State will have prizes for the Counties:

- Food Raiser
- Fund Raiser
- Volunteer Hours
- Overall Meals

We will have 4 prizes for the Pettis County Club:

- Best Decorated Collection Box/Can
- Food Raiser
- Fund Raiser
- Volunteer Hours

It's here! The Feeding Missouri Food Drive starts today and continues the entire month on our quest to reach the **1 Million Meal** goal.

**1. We are taking all of our donations to Open Door.**

**2. Are we only collecting food?** No. Giving food is one way to help. Monetary donations and volunteer hours also count to our **1 million-meal goal**. Feeding Missouri will calculate and convert all pounds of food and hours volunteered into equivalent meals.

**3. How do we report the amount of food, volunteer hours, and money donated?**

- Food & Volunteer hours: Bring your items to the Extension Center, **keep track** of your total volunteer hours and then Sherol will do the survey. The office will be keeping a running total also.
- Monetary donations: We know that sometimes people donate cash and/or checks to a club. Please ask people to make any checks out directly to Feeding Missouri. You can then bring donations to the office and on the last day of February we will make a check out to Feeding Missouri and mail out all monetary donations at one time.

**4. Who is contacting the food banks/pantries/organizations/schools if we want to volunteer, drop off food, organize drives or make presentations, etc.?** Sherol has already contacted Open Door to accept the donations. But you need to contact your local grocery to see if you can place a container at their door for donations.

**5. What if I already collected food, can I report it?** We are doing this in the spirit of giving—don't let the details get in the way. What ever you have collected just bring it to the office and we will get it recorded and reported.

And whatever you do, please be sure you take lots of photos and share your stories online via social media using the hashtag **#4HFeedingMO!**

Send Sherol [bores@missouri.edu](mailto:bores@missouri.edu) a picture of your donation container for judging by Open Door. Winners will be announced mid March.

## List of what is needed at Open Door

Canned fruit                      Canned veggies      Canned meat (tuna etc.)      Peanut butter  
Cereal                                  Oatmeal                      Pasta                                  Mac and cheese  
Hot hands (homeless)              Socks (homeless)      Water                                  Toilet paper  
Cans of pasta sauce (no glass please)

**We are not limited to these items**

## Need an idea on what to do.....

**Hold a Movie Night For Local Hunger.** Set up a movie night for community members to join in and watch. This could be a drive in movie or regular type of movie viewing. The fee for watching the movie may be a canned good or monetary donation. Advertise the event well before the event and look to make this an educational activity for the community. Here is a couple of suggested movies:

***Meaning of Food. 2004.*** PBS. Directors, Karin Williams, Vivian Kleiman, Maria Gargiulo, and Kris Kristensen. A wonderful documentary that explores all the different ways that food creates meaning in our lives. Not Rated.

***Sounder. 2003.*** Director, Kevin Hooks. An African American family struggling during the Great Depression suffers when the father is arrested for stealing a ham. The punishment is five years of hard labor. PG.



### Social Media Contests

Throughout the month the State will we have social media contests using the hashtag #4HFeedingMO and leaderboard updates! So be checking the Missouri 4-H social media accounts regularly for these.



# # Hash Tag

## Social Media Promo Tips




Keep an eye on the main Missouri

4-H social media accounts for minichallenges throughout the drive to reward creative posts!

- **Include photos or short videos as much**
- **as possible w/ your posts:** anything works, e.g. club members and partners doing anything drive-related, photos of stacks of food or posters or fliers you've created, etc.
- **Post / share about your event or volunteer effort,** before, during and after
- **Recognize community and statewide partners in your posts:**
- first, be sure you have liked/followed them (and other community partners and influencers you want to know about your work! You can include local media, too.)
- use their social media tags if they have them (see examples below)
- at least reference them by name in your text
- **Always include #4HFeedingMO and #OpenDoorServiceCenter**



### Sponsors:

#### Farm Credit Southeast Missouri

-  @FarmCreditSEMO
-  @farmcreditsemo
-  @farmcreditsemo

#### Sharon K. Strubberg




#### Missouri 4-H Foundation

-  @mo4hfoundation
-  @mo4Hfoundation

#### MFA Incorporated

-  @MFAIncorporated
-  @MFA\_Inc
-  @mfaincorporated

#### Sydenstricker

-  @mosydenstricker
-  @mosydenstricker
-  @mosydenstricker

#### Vivayic

-  @Vivayic
-  @vivayic

# 4-H Council

Please send the minutes to Sherol at [bores@missouri.edu](mailto:bores@missouri.edu)

## Clover Kids

### Blooming Cupcake Liners

**What You Need** Cupcake liners (in assorted colors)

Pipe cleaners (in green)

Craft glue

Craft knife



1. Pile 5 to 6 cupcake liners on top of one another. Using a craft knife, poke a hole through the center of the stack. 2. Take one pipe cleaner and apply a dab of hot glue to one end. Then secure one liner to this glue. Set aside to dry.
3. Once the glue has dried, scrunch the liner closed to create the look of a flower bud. 4. Repeat Step 2 with the additional liners, sliding onto the same pipe cleaner, securing with glue, and scrunching together. 5. Wrap the pipe cleaner around the base of the bloom, and bend the pipe cleaner to create a leaf-shape.
6. Give your Blooming Cupcake Flower to someone you love.

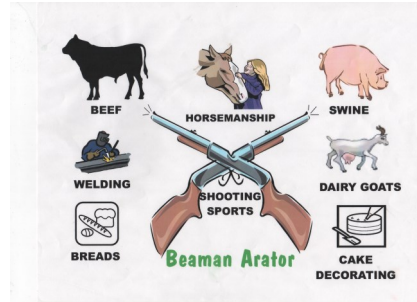
# Beaman Arator 4-H Club

Club Secretary send your meeting minutes to Sherol at

[bores@missouri.edu](mailto:bores@missouri.edu)

The only exhibitor you should try to be better than...

Is the exhibitor you were yesterday!



# Brown 4-H Club

Are you the Club Reporter? Do you have news for the newsletter.

E-mail your report to Sherol at

[bores@missouri.edu](mailto:bores@missouri.edu)

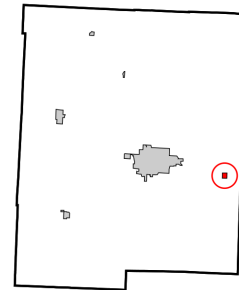


# County Liners 4-H Club

Did you make some images at your meeting then please

E-mail your report to Sherol

[boeses.missouri.edu](mailto:boeses.missouri.edu)



## Dresden 4-H Club

For membership roll call, "What was your New Year's Resolution?"

Dresden 4-H Club held their meeting, Sunday, December 27, 2019 at the LaMonte United Methodist Church. The meeting was called to order by Theo Rieckhoff, president, at 5:08 p.m. with thirteen members, six guests and two leader present.

American and 4-H pledges were led by Eli Dehan and Camdyn Jones.

December 16, 2018 minutes were read by Alayna Bruner, secretary, and approved as read. Treasurer's report was given by Cole Cave, vice-president, with a balance of \$737.31 and approved as presented.

### Under Old Business:

Club members are to bring canned food items for the State Wide Food Drive at our February 4-H meeting. Theo Rieckhoff, Laney Pace,

Phillip and Tinlee Jones along with Rachel Jones, Sharon Bruner and Kay Sparks will deliver the canned items to the Pettis County 4-H Council after our February meeting. Group was reminded to continue saving pop tabs for Ronald McDonald's House.

### Under New Business:

Theo Rieckhoff made a suggestion to ask either Don Hutcheson or Robert Curtis if they could come and talk to our group at the February meeting about the Pettis County Shooting Sports program. Kay is to follow up and see if they can attend. Club members were given information on the difference conferences and camps they could attend with dates and cost of each event. Seniors were given information about various scholarships available



Peyton Bruner demonstrating on horse blankets

for them to apply.

Announcements were read about different county projects and meeting times.

Next meeting is February 17, 2019 at 5:00 pm at LaMonte Methodist Church. Jones family Healthy Snacks/Drink and Reagan Sneed to

Continued page 14

## Eagle 4-H Club

Looking for minutes to put in the newsletter

Send your report to Sherol

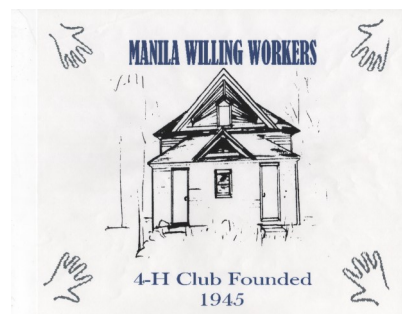
[bores@missouri.edu](mailto:bores@missouri.edu)



## Manila 4-H Club

E-mail your report to Sherol

[bores.missouri.edu](mailto:bores.missouri.edu)





# Muddy Creek Saddle 4-H Club

Secretary, please send your meeting minutes to Sherol

[bores@missouri.edu](mailto:bores@missouri.edu)

# Prairie Ridge 4-H Club

E-mail you report to Sherol

[bores.missouri.edu](mailto:bores.missouri.edu)



# Ringen Brushy 4-H Club

The Ringen Brushy 4-H Club met on January 9<sup>th</sup> at 7:00p.m.

The meeting was called to order by secretary Shelbi Miller. Zack Cordes led the pledges and clover kids where dismissed.

The secretary's minutes were read and stood approved as read.

The treasurer's report was read by treasurer Haleigh Ferguson and stood approved as read.

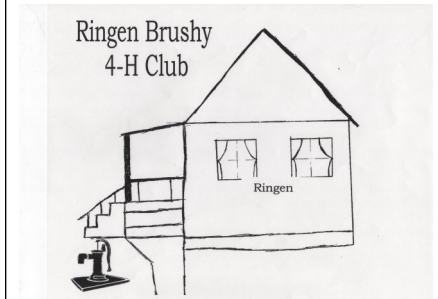
The club did a service project for CASA. Jonathon Curtis gave a report on the Veterans dinner.

The club voted to pay half of the fees for teen conference, camp, congress and for camper counselors. Chase Stone made the motion for payment and Grant Amos seconded it.

The club officers, Chase Stone, and Kiersten Luttrell will do demonstration at the next meeting. Liam Beckett made a motion to adjourn the meeting, and Cole Bass seconded the motion.

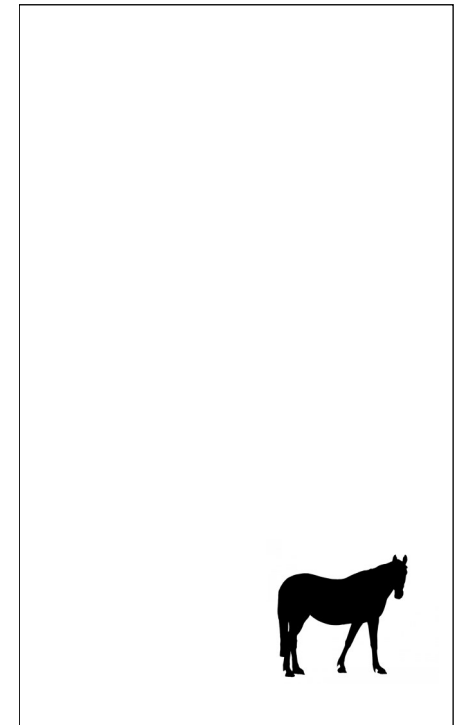
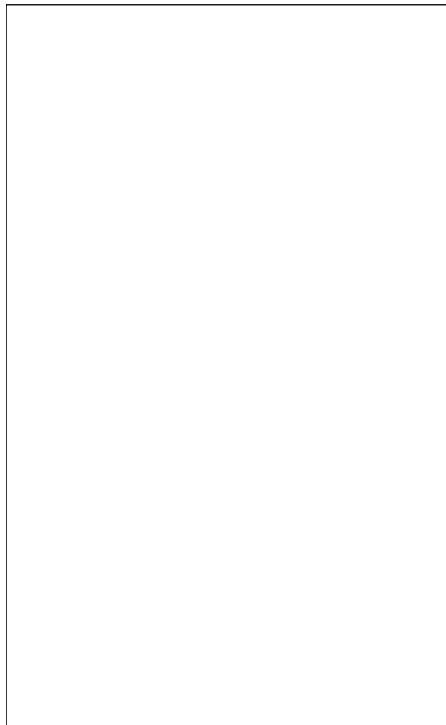
Our next meeting will be on February 13<sup>th</sup> at 7:00p.m.

**Reminder if school is canceled due to weather the meeting will be canceled.**



Chase Stone: Reporter for Ringen Brushy 4-H

# Show-Me Horse 4-H Club



# Van Natta 4-H Club

Please submit you minutes to Sherol at

[bores@missouri.edu](mailto:bores@missouri.edu)



## Looking Ahead a Month or Two

4-H Feeding Missouri	Feb 1-28
Aeronautics	Feb 9
Clover Sprouts	Feb 9
Pie Auction	Feb 9
Weigh-In 9-10	Feb 9
State Meat Judging	Feb 16
Rabbit Project 1	Feb 16
Weigh-In Rain date	Feb 16
Presidents Day	Feb 18
Office Closed	
Extension Annual Meeting	Feb 21
Camp Counselor Trng	Feb 23
Photography	Feb 23

State Horse Judging	Feb 23
Aeronautics	Feb 23
YCLS	Mar 1/3
Scrapbooking	Mar 1
Pettis County Dinner/Auction	Mar 2
Lock-In	Mar 8
Aeronautics	Mar 9
Teen Conference	Mar 16/17
CWF Garage Sale	Mar 23
State Shooting Sports Leader Certification	Mar 22/24
Clover Kid Day Camp	Apr 6
National 4-H Congress	April 6-11

Horsebowl	Apr 27
Hippology	April 28
4-H Day w/Cards	May 11
State 4-H Robotics	May 18
MO 4-H Equine Tour	May 20/27
State Fair Demo	Aug 8/18

# Heits Point 4-H Camp



IMPORTANT INFORMATION to read -

Please chose PAY BY CHECK

*As of 2019, University of Missouri is requiring the use of online registrations, creating service fees and credit card fees thus causing our fees to rise. To keep fees at the lowest possible minimum it is very important to select pay by check and pay cash or check at the office level. Most of our Registrations will be done via 4-HOnline.*

If you have a voucher to use, wish to take advantage of the Early Bird Special, or use the discount that 4-H Council offers then it is very important that you select and pay by check. You must bring your payment, cash or checks made out to Pettis County 4-H Council to the office. If you pay by credit card then you will be paying the entire fee and we will have no way to reimburse you.

**Registration is open on 4-HOnline.**

Camper Early Bird Registration **DEADLINE** is **APRIL 19, 2018**

**Fee: \$110.00**

**4-H Council Discount Fee: \$90.00**

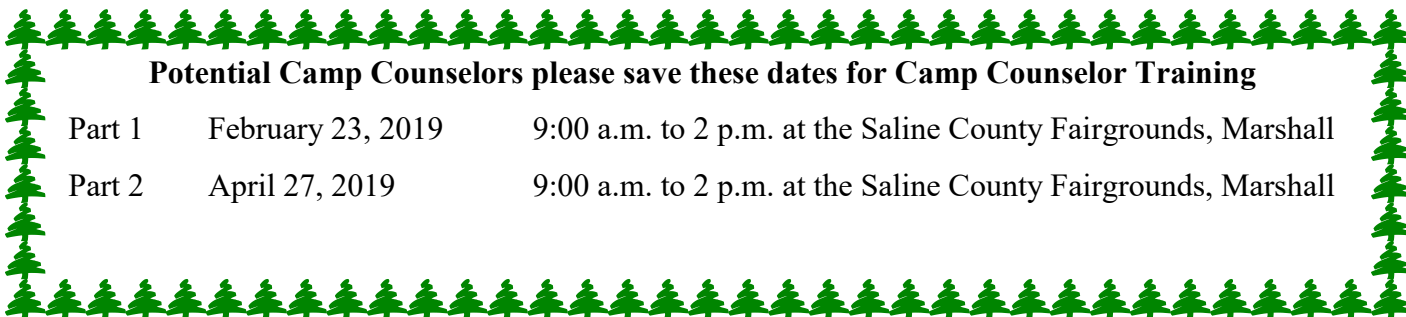
April 20 to April 26

**Fee: \$130.00**

**Register first then pay the office by cash or check in a timely fashion (within a few days).**

**Pay attention to Deadlines.**

**Camp is June 3, 2019 - June 6, 2019**



**Potential Camp Counselors please save these dates for Camp Counselor Training**

Part 1 February 23, 2019 9:00 a.m. to 2 p.m. at the Saline County Fairgrounds, Marshall

Part 2 April 27, 2019 9:00 a.m. to 2 p.m. at the Saline County Fairgrounds, Marshall



**Pettis County 4-H T-Shirts**

**\$10.00 Get 'em while they last**

# Teen Conference

March 16-17 2019 (Columbia, Missouri)

Cost: \$189\*

## Description

Teen Conference is a fun-filled, two-day event for ages 11-13, planned by your State 4-H Council to promote belonging, independence, generosity and mastery by

- building confidence with a trip away from home in a safe and fun environment,
- creating opportunities to make many new friends from across Missouri,
- growing leadership skills through quality learning experiences,
- connecting youth with positive older teen role models, the State 4-H Council, and
- finding out about exciting future opportunities that await as a 4-H teenager.



## Important Dates

February 2-10, 2019: *Late registration period* (\$50 late fee)

**February 11, 2019: Registration closed.**

Registration on-site is not available: All youth must be pre-registered.

\***Cost:** \$189 (for youth sharing a bed with a friend they select), or \$239 (for youth who prefer their *own* bed).

For more information regarding Teen Conference, please contact [your county 4-H office](#) or [Bradd Anderson](#), State 4-H Youth Development Specialist.

## State 4-H Congress Registration

Registration for Chaperones and State Council members opens February 1!

Registration for Delegates opens March 1!

**Registration ends April 15  
late registrations will not be accepted.**



# May 29-31, 2019



## MOVE in 2019!

It's time to MOVE! As you know, MOVE promotes physical activity and encourages youths to engage in a broad range of activities such as walking, biking, running, swimming, dance, taekwondo, gardening and more.

The competitive period is from February 1 to April 30.

There is no pre-registration required. Here's what youth and adults need to do to participate:

- Enroll in the Move Across Missouri (MOVE) project (HF775) in 4HOnline in their profile. *Enrollment in 4-H MOVE does not count as a part of county limits on projects.*

From Feb 1 through April 30:

Using a paper tracking system found on the 4-H website at: <http://4h.missouri.edu/4hmove/moveinfo> youth and their families can “log” the number of minutes they accumulate throughout the year and during the competitive component of the MOVE program (scroll to the bottom of the website page and click “My Move Activity Log”). Record keeping through the paper tracking system is important because the competition period is from February 1 to April 30.

4-Hers and adults can register for the competitive event as individuals and/or as part of a team. An individual MOVER may also be a part of a team. A team can consist of a family or members of a 4-H club or group.

From April 30 through May 14:

Youth and families will submit their total number of minutes logged throughout the competitive period in 4HOnline. The final reporting will take place inside of a no cost event registration that will only be open from April 30 and May 14.

## Dresden (Continued from page 7)

do a demonstration.

Peyton Bruner did a demonstration on Horse Blankets and how to choose the right kind of blanket and size.

Club Activity was Hunger Myth Masher and making pages for the Dresden scrapbook.

Reagan Sneed made a motion to adjourn the meeting, seconded by Eli Dehan. Meeting adjourned.

Eli Dehan, Dresden 4-H Club  
Reporter



Team work—Dresden 4-H Club members working on the scrapbook pages.



**Council /Club Secretaries and Reporters - Please submit your minutes and/or news to [Sherol](#) by the 20th of the month.**

**It is part of your duties as Secretaries and Reporters. If you need assistance just ask, we are glad to help.**

## Scholarships for Seniors

**Missouri 4-H Foundation:** The Missouri 4-H Foundation offers educational scholarships for 4-H youth and former 4-H members pursuing post-secondary study. Sixty scholarships are available, each ranging from \$500 to \$2,500. One scholarship application permits the applicant to be considered for any available scholarship, subject to conditions specified by the donor. **Applications are accepted after January 1 and are due with a post-mark date of March 1 to the state 4-H office.** <https://extension2.missouri.edu/programs/missouri-4-h-foundation/scholarships>

**West Central Electric:** WCE offers three scholarship programs to graduating seniors in our service area. The **John and Kathryn English Scholarship Trust** is a renewable scholarship given to seniors active in 4-H. Scholarship amounts depend on the current status of the trust fund. Applications are **due on or before February 22, 2019**. This year up to 20 high school seniors will receive the **WCE Scholarship** of \$500. Applications are due **on or before March 15, 2019**. The **WCE and Lynn State Technical College Electrical Distribution System Scholarship Program** provides for students a two-year scholarship in a quality college training program, a two-year college degree, and on-the-job training. Applications are **due on or before April 1, 2019**. For more information and applications contact the Extension Center or <http://westcentralelectric.com/> under youth programs.

**FCS Financial:** FCS Financial believes in the future of our next generation. For that reason, the Board of Directors began the FCS Financial Scholarship Program in 2004 to support higher education for children or grandchildren of FCS customers. Each year up to 35 scholarships in the amount of \$1,500 each are provided to eligible Missouri high school seniors. Since its inception, more than \$412,000 has been awarded through the scholarship program. For more information or to apply go to <https://www.myfcsfinancial.com/about-us/scholarships> Applications are due **March 1, 2019**.

**America's Farmers Grow Ag Leaders:** Every year, Grow Ag Leaders awards more than \$500,000 in scholarships to students studying in ag-related fields. In 2019, more than 350 scholarships totaling more than \$500,000 will be awarded across the U.S. The opportunities in agriculture are limitless. Grow Ag Leaders encourages high school seniors to college juniors to apply for a \$1,500 scholarship to support their higher education in ag-related fields of study. For details and the application go to: <https://www.americasfarmers.com/grow-ag-leaders/> Applications are due **February 1, 2019**.



## Recipe for Disaster—NOT

Pettis County 4-H needs your help! Our 4-H Council has decided to assemble and sell a self produced cookbook as a fundraiser for our Pettis County 4-H SPIN Club Program.

We are looking for submissions of all types of recipes to fill our cookbook. Our cookbook will feature recipe categories as follows:

**\*Appetizers, Relishes, & Pickles   \*Vegetables   \*Breads, Rolls, & Pastries   \*Meats & Main Dishes**  
**\*Cakes, Cookies, & Desert   \*Soups, Salads, & Sauces   \*Beverages, Microwave, & Miscellaneous**

Please complete the Recipe Submission Form and return no later than June 1, 2019, to be included in this edition of our cookbook.

Cookbooks will be available for purchase in the fall. Funds raised will go to support the Pettis County 4-H SPIN Club Program.

After the cookbook is completed, we will offer a new 4-H SPIN Club, entitled “Taste Testing Kitchen,” where our youth will have the opportunity to learn cooking skills and taste test many of the cookbook’s recipes!

Did we mention we are also searching for a SPIN Club volunteer to lead this ready made venture 

### FROG EYED PUDDING

Family Recipe from Sherol

1 c. Large Pearl Tapioca	1 c. Nut meats
4 c. water (cold)	1 tsp. salt
1 1/2 c. sugar	1 pt. Cool Whip
6 Banana's (sliced)	1 tall can Crushed pineapple (drained)

Soak tapioca in cold water overnight. Cook until clear in double boiler. Remove from heat, add sugar, salt and cool. Add pineapple, bananas and nut meats. When ready to serve add cool whip and refrigerate.





# Recipe Submission Form

Recipe submission form for the INSERT COOKBOOK NAME HERE by Pettis County 4-H to benefit Pettis County 4-H SPIN Clubs! Anyone can submit recipes for the cookbook. There is no limit on the number of recipe submissions.

*Recipe categories are as follows:*

**\*Appetizers, Relishes, & Pickles**

**\*Vegetables**

**\*Beverages, Microwave, & Miscellaneous**

**\*Soups, Salads, & Sauces**

**\*Breads, Rolls, & Pastries**

**\*Meats & Main Dishes**

**\*Cakes, Cookies, & Desert**

Your recipe will be printed directly from this form. Please print clearly or type your recipe and make sure it is complete and as you want it to appear in the cookbook. Photocopied recipes attached to this form will also be accepted.

**Recipe Contributor:** \_\_\_\_\_

**Affiliation:** \_\_\_\_\_

*(4-H Club Name, Extension Title, Etc.)*

**Recipe Title:** \_\_\_\_\_

**Serves:** \_\_\_\_\_

**Ingredients:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Instructions, cooking time, and temperature:**  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*(Continue on additional sheet of paper if needed)*

University of Missouri  
Pettis County  
Extension Office  
1012-A Thompson Blvd  
Sedalia, MO 65301

Phone: 660-827-0591  
Fax: 660-827-4888  
Email:  
pettisco@missouri.edu

▶ "To make the best better"

[http://  
extension.missouri.edu  
/pettis](http://extension.missouri.edu/pettis)



If you would like to give a donation to the Pettis County 4-H Foundation in honor or memory of someone, please call the office at 660-827-0591 or complete the attachment below.

**PETTIS COUNTY 4-H FOUNDATION  
1012-A Thompson Blvd., Sedalia MO 65301**

Name of person in Honor (person still living)  
\_\_\_\_\_

Name of person in Memory (person deceased)  
\_\_\_\_\_

Amount of Donation \_\_\_\_\_ Donor Name \_\_\_\_\_

Donor Address \_\_\_\_\_  
\_\_\_\_\_



## Pettis County Extension Council

Council Members Impact Lives, Businesses and Communities. MU Extension's role is to make university research available to Missourians. Council members assist with that mission.



The Pettis County Extension Council works with the extension faculty and staff to:

- Advocate for MU Extension
- Identify local needs and issues
- Assist with activities and programming such as 4-H
- Assess program impacts and make recommendations
- Help manage local extension finances

Are you ready to serve your Community? Please contact the Pettis County Extension Office.

Did you know that the Pettis County Council meets the first Tuesday of the month at 7:00 p.m. in the CEO (County Extension Office)? Did you know that the meetings are public? Please come join us!

# Tickets on sale NOW! - Please support the Pettis County Extension Office

Every March the Pettis County Extension hosts a Dinner and Silent Auction to support the programs of the Extension Office. Without the fundraising efforts of the Pettis County Extension Council we would not have the support for our programs, such as Nan and Sherol or our meeting space.

Please consider donating baked goods, 4-H Projects or a service from a family business.

Last year we had some beautiful bird houses and feeders donated by a 4-H Family we also had a couple of photographs donated by a 4-H Photographer. Please call or e-mail Blake for ideas.

Most importantly buy a ticket for dinner and COME and eat with us.

Your support is greatly appreciated.!!!

UNIVERSITY OF MISSOURI  
 **Pettis County Extension**  
8<sup>th</sup> Annual  
**Dinner & Auction**

Silent Auction ends @ 6:30 p.m. & Live Auction begins @ 7 p.m.

**Sat, March 2, 2019**

**4:30 – 7:00 p.m.**

**Our Savior Lutheran**

**3700 W Broadway - Sedalia**



**Adult: \$8 in advance/\$10 at door**  
**Child (age 5-10): \$4 in advance/\$5 at door**

~ ~ ~ Menu ~ ~ ~



**Ham/Brisket**  
**Cheesy Potatoes**  
**Green Beans/Corn**

**Salad**  
**Roll**  
**Dessert**

***Proceeds to support ALL Pettis  
County Extension Programs***

**For tickets: Pettis County Extension Office**  
**1012A Thompson, Sedalia**  
**660-827-0591**



**MARCH**  
**INTO EXTENSION!**

# 4-H Garage Sale

Fundraiser for 4-H youth attending the  
Citizenship Washington Focus Trip (CWF) in 2019

Is your life cluttered?

Do you have things that don't spark joy when you touch them?  
The CWF group is looking for donations of Garage Sale items.

## **Accepting Donations**

Monday, March 18 - Friday, March 22

**Pettis County Extension Center**

**1012A Thompson Blvd**

**Sedalia, Mo 65301**

Office Open 8:00 am—4:30 pm

(Closed for lunch 12:30-1:00)

Also accepting Baked Goods no earlier than Friday, March 22

**4-H Garage Sale is Saturday, March 23 from 8:00 am - 6:00  
pm at the Pettis County Extension Center in Sedalia**

Thank you for your support! Questions, call 660-827-0591.

## Shaping Rural Missouri Grants

Developing a thriving rural Missouri is one of FCS Financial's values. The Shaping Rural Missouri grant program offers local 4-H and FFA organizations \$500 grants to implement projects that will benefit their rural communities. Funds will be awarded to assist club or chapter members in bringing positive change by establishing projects that make their local communities better places to live. FCS Financial encourages applicants to collaborate with other community organizations to develop and complete their improvement project.

Each proposal will be reviewed and scored by a grant review team. Award winning applicants will be notified of their award and contacted by a local FCS Financial representative to schedule a check presentation and photo opportunity. Applications are due **April 1, 2019** and projects must be completed by December 31, 2019. For more information go to <https://www.myfcsfinancial.com/wp-content/uploads/2015/01/2015-SR-MO-Grant-Application.pdf>

## Coding - In search of a SPIN/Project Leader



We need you

Coding (computer science) is a hot topic in youth education and career preparedness. Missouri 4-H is well positioned to take advantage of the current wave. [Governor Parson](#) has signed legislation supporting schools in their coding classes and several organizations (Code.org, Code Monkey, Kahn Academy, etc.) provide coding curriculum and platforms. **By July 1, 2019, Missouri will have a high school graduation policy that will allow students to substitute one unit of science, math or practical arts (agriculture or business) academic credit for a computer science course.**

In October, Sherol and 5 youth spent 6 hours on a Saturday having a blast. This is a fun project and all the tools are here at the office for up to 10 youth at a time. We are sure that a few of the those youth would like to play, oops, learn more coding. Call the office 660-827-0591 we need you

## 2019 Missouri 4-H Equine Tour

Do you dream of combining your equine passion with a future career, love to learn more about the horse industry, and enjoy making new 4-H friends who share your love of horses? The University of Missouri Extension 4-H Annual Equine Career Tour may be just for you! The 2019 tour, **May 20-28**, will be exploring the horse industry in Missouri, Illinois, Wisconsin, Michigan, Indiana, Ohio and Canada and is open to Missouri 4-H teens, **ages 14-18**.

Tour highlights will include collegiate equine education departments, harness racing, visiting a variety of equine farms, meeting 4-H youth, and touring Mackinac Island. Participants will learn from leading equine professionals in the fields of equine therapy, dressage, entertainment, training, art, harness racing, equine facility management and equine welfare. In its thirteenth year, the tour has proven to be a great opportunity for participants to expand and clarify their possible equine related career paths.

The \$650 tour fee provides charter bus transportation, 4-H staff chaperones, and most all travel related expenses. Applications are available at <http://4h.missouri.edu/equine-tour> and are due before March 1, 2019. Specific travel information with detailed tour itinerary will be available to participants after March 1. For additional information, contact Debbie Davis, 816-866-9800, [davisdd@missouri.edu](mailto:davisdd@missouri.edu).



SAVE THE DATES:           Pettis County Shooting Sports Safety Training

Remember you must attend both sessions if you are a first time shooter.

Friday, March 15, 2019           6:00 p.m. to 8:30 p.m.

Saturday, March 16, 2019       8:00 a.m. to 11:30 a.m.

State Shoot Dates:

August 17:       **State Skeet Shoot** at the Gateway Gun Club

August 24:       **State Trap Shoot** at the Missouri Trapshooters in Linn Creek

August 24-25:   **State Archery 300** at Prairie Grove Shotgun Sports in Columbia

Sept 7-8:        **Western Heritage State Shoot** at the Saline County 4-H Range

Sept 21-22:     **State Shoot** in various places

Updated rules for the state shoot are on the webpage at: <http://4h.missouri.edu/shooting-sports-events/state-shoot>

March 22-24:    **Spring Shooting Sports Leader Certification Workshop** at Camp Jo Ota in Clarence

April 12-14:     **Hunting & Outdoor Skills Leader Certification Workshop** at Windermere in Roach

May 3-5:        **Western Heritage Leader Workshop** location TBA

August 10:      **Missouri State Fair Shooting Sports Day** in Sedalia at the State Fairgrounds

Oct 4-6:        **Fall Shooting Sports Leader Cert. Workshop** at Camp Galilee in El Dorado Springs

# February 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					<b>1</b> Scrapbooking 6:00 p.m.  Lots of Events Registrations are  CMAC Ag Expo	<b>2</b>   CMAC Ag Expo
<b>3</b>	<b>4</b>	<b>5</b>	<b>6</b>	<b>7</b>	<b>8</b>	<b>9</b> Clover Sprouts 10:00 a.m.  Aeronautics 2:00 p.m.  Steer Weigh-in 9:00  CMAC Pie Auction
<b>10</b>	<b>11</b>	<b>12</b>	<b>13</b>	<b>14</b>	<b>15</b>	<b>16</b>  Rabbis 9:00a.m.  Weigh-in Rain date  CWF Bull Riding & Equine 50/50 Raffle
<b>17</b>	<b>18</b> Martin Luther King Day - Office Closed	<b>19</b>	<b>20</b>	<b>21</b>	<b>22</b>	<b>23</b>  Camp Counselor Training—Saline Co Fairgrounds 9:00 a.m.  Photography 9:00 a.m.  Aeronautics 2:00 p.m.
<b>24</b>	<b>25</b> Pre-game 5:30	<b>26</b> Horse Comm. Mtg 7:00 pm	<b>27</b>	<b>28</b> 	Scrapbooking 6:00 p.m.  YCLS 1-3	