



Pettis Count Connection 4-H News

## WHEW!

# 

# There

This edition is heavy with images.

#### Good day in 4-H land! ~

Youth Service to Communities (LG760) forms from clubs will be coming due later this season, Sept 30. We just wanted to give you an early heads up, since some of you are asking. (For newer team members, this is an annual report clubs complete of their community service, by which Missouri 4-H tells the story of how young people are learning to lead, work, give back, and be a trusted neighbor through service). Results are shared with key funders like 4-H Foundation, Dept of Ag, and FCS Financial. See 2018 State Results here and County Results here.

Please ask your club leaders to report their 2018-19 club service results any time between now and end of September! Whether clubs have just one service project to report, or 12, they can receive a 4-H certificate this fall, recognizing their club's participation in service (see details below)! 4-H SPIN clubs are invited to share service results as well.

#### Two options....

- **A)** Clubs complete LG760 online survey by Sept. 30. This is the fastest and most preferred way. Provide this link to your club leaders: <a href="https://missouri.qualtrics.com/jfe/form/SV">https://missouri.qualtrics.com/jfe/form/SV</a> 6eX1DQhQZMWqNoN. Results come to the state office. You handle nothing, but can access county results and certificate templates for your recognition events.
- B) Clubs turn in LG760 PDF form (attached) to your office by Sept. 15. Your office enters their info in LG760 online survey by Sept. 30. The PDF is being added to Club Leader and Forms sections on the web. You keep PDFs for your records, but can still access county results and certificate templates for recognition.

GO FOR THE PURPLE! Clubs and counties reporting service by Sept. 30 can be included in 4-H club service certificate recognition. This is a fun, ongoing incentive to encourage <u>full</u> youth and adult participation in service! Clubs receive a color-seal certificate based on percentage of member/volunteer participation in their service projects:

PURPLE SEAL - 95-100% of members/volunteers involved in club service projects

GOLD SEAL - 75-94% of members/volunteers involved in club service projects

SILVER SEAL - 50-74% of members/volunteers involved in club service projects

GREEN SEAL - 1-49% of members/volunteers involved in club service projects









# Dresden 4-H members have been busy attending the Pettis County Horse Show, Achievement Days, Dog Show, and Pettis County Jr. Livestock Show with their projects. Fun was had by all.



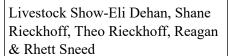


#### Participants:

Horse Show-Hadley & Peyton Bruner and Austin Wood

Dog Show-Eli & Samuel Dehan

Achievement Days-Alayna & Hadley Bruner; Eli & Samuel Dehan; Austin Wood

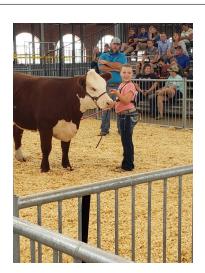






Dresden 4-H Club Reporter









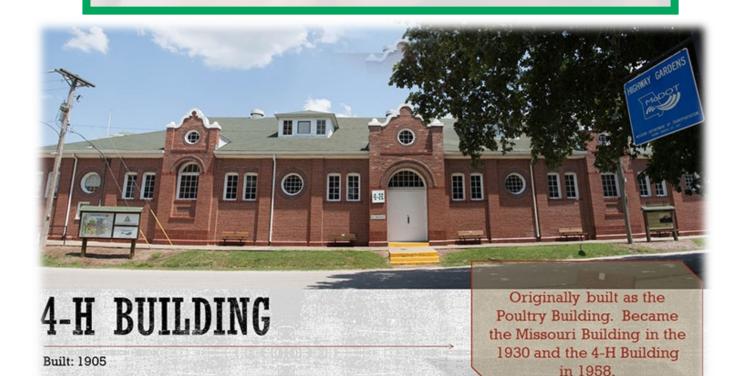


4-H Building Clean Up Day

Saturday, August 3, 2019 7:30 A.M.

Every Pettis County 4-H Club, every 4-Her and every 4-H Parent is asked to come help clean and prepare the 4-H Building for the State Fair.

Remember many hands, make light work.



12,800 square feet

#### Looking Ahead a Month or Two

State Fair Parade August 8

State Fair August 8-18

Pre-Game 5:30 p.m. August 15

School Starts for area schools August 20 to 27

Pettis County Extension Full Council Meeting September 3

Pettis County 4-H Youth Council Elections 7:00 p.m. September 18

Pre-Game 5:30 p.m. followed by 4-H Council 7:00 p.m. September 18

Living History Days September 26/27

DUE: Project Reports, Secretary Books, Treasurer Books, September 30

If you need the forms - send an e-mail or give me a call.

MRF's, etc. See this link, it has all the forms listed.

http://extension.missouri.edu/pettis/forms.aspx

With the exception of the John England Award and the Pettis Co. Exceptional Horse Award the following forms are DUE at the end of the 4-H Year (September 30):

#### Youth

Club Scrapbook – Youth Historians complete this project Project Record Forms – Youth fill this out Missouri Recognition Forms – Youth fill this out Lower Project Scholarship – Youth fill this out

#### **Parents**

Clover Kid Award – Parents fill this out Junior Member Award – Parents fill out Intermediate Member Award – Parents fill out Senior Member Award – Parents fill out

#### **Club Leaders**

Distinguished 4-H Club – Club Leaders fill this out Final Club Report and Application for Club Seal – Club Leaders fill this out Youth Service to Community Forms – Club Leaders fill this out

#### Combination

Club Treasurer's Book – Club Leader/Youth Treasurer fill this out Club Secretary Book – Club Leader/Youth Secretary fill this out Pettis Co. Exceptional Horse Award – Parents/Youth fill this out (Due Oct 15) John England Equine Achievement – Parents/Youth fill this out (Due Oct 15) I Dare You Award – Club Leaders/Parents fill this out

#### And it begins again!

Open Enrollment on 4-H Online October 1

Pettis County Extension Full Council Meeting October 3

4-H Week October 6/12

4-H Week Window Display set-up October 5

4-H Week Window Display Judging October 7

#### 4-H Shooting Sports Leader Certification Workshop\*

WHEN: October 4-6, 2019

WHERE: Camp Galilee, El Dorado Springs, MO

Check-In: 6:00-7:15 pm Friday, October 4th for all partici-

pants

First Session: 7:30 pm – Friday Final session concludes

3:15 pm - Sunday

COST: \$100 - includes 5 meals, overnight lodging (1 or 2 nights), and workshop materials

REGISTRATION: Required no later than August 31

Registration is limited and will close when a discipline class reaches maximum number; or when the camp is full. All registrations accepted on a first-come, first-served basis when accompanied by fee. Workshops usually fill up before the deadline, so don't delay! Register A.S.A.P.

Registration must be done via 4HOnline and payment can be selected as credit card or check. Family members already in the 4-H Online system should access their family profile to register. If new to 4-H, you are asked to go to the internet and use either Chrome or FireFox browser (not Internet Explorer) at <a href="https://mo.4honline.com/Login">https://mo.4honline.com/Login</a> and follow the instructions on creating a family and adult profile.

Event registration help guide is found at http://4h.missouri.edu/doc/MOEventRegistration.pdf.

#### 4-H State Public Speaking Contest

September 28, 2019

Location: University of Missouri, Columbia

Registration fee is \$40

At the 4-H State Public Speaking Contest youths will be competing against other individuals in their age category from around the state. Junior (ages 8-10), Intermediate (ages 11-13) and Senior (ages 14-19) contestants compete in one of the following categories:

Prepared Speaking

Technology Assisted Speaking

Extemporaneous Speaking

Interpretation

**Business Pitch** 

All participants are welcome! Youth do NOT need to compete at their county level to participate at the State 4-H Public Speaking Contest.

Registration will close in 4HOnline on August 31 (late entries cannot be accepted)

For more information: http://www.4h.missouri.edu/state-public-speaking/main

All participants must attend the Friday night session! Volunteer orientation is a separate requirement that CANNOT be completed at this workshop.

### The 4-H Building at the State Fair

Many wonderful things happen daily in the 4-H building! You can watch a 4-Her give a demonstration, view the many projects, and participate in the day's activity! Activities run from 10:00 am to 4:00 pm daily.

August 8:

Native Bee Chal-

lenge

August 9:

Native Bee Chal-

lenge

August 10: Shooting Sports

**Public Speaking** 

for Beginners

#### 4-H State

**Fashion Revue** 

October 19, 2019

4-H youth that were selected as winners of county 4-H Fashion Revue events during 2019 are eligible to participate in the State 4-H Fashion Revue. Fashion Revue will give youth an opportunity to demonstrate skills and knowledge of clothing and textile construction and consumerism.

Price of admission is \$45 (lunch is include for each participants)

Location: Middlebush Hall University of Missouri, Columbia 900 University Ave Columbia, MO 65201

For more information: http://4h.missouri.edu/fashion-revue/ main

Registration in 4HOnline will close August 15, 2019



December 28, 2019--Jan 1, 2020

Busch Gardens in Tampa, FL

Registration closes Dec 1 or when full.

Cost: \$695

See website for details.



## Missouri 4-H Western Heritage & Cowboy Action Shooting

When: September 7-8, 2019
Where: Dysart Memorial Shooting
Complex, Marshall, MO

If you have an interest in Western Heritage & Cowboy Action Shooting come watch these 4-H Youth take you back to yester-year.



#### Missouri Shooting Sports State Team Tryout Dates

The selection process for the nine state shooting teams begins this fall after the completion of the state shoot. 4-H youth selected for the state shooting teams will represent Missouri 4-H at the National Invitational Match to be held June 21 - June 26 in Grand Island, Nebraska. Any 4-H Shooting Sports member who is in good standing with their county program, enrolled in the appropriate project number and at least 14 years old (must be 14 years old by December 31, 2019) may participate in the selection process. If numbers and space allows, 13-year-olds may participate for the experience, but are not eligible for the state team. Nearly all of the team selection process is comprised of multiple try out dates. Pre-registration form is required with payment due 2 weeks before first disciple tryout. Telling the state instructor does not qualify for pre-registration. Contact Jim Sappington with questions.

More details and the pre-registration form found: <a href="https://extension2.missouri.edu/programs/missouri-4-h/4-h-opportunities/4-h-shooting-sports-events/4-h-state-shooting-team">https://extension2.missouri.edu/programs/missouri-4-h/4-h-opportunities/4-h-shooting-sports-events/4-h-state-shooting-team</a>

Discipline	Date	Check In Time	Location		
Archery	Sept 7-8	8:00 am	Prairie Grove Shotgun Sports, Columbia		
Best 2 of 3 scores	Sept 28-29	8:00 am	Prairie Grove Shotgun Sports, Columbia		
	Oct 12-13	8:00 am	Prairie Grove Shotgun Sports, Columbia		
Muzzleloader	Sept 29	8:00 am	Prairie Grove Shotgun Sports, Columbia		
All scores count	Oct 13	8:00 am	Prairie Grove Shotgun Sports, Columbia		
Air Pistol	Sept 28	8:00 am	Dysart Memorial Shooting Complex, Marshall		
Best 2 of 3	Oct 19	12:00 pm	Dysart Memorial Shooting Complex, Marshall		
	Oct 20	8:00 am	Dysart Memorial Shooting Complex, Marshall		
Smallbore Pistol	Sept 28	12:00 pm	Dysart Memorial Shooting Complex, Marshall		
Best 2 of 3	Oct 19	8:00 am	Dysart Memorial Shooting Complex, Marshall		
	Oct 20	12:00 pm	Dysart Memorial Shooting Complex, Marshall		
Smallbore Rifle	Sept 28	8:00 am	Prairie Grove Shotgun Sports, Columbia		
High Score of each event 50 yd 3P and CMP rounds	Oct 12	8:00 am	Prairie Grove Shotgun Sports, Columbia		
Air Rifle	Nov 3	8:00 am	State Tech, Linn Mo		
Best score of each match; 3P and all standing	Nov 17	8:00 am	State Tech, Linn Mo		
Shotgun	Sept 29	8:00 am	Polecat Creek Range, Harrisonville		
Best 3 scores	FREE*		*Introductory event—does not count towards scores; no registration		
	Oct 13	8:00 am	St Louis Trap and Skeet		
	Oct 27	8:00 am	Pin Oak Hills Gun Club, Chillicothe		
	Nov 10	8:00 am	Ozark Shooters Club in Walnut Shade		
	Nov 24	8:00 am	United Sportsman's Club in Jeff City		
Hunter Skills	Dec 14	10:00 am	Prairie Grove Shotgun Sports, Columbia		
High scores					

# Achievement Days 2019

## CWF 2019





We think they all came back. And we do hope that they enjoyed the trip. These images were gleaned from the State 4-H Facebook page.

## Pettis County Dog Show





#### Pettis County Jr. Livestock Show and Sale



Thank you to the hard working Volunteers that make this show/sale happen. Guys I'm glad that you didn't lose the chute!









































































Please send me your pics from State Fair. I already have the Missouri State Fair Horse Show information but it would be nice to see the rest of your projects for next month.

#### Clubs—

Some of you will be starting up again in September - Please send me the dates so that I may get them on the Calendar for the September Newsletter ~ Sherol

## August 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3 4-H Building Clean up Day 7:30 A.M.
						Monica
4	5	6	7	State Fair Parade line up 5:45 p.m.	9	10
11	12	13	14	<b>15</b> Pre-Game 5:30pm	16	17
		<b>S</b> TATE	FAIR 8 TO	18, 2019		
18	19	20	21	<b>22</b> Gardening 6:00 p.m.	23	24
25	26	27	28	29	30	31