DATE RECEIVED	
DATE RECEIVED	

APPLICATION FOR PETTIS COUNTY LOWER PROJECT SCHOLARSHIP 2019-2020

Applications due in Pettis County Extension Center no later than October 15, 2019

NAME		_
ADDRESS		_
TELEPHONE NUMBER4-H CLUB		_
4-H CLUB	AGE	_
AMOUNT OF FUNDS REQUESTED		_
DESCRIBE YOUR PROJECT AND HOW THESE FO	UNDS WOULD BE USED.	
		
		
WOULD ADDITIONAL FUNDS BE NEEDED FOR ATTACH A PROJECT BUDGET TO THIS APPLICA		YES NO
I have been a 4-H member for years and Pettis County Extension Council, Pettis Countrequested. I understand I will be expected to 4-H Recognition form (Level 1, 2, or 3), along purchase and/or a short written description of the contract of the contract of the College of the College of the contract of the College of the Co	y Recognition Night, and I complete both my Yearly with submitting a receipt of purchase and how it wa	Pettis County 4-H Council, if Project Record and the Missou of purchase and/or photo of s used. I understand that I am
required to have an active status in 4-H Onlin requested, before funds will be dispersed. If a understand the full amount will be refunded	accepted and unable to us	e the funds for any reason, I
YOUTH SIGNATURE		
PARENT/GUARDIAN SIGNATURE		-
(Use reverse if additional space is needed.)		