

# Pettis County Distinguished Intermediate Member Award



1. This award is offered to members in Pettis County 4-H 11-13 years old on/before December 31, 2019 and is based on the following score sheet.
2. Award winner will be recognized at the Member/Leader Recognition Banquet in November.

NAME \_\_\_\_\_ AGE \_\_\_\_\_ BIRTHDATE \_\_\_\_\_

ADDRESS \_\_\_\_\_ CLUB \_\_\_\_\_

MEMBER'S SIGNATURE \_\_\_\_\_ PARENT'S SIGNATURE \_\_\_\_\_

- 1) Five points for the first year of 4-H work completed..... \_\_\_\_\_
  - 2) Two points for each additional year..... \_\_\_\_\_
  - 3) Two points if you served as a club officer ..... \_\_\_\_\_  
(President, Vice Pres., Secretary, Treasurer and Reporter only)  
One point for any other office held..... \_\_\_\_\_
  - 4) Two points for serving as a member of the County 4-H Council..... \_\_\_\_\_
  - 5) One point for each committee that you served on  
(Example - Health, Community Service, Program, Cookie Sales, etc). .... \_\_\_\_\_
  - 6) Two points for each project that you completed (Six points maximum). .... \_\_\_\_\_
  - 7) Two points for giving a demonstration at a club meeting this year ..... \_\_\_\_\_
  - 8) One point for each 4-H activity participated in during 2019 4-H year..... \_\_\_\_\_  
List the activities on the back of this form. (Club picnics, pizza parties, etc).
  - 9) Five points for attending 4-H camp ..... \_\_\_\_\_
  - 10) Three points for each Project Award Application submitted ..... \_\_\_\_\_  
Ten points for submitting the Missouri Report Form..... \_\_\_\_\_
  - 11) Two points for each county event or contest that you participated in..... \_\_\_\_\_  
Demonstrations, Fashion Revue, Public Speaking, Shooting Sports  
Add two points for each of these events that you participated in on the State level..... \_\_\_\_\_
  - 12) One point for each County 4-H exhibit ..... \_\_\_\_\_  
Two points for each State Fair 4-H exhibit ..... \_\_\_\_\_
  - 13) One point for each monthly club meeting attended this year..... \_\_\_\_\_
- TOTAL SCORE..... \_\_\_\_\_**

**Due to the Extension Office September 30**

Revised 2019