

Pettis County Distinguished 4-H Club



Club Name: _____ Year: _____

Club President _____ Club Leader _____
Signature Signature

1. There is no limit to the number of times a club may win this award.
2. Total points for the 4-H Club year, September 1 through August 31.
3. Include Clover Kids in your reporting.

A. General Club Program Evaluation

1. Club has planned program book on file at the Extension Office. 10 pts. _____ pts.
2. Club has a specific program at 8 or more meetings. 2 pts _____ pts.
3. Club has a full set of officers: 2 pts _____ pts.
4. Club had installation of new officers: 2 pts _____ pts.
5. Club officers participating in officer training meeting: 2 pts ea. _____ pts.
6. Number of members participating in demonstrations, illustrated talks, or public speaking at Local Club Meetings: 1 pt ea. County 2 State 3 National 5 _____ pts.
7. Club members exhibiting at Achievement Days: 1 pt each exhibit. _____ pts.
8. Club members participating at Achievement Day Activities: (exp Fashion Revue), 3 pts _____ pts.
9. Did club leader participate in Organizational Leader Orientation Mtg? 5 Pts _____ pts.
10. Did the club participate in 4-H Council meetings?
3 meetings 10 pts. 2 meetings 5 pts. 1 meeting 2 pts. _____ pts.
11. Club conducted local achievement: 5 pts. _____ pts.
12. Club conducted a community service project: 5 pts. _____ pts.
13. Club had one or more outside recreational events: 2 pts _____ pts.
14. Club member or members completed MRF or Project Award Application 2 pts ea _____ pts
15. Members attended 4-H Camp, State 4-H Congress, Cloverkid day camp or 4-H Workshops.
Each member receives 2 points for each conference or workshop they attended. _____ pts.
21. Club members exhibiting at State Fair:
(Includes State Fair 4-H Building Exhibits, Livestock Exhibits or demonstrations.) 5 pts ea _____ pts.
22. Club submits club scrapbook to the Extension Center by October 1 10 pts _____ pts.
23. Completed Treasurer's Book submitted to the Extension Center October 1 15 pts _____ pts.
22. Club submits Secretary's Book to the Extension Center by October 1 15 pts _____ pts.

B. Health Activities

1. Number of Club Programs on Health:
4 or more: 5 pts. 2-3: 3 pts. 1: 1 pts. _____ pts.
2. Club includes a roll call on health topic: 2 pts. _____ pts.
3. Member demonstrations on health: 5 pts. per demonstration _____ pts.
(maximum 25 points)

C. Safety Activities

1. Number of Club Programs on Safety: 4 or more: 5 pts. 2-3: 3 pts. 1: 1 pts. _____ pts.
2. Club includes a roll call on safety topic: 2 pts. _____ pts.
3. Member demonstrations on safety: 5 pts. per demonstration
_____ pts.

D. Membership

1. What percent of your members attend monthly meetings?
85-100 % 5 pts. 70-84% 4 pts. 60-69% 3 pts. 50-59% 2 pts. _____ pts.
2. Club has installation for new members: 2 pts. _____ pts.
3. Clover Kid members are a part of club: 2 pts. per Cloverkid
_____ pts.

E. 4-H Promotion

1. Submit an article or advertisement to the newspaper inviting youth in your community to join your club: 20 pts. (Attach the article/ad) _____ pts.
2. 4-H Club radio interviews: _____ pts.
(5 pts. per club member interviewed)
3. Promoting 4-H at Community Events _____ pts.
(10 pts. per community event, maximum 30 pts.)

List what you did:

4. 4-H Display during National 4-H Week 15 PTS _____ pts.
5. Other Activities: (1-15 pts will be assigned by the judge) _____ pts.
Describe other 4-H promotion activities conducted during the year not included in the above questions.

Due at the Extension Office October 1

Revised 2015