



## Perry County 4-H

# FAIR DAYS

### Are you getting items/animals ready to bring to the 4-H Fair?

Bring your 4-H project items/animals to the Perry County 4-H Fair to show what you've learned through your 4-H experience. Come, showcase your work!

- ALL 4-H Club/SPIN members can have 3 exhibits (brownies, cookies, muffins) in each project (foods, crafts, etc.)
- Ribbons and some \$\$ paid for ribbons.
- Find details in the \*4-H Fair Book at: [http://extension.missouri.edu/perry/documents/4h/2019Fairbook\(1\).pdf](http://extension.missouri.edu/perry/documents/4h/2019Fairbook(1).pdf)
- Questions? Call the Extension office at 573-547-4504 or call/text me (Dianna Koenig) cell: 573-513-2899

**Sun., July 21 - Horse Show** - 3:00 p.m. - The Hope Center, 2019 E. Harvest Circle, Perryville  
FREE-All invited - concessions available.

**Sat., July 27 - Perry Co. 4-H Fair Cattle Show** - 9:00 a.m.. - at East Perry Fairgrounds in Altenburg. All invited - concessions available.

**Tue., July 30 - American Legion** - 5:30-8:00 p.m. Bring inside items you've made in your projects. Clover Kids can enter 3 items too. See \*4-H Fair Book for details, call 573-547-4504, 573-513-2899 (me) or your leader.

### **Wed., July 31 - American Legion - 4-H Fair/Chicken Dinner**

- 9:00 - Animal Shows on Legion ground
- 9:30 - Clover Kids Small Animal Show
- 2:30-7:30 - Hall open for viewing 4-H exhibits
- 4:00-7:30 - Chicken Dinner
- 5:00 - 4-H Public Speaking
- 6:00 - 4-H Style Show
- 6:30 - Outdoor Old Fashioned Games  
for ALL community youth
- 7:30 - Pick up all 4-H items



**Sell the enclosed dinner tickets** to as many of your friends/family/businesses as possible. The top 3 4-H members/families who sell the most Chicken Dinner Tickets will receive prize money. (\$20 to top seller) Get more tickets from the Extension Office.

ALL the money raised from the dinner is paid to 4-H members in premium money for projects exhibited at the fair. AGAIN, this year, the amount of money you receive will be based on the profit made on the dinner.

**Advance Dinner tickets cost less than those bought at the door.**

**Sell your items at the fair** - Show-Me-4-H-Wares applications due July 12. Find info on pages 22 & 23 of the Fair book.

### **NEW - Clover Kids Small Animal Show at the 4-H Fair.**

4-H members ages 5-7 show and tell about your animal. Bring a cat, dog, rabbit, bird fish or covies. A parent must be present Wed., July 31 at 9:30 a.m. Participation awards/\$\$ to all. (All animals must be caged, leashed or contained.)



### **Pre-Register ALL live animals for 4-H Fair**

If you are bringing animals to the Perry County 4-H Fair, register with the form on page 29 of the 4-H Fair Book or call the Extension Office by July 12. We need to know how many animals to expect, so classes/facilities can be set up.



### **Beef Cow/Calf Class**

**NOTE:** This class has been added to the 4-H Fair Show. The calf can be shown separately.

**Bring Desserts:** Remember each 4-H family is asked to bring 2 pies for the 4-H Fair Dinner July 31.



## Style Show at 4-H Fair

Model your items (clothing, purses, costumes, duct tape creations or anything you have made) at the 4-H Fair Wed., July 31 at 6 p.m. Just complete a "Style Show" form with details about what you will wear. Get forms at the Extension Office (547-4504) or at the 4-H Fair Tues., July 30 (5:30-8:00) when you enter your 4-H projects in the fair.



## Purple Ribbon State Fair Exhibits

**Extension Office Open After 4-H Fair 7:40-8:30 p.m. to accept projects.** Items

**MUST** be at the Extension Office by **Wednesday, July 31 at 8:30 p.m. to be sent to the State Fair.**

If your project receives a CHAMPION Purple ribbon at the 4-H Fair then you can send your project to the State Fair in Sedalia (Aug. 8-18).

Take your ribbons off the project, but leave the 4-H fair tag on it. Each member can send 2 items. A photo can be sent for too large/fragile projects.



## 4-H Fair Educational Display/Poster Information

1. Include a reference list of where information was obtained if not found in the 4-H project materials.
2. Educational Displays (like science fair) cannot exceed 18"x16"x12"
3. Most all projects can include Educational Displays as fair exhibits.
4. See page 9 in Fair Book for more information.

## 4-H Public Speaking at the Fair

The county winners of the 4-H Public Speaking Contest held during Achievement Day Wed., July 10 have the opportunity to give their speeches at the 4-H Fair Wed. evening July 31 at 5:00 pm.



## Ste. Genevieve County Fair Open to Perry County 4-H

Exhibit tags, and guidelines are available at the Perry County Extension Office. The Ste. Genevieve County Fair is July 11-14. Exhibits will be accepted Thursday, July 11 from 4-7 p.m. at the Youth Building on the Fair Grounds. Pickup time is Sun., July 14 from 4:00 p.m.

## 4-H Congress at UMC

**Congrats** to Elise Melchior for being elected to the State 4-H Council as a SE Regional Representative. Other Perry County teens who attended the leadership building conference were: Lydia Miesner, Farrar 4-H, Gabe Ruehling, Los Amigos 4-H, Caleb Gremaud, Jolie Simmons and Haylie Batton, Friendly Valley 4-H.

## What do the Ribbons Mean at the 4-H Fair

**Green & White Rosette** (Overall Champion) Project demonstrates outstanding quality work and effort relative to standards and in comparison to others. Exhibits are Purple Rosette Quality. Only 10-12 are chosen from all exhibits.

**Purple** - (Champion) Work demonstrating the highest quality, relative to standards. These exhibits are of blue ribbon quality and are chosen to represent Perry County at the Missouri State Fair. Comparisons are made to others during the selection process. A limited number are awarded in each project area. These projects give a positive image of the 4-H program.

**Blue** - Top quality work demonstrating excellence, relative to standards, showing much learning and growth of members. Exhibits meet all requirements as to size, labels, etc. Must be member's work, with appropriate degree of assistance from older youth or adults. Members should be able to tell the judge about the exhibit, the difficulty, satisfaction gained, etc.

**Red** - Project work demonstrating superior work relative to standards. Satisfactory job, but member is not as knowledgeable about the learning process, or shows less than adequate signs of work and effort. Exhibits that are too basic or simple for members' growth may also earn this ribbon.

**White** - Member does not know enough of the steps taken, what they learned in the process or made something too easy for what he or she should have been working at, based on years in the project and the members' age or exhibit may show poor workmanship.

## Upcoming Dates:

### July

- 1-3 - 4-H Camp at Pinecrest
- 5 - Friendly Valley 4-H 3:15 pm
- 8 - SMQA Animal Training, 6-7 pm
- 9 - Cowboys & Angels, Hope Center, 6:00 pm
- 9 - Vanguard 4-H & Clover Kids, 5:30
- 10 - 4-H Pottery SPIN, 2-3:30, 4-5:30, 6-7:30
- 10 - Perry County 4-H Achievement Day/Swim And Clover Kids Day Camp**
- 12 - Sereno 4-H 4:00 pm & Clover Kids 3:30 pm
- 13 - Air/.22 Pistol, Rifle & Muzzleload Practice 3 pm
- 15 - SEMO Dist. Fair-Livestock Nominations Due (market swine, sheep & goats)
- 21 - Farrar 4-H & Farrar Clover Kids - 1 p.m.
- 19 - Country 'n Camo 4-H 4:00 pm
- 21 - 4-H Fair Horse Show**
- 27 - 4-H Fair Cattle Show**
- 28 - Air/.22 Pistol, Rifle & Muzzleload Practice 3 pm
- 30 & 31 - Perry Co. 4-H Fair & Chicken Dinner**
- 31 - Reg. deadline for Aug 24/25 State Archery 300 Contest

### August

- TBA - Sereno meeting date
- 8 - SEMO Fair Livestock entries due
- 8-18 - Missouri State Fair, Sedalia
- 6 - Cowboys & Angels, Hope Center, 6:00 pm
- 10 - Air/.22 Pistol, Rifle & Muzzleload Practice 3 pm**
- 10 - Shooting Sports Day at the State Fair
- 16 - Country 'n Camo 4-H 4:00 pm**
- 18 - Farrar 4-H & Farrar Clover Kids - 1 p.m.**
- 25 - Air/.22 Pistol, Rifle & Muzzleload Practice 3 pm**
- 24-25 - State Archery 300**
- 27 - Perry Co. 4-H Council 6:30 pm**
- 31 - Reg. deadline for Sept 21 State Shooting Sport Contest

**See you at the 4-H Fair Events on July 21, 27, 30 & 31<sup>st</sup>.**

If you have any questions, don't hesitate to give me a call/text. (Cell: 573-513-2899)

*Dianna S. Koenig*  
Dianna Koenig,

4-H Youth Development Program Assistant

