



SEMO District Fair, Cape Girardeau September 7-14

Perry County 4-H members are invited to enter project items in the 4-H Building at the SEMO District Fair.

Each club or individual families are responsible for coordinating the transportation of their exhibits. SEMO Fair 4-H entry rules are in the online fair book at <http://www.semofair.com/FileStream.aspx?FileID=1>. Printed copies of the 4-H rules are available at the Extension Office.

Enter Exhibits at the 4-H Exhibit Hall (including Clover Kid items) Fri., September 6 from 5-7 p.m. and on Saturday, September 7, from 8 a.m.-11 a.m. Release time for exhibits (except animals) is 9 a.m.-12:00-noon Sunday, Sept. 15. SEMO fair is not responsible for items left after noon.

Fair Tags - An online fair entry program is being used to create 4-H Building tags. You can log into the fair entry system Aug. 15-Sept. 7 to enter projects you plan to bring. You have 3 options:

- * Enter projects online through the fair system at <https://faireentry.com/Fair/SignIn/3613>

- * Stop by the Cape County Extension Office, call 573-243-3581, or email Teresa Meier or Leslie Meier Meierl@missouri.edu with the projects you plan to enter and they will create the entry.

- * Bring projects to the fair during check in times and they will be entered and tags created at that time. Fair tags, for pre-entered projects, will be available for pickup at the Cape County Extension Office Sept. 4-5, or you can bring projects to the fair.

Please read the SEMO Fair Rules VERY CAREFULLY - some entry requirements are different than Perry County 4-H Fair. You MUST follow the SEMO Fair rules carefully or points will be taken off during judging. Attach a 3x5 index card or piece of paper with any extra info needed.

Exhibits must represent work accomplished with a 4-H project carried (in 4Honline).



East Perry Fair Friday & Saturday, September 20-21 in Altenburg

All 4-H'ers are encouraged to take their 4-H items (including clover kids) to the East Perry Fair. Everything members exhibited at the 4-H Fair can be taken to Altenburg. Clubs may also put up booths.

Pickup fair books and tags at the Extension Office.

Projects may be entered:

Thursday evening, Sept. 19, from 5:30-9 p.m. and/or Friday from 8-10 a.m.

Projects can be picked up:

Saturday, Sept. 21 from 8-9:30 p.m. and Sunday, Sept. 22 from 10 a.m. -12 p.m.

4-H Rabbits & Poultry - Pre-registration must be postmarked by **Sept. 5** to Alisa Schumer.

4-H Sheep & Goats mail pre-registration by **Sept. 13** to Marsha Lappe - Phone: 573-788-2766

Dairy pre-register by **Sept. 11** and

Beef pre-register by **Sept. 14**. Forms are in the fair book. Contacts are: Dairy-Robert Landgraf 573-270-3164 and Beef-Greg Jung 573-824-5213 or 573-587-1334.

Fair entry forms are at www.eastperryfair.com and the fair facebook page.

4-H tags and books can also be obtained from Chris Muench, 4-H Superintendent 573-382-6118.

HELP NEEDED at East Perry Fair

***4-H family members, alumni, grandparents, friends, supporters, etc. **are needed to work a shift for 4-H in the Pork Burger Stand during the fair. PLEASE call or text Dianna Koenig at 573-513-2899 to sign-up.** This is a fundraiser for 4-H awards and it also supports the East Perry Community Fair.

We need 30 workers to earn \$800 from Pork Producers. Shifts when help is needed are:

Friday, Sept. 20
8-11 am, 11-2, 2-5, 5-8, 8-11 pm.

Saturday, Sept. 21 - 8-11 am, 2-5, 5-8, 8-11 pm.
Most 4-H families that help find it's fun to assist in making and selling pork burgers at the Fair. Plus, everyone who works gets a burger and drink!



Missouri State Fair Projects are NOW in the Extension Office ready for pickup

All the projects and photos mailed to the State Fair are now back in the Extension Office ready to be picked up. Be sure to remember to pick up your State Fair ribbon.

Twenty-four Perry County 4-H members sent 35 items to the State Fair. The following members exhibited items:

Baking SPIN 4-H Club: Elliot Wibbenmeyer;
Country 'n Camo: Faith Buchheit (2), Anna Lowes (2), Eli Lowes (2), Rosa Lowes (2), Jimmy, Jenna Rayfield; **Farrar Hawthorne Club:** Lucas Fritsche, Abigail Haley (2), Joey Haley (2), Violet Miesner, Autumn Petzoldt; **Friendly Valley Club:** John Grantham (2), Leah Grantham, Anna Gremaud, Adiel Melchior; **Los Amigos 4-H Club:** Grady Ruehling; **Mighty Mustangs 4-H Club:** Jady Muench (2), Jasmine Muench, Kallie Whiteside (2); **Sereno 4-H Club:** Lelou Barks, Allyson Doran (2); **Vanguard 4-H Club:** Landon Zahner (2), Merrick Zahner



Thanks to all the 4-H members, families and volunteers for making this another terrific summer of successful 4-H events and activities - 4-H Camp, 4-H Congress, 4-H SPIN Club and Project Meetings, Achievement Day/Clover Kids Fun Day/Swim, 4-H Fair Cattle & Horse Shows, Perry County 4-H Fair, State Fair, etc.....

Perry County 4-H Fair

Congratulations to all 4-H members for your excellent project work - we had 673 4-H Fair exhibits. We served 991 chicken meals. (This is the third highest served for the past 25 years.) Congratulations and THANK YOU to those selling the most dinner tickets 1st - **Addie, Claire, Israel & Elise Melchior Family** (Friendly Valley 4-H); 2nd - **Gradon, Gavin & Gabe Ruehling Family** (Los Amigos 4-H); 3rd - **Clayton & Dalton Lohmann Family** (Farrar Hawthorne 4-H)

THANKS to American Legion Post 133
for being a sponsor of the 4-H Fair.

MU Extension and 4-H Day with the Tigers

Fun times await on October 5. This year's tailgate party will be held at Brewer Field House, right across from the Zou, and a block has been reserved in section 101 for the first 800 registrants. When you register, be sure and select the 4-H purchasing option, which will get you a free 4-H/Mizzou t-shirt with each ticket purchased. Those who select any other purchasing option will not receive a t-shirt. To get tickets and more info go to: <https://extension2.missouri.edu/programs/missouri-4-h/4-h-opportunities/4-h-prog/4-h-days/4-h-day-with-the-tigers>

MIZZOU FOOTBALL

**Join us
for MU
Extension
Day**

**October 5th
VS. Troy at
6:00 p.m.**

\$25

Come cheer on our team and sit with 4-H members from across Missouri who will participate in the pregame festivities.

The \$25 Ticket package includes discounted ticket, tailgate experience with pregame meal, t-shirts and videoboard shout out.

Seats will be lower level to upper level on a first-come basis.

For more information contact:
Seth Atwood at 573-771-8626 or woodsh@missouriedu
Or Tracy Feller - MU Extension 573-882-4134

 **Extension**
University of Missouri

National 4-H Week is Oct. 6-12.

Celebrate America's largest youth organization with over 6 million young people and 500,000 volunteers. "Inspire Kids to Do" is this year's theme. Is your club doing anything to invite members to join? September and October are great times to tell your friends about 4-H and ask them to join. Be proud of your involvement in 4-H and share it with your friends!



4-H Records Due Oct. 20 for All Ages

EVERY 4-H member is encouraged to fill out at least one project record form.



County Medals

Ages 8-18 complete 4-H Project Record Form(s) to compete for project medals (i.e. woodwork, crafts, etc.). Copies of Y620 are at: <https://extensiondata.missouri.edu/Pro/4h/Docs/GetInvolved/ClubManagement/ProjectLeader/Y620-project-record.pdf> or call the Extension Office or ask your club leader for a copy.

Complete a 4-H Record Form in one or all of your projects and turn it in for judging by Oct. 20.

County-wide, medals will be awarded in each project and age category of 8-10, 11-13 & 14-18.

4-H State Report Forms Due Oct. 20



Members ages 8-10, 11-13 and 14 & over (as of 1-1-18) may choose to complete the State Form Level 1, 2 or 3 for their age group. For the form, go to: <https://extension2.missouri.edu/programs/missouri-4-h/4-h-recognition/4-h-awards/peer-competition> or call the Extension Office.

County winners using this form will receive trophies and will go on to regional competition and compete for 4-H Camp \$50 scholarship, Teen Conference/State Congress or a trip to National 4-H Congress in Atlanta, Georgia.

Teens - Apply for I Dare You, and Key Awards by Oct. 20

Teens apply for the "I Dare You" Award which is based on personal integrity, balanced living and potential for leadership. Members must be age 14 by 1/1/19. Only 2 awarded each year. Call the Extension Office for an application.

The 4-H Key Award is the highest award a 4-H member can receive. It recognizes 4-H'ers 14 years old and older for 4-H accomplishments. Members who reach the minimum points required will receive the Award. Find the form at: <https://extension2.missouri.edu/programs/missouri-4-h/4-h-recognition/4-h-awards/progress-toward-personal-goals>

or call the Extension Office.

These awards are given at Recognition Night.

Georgia Boot to offer 4-H Discount

Georgia Boot is the brand known as "America's hardest working boot" with a legacy of comfort and durability passed down from generation to generation. As part of the #4HBESTBOOTFORWARD campaign, Georgia Boot is offering a bold, one-of-a-kind 50% off discount on any boots on the georgiaboot.com website (except clearance items). This offer will be available now through September 30 and can be redeemed via a coupon code. In addition to the 50% discount, Georgia will also donate 5% of all boot sales using the coupon code back to National 4-H Council. To get your discount code go to <https://www.georgiaboot.com/4-h/> and register today.



Dates to Remember

Sept. 6 & 7 SEMO Fair Project Entry

Sept. 15 SEMO Fair Exhibits released 9-Noon

Sept. 19-20-21 East Perry Fair Enter 4-H projects Thurs. 5:30-9 pm & Fri. 8-10 am

Sept. 21 & 22 Pick up East Perry Fair Exhibits Saturday Evening 8-9:30 p.m and Sunday 10-12

Oct. 1 - ENROLL in 4Honline for new year

Oct. 6-12 National 4-H Week

Oct. 20 4-H REPORT & Award FORMS DUE

Nov. 24 Members & Leaders Recognition



Thank You

Thanks to every member, parent, and leader for playing a vital part in our busy summer schedule of 4-H happenings.



Perry County 4-H is able to provide fun learning experiences because of the wonderful parents and community members that volunteer their time to help "Make the Best Better" in 4-H. THANK YOU. Please consider this a personal note of appreciation.

Dianna S. Koenig

Dianna Koenig, 4-H Youth Program Associate
Cell - 573-513-2899

Completing a Year of 4-H Membership

All 4-H club members will be recognized at Members Recognition Night November 24 for setting and completing goals for the year. In order to complete the year and receive recognition, a 4-H member should:

- * Attend a majority of club meetings
- * Enroll in at least one project and finish it. This includes attending a majority of project meetings and working on project goals.
- * Demonstrate a skill learned or knowledge gained by making a handmade item and exhibiting a project item or animal at a fair, or presenting a speech, report or demonstration in a group setting.



New 4-H Year Enrollment - After October 1, enroll thru <http://mo.4honline.com>
(The system is shut down in September.)

4-H Zoo Apprentice Camp

Become an amateur zookeeper and discover firsthand what it takes to care for animals from around the world. Assist zoo staff behind the scenes and observe animal care sessions.

"If your actions inspire others to dream more, learn more, and become more, you are a leader."

John Quincy Adams

4-H GROWS HERE

December 28, 2019--Jan 1, 2020

Busch Gardens in Tampa, FL

Registration closes Dec 1 or when full.

Cost: \$695

For details: <https://extension2.missouri.edu/programs/missouri-4-h/4-h-opportunities/4-h-camps-and-conferences/4-h-zoo-apprentice-camp>