

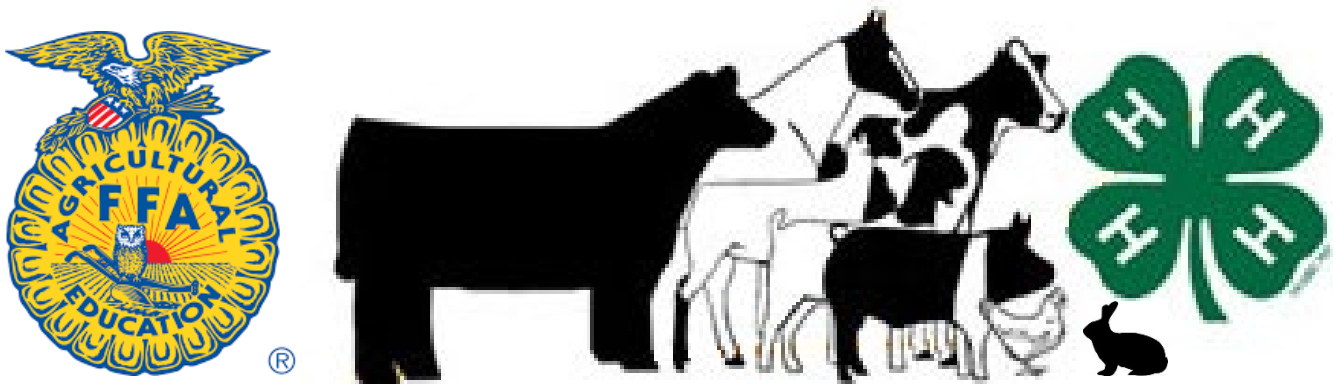
**2025**

# **OSAGE COUNTY FAIR**

**July 10, 11, & 12**

Linn Lions Fairgrounds

**Bring Your Family & Friends**



**Last updated 04/03/2025**

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# **LINN LION CLUB/OSAGE COUNTY FAIR PARKING, VEHICLE & ADMISSION POLICY**

## **1. ADMISSIONS**

- a. Season Passes: Adult - \$25; 12 and under - free
- b. All persons that enter the fairgrounds must purchase a season pass or a daily admission pass. There are no exceptions for event participants.
- c. Passes are not required for the following:
  - i. Police & Ambulance & Fire Person (On Duty)
  - ii. Press (TV, radio, and newspapers)
  - iii. Lions members (not families)
  - iv. Lions Club Scheduled workers
  - v. Hired bands & entertainment (as approved)
- d. There will be NO CARRY IN ALCOHOL or FOOD on the fairgrounds.
- e. The Lions Club reserves the right to deny admittance to any person or require any person to leave the fairgrounds at any time and for any reason.

## **2. VEHICLE PARKING INSIDE THE MAIN GROUNDS**

- a. All motor vehicles that enter the fenced in area of the Osage County Fair Grounds will enter under the following rules. Any vehicle not complying with these rules WILL BE TOWED AT THE OWNER'S EXPENSE.

## **3. DESIGNATED GATE ENTRANCES**

- a. Gate 2: Worker and food delivery: Car show, Police, Carnival workers, Handicapped, Bands
- b. Gate 3: Livestock trucks and trailers: Ambulance and fire trucks, Commercial and machinery exhibits, 4-H food stand, 4-H and FFA exhibits, ATV and garden tractor pullers
- c. Gate 4: Walk through only
- d. Gate 5: Livestock trucks and trailers: Tractor and truck pullers
- e. Gate 6: Tractor and truck puller parking

# Osage County Fair Board

Chair: Emma Bescheinen  
 Vice-Chair: Haley Brandt  
 Secretary: Amanda Brandt  
 Treasurer: Alice Scheulen

Beef Superintendent	Adam Koenigsfeld	573-694-1280
Swine Superintendent/Assistant	Roger Scheulen Jason & Shelby Kempker	573-690-6568
Sheep & Goat Superintendent	Emma Bescheinen Cindy DeOrnellis	573-291-0591 573-291-0955
Dairy Superintendent	Alfred Brandt	573-897-2120
Ham/Bacon Superintendent	Melissa Massman	573-694-1150
Market Poultry Superintendent	Terry Shepherd	573-552-7266
Market Rabbit Superintendent	Haley Brandt (between 5-8 pm)	573-619-8422
Small Animals-Breeding Super.	Haley Brandt (between 5-8 pm)	573-619-8422
Horse Superintendent	Diedre Scheulen	573-821-5142
Fatima FFA	Alicia Corson-Peters Albert Rieke	
Linn FFA	Terry Shepherd Megan Niederhelm	573-552-7266
Chamois-Morrison FFA	Kate Kuschel	573-298-1733
Argyle Country Clovers	Jennifer Brendel/Sarah Reinkemeyer	573-680-4019
Bonnots Mill Eagles	Samantha Starke	573-690-8207
Chamois Lucky Charms	Julie Keilholz	573-763-5302
Folk 4-H Club	Linda Schaben	573-433-5653
Linn Happy Helpers	Trisha Ely	573-353-6879
Loose Creek Busy Bees	Amanda Brandt	573-690-7135
Morrison Smiling Workers	Kate Kuschel	573-298-1733
Rich Fountain 4-H	Catherine Scheulen/Samantha Mebruer	573-694-1749
Westphalia Happy Clovers	Jenny Schulte/Chris Fennewald	573-291-6362
Osage County YPA	Nate Luebbering	573-897-2497
Exhibit Building Superintendent	Brenda Starke	573-897-2469
Food Stand	Alice Scheulen & Debbie Boehm	573-690-0459

# **OSAGE COUNTY FAIR EXHIBIT BUILDING HELPERS**

(As per minutes of 4-H Council January 29, 2024)

<b>2025</b>	Linn & Chamois
<b>2026</b>	Chamois & Rich Fountain
<b>2027</b>	Rich Fountain & Morrison
<b>2028</b>	Morrison & Loose Creek
<b>2029</b>	Loose Creek & Bonnotes Mill
<b>2030</b>	Bonnotes Mill & Folk
<b>2031</b>	Folk & Argyle
<b>2032</b>	Argyle & Westphalia
<b>2033</b>	Westphalia & Linn
<b>2034</b>	Westphalia & Linn

## **FOOD STAND SCHEDULE**

Please watch for Food Stand Sign-Up Schedule Email

## **FAIRGROUNDS CLEAN UP SCHEDULE**

(As per minutes of 4-H Council January 29, 2024)

	<b>Friday @ 8:00 am</b>	<b>Saturday @ 8:00 a.m.</b>	<b>Sunday @ 8:00 a.m.</b>
<b>2025</b>	Rich Fountain, Linn, Morrison	Loose Creek, Bonnotes Mill & Folk	Argyle, Westphalia & Chamois
<b>2026</b>	Linn, Morrison & Loose Creek	Bonnotes Mill, Folk & Argyle	Westphalia, Chamois & Rich Fountain
<b>2027</b>	Morrison, Loose Creek & Bonnotes Mill	Folk, Argyle & Westphalia	Chamois, Rich Fountain & Linn
<b>2028</b>	Loose Creek, Bonnotes Mill & Folk	Argyle, Westphalia & Chamois	Rich Fountain, Linn & Morrison
<b>2029</b>	Bonnotes Mill, Folk & Argyle	Westphalia, Chamois & Rich Fountain	Linn, Morrison & Loose Creek
<b>2030</b>	Folk, Argyle & Westphalia	Chamois, Rich Fountain & Linn	Morrison, Loose Creek & Bonnotes Mill
<b>2031</b>	Argyle, Westphalia & Chamois	Rich Fountain, Linn & Morrison	Loose Creek, Bonnotes Mill & Folk
<b>2032</b>	Westphalia, Chamois, & Rich Fountain	Linn, Morrison, & Loose Creek	Bonnotes Mill, Folk, & Argyle
<b>2033</b>	Chamois, Rich Fountain & Linn	Morrison, Loose Creek & Bonnotes Mill	Folk, Argyle & Westphalia
<b>2034</b>	Chamois, Rich Fountain & Linn	Morrison, Loose Creek & Bonnotes Mill	Folk, Argyle & Westphalia

## **FAIR SCHEDULE**

### **Monday, July 7, 2025**

**6:00 pm** - Exhibit building and Food Stand Cleanup & Set up

**7:00 pm** – Mandatory exhibitors meeting. You must attend to be eligible to sell livestock, bacon, or hams.

**Barn Set Up** - Swine & Beef Superintendents will contact 4-H & FFA members about setting up pens.

### **Tuesday, July 8, 2025: Exhibit Building Interview Schedule:**

- a. 6:30 - Happy Helpers, Country Clovers, Rich Fountain
- b. 7:00 - Lucky Charms, Smiling Workers, Lucky Clovers
- c. 7:30 - Busy Bees, Happy Clovers, Eagles
- d. 8:00 - FFA

### **Wednesday, July 9, 2025: Market Swine & Beef**

- a. Barn open at 12 pm for Market Swine & Market Beef
- b. Swine In place by 4:30 p.m. Weigh in & Ultrasound immediately following
- c. Beef in place by 5:00 pm with Weigh In & Ultrasound following swine
- d. Beef Superintendent will assign stall spaces to the exhibitor

### **Thursday, July 10, 2025: Market Shows**

<b>Market Animal</b>	<b>Checked in by:</b>	<b>Show</b>	<b>Sale</b>
Swine	Wed. @ 4:30 pm	8 am	6:30 pm
Beef	Wed. @ 5:00 pm	1 pm	6:30 pm
Lambs & Goats	8:00 - 9:30 am	11am	6:30 pm
Bacon	7:30 – 8:15 am	Following check in	6:30 pm
Hams	8:30 – 9:15 am	Following check in	6:30 pm
Broilers & Turkeys	8:00 am	Following swine show	6:30 pm
Rabbits	10:30 am	Following Check in	6:30 pm

**\*\*\*All market animals MUST be removed from the fairgrounds following the sale Thursday night. Removal is the SELLERS responsibility**

### **Friday, July 11, 2025: Breeding Shows**

<b>Event</b>	<b>Check in by:</b>	<b>Show</b>
Day Care Day		9:00 am
Bucket Calf	9:00 am	11:00 am
Poultry & Rabbits	8:00 - 10:00 am	12:00 pm
Sheep & Goats	10:00 pm	1:00 pm
Dairy Cattle	10:00 am	To follow sheep
Swine	12:00 pm	To follow dairy cattle
Beef Cattle	12:00 pm	4:30 pm

## **2025 OSAGE COUNTY FAIR REGULATIONS FOR ALL LIVESTOCK & SALE ITEMS**

- 1. All issues of concern & rule clarifications should be presented to the executive committee and/or superintendents for a ruling or clarification.**
2. All youth show exhibitors must be officially enrolled members of 4-H or FFA in Missouri (or collegiate 4-H) except in Dairy where County DHIA youth may exhibit.
3. All youth show exhibitors must be enrolled in the livestock project for the species. The State and County 4-H Programs do not sanction youth under 8 years old showing livestock or any type of animal and they will NOT be covered by University Liability Insurance. Clover Kids will not be allowed to exhibit animals at the Osage County Fair.

### **a. ELIGIBILITY OF 4-H MEMBERS**

- i. Entries in the 4-H Youth Department are limited to Missouri 4-H members who have passed their 8th birthday and have not passed their 19th birthday before January 1, 2025 and whose enrollment is on file in their University Osage County Youth Fair Board.
- ii. Each exhibit shall be owned by the exhibitor and shall represent work accomplished with a 4-H project during the current club year.
- iii. The State 4-H Youth Development Program, through the county office, reserves the right to refuse the approval of entries of club members who fail to observe rules and regulations and hence are not in good standing.
- iv. 4-H members are not eligible to show in the 4-H if they belong to a 4-H club in another state.
- v. 4-H Food Quality Assurance Policy for 2025
- vi. By June 1, 2025, all 4-H exhibitors enrolled in food animal projects including beef, sheep, swine, dairy cattle, meat and dairy goats, rabbits, hams, bacons and poultry must complete the appropriate level of Missouri Show Me Quality Assurance certification to be considered a 4-H member in good standing in that project. No further quality assurance documentation is needed with the State Fair entry.

### **b. ELIGIBILITY OF FFA MEMBERS**

- i. Active members of FFA who are continuing their supervised agricultural experience program are eligible.
- ii. All animals entered in this department must be the bona fide property of the exhibitor as a part of his/her regular Supervised Agricultural Experience Program. The local advisor is held responsible for the strict enforcement of this rule and is encouraged to accompany the exhibitor(s) to the fair.
- iii. By June 1, 2025, all FFA exhibitors enrolled in food animal projects including beef, sheep, swine, dairy cattle, meat and dairy goats, rabbits, hams, and poultry must complete the appropriate level of Missouri Show Me Quality Assurance certification to be considered an FFA member in good standing in that project.

#### 4. 4-H/FFA OWNERSHIP OF ANIMALS:

- a. One of the objectives in owning an animal is to learn new skills in animal breeding, feeding, management and health. To accomplish this, the member should secure the animal as early in the year as possible. Livestock shows and exhibitions set up minimum dates for length of ownership necessary for exhibiting. For the Osage County Fair the dates are:

Beef	Market	3/1/2025
	Breeding	6/1/2025
Sheep	Market	4/15/2025
	Breeding	7/1/2025
Swine	Market	3/25/25
	Breeding	Since Farrowing
Dairy Cattle & Goats	All	6/1/2025
Meat Goats	Market	4/15/2025
	Breeding	7/1/2025
Small Animals	Market & Breeding	3/1/2025

5. Exhibitors must exhibit their own animals. In cases where an exhibitor has more than one animal in a class, another junior exhibitor must show the second animal. Superintendent may allow additional help in case of illness or physical handicap.
6. The **dress code for picture, show, and sale** is collared shirts with sleeves, jeans (no shorts or cut-offs), and the words and graphics must be consistent with 4-H & FFA activity dress code. There should be no holes in clothing. There should be no hats in pictures or in the ring. All shoes should be closed toe and closed heel.
7. Show/Sale item exhibitors must be present for set-up to show and sell any livestock/cured meats. Waivers may be requested no later than 1 week prior to set up and are available at the Extension Office. Exhibitors will be required to volunteer for another work duty as designated. Superintendents and the Executive Committee will make the decision.
8. Livestock exhibitors must be present to check in/weigh market animals/cured meats, to show market animals/cured meats and/or breeding livestock and sell market animals/cured meats.

#### 9. Market Shows

- a. Exhibitors in the market show must be active members in good standing of an Osage County 4-H Club or FFA Chapter.
- b. An exhibitor may show 2 hams, 2 bacons, 2 market beef, 2 market lambs, 2 market goats, 1 market swine, 1 pen of four broilers, 1 pen of on market turkey, and 2 pens of three rabbits.
- c. Exhibitor must be present for set-up, weigh-in, picture, show, and sale.
  - i. **\*\*\*Will not sell if not present for all events listed above\*\*\***
- d. Each exhibitor may only sell one project. If the exhibitor has two projects blue ribbon projects will sell before red ribbon projects. Exhibitors with multiple projects must choose which project will sell after shows conclude.



- e. The market shows are terminal and no ANIMALS can show or sell at another location with the exception of showing at the MO State Fair with the Buyer's consent or approval.
- f. All grand, reserve, and carcass champions will be sold at the auction, unless an exhibitor has grand, reserve, and/or carcass winners of the same show, then highest placing item sells.
- g. Sale Order: Grand and Reserve Champions of the same show will sell at the same time to ensure pictures are taken. The order will rotate every year.
  - i. Order for 2025 Fair: Goats, Chickens, Beef, Hams, Bacons, Sheep, Turkeys, Swine, Grand and Reserve Carcass winners will start the mixed rotation. Blue ribbon projects, red ribbon live animals, followed by red ribbon hams and bacons.

#### 10. Entry Fee Schedule:

- a. The entry fee is paid at time of entry weigh-in. It includes a picture for the buyer, a picture for the seller, swine/beef ultrasounds. It also covers the cost of the County-wide thank-you ad. See table below.
- b. Market Item Entry Fees – Due at initial weigh-in. \*\*\*\* **NON-REFUNDABLE**\*\*\*\*

Beef - \$25 per market beef	Poultry - \$10 per pen of birds
Swine - \$20 market swine	Rabbit - \$20 per pen
Lamb - \$10 per exhibitor	Cured Meats - \$10 per ham/bacon

- c. Breeding livestock shown in both youth and open breeding shows will be required to pay entry fees. Entry fees are to be prepaid to the Osage County Fair Board.
  - d. All sale items are subject to a 2% commission. Premiums are NOT subject to this rule.
11. STALL CLEAN-UP: Sign out with your Superintendent that your area is clean prior to leaving. If you fail to sign out, you will be assessed a double entry fee for the next year.
12. Animals to be shown in youth breeding classes should meet the registration standards of their association. Registration is required for breeding shows.
13. All breeding animals to be shown must be mailed (form included in fair book) to Osage County Youth Fair Board, P.O. Box 1051, Linn, MO, 65051 by June 15, 2025.
- a. **Only one species and one exhibitor per registration form.**
  - b. **Please use separate forms for livestock and building exhibits.**
14. Cedar shaving/sawdust will be provided. No straw for bedding will be allowed at the fair.

# **ANIMAL HEALTH REQUIREMENT FOR EXHIBITION 2025**

This is the information used at the Osage County and Missouri State Fair. Contact the Missouri State Veterinarian's office at (573) 751-4359 for clarification on the following.

## **1. General Animal Health**

- a. Please check your animals for general health.
- b. Animals should be free of clinical signs of an infectious or contagious disease

## **2. Health Papers**

- a. All sheep, goats, swine, and cattle entering the fair grounds are required to have Health Papers from a veterinarian.
- b. Health papers must be inspected by the species superintendent or someone appointment by the superintendent prior to unloading.
- c. The Health Papers are valid for thirty (30) days.
- d. Animals with active lesions of ringworm with resulting loss of hair or warts easily visible without close examination will not be permitted to exhibit and shall be subject to isolation or expulsion depending upon the nature and seriousness of the disease.

## **3. Exhibition Requirements for Sheep & Goats**

Intrastate (sheep in Missouri moving for exhibition only).

- a. All sheep must be individually identified by an official scrapie ear tag

## **4. Exhibition Requirements for Poultry and waterfowl**

Intrastate (poultry and waterfowl in Missouri moving for exhibition only)

- a. All poultry and waterfowl to be exhibited must be free of clinical signs of any infectious or contagious disease.
- b. Waterfowl must be in a separate area with a minimum of 2 feet of separation for cages/coops
- c. No Health Papers are required.
- d. Negative Pullorum-Typhoid test – if from out of state at some point.
- e. Owner & poultry information/records will be kept by the fair board for 12 months.
- f. A list of each exhibitor's name, address, and number of birds being shown will be will be given to an authorized tester before blood testing begins. If an authorized tester is not available, the information will be provided to the Missouri Department of Agriculture, Poultry Health Program

**ANY OUT OF STATE LIVESTOCK SHOULD CONTACT THE SUPERINTENDENT FOR HEALTH REQUIREMENTS.**

# **HAM SHOW AND SALE**

**SUPERINTENDENT -- Melissa Massman**

**Assistant Superintendent -**

**(Osage County 4-H and FFA Youth Only)**

1. All hams for show and sale will be limited to county exhibitors who register hams and pay entry fees by June 13, 2025.
2. Conference judging is **MANDATORY** on Tuesday, July 8, 2025 (see exhibit building interview schedule) for all Ham exhibitors and sellers. **\*DO NOT\*** bring your ham to conference judging.
  - a. Making and showing an educational display or information on your ham project is highly encouraged and can be entered as its own exhibit.
3. See and follow all rules in the 2025 OSAGE COUNTY FAIR REGULATIONS FOR ALL LIVESTOCK AND SALE ITEMS on page 7 of this book.
4. Exhibitors can only show 2 hams.
5. Entry fees must be paid by June 13, 2025 to sell at the auction. (See page 9)
6. Hams check in on Thursday, July 10, 2025 from 8:30 a.m. to 9:15 a.m.
  - a. Exhibitor/Seller must be present.
  - b. Hams will be tagged at this time and pictures will be taken.
7. Any first time/new exhibitor/seller check in with your superintendent at check-in for sale/show instructions.
8. Hams must have a signed statement from the exhibitor that the ham was purchased from a USDA inspected facility.
9. NO BORAX used in curing ham is allowed!
10. The Ham Project Record must be completed prior to entering the fairgrounds.  
Ham/Bacon Project Sheet (PDF)
11. Hams will be judged on Thursday, July 10, 2025 after the bacons have been judged.
12. White ribbon hams will not sell.
13. The fair will not be liable for any illness, injury, etc. resulting from the consumption of the hams.

# **BACON SHOW AND SALE**

**SUPERINTENDENT -- Melissa Massman**

**Assistant Superintendent -**

**(Osage County 4-H and FFA Youth Only)**

1. All bacons for show and sale will be limited to county exhibitors who register bacons and pay entry fees by June 13, 2025.
2. Conference judging is **MANDATORY** on Tuesday, July 8, 2025 (see exhibit building interview schedule) for all bacon exhibitors and sellers. **\*DO NOT\*** bring your bacon to conference judging.
  - a. Making and showing an educational display or information on your bacon project is highly encouraged and can be entered as its own exhibit.
3. See and follow all rules in the 2025 OSAGE COUNTY FAIR REGULATIONS FOR ALL LIVESTOCK AND SALE ITEMS on page 7 of this book.
4. Exhibitors can only show 2 bacons.
5. Entry fees must be paid by June 13, 2025 to sell at the auction. (See page 9)
6. Bacons check in on Thursday, July 10, 2025 from 7:30 a.m. to 8:15 a.m.
  - a. Exhibitor/Seller must be present.
  - b. Bacons will be tagged at this time and pictures will be taken.
7. Any first time/new exhibitor/seller check in with your superintendent at check-in for sale/show instructions.
8. Bacons must have a signed statement from the exhibitor that the bacon was purchased from a USDA inspected facility.
9. Slabs of bacon will be cut and possibly tasted at judge's discretion under rules of the American Association of Meat Processors (AAMP.)
10. NO BORAX used in curing bacon is allowed!
11. The Bacon Project Record must be completed prior to entering the fairgrounds. Ham/Bacon Project Sheet (PDF)
12. Bacons will be judged on Thursday, July 10, 2025 starting at 9:15 a.m.
13. White ribbon bacons will not sell.
14. The fair will not be liable for any illness, injury, etc. resulting from the consumption of the bacons.

# **MARKET SWINE SHOW AND SALE**

**SUPERINTENDENT – Roger Scheulen**

**Assistant Superintendent - Jason & Shelby Kempker**

**573-690-6568**

**(Osage County 4-H and FFA Youth Only)**

1. All swine for show and sale will be limited to county exhibitors who weighed ear notched swine on March 29-30, 2025 and mailed forms/entry fees to the Osage County Youth Fair Board, P.O. Box 1051, Linn, MO 65051 by April 1, 2025.
2. See and follow all rules in the 2025 OSAGE COUNTY FAIR REGULATIONS FOR ALL LIVESTOCK on page 7 of this book.
3. Health papers are required for all swine and must be inspected prior to unloading.
4. Entry fees must be paid to sell at the auction. (See page 9)
5. Exhibitors may weigh in and ear notch up to five hogs. (**Must be ear notched.**)
6. Exhibitors can only show 1 hog.
7. Swine check in is 4:30 pm on Wednesday, July 9, 2025.
  - a. Mandatory that exhibitor be present at the time of weigh-in
8. Minimum weight to sell is 220 lbs. If a market hog weighs less, you can show but not sell. If the hog weighs over 325 lbs., you will only be paid for 325 lbs.
9. Owners are responsible for their animals from the time the animal arrives at the fairground until the animal leaves the fairgrounds.
10. Animals must show to qualify for the sale.
11. Poster Contest – Exhibitors are to make a poster displaying them with their pig project.
  - a. Size around 14" x 11"
  - b. Including exhibitor's name & 5+ images of them & their pigs from beginning to end.

## **12. MARKET HOG SHOW - 8:00 AM on Thursday, July 10, 2025.**

- a. Judged on the Danish system and awarded a blue, red or white ribbon.
- b. White ribbon swine will not be sold.

## **13. HOG CLASSES**

- a. Determined By Weight
  - b. Grand & Reserve Champions – Trophies
  - c. Rate of Gain – Trophy
  - d. Carcass Grand & Reserve Champion - Award at auction with sponsors
  - e. Senior Showmanship - 16 and Over - Award
  - f. Intermediate Showmanship - 12-15 - Award
  - g. Junior Showmanship - 11 and Under – Award
  - h. Novice Showmanship – 1st time ever showing a hog-Award sponsored by Harvey & Betty Buhr.
  - i. Sportsmanship Award - Award sponsored by Nan Keilholz
14. All individuals will be expected to clean their own pens and assist with overall clean up after loading Thursday night.

# **MARKET LAMB SHOW AND SALE**

**SUPERINTENDENT – Emma Bescheinen**

**ASSISTANT SUPERINTENDENT – Cindy DeOrnellis**

**573-291-0955 or 573-291-0591**

**(Osage County 4-H and FFA Youth Only)**

1. All market lambs for show and sale will be limited to county exhibitors who weighed and tagged lambs on April 12-13, 2025 and submitted forms/entry fees to the Osage County Youth Fair Board, P.O. Box 1051, Linn, MO 65051 by April 22, 2025.
2. See and follow all rules in the 2025 OSAGE COUNTY FAIR REGULATIONS FOR ALL LIVESTOCK on page 7 of this book.
3. Entry fees must be paid to sell at the auction. (See page 9)
4. Exhibitors may weigh and tag up to five lambs. (Scrapie tag required on all sheep.)
5. Exhibitors can show 2 lambs.
6. Health papers and scrapie tags are required for all sheep and goats. Papers must be inspected prior to unloading.
7. All market lambs will be checked-in and weighed by the superintendent between 8:00 and 9:30 a.m. on Thursday, July 10, 2025.
8. Minimum weight to show and sell is 75 pounds.
9. Animals must show to be eligible for sale.
10. Owners are responsible for their animals from the time the animal arrives at the fairground until the animal leaves the fairgrounds.

## **11. Market Lamb Show – 11:00 am on Thursday, July 10, 2025.**

- a. Judged on the Danish System and awarded a blue, red, or white ribbon.
- b. White ribbon lambs will not be sold

## **12. LAMB CLASSES**

- a. Determined By Weight and/or Breed
  - b. Grand & Reserve Champion – Trophy
  - c. Rate of Gain - Trophy
  - d. Showmanship - Senior – 14 and over - Award
  - e. Showmanship - Junior – 13 and under - Award
  - a. Novice Showmanship – 1st time showing sheep - Award sponsored by Harvey & Betty Buhr.
  - f. Sportsmanship Award - Award sponsored by Nan Keilholz
13. All individuals will be expected to clean their own pens and assist with the overall clean up after the sale Thursday night.

# **MARKET GOAT SHOW AND SALE**

**SUPERINTENDENT – Emma Bescheinen**

**ASSISTANT SUPERINTENDENT – Cindy DeOrnellis**

**573-291-0955 or 573-291-0591**

**(Osage County 4-H and FFA Youth Only)**

1. All market goats for show and sale will be limited to county exhibitors who weighed and tagged goats on April 12-13, 2025 and submitted forms to the Osage County Youth Fair Board, P.O. Box 1051, Linn, MO 65051 by April 22, 2025.
2. See and follow all rules in the 2024 OSAGE COUNTY FAIR REGULATIONS FOR ALL LIVESTOCK on page 7 of this book.
3. Entry fees must be paid to sell at the auction. (See page 9)
4. Exhibitors may weigh and tag up to five goats. (Scrapie tag required on all goats)
5. Exhibitors can show 2 goats.
6. Health papers and scrapie tags are required for all sheep and goats. Papers must be inspected prior to unloading.
7. All market goats will be checked in and weighed by the superintendent between 8:00 and 9:30 a.m. on Thursday, July 10, 2025.
8. Minimum weight to show and sell is 50 pounds.
9. Animals must show to be eligible for sale.
10. Owners are responsible for their animals from the time the animal arrives at the fairgrounds until the animal leaves the fairgrounds.

## **11. Market Goat Show – 11:00 am on Thursday, July 10, 2025.**

- a. Judged on the Danish System and awarded a blue, red, or white ribbon.
- b. White ribbon goats will not be sold

## **12. GOAT CLASSES**

- a. Determined By Weight
  - b. Grand & Reserve Champion – Trophy
  - c. Rate of Gain - Trophy
  - d. Showmanship - Senior – 14 and over - Award
  - e. Showmanship - Junior – 13 and under - Award
  - b. Novice Showmanship – 1st time showing goats - Award sponsored by Harvey & Betty Buhr.
13. All individuals will be expected to clean their own pens and assist with the overall clean up after the sale Thursday night.

# **MARKET BEEF SHOW AND SALE**

**SUPERINTENDENT - Adam Koenigsfeld**

**573-694-1280**

**(Osage County 4-H and FFA Youth Only)**

1. All market beef for show and sale will be limited to exhibitors who weighed and tagged market beef on **March 8, 2025**. They will not be unloaded without a tag.
2. See and follow all rules in the 2025 OSAGE COUNTY FAIR REGULATIONS FOR ALL LIVESTOCK on page 7 of this book.
3. Uncontrollable animals or an animal which the exhibitor cannot handle alone may be disqualified by the Superintendent and required to leave the premises. If a beef animal is/becomes unmanageable and the animal poses a threat to other exhibitors or livestock, at the discretion of the Beef Superintendent and/or Beef Staff, the animal can be removed from the show. In addition, if an animal breaks away from its owner 3 times during the course of the fair, it will not sell and will be removed from the fairgrounds.
4. **The market shows are terminal and no ANIMALS can show or sell at another location with the exception of showing at the MO State Fair with the Buyer's consent or approval.**
5. Entry fees must be paid to sell at the auction. (See page 9)
6. Exhibitors may weigh and tag up to three market beef. **(Must be tagged to show)**
7. Exhibitors can show 2 market beef.
8. All Market beef to be checked in by the superintendent between 12-5:00 pm on Wednesday, July 9, 2025.
  - a. Weigh in, ultrasounds, and pictures will be done that evening.
  - b. Sonograms are mandatory
9. No stand or aisle fans will be allowed in the barn.
10. Owners are responsible for their animals from the time the animal arrives at the fairgrounds until the animal leaves the fairgrounds.
11. Minimum weight to show and sell is 950 pounds.
12. Stalls will be assigned.
13. All Market beef are required to be tied with a halter and neck rope.
14. All animals must be halter broken to lead.
15. Any other issues or rules not specifically stated in either section of the book will be addressed using the MO State Fair Rules and Guidelines Book.
16. **MARKET BEEF SHOW – JULY 10, 2025 at 1:00 pm**
  - a. Judged on the Danish System and awarded a blue, red, or white ribbon.
  - b. White ribbon beef will not be sold.



## **17. MARKET BEEF CLASSES**

- a. Determined By weight
  - b. Grand & Reserve Champion – Trophy
  - c. Rate of Gain – Trophy
  - d. Champion & Reserve Champion Carcass - Awards
  - e. Senior Showmanship – 16 and over – Award
  - f. Intermediate Showmanship - 12-15 - Award
  - g. Junior Showmanship – 11 and under - Award
  - c. Novice Showmanship - 1st time showing beef- Award sponsored by Harvey & Betty Buhr.
  - h. Sportsmanship Award - Award sponsored by Nan Keilholz
18. All individuals will be expected to clean their own tie stalls and assist with overall clean up after the sale Thursday night.

# **MARKET POULTRY SHOW AND SALE**

**SUPERINTENDENT – Terry Shepherd**

**(573) 552-7266**

**(Osage County 4-H and FFA Youth Only)**

1. All market poultry for show and sale will be limited to county exhibitors who have submitted forms to the Osage County Youth Fair Board, P.O. Box 1051, Linn, MO by **April 24, 2025.**
2. See and follow all rules in the 2025 OSAGE COUNTY FAIR REGULATIONS FOR ALL LIVESTOCK on page 7 of this book.
3. Entry fees must be paid to sell at the auction. (See page 9)
4. All exhibitors **MUST** pick up their chicks at Linn High School Agriculture Building on **Friday, May 27, 2025.** Pick up time starts at 8:00 a.m. If you cannot pick up until after 5:00 p.m. that day, please call Terry. These will be the **ONLY** birds allowed to participate in the broiler show.
5. Exhibitors can only show one pen of birds.
6. Exhibitors are to furnish their **OWN** pens for pick-up and show with a catch tray for droppings.
7. Exhibitors will receive 15 birds and a packet of management information and practices at the time of pickup. Practices covered include such management items as temperature, feeding, watering, medication, etc.
8. Exhibitors will feed and manage their birds for a period of 6 weeks. As the show date approaches, they will then select their best four birds to comprise a pen. These four birds must have a combined weight of 16 lbs. for the pen to be eligible for the sale.
9. No birds will be rearranged after they are placed in the cages at the fair.
10. Market poultry weigh-in on Thursday, July 10, 2025, at 9:00 am.
11. Show will start following the conclusion of the swine show.
12. Pens will be sold at the Osage County Fair Auction on July 10, 2025.
- 13. Judging to follow the weigh-ins.**
  - a. Judged on the Danish System and awarded a blue, red, or white ribbon.
  - b. White Ribbon poultry will not sell.
- 14. Market Poultry Classes**
  - a. Pen of 4 Market Broilers - Approximately 6 Weeks Old
  - b. Pen of 1 Market Turkey, approximately 16 to 20 weeks, 20 to 25 pounds
  - c. Grand & Reserve Champions per species - Trophies
15. Owners are responsible for their animals from the time the animal arrives at the fairgrounds until the animal leaves the fairgrounds.

# **MARKET RABBIT SHOW AND SALE**

**SUPERINTENDENT – Haley Brandt**

[haley.c.brandt@outlook.com](mailto:haley.c.brandt@outlook.com) or 573-619-8422 between 5 pm and 8 pm

**(Osage County 4-H and FFA Youth Only)**

1. All rabbits for show and sale will be limited to county exhibitors who registered by June 15, 2025.
2. See and follow all rules in the 2025 OSAGE COUNTY FAIR REGULATIONS FOR ALL LIVESTOCK on page 7 of this book.
3. Entry fees must be paid to sell at the auction. (See page 9)
4. All Market Rabbits must be owned on/before March 29, 2025 or later (on farm), approximately 100 days from the show.
5. Exhibitors are to furnish their own pens.
6. Market rabbits will be checked-in and weighed on Thursday, July 10, 2025, at 10:30 am.
7. Time of Show may be adjusted at discretion of Superintendent and Judge
8. **Judging to follow the weigh-ins.**
  - a. Judged on the Danish System and awarded a blue, red, or white ribbon.
  - b. White Ribbon rabbits will not sell.
9. **Market Rabbit Classes**
  - a. Pen of 3 Market Rabbits
  - b. No more than 10 weeks of age to sell, 3.5 lbs. minimum to 5.5 lbs. maximum weight per rabbit.
10. Owners are responsible for their animals from the time the animal arrives at the fairgrounds until the animal leaves the fairgrounds.

**BREEDING BEEF CATTLE ENTRY FORM**  
**DUE JUNE 15, 2025**

**Instructions:** Use this form for all breeding livestock classes, small animals and bucket calves. Do not enter market animals as they are entered at weigh-in. Hams - entered on special registration forms. **Use separate forms for each exhibitor and each livestock species.** Copy form as needed. Print clearly and complete all information that applies.

**RETURN TO: OSAGE COUNTY YOUTH FAIR BOARD, P.O. BOX 1051, LINN, MO 65051.**  
**Make checks payable to: OSAGE COUNTY YOUTH FAIR BOARD.**

**Name:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Address** \_\_\_\_\_

**Youth Exhibitors: Birth date** \_\_\_\_\_

**Advisor/4-H Leader Signature:** \_\_\_\_\_

Class #	Breed	Class Description	Animal ID	Junior	Open

	#	Cost each	Total
Season Tickets		X \$25 each (13+)	
Beef Cattle		X \$5 each	
Dairy Cattle		X \$2 each	
Bucket Calves		NO Charge	
<i>Send self-addressed stamped envelope to get season tickets by mail</i>		Total Fees	\$

**\*\*\*Late fee of an additional \$5/head for beef cattle if entry is received after June 15, 2024.**

## **BUCKET CALF SHOW**

**Friday, July 11, 2025 @ 11:00 am**  
**SUPERINTENDENT - Adam Koenigsfeld**  
**573-694-1280**

**1. OPEN SHOW ONLY. NO PREMIUMS WILL BE AWARDED**

2. Calves in place by 9:00 am Friday, July 11, 2025.
3. One calf per exhibitor.
4. The calf can be any breed and born February 15 to May 1, 2025.
5. Must not have shown in 4-H or FFA Cattle Show prior to this year.
6. Calves must be halter broken. No clipping or shearing of the bucket calf is allowed.
7. Grooming and fitting is fine. Show sticks are optional.
8. Bucket calves are not eligible to be sold at fair auctions or shown in any other breeding classes.
9. Judging criteria:
  - a. 30% Showmanship
  - b. 40% Condition and health of the animal
  - c. 30% Knowledge about the animal (breed, age); feeding practices (what, when, how much)

**10. BUCKET CALF CLASSES**

- a. Exhibitors 7 and under as of January 1, 2025
  - b. Exhibitors 8 to 12 as of January 1, 2025
11. Owners are responsible for their animals from the time the animal arrives at the fairgrounds until the animal leaves the fairgrounds.

**BREEDING BEEF**

**Friday, July 11, 2025 @4:30 PM**

**SUPERINTENDENT - Adam Koenigsfeld**

**573-694-1280**

1. See and follow all rules in the 2025 OSAGE COUNTY FAIR REGULATIONS FOR ALL LIVESTOCK on page 7 of this book.
2. Entry fee for Open and 4-H/FFA Breeding Beef Cattle \$5.00 per head, this automatically enters the juniors into both the open and 4-H/FFA shows with no additional charge. Entries must be received by June 15, 2025. **Late fee of \$5.00 per head if entry is received after June 15, 2025.**
3. No exhibitor will be permitted to make more than two entries in any one class.
4. All Breeding Beef must be in place by 12:00 pm on Friday, July 11, 2025.
5. All beef cattle exhibitors should enter through GATE 3 or GATE 5.
6. Stalls are for cattle only. No feed or tack may be stored in stalls.
7. Application for entry in purebred classes must show registry numbers of each animal entered.
8. Any exhibitors desiring to set up their stalls before the arrival date, as stated in the catalog, must check with the Beef Cattle Superintendent.
9. The Osage County Fair will provide bedding in the barn for all beef cattle.
10. The right to disqualify from the show any uncontrollable animals or an animal which the exhibitor cannot handle alone may be disqualified by the Superintendent and required to leave the premises. If a beef animal is/becomes unmanageable and the animal poses a threat to other exhibitors or livestock, at the discretion of the Beef Superintendent and/or Beef Staff, the animal can be removed from the show. In addition, if an animal breaks away from its owner 3 times during the course of the fair, it will not sell and will be removed from the fairgrounds.
11. All beef are required to be tied with halter and neck rope
12. All animals must be halter broken. **IF NOT HALTER BROKE, THE ANIMAL WILL NOT SHOW!**
13. All bulls 1 year of age and older must show with a nose lead.
14. Judging in youth classes will be by the Danish system
  - a. Premiums will be paid on at least 180 earned points in the beef show.
  - b. Number of points in which premiums are paid may be increased if premium money is available.
15. Animals released by the Superintendent following the show.
16. Exhibitors are asked to clean their own pens and assist with the overall clean up on Friday after the show.
17. Any other issues or rules not specifically stated in either section of the book will be addressed using the MO State Fair Rules and Guidelines Book.

**18. AGE CLASSES OF FEMALES (per breed)**

Class #	Class Name	Age Range	Points
C001	Junior Heifer Calf	Jan. 1 to June 15, 2025	60-40-20
C002	Senior Heifer Calf	Oct. 1 to Dec. 31, 2024	60-40-20
C003	Summer Yearling	July 1 to Sept. 30, 2024	60-40-20
C004	Spring Yearling	April 1 to June 30, 2024	60-40-20
C005	Junior Yearling	Jan. 1 to March 31, 2024	60-40-20
C006	Senior Yearling	July 1 to Dec. 31, 2023	60-40-20
C007	Aged Female	Youth Only	60-40-20
C008	Cow/Calf Pair	Calf Under 7 months	Ribbon

**19. AGE CLASSES OF BULLS (per breed)**

Class #	Class Name	Age Range	Points
C010	Junior Bull Calf	Jan. 1 to June 15, 2025	60-40-20
C011	Senior Bull Calf	Oct. 1 to Dec. 31, 2024	60-40-20
C012	Summer Yearling	July 1 to Sept. 30, 2024	60-40-20
C013	Spring Yearling	April 1 to June 30, 2024	60-40-20
C014	Junior Yearling	Jan. 1 to March 31, 2024	60-40-20
C015	Senior Yearling	July 1 to Dec. 31, 2023	60-40-20
C016	2 Year Old Bull	Jan. 1 to June 20, 2023	60-40-20

20. Owners are responsible for their animals from the time the animal arrives at the fairgrounds until the animal leaves the fairgrounds.

**BREEDING SWINE ENTRY FORM**  
**DUE JUNE 15, 2025**

**Instructions:** Use this form for all breeding livestock classes, small animals and bucket calves. Do not enter market animals as they are entered at weigh-in. Hams - entered on special registration forms. **Use separate forms for each exhibitor and each livestock species.** Copy form as needed. Print clearly and complete all information that applies.

**RETURN TO: OSAGE COUNTY YOUTH FAIR BOARD, P.O. BOX 1051, LINN, MO 65051.**  
**Make checks payable to: OSAGE COUNTY YOUTH FAIR BOARD.**

**Name:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Address** \_\_\_\_\_

**Youth Exhibitors: Birth date** \_\_\_\_\_

**Advisor/4-H Leader Signature:** \_\_\_\_\_

Class #	Breed	Class Description	Animal ID	Junior	Open

	#	Cost each	Total
Season Tickets		X \$25 each (13+)	
Swine		X \$1 each	
<i>Send self-addressed stamped envelope to get season tickets by mail</i>		Total Fees	\$

## **BREEDING SWINE**

**Friday, July 11, 2024 @ to follow Dairy Show**



**SUPERINTENDENT - Roger Scheulen**  
**573-690-6568**

1. See and follow all rules in the 2025 OSAGE COUNTY FAIR REGULATIONS FOR ALL LIVESTOCK on page 7 of this book.
2. All animals must be registered at the Osage County Youth Fair Board no later than June 15, 2025. Entry fee for Open and 4-H/FFA Breeding Swine is \$1.00 per head, this automatically enters the juniors into both the open and 4-H/FFA shows.
3. All breeding stock, including purebred and crossbred barrows, boars and gilts, will be required to have recognizable ear notches in both ears, and farrowing date. No scabby or fresh ear notches will be accepted.
4. All breeding swine must be checked in by 12:00 pm on Friday, July 12, 2025.
5. Show will be following the Dairy Show on Friday, July 12, 2025.
6. Judging in youth classes will use the Danish system (blue, red, white ribbons).
  - a. Premiums will be paid at least to 90 earned points in the swine show.
  - b. Number of points on which premiums are paid on may be increased if premium money is available.
7. Breeding animals released by the Superintendent following the show.
8. All exhibitors will be expected to clean their exhibit area, and assist with overall clean up in their barn.

**9. Female Classes**

<b>Class #</b>	<b>Class Name</b>	<b>Age Range</b>	<b>Points</b>
C183	Senior Sow	Dec. 1 to Dec. 31, 2024	60-40-20
C184	Senior Gilt	Jan 1 to Jan 31, 2025	60-40-20
C185	Spring Gilt	Feb. 1 to Feb. 28, 2025	60-40-20
C186	Spring Gilt	March 1 to March 31, 2025	60-40-20

**10. Male Classes**

<b>Class #</b>	<b>Class Name</b>	<b>Age Range</b>	<b>Points</b>
C189	Senior Boar	Dec. 1 to Dec. 31, 2024	60-40-20
C190	Senior Boar	Jan 1 to Jan 31, 2025	60-40-20
C191	Spring Boar	Feb. 1 to Feb. 28, 2025	60-40-20
C192	Spring Boar	March 1 to March 31, 2025	60-40-20

11. Owners are responsible for their animals from the time the animal arrives at the fairgrounds until the animal leaves the fairgrounds.

**DAIRY CATTLE & GOATS ENTRY FORM**  
**DUE JUNE 15, 2025**

**Instructions:** Use this form for all breeding livestock classes, small animals and bucket calves. Do not enter market animals as they are entered at weigh-in. Hams - entered on special registration forms. **Use separate forms for each exhibitor and each livestock species.** Copy form as needed. Print clearly and complete all information that applies.

**RETURN TO: OSAGE COUNTY YOUTH FAIR BOARD, P.O. BOX 1051, LINN, MO 65051.**  
**Make checks payable to: OSAGE COUNTY YOUTH FAIR BOARD.**

**Name:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Address** \_\_\_\_\_

**Youth Exhibitors: Birth date** \_\_\_\_\_

**Advisor/4-H Leader Signature:** \_\_\_\_\_

Class #	Breed	Class Description	Animal ID	Junior	Open

	#	Cost each	Total
Season Tickets		X \$25 each (13+)	
Dairy Cattle		X \$2 each	
Dairy Goats		X \$2 each	
<i>Send self-addressed stamped envelope to get season tickets by mail</i>		Total Fees	\$

## **DAIRY SHOW**

**Friday, July 11, 2024 @ to follow the Sheep/Goat Show**  
**SUPERINTENDENT - Alfred Brandt**  
**573-897-2120 or brandtdairy@gmail.com**

1. See and follow all rules in the 2025 OSAGE COUNTY FAIR REGULATIONS FOR ALL LIVESTOCK on page 7 of this book.
2. Entry fee for Open and 4-H/FFA Dairy Cattle \$2.00 per head, this automatically enters the juniors into both the open and 4-H/FFA shows with no additional charge. Entries must be received by June 15, 2025.
3. All Dairy must be checked in by 10:00 am on Friday, July 12, 2025.
4. All Dairy cattle are required to be tied with a halter. Goats need to be collared and tied.
5. The Osage County Fair will provide bedding in the barns.
6. The right to disqualify from the show any animal deemed unmanageable is reserved by the Dairy Superintendent and Staff.
7. Any exhibitors desiring to set up their stalls before the arrival date, as stated in the catalog, must check with the dairy Superintendent.
8. All animals must be halter broken. IF NOT HALTER BROKE, THE ANIMAL WILL NOT SHOW!
9. Application for entry in purebred classes must show registry numbers of each animal entered.
10. No exhibitor will be permitted to make more than two entries in any one class.
11. All exhibitors should enter GATE 3 or 5.
12. Animals released by the Superintendent following the show.
13. Exhibitors are expected to clean their own pens.
14. Judging in youth classes will be by the Danish system
  - a. Premiums will be paid on at least 180 earned points in the dairy show.
  - b. Number of points in which premiums are paid on may be increased if premium money is available.

## 15. DAIRY CATTLE CLASSES (NO BULL CLASSES)

Class #	Class Name	Age Range	Points
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C131	Junior Heifer Calf	Born after March 1, 2025	60-40-20
C132	Intermediate Heifer Calf	Dec 1, 2023 to Feb 28, 2025	60-40-20
C133	Senior Heifer Calf	Sept. 1 to Nov. 30, 2024	60-40-20
C134	Summer Yearling Heifer	June 1 to August 31, 2024	60-40-20
C135	Junior Yearling Heifer	March 1 to May 31, 2024	60-40-20
C136	Intermediate Yearling Heifer	Dec. 1, 2022 to Feb 29, 2024	60-40-20
C137	Senior Yearling Heifer	Aug. 1 to Nov. 30, 2023	60-40-20
C138	Unfreshened 2-year old	June 1 to August 31, 2023	60-40-20
C139	Junior 2-yr old cow	March 1 to August 31, 2023	60-40-20
C140	Senior 2-yr old cow	Sept. 1, 2021 to Feb. 28, 2023	60-40-20
C141	3 year old Cow	Sept. 1, 2020 to Aug. 31, 2022	60-40-20
C142	4 year old Cow	Sept 1, 2019 to August 31, 2021	60-40-20
C143	Aged Cow	Born before Sept. 1, 2020	60-40-20
C144	Dry 3- or 4-year old Cow		60-40-20
C145	Dry Aged Cow		60-40-20
C146	Best Udder		60-40-20
C147	Cow-Calf		60-40-20
C148	Get of Sire		60-40-20
C149	Produce of Dam		60-40-20

## 16. DAIRY GOAT CLASSES

Class #	Class Name	Age Range	Points
C101	Doe	Born after March 1, 2025	60-40-20
C102	Doe	July 1, 2023 to Feb 28, 2025	60-40-20
C103	Doe	Dry - Born July 1, 2023 to June 30, 2024	60-40-20
C104	Doe	Lactating - under 2 years	60-40-20
C105	Doe	Lactating - 2 years to under 3 years	60-40-20
C106	Doe	Lactating - 3 years to under 5 years	60-40-20
C107	Doe	Lactating - 5 years and older	60-40-20

17. Owners are responsible for their animals from the time the animal arrives at the fairgrounds until the animal leaves the fairgrounds.

## BREEDING SHEEP & GOAT ENTRY FORM

DUE JUNE 15, 2025

**Instructions:** Use this form for all breeding livestock classes, small animals and bucket calves. Do not enter market animals as they are entered at weigh-in. Hams - entered on

special registration forms. **Use separate forms for each exhibitor and each livestock species.** Copy form as needed. Print clearly and complete all information that applies.

**RETURN TO: OSAGE COUNTY YOUTH FAIR BOARD, P.O. BOX 1051, LINN, MO 65051. Make checks payable to: OSAGE COUNTY YOUTH FAIR BOARD.**

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address \_\_\_\_\_

Youth Exhibitors: Birth date \_\_\_\_\_

Advisor/4-H Leader Signature: \_\_\_\_\_

Class #	Breed	Class Description	Animal ID	Junior	Open

	#	Cost each	Total
Season Tickets		X \$25 each (13+)	
Sheep		X \$3 each	
Goats		X \$3 each	
<i>Send self-addressed stamped envelope to get season tickets by mail</i>		Total Fees	\$

## **BREEDING SHEEP SHOW**

Friday, July 11, 2025 @ 1:00 pm  
SUPERINTENDENT – Emma Bescheinen  
Assistant – Cindy DeOrnellis  
573-291-0955 or 573-291-0591

1. See and follow all rules in the 2025 OSAGE COUNTY FAIR REGULATIONS FOR ALL LIVESTOCK on page 7 of this book.
2. Health certificate required! Official Scrapie identification tag.
3. All animals must be registered at the Osage County Youth Fair Board no later than June 15, 2025. Entry fee for Open and 4-H/FFA Breeding Sheep is \$3.00 per head, this enters the juniors into both the open and 4-H/FFA shows with no additional charge.
4. Limit 12 head per exhibitor.
5. Sheep must be owned by July 1, 2025.
6. All animals are to be checked in by 10:00 am on Friday, July 11, 2025.
7. Crossbreed ewes are allowed for youth only.
8. Judging in youth classes will be by the Danish system (blue, red, white ribbons).
  - a. Youth show premiums will be paid on at least 90 earned points in the sheep show.
  - b. Number of points in which premiums are paid on may be increased if premium money is available.
9. Animals released by the Superintendent following the show.
  - a. All exhibitors will be expected to clean their exhibit area, and assist with overall clean up in their barn.

#### **10. Sheep Classes (per breed)**

<b>Class #</b>	<b>Class Name</b>	<b>Age Range</b>	<b>Points</b>
C160	Yearling Ram	Sept. 1, 2023 to August 31, 2024	60-40-20
C161	Fall Ram Lamb	Sept. 1, 2024 to Dec.31, 2025	60-40-20
C162	Spring Ram Lamb	Born after January 1, 2025	60-40-20
C165	Aged Ewe	Born Before Aug. 31, 2023 (YOUTH)	60-40-20
C166	Yearling Ewe	Sept. 1, 2023 to August 31, 2024	60-40-20
C167	Fall Ewe Lamb	Sept. 1, 2024 to Dec.31, 2024	60-40-20
C168	Spring Ewe Lamb	Born after January 1, 2025	60-40-20

11. Owners are responsible for their animals from the time the animal arrives at the fairgrounds until the animal leaves the fairgrounds.

**BREEDING GOATS**  
**Friday, July 11, 2025 @ 1:00 pm**  
**SUPERINTENDENT – Emma Bescheinen**  
**Assistant – Cindy DeOrnellis**  
**573-291-0955 or 573-291-0591**

1. See and follow all rules in the 2025 OSAGE COUNTY FAIR REGULATIONS FOR ALL LIVESTOCK on page 7 of this book.
2. Health certificate required! Official Scrapie identification tag.
3. Entry fee for Open and 4-H/FFA Breeding Goats is \$3.00 per head, this enters the juniors into both the open and 4-H/FFA shows with no additional charge. All animals must be registered at the Osage County Youth Fair Board no later than June 15, 2025.
4. Limit 12 head per exhibitor.
5. Goats must be owned by July 1, 2025.
6. All animals are to be checked in by 10:00 am on Friday, July 12, 2025.
7. Judging in youth classes will be by the Danish system (blue, red, white ribbons).
  - a. Premiums will be paid on at least 90 earned points in the goat show.
  - b. Number of points in which premiums are paid on may be increased if premium money is available.
8. Animals released by the Superintendent following the show.
9. All exhibitors will be expected to clean their exhibit area, and assist with overall clean up in their barn.

#### 10. Goat Classes (per breed)

Class #	Class Name	Age Range	Points
C200	Spring Doe	Under 6 months	60-40-20
C201	Intermediate Doe	Under 12 months	60-40-20
C202	Yearling Doe	Under 24 months	60-40-20
C203	Aged Doe	Over 24 months	60-40-20
C206	Spring Buck	Under 6 months	60-40-20
C207	Intermediate Buck	Under 12 months	60-40-20
C208	Yearling Buck	Under 24 months	60-40-20
C209	Aged Buck	Over 24 months	60-40-20

11. Owners are responsible for their animals from the time the animal arrives at the fairgrounds until the animal leaves the fairgrounds.

## SMALL ANIMAL - BREEDING POULTRY ENTRY FORM

### DUE JUNE 15, 2025

**Instructions:** Use this form for all breeding livestock classes, small animals and bucket calves. Do not enter market animals as they are entered at weigh-in. Hams - entered on special registration forms. **Use separate forms for each exhibitor and each livestock species.** Copy form as needed. Print clearly and complete all information that applies.

**RETURN TO: OSAGE COUNTY YOUTH FAIR BOARD, P.O. BOX 1051, LINN, MO 65051. Make checks payable to: OSAGE COUNTY YOUTH FAIR BOARD.**

**Name:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Address** \_\_\_\_\_

**Youth Exhibitors: Birth date** \_\_\_\_\_

**Advisor/4-H Leader Signature:** \_\_\_\_\_

Class #	Breed	Class Description	Animal ID	Junior	Open

	#	Cost each	Total
Season Tickets		X \$25 each (13+)	
Entries		No cost	
<i>Send self-addressed stamped envelope to get season tickets by mail</i>		Total Fees	\$

## **BREEDING POULTRY**

**Friday, July 11, 2025 @ 12:00 pm**

**SUPERINTENDENT - Haley Brandt**

[haley.c.brandt@outlook.com](mailto:haley.c.brandt@outlook.com) or 573-619-8422 between 5 pm and 8 pm

1. See and follow all rules in the 2025 OSAGE COUNTY FAIR REGULATIONS FOR ALL LIVESTOCK on page 7 of this book.



2. Poultry must be free of any contagious or infectious diseases.
  - a. A representative from the state vet's office will be present to take blood samples.  
NO POULTRY WILL SHOW UNLESS SAMPLE IS TAKEN.
3. All animals must be registered at the Osage County Youth Fair Board no later than June 15, 2025.
4. Poultry must be owned by March 30, 2025.
5. Each exhibitor showing in poultry is limited to no more than 3 entries per class
6. Poultry must be checked in on Friday, July 12, 2025 between 8:00 am - 10:00 am.
7. Exhibitors are to furnish their own pens.
8. Animals released by the Superintendent following the show.

### 9. Poultry Show Classes:

- a. Use the same class numbers for all poultry use the following prefixes to designate type:
  - i. S = Standard Breed Chicken
  - ii. B = Bantam Breeds
  - iii. W = Waterfowl (ducks & geese)
  - iv. O= Other (Turkey, Guinea Fowl, Pea Fowl, and Pigeon)

Class #	Class Name	Description	Points
C151	Best dozen eggs	Dozen clean, fresh eggs	3-2-1
C152	Young pen	1 male & 2 female less than 1 year	6-4-2
C153	Old pen	1 male & 2 female over one year	6-4-2
C154	Cockerel	male less than 1 year	6-4-2
C155	Cock/Rooster	male over 1 year	6-4-2
C156	Pullet	female less than 1 year	6-4-2
C157	Hen	female over 1 year	6-4-2
C158	Production Pen	Pen of 4 laying hens/pullets	6-4-2

11. Owners are responsible for their animals from the time the animal arrives at the fairgrounds until the animal leaves the fairgrounds.

## SMALL ANIMAL - BREEDING RABBITS ENTRY FORM

### DUE JUNE 15, 20245

**Instructions:** Use this form for all breeding livestock classes, small animals and bucket calves. Do not enter market animals as they are entered at weigh-in. Hams - entered on special registration forms. Use separate forms for each exhibitor and each livestock species. Copy form as needed. Print clearly and complete all information that applies.

**RETURN TO: OSAGE COUNTY YOUTH FAIR BOARD, P.O. BOX 1051, LINN, MO**

**65051. Make checks payable to: OSAGE COUNTY YOUTH FAIR BOARD.**

**Name:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Address** \_\_\_\_\_

**Youth Exhibitors: Birth date** \_\_\_\_\_

**Advisor/4-H Leader Signature:** \_\_\_\_\_

Class #	Breed	Class Description	Animal ID	Junior	Open

	#	Cost each	Total
Season Tickets		X \$25 each (13+)	
Entries		No cost	
<i>Send self-addressed stamped envelope to get season tickets by mail</i>		Total Fees	\$

## **BREEDING RABBITS**

**Friday, July 11, 2025 @ 12:00 pm**

**SUPERINTENDENT - Haley Brandt**

[haley.c.brandt@outlook.com](mailto:haley.c.brandt@outlook.com) or 573-619-8422 between 5 pm and 8 pm

1. See and follow all rules in the 2025 OSAGE COUNTY FAIR REGULATIONS FOR ALL LIVESTOCK on page 7 of this book.
2. All rabbits must be free of any contagious or infectious diseases. All animals must conform to the state health regulations (See Health Regulations).

3. All animals must be registered at the Osage County Youth Fair Board no later than June 15, 2025.
4. Rabbits must be owned by March 30, 2025, except kits born to a doe you own.
5. Each exhibitor showing in rabbits is limited to no more than 3 entries per class
6. Poultry must be checked in on Friday, July 12, 2025 between 8:00 am - 10:00 am.
7. Exhibitors are to furnish their own pens.
8. Animals released by the Superintendent following the show.

#### 9. Rabbit Classes

Class #	Class Name	Description	Points
C171	Fryer		6-4-2
C172	Adult Buck	Over 6 months	6-4-2
C173	Jr. Buck	Less than 6 months	6-4-2
C174	Adult Doe	Over 6 months	6-4-2
C175	Jr. Doe	Less than 6 months	6-4-2
C176	Doe & Litter	Litter less than 4 weeks old	6-4-2

10. Owners are responsible for their animals from the time the animal arrives at the fairgrounds until the animal leaves the fairgrounds.

## HORSE SHOW ENTRY FORM

### DUE JUNE 15, 2025

**Instructions:** Use this form for all breeding livestock classes, small animals and bucket calves. Do not enter market animals as they are entered at weigh-in. Hams - entered on special registration forms. **Use separate forms for each exhibitor and each livestock species.** Copy form as needed. Print clearly and complete all information that applies.

**RETURN TO: OSAGE COUNTY YOUTH FAIR BOARD, P.O. BOX 1051, LINN, MO 65051. Make checks payable to: OSAGE COUNTY YOUTH FAIR BOARD.**

Name: \_\_\_\_\_

Phone: \_\_\_\_\_

Address \_\_\_\_\_

Youth Exhibitors: Birth date \_\_\_\_\_

Advisor/4-H Leader Signature: \_\_\_\_\_

Class #	Breed	Class Description	Animal ID	Junior	Open

	#	Cost each	Total
Season Tickets		X \$25 each (13+)	
Horse entry		X \$15	
<i>Send self-addressed stamped envelope to get season tickets by mail</i>		Total Fees	\$

## **HORSE SHOW**

**SUPERINTENDENT – Diedre Scheulen**

**Show Date: To be determined**

**11:00 am @ Scheulen Farms, County Road 606, Linn, MO 65051**

**Time could be adjusted depending on the heat**

### **Rules & Regulations:**

1. Must be present for check in by 10:00 am
2. 4-H/FFA exhibitors must submit 2025 Osage County Fair Horse Show Enrollment form

by June 15, 2025 to the Osage County Youth Fair Board. If there are no pre-registrations by June 15, 2025, there will be no Horse Show.

3. If no legible address is on the registration form, premium checks will not be mailed.
4. Please refer to General Animal Rules for more information regarding the showing of animals at the Osage County Fair.
5. Current negative Coggins test is required and must be presented to the Superintendent and/or Veterinarian at check in. All animals will have the necessary health papers as required by the State Department of Agriculture and the County Fair Committee. Exhibitors will produce health papers if requested by the fair committee.
6. All rules set by the 4-H Horse Leaders manual will apply. If in doubt about these rules, please obtain a copy from your Extension Office or project leader before the show.
7. AQHA rules apply if not covered in 4-H rules.
8. Miniature Horses will comply with 4-H rules, then American Miniature Horse Association rules, then AQHA rules unless otherwise defined.
9. Timed events follow the current Mounted Games Across America (MGAA) rule book.

### **Entry & Fees**

1. Entry is open to all. However, premiums will be paid to 4-H/FFA members in Osage and reciprocal counties only. 4-H/FFA members must be enrolled in the Horse project in their respective county. Proof of reciprocation (i.e. fair book) must be presented to the Superintendent to be eligible for Premium payouts.
2. All Osage County 4-H/FFA members must be a "member in good standing" with their club/chapter and officially enrolled in the project to receive premiums and awards.
3. All exhibitor ages referred to are as of January 1st of the current program year.

### **Project Animal**

1. A youth who has enrolled only one horse may substitute an unenrolled horse in the event of lameness, injury, illness or death of the horse with a written statement/death certificate from the veterinarian.
2. If the member has more than 1 horse enrolled in the horsemanship project and the main horse used in the project is lame, injured, becomes ill, or in the event of death, one of other enrolled horses must be used.
3. The Osage County Youth Fair Board must be notified in writing (electronic or paper) within three (3) days of death, lameness, illness or injury of any project horse and presented with vet verification. The substituted horse must be added to the exhibitor horse project enrollment form with the project leader's approval.
4. \$15.00 fee per horse and rider competition for all classes by June 15, 2025 payable to Osage County Youth Fair board.
5. All exhibitors are required to wear their entry number on their back or pinned to both sides of the saddle pad/blanket in all classes.
6. The use of any whips, bats, spurs or reins in any class shall be restricted to the area behind the saddle. The Judge may disqualify an exhibitor for excessive use of any of these. The Exhibitor may not be tied to the equine or saddle in any manner.
7. Superintendent reserves the right to divide or combine classes as necessary.
8. All decisions of the Judges are final.

9. Parking in designated areas only.
10. All riding participants must have signed a liability waiver before competing in the horse show.

### **Attire**

1. All youth participants (under 18) will be required to wear either an ASTM helmet or a western hat in the show ring for judged events. For timed events all youth will be required to wear an ASTM helmet.
2. All Exhibitors are required to wear appropriate attire for each class. Anyone without appropriate attire may be excused from class as per 4-H Show Guidelines.
3. Western attire includes short sleeved or long sleeve collar shirts, boots with heels, and long pants are required for both judged and timed events. A time penalty of five (5) seconds per class in the timed events will be assessed if appropriate attire is not worn.
4. English attire includes polo shirt, breeches, hunt or paddock boots, hunt cap or Helmet.

### **Class Categories & Rules**

1. All exhibitors may enter only one equine per category. Once the equine/rider combination has entered a category with an equine, they must stay in that category for the whole show. However, an equine may be entered in the 13 and older category, the 14-18 year category & the 1st & 2nd year category provided there are two or more different riders (i.e. siblings have declared the same project horse on their Enrollment form; each may show in their appropriate age division)
2. **Regular classes:** These classes will call for walk, trot/jog & canter: Youth Open (5-13), Adult Open (14-over), 4-H/FFA Junior (8-13), 4-H/FFA Senior (14-18).
3. **Therapeutic Classes:** This class is conducted to allow anyone with personal handicaps to participate (5 yrs. and older). Riders will be asked to ride at their personal "best". In any case, safety will be of utmost concern. Riders will be afforded whatever assistance is necessary including "side holders", "leaders", signing for the auditory impaired, etc. Each rider will be judged on individual ability.
4. **Lead Line Class:** This will be ribbon only and only riders between the ages of 5 - 8 years old are eligible for this class. The equine must be led and controlled by an adult over the age of 16. The class will be worked at a walk only in both directions of the ring. In the line-up, the judge may ask riders to back their equines to help them judge the extent of the rider's horsemanship. The rider will be judged on basic position in the saddle, hand, leg, seat & back position. A lead shank of at least six feet long must be attached to the shank of the bit or at the halter that is under the bridle so the equine is controlled by the adult. If the judge asks the rider to back the equine in the lineup, the adult should not aid the rider. Proper show attire is required for the Exhibitor and handler. The Exhibitor may not be tied to the equine or saddle in any manner. This is a ribbon only class.
5. **Therapeutic Lead Line Class:** This class will follow the guidelines of both Therapeutic classes and lead line class. If necessary, both lead line classes can be combined. This class is awarded a ribbon only.
6. All timed events will start and end inside the arena, no running starts will be allowed.
7. Any size equine or foal may be shown in Showmanship class. No stallions will be allowed to exhibit in any classes.

### **Ribbons & Awards**

1. Placing ribbons will be awarded to the first five (5) places. All participants will be awarded a ribbon based on the Danish system (Blue, Red and White).
2. Premiums will be paid on the Danish System (Blue, Red and White) to the 4-H/FFA classes only.

### **Judged Events**

<b>Class #</b>	<b>Class Type</b>	<b>Class Description</b>	<b>Points</b>
H000	Showmanship	All Disciplines Youth Open (5-13 years)	Ribbon
H001	Showmanship	All Disciplines Adult Open (14 & older)	Ribbon
H002	Showmanship	All Disciplines, 4-H/FFA Jr (8-13 years)	10-6-4
H003	Showmanship	All Disciplines, 4-H/FFA Sr (14-18 years)	10-6-4
H004	Showmanship	Therapeutic Showmanship	Ribbon
H110	Bareback	Youth Open (5-13 years)	Ribbon
H111	Bareback	Adult Open (14 & older)	Ribbon
H112	Bareback	4-H/FFA Jr (8-13 years)	10-6-4
H113	Bareback	4-H/FFA Sr (14-18 years)	10-6-4
H120	Horsemanship	Western Saddle Youth Open (5-13 years) (rail work optional)	Ribbon
H121	Horsemanship	Western Saddle Adult Open (14 & older) (rail work optional)	Ribbon
H122	Horsemanship	Western Saddle 4-H/FFA Jr (8-13 years) (rail work optional)	10-6-4
H123	Horsemanship	Western Saddle 4-H/FFA Sr (14-18 years) (rail work optional)	10-6-4
H124	Horsemanship	Therapeutic (rail work optional at a walk, trot/jog)	Ribbon
H129	Leadline	(5-8 years old)	Ribbon
H130	Western Pleasure	Youth Open (5-13 years)	Ribbon
H131	Western Pleasure	Adult Open (14 & older)	Ribbon
H132	Western Pleasure	4-H/FFA Jr (8-13 years)	10-6-4
H133	Western Pleasure	4-H/FFA Sr (14-18 years)	10-6-4
H134	Western Pleasure	Therapeutic (walk, trot/jog)	Ribbon
H140	Western Discipline Rail	Youth Open (5-13 years)	Ribbon
H141	Western Discipline Rail	Adult Open (14 & older)	Ribbon
H142	Western Discipline Rail	4-H/FFA Jr (8-13 years)	10-6-4
H143	Western Discipline Rail	4-H/FFA Sr (14-18 years)	10-6-4
H320	English Horsemanship	Youth Open (5-13 years)	Ribbon
H321	English Horsemanship	Adult Open (14 & older)	Ribbon
H322	English Horsemanship	4-H/FFA Jr (8-13 years)	10-6-4
H323	English Horsemanship	4-H/FFA Sr (14-18 years)	10-6-4
H324	English Horsemanship	Therapeutic	Ribbon
H330	English Pleasure	Youth Open (5-13 years)	Ribbon
H331	English Pleasure	Adult Open (14 & older)	Ribbon
H332	English Pleasure	4-H/FFA Jr (8-13 years)	10-6-4
H333	English Pleasure	4-H/FFA Sr (14-18 years)	10-6-4
H334	English Pleasure	Therapeutic	Ribbon

H340	English Discipline Rail	Youth Open (5-13 years)	Ribbon
H341	English Discipline Rail	Adult Open (14 & older)	Ribbon
H342	English Discipline Rail	4-H/FFA Jr (8-13 years)	10-6-4
H343	English Discipline Rail	4-H/FFA Sr (14-18 years)	10-6-4

### **Timed Events**

<b>Class #</b>	<b>Class Type</b>	<b>Class Description</b>	<b>Points</b>
H150	Keyhole, Western saddle	Youth Open (5-13 years)	Ribbon
H151	Keyhole, Western saddle	Adult Open (14 & older)	Ribbon
H152	Keyhole, Western saddle	4-H/FFA Jr (8-13 years)	10-6-4
H153	Keyhole, Western saddle	4-H/FFA Sr (14-18 years)	10-6-4
H160	Pole Bending, Western saddle	Youth Open (5-13 years)	Ribbon
H161	Pole Bending, Western saddle	Adult Open (14 & older)	Ribbon
H162	Pole Bending, Western saddle	4-H/FFA Jr (8-13 years)	10-6-4
H163	Pole Bending, Western saddle	4-H/FFA Sr (14-18 years)	10-6-4
H170	Barrel Race, Western Saddle	Youth Open (5-13 years)	Ribbon
H171	Barrel Race, Western Saddle	Adult Open (14 & older)	Ribbon
H172	Barrel Race, Western Saddle	4-H/FFA Jr (8-13 years)	10-6-4
H173	Barrel Race, Western Saddle	4-H/FFA Sr (14-18 years)	10-6-4
H174	Barrel Race, Western Saddle	Therapeutic	Ribbon

## **Osage County Fair 2025 EXHIBIT BUILDING & AG MECHANICS**

**4-H AND FFA DIVISION**  
(EXHIBITOR I.D. \_\_\_\_\_)  
(FOR OFFICE USE ONLY)

**Name:** \_\_\_\_\_

**Phone:** \_\_\_\_\_

**Address** \_\_\_\_\_



Youth Exhibitors: Birth date \_\_\_\_\_

Advisor/4-H Leader Signature: \_\_\_\_\_

Class #	Class Description

I certify that the above individual is a member in good standing.  
\_\_\_\_\_  
Leader/Advisor

**ONE EXHIBITOR PER FORM - DUPLICATE AS NECESSARY**

**RETURN COMPLETED FORM BY JUNE 15, 2025 TO**

**OSAGE COUNTY YOUTH FAIR BOARD  
PO BOX 1051  
LINN, MO 65051**

**GENERAL RULES FOR 4-H & FFA ENTRANTS**  
**(EXCEPT LIVESTOCK)**

**EXHIBITOR MUST BE PRESENT FOR CONFERENCE JUDGING, UNLESS "EXCUSED"**

"Learning By Doing" is the basis of 4-H work, and each year thousands of young Missourians between the ages of 8 and 18 do just that. 4-H members make the items displayed in the Missouri State Fair 4-H Building. The Osage County Fair provides a showcase for the skills and knowledge that members have gained through their 4-H experiences. Besides developing practical skills and knowledge, 4-H members are developing "life skills". Under the leadership of adult volunteers, 4-H members learn to make sound decisions, work cooperatively in groups

and develop a sense of self-worth and accomplishment. Missouri 4-H also fosters leadership, as older youth share their talents with younger 4-H members. We salute all Missouri 4-H members, volunteers and families, and particularly those whose “learning by doing” experiences are represented at the 2025 Osage County Fair.

#### **4-H BUILDING GUIDELINES**

1. Items made by 4-H members should reflect the skills they have learned in their 4-H project, the needs and interests of the 4-H'er, and quality workmanship. Use the 4-H project literature, "Clover", and suggestions listed in this guide for ideas. Any 4-H member of an organized club in a defined delivery mode and who is enrolled in an individual project may exhibit at the state level.
2. 4-H members may display only in projects in which they are enrolled in the current 4-H year. Items must be made in the current year and must be the work of the 4-H member submitting the item.
3. Items are displayed at the risk of the 4-H member. The 4-H staff, Extension Center and Osage County Fair are not responsible for loss or damage to items. Building volunteers do make ongoing efforts to protect all projects while they are physically in the Exhibit Building, including strategies to keep fairgoers from touching items (e.g., chain barriers and "DO NOT TOUCH THE PROJECTS" announcements).
4. A member is limited to three items in each project they are enrolled in.
5. All 4-H Building items must be registered with the **Osage County Fair Registration** program.
6. **STATE FAIR GUIDELINES FOR POSTERS, NOTEBOOKS AND SCRAPBOOKS** - The 4-H member's club and name should be permanently affixed to the following items. These items will be accepted from any project. \*Notebook – Youth should select 1 page that represents their notebook. The page should be in a plastic sleeve to protect it while on display. No exhibits to be displayed in binders, folders, or notebooks will be accepted. \*Posters – no larger than 14" X 22", flat only, 3D items shall not be more than 1/8" above the surface of the poster board.
7. All exhibits should reflect the educational learning gained from project work. This includes notebook pages, file cards, photo displays, posters, or educational displays. Be sure to mark the exhibit tag with Project number and description. Size restrictions may apply. See additional information in Rule #8.
8. **Because of display space, available cases and number of exhibits in certain projects, dimension criteria is specified. Items which do not comply with size or other specifications will not be displayed or receive a ribbon. There should be no posters, or patterns attached to projects. For scrapbooks made in any project, only one page should be submitted. If more than one page is submitted, the exhibit will be disqualified. Educational display - Educational displays should not exceed 12 inches in height, 12 inches in depth, and 12 inches in width. Can include three-dimensional items and must be free standing. (Posters with items taped to them do not qualify as educational displays. Science fair display boards are too large.) Working models - These exhibits should show how things actually work (cutaway-sections of motors or other mechanical items) or can be used to help people identify parts, such as those of a motor or engine. Working models should require floor space no larger than 24" x 24". - these are STATE FAIR GUIDELINES**
9. **NOTE: THIS RULE PERTAINS TO ITEMS GOING TO THE STATE FAIR** - Perishable items such as food, vegetables, crops and home-grown items will not be returned after the Fair. Perishable items will be discarded throughout the fair when quality has deteriorated. If a decorated cake is made with fondant and the fondant fails, the cake will be removed from

display. If an item is no longer suitable for exhibit, it will be removed and the tag with a card stating its removal will be left in its place.

10. Fire Hazard Prevention: Any exhibits using batteries, such as circuit boards or robots should not connect the wires to the battery; rather the wires should be taped behind the battery. Another option: Do not attach a battery, but indicate "battery goes here".
11. All 4-H Building items must be checked in and out of the 4-H Building by Fair 4-H personnel during established times. (No exceptions will be made.) No early removal or checkout of items is permitted unless prior approval is given by the building superintendent. Items which are not properly checked in or out of the 4-H Building will not be awarded ribbons and/or premiums.
12. All items must have a Fair tag securely fastened in a place visible to fairgoers. Two identification labels should be securely attached, sewn or safety pinned to each item, 1 on the outside/front of the item and a second one behind, underneath or inside (e.g., textile items such as clothing or knitted items). Multiple piece exhibits should be fully labeled and connected (Examples: jacket and skirt; rocket and rocket launcher). Each item in a multi-piece exhibit should be fully labeled and numbered to prevent items from being separated. Example: Each item in a 3 piece exhibit would be labeled with a Fair tag and the notation, 1 of 3, 2 of 3, 3 of 3.

**PROJECT LIST** All exhibits should reflect the educational learning gained from project work. Check specific projects for exhibit guidelines.

### **INTERVIEW SCHEDULE**

- a. 6:30 - Happy Helpers, Country Clovers, Rich Fountain
- b. 7:00 - Lucky Charms, Smiling Workers, Lucky Clovers
- c. 7:30 - Busy Bees, Happy Clovers, Eagles
- d. 8:00 - FFA

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### **PRE-ENTRIES DUE IN OSAGE COUNTY YOUTH FAIR BOARD JUNE 15, 2025**

\*\*\*\*\*

- Use the form on Page 41 of this fair book.
- Make copies or get more forms from the Extension Office.
- **ONE EXHIBITOR PER FORM, PLEASE.**
- Exhibits should reflect knowledge learned in this year's project work.
- Talk to the Youth Specialist or YPA for Exhibit Ideas.

### **CLOVER KIDS**

**Clover Kids may enter UP TO three items made during the club year. Each entry will receive \$1.**

CK481– any item made  
CK482 – any item made  
CK483 - any item made

### **ENGINEERING AND TECHNOLOGY**

#### **AEROSPACE**

AS811 AEROSPACE 1 NOVICE  
AS812 AEROSPACE 2 INTERMEDIATE  
AS813 AEROSPACE 3 ADVANCED (previously 3 and 4) Project suggestions: model rocket, model airplane, identify the parts and what they do; create a display comparing birds and planes; make a display of kites and describe how they fly.

#### **COMPUTERS and PROGRAMMING**

CP895 SCRATCH  
CP896 ALICE  
CP897 OTHER PROGRAMMING LANGUAGES or  
COMPUTER PROGRAMS

Project suggestions: Write a computer program, create a poster showing a website you have created, educational display of the history of computers or programming.

### **ELECTRICITY**

Items should be made in accordance with the National Electrical Code. Consult power suppliers or electricians for code requirements. Battery operated items are also eligible items. Batteries should be disconnected or have a piece of black electrician tape placed on the ends.

EL831 ELECTRICITY 1 NOVICE

EL832 ELECTRICITY 2 INTERMEDIATE

EL833 ELECTRICITY 3 ADVANCED (PREVIOUSLY 3 AND 4) Project suggestions: electrical circuits, motors, electronics.

### **ENERGY**

EG861 POWER OF THE WIND

Project suggestions: educational displays on energy, energy transformation, energy development.

### **GEOSPATIAL**

GS991 GEOSPATIAL 1 NOVICE

GS992 GEOSPATIAL 2 INTERMEDIATE

GS993 GEOSPATIAL 3 ADVANCED

Project suggestions: educational displays on GPS, GIS, topographical maps

### **ROBOTICS**

RO881 JUNK DRAWER ROBOTS 1 NOVICE

RO882 JUNK DRAWER ROBOTS 2  
INTERMEDIATE

RO883 JUNK DRAWER ROBOTS 3 ADVANCED

RO884 ROBOTICS 1 - With EV3

RO885 ROBOTICS 2 - EV3N More

RO886 ADDITIONAL ROBOTICS PLATFORMS

RO887 YOUTH ROBOTICS COMPETITION

PARTNERS Project suggestions: constructed robots, educational displays on coding, building, competition, etc.

### **SMALL ENGINES**

SE851 SMALL ENGINES 1 NOVICE

SE852 SMALL ENGINES 2 INTERMEDIATE

SE853 SMALL ENGINES 3 ADVANCED

Project suggestions: small engines for lawnmowers, model airplanes, ATVs, educational displays on motor construction, maintenance, etc.

### **WELDING**

WE846 WELDING

Project suggestions: decorative items, chains, tools, etc.

**NOTE: STATE FAIR ITEMS:** Limited space is available for large exhibits. You must contact the State 4-H office at 573-882-8835 prior to August 1 for approval of large, oversized exhibits. Determination of items to be showcased will be left to the discretion of the 4-H Building Co-Superintendents, based on available space, prior

approval and the safety of fairgoers. Submitting a photograph of the items is encouraged.

### **WOODWORKING**

WO871 WOODWORKING 1 NOVICE

WO872 WOODWORKING 2 INTERMEDIATE

WO873 WOODWORKING 3 ADVANCED  
(PREVIOUSLY 3 AND 4)

Project suggestions: decorative items, small furniture, cutting boards, pens, etc.

### **ENVIRONMENTAL SCIENCE AND NATURAL RESOURCES**

#### **AMPHIBIANS AND REPTILES**

AR611 AMPHIBIANS AND REPTILES: no live

animals Project suggestions: Habitat display, poster or educational display about care of animal, feeding, history, etc

#### **ENTOMOLOGY**

Suggested box size is 18" long X 24" wide X 3 ½ inches deep to fit in the display racks. All boxes must have a clear display lid; no open boxes allowed. The insects should be named, labeled and mounted so the boxes can be displayed horizontally. Securely fasten display cover with tape or screws. If a member's entomology collection is displayed in more than one box, the member may send only one box for display.

EN921 ENTOMOLOGY 1 NOVICE

EN922 ENTOMOLOGY 2 INTERMEDIATE

EN923 ENTOMOLOGY 3 ADVANCED

EN924 BEE KEEPING 1 NOVICE

EN925 BEE KEEPING 2 INTERMEDIATE

EN926 BEE KEEPING 3 ADVANCED

EN927 BUTTERFLY WINGS

Project suggestions: displays of native/non-native insects, educational display on insect habitat, insect management, Bee keeping supplies, honey, honeycombs, bee hive box with parts labeled, educational display on butterfly species, habitat, monitoring.

#### **EXPLORING THE ENVIRONMENT**

EE914 ECOSYSTEM SERVICES

EE915 EARTH'S CAPACITY

Project suggestions: educational displays on pollution, ecosystems, natural sciences and technology

#### **FORESTRY**

FO931 FORESTRY 1 NOVICE

FO932 FORESTRY 2 INTERMEDIATE

FO933 FORESTRY 3 ADVANCED

Project suggestions: tree identification display via leaves, bark, or wood, educational display on forest habitats

#### **GEOLOGY**

Suggested box size is 18" long X 24" wide X 3 ½ inches deep to fit in the display racks. All boxes

must have a clear display lid; no open boxes. The rocks should be named, labeled and mounted so the boxes can be displayed horizontally. Securely fasten display cover with tape or screws. If a member's geology collection is displayed in more than one box, the member may send only one box for display.  
**GG941 GEOLOGY**

Project suggestions: rock collection, educational display on geological features

### **OUTDOOR ADVENTURES**

**OA761 OUTDOOR 1 (HIKING)**

**OA762 OUTDOOR 2 (CAMPING)**

**OA763 OUTDOOR 3 (BACKPACKING)**

Project suggestions: backpacking kits, hiking supplies, diagrams on pitching a tent, etc.

### **SOIL AND WATER SCIENCE**

**SW916 SOIL AND WATER SCIENCE 1 NOVICE**

**SW917 SOIL AND WATER SCIENCE 2**

**INTERMEDIATE SW918 SOIL AND WATER**

**SCIENCE 3 ADVANCED** Project suggestions: soil sampled displays, educational displays on water quality assessment, soil health, water and soil conservation, etc.

### **SPORTFISHING**

**SF725 SPORT FISHING 1 NOVICE**

**SF726 SPORT FISHING 2 INTERMEDIATE**

**SF727 SPORT FISHING 3 ADVANCED**

Project suggestions: lures, knots, flies, reels, rods, educational displays on fish identification, habitat, fishing techniques, etc.

### **WEATHER AND CLIMATE SCIENCE**

**WC934 WEATHER AND CLIMATE SCIENCE 1**

**NOVICE WC935 WEATHER AND CLIMATE**

**SCIENCE 2 INTERMEDIATE**

**WC936 WEATHER AND CLIMATE SCIENCE 3 ADVANCED**

Project suggestions: educational displays on the water cycle, weather phenomena, ecological climate systems

### **WILDLIFE**

**WI720 WILDLIFE CONSERVATION 1 NOVICE**

**WI721 WILDLIFE CONSERVATION 2**

**INTERMEDIATE WI722 WILDLIFE**

**CONSERVATION 3 ADVANCED** Project

suggestions: educational displays on wildlife identification, habitat, management, conservation, etc.

### **PLANT AND ANIMAL SCIENCE**

#### **AGRONOMY: FIELD CROPS**

**AG982 FIELD CROPS 1 NOVICE**

**AG983 FIELD CROPS 2 INTERMEDIATE**

**AG984 FIELD CROPS 3 ADVANCED**

Project suggestions: sample of field crops, educational displays on crop growth, pest management, crop identification

### **BEEF**

**BF121 BEEF 1 NOVICE**

**BF122 BEEF 2 INTERMEDIATE**

**BF123 BEEF 3 ADVANCED BC135 BUCKET CALF**

Project suggestions: Rope halters, lead ropes, feed bunk, grooming items, educational display of breeds, parasites, feed rations

### **CATS**

**CA177 CAT CARE 1 NOVICE**

**CA178 CAT CARE 2 INTERMEDIATE**

**CA179 CAT CARE 3 ADVANCED**

Project suggestions: emergency care kit, educational display of breeds, care, feed, health issues, or training

### **DAIRY (Also see Goats)**

**DA131 DAIRY 1 NOVICE**

**DA132 DAIRY 2 INTERMEDIATE**

**DA133 DAIRY 3 ADVANCED**

**DA134 JUDGING DAIRY CATTLE**

Project suggestions: educational display and poster exhibits may include, but are not limited to the study of: the economic impact of dairy cattle to Missouri and the nation; general animal behavior, health, nutrition; genetics and breeding; or promotion and marketing, bio-security, careers in the dairy industry. Other exhibits may include, but are not limited to the following examples: rope halters, lead ropes, feed bunks, hot boxes for new born livestock hay feeders, stands for grooming items, etc.

### **DOGS**

**DG171 DOG 1 NOVICE**

**DG172 DOG 2 INTERMEDIATE**

**DG173 DOG 3 ADVANCED**

Project suggestions: Educational display and poster exhibits may include, but are not limited to: dog health, training methods, nutrition, grooming, or breed types. Create an emergency care kit for your pet and place all essential items in a sturdy container (e.g., duffle bag, backpack or durable plastic container) that you can carry easily.

### **GOATS**

**GA125 MEAT GOATS 1 NOVICE**

**GA126 MEAT GOATS 2 INTERMEDIATE**

**GA127 MEAT GOATS 3 ADVANCED**

**GA136 DAIRY GOATS 1 NOVICE**

**GA137 DAIRY GOATS 2 INTERMEDIATE**

**GA138 DAIRY GOATS 3 ADVANCED**

Project suggestions: Rope halters, lead ropes, feed bunk, grooming items, educational display of breeds, parasites, feed rations **HORSES HS140**  
**HORSELESS HORSE & HORSE KNOWLEDGE**  
**HS141 HORSE RIDING** Project suggestions: bridles, lead ropes, feed bunk, grooming items,

educational display of breeds, parasites, feed rations

### **HORTICULTURE**

FLORICULTURE - Live plants or cut specimens must be displayed in a container no larger than 8" in diameter. May be fresh or dried.

HO961 FLORICULTURE 1 NOVICE

HO962 FLORICULTURE 2 INTERMEDIATE

HO963 FLORICULTURE 3 ADVANCED

(PREVIOUSLY 3 AND 4)

### **GARDENING**

(Fruits and vegetables) The number in parentheses is the number of items displayed. The 4-H'er must have grown the vegetables. The following guidelines should be followed: 1. Vegetables must be of reasonable quality to keep more than a week. 2. Use disposable containers to transport the items. 3. Vegetables will be displayed as a large farmer's market display. Beets (4) Cantaloupe (1) Cucumbers (slicing) (4) Egg Plant (2) Onions - dry (4) Peppers (4) Potatoes (4) Pumpkin (1) Summer Squash (2) Tomatoes (4) Watermelon (1) Winter Squash (1) Other Vegetables (1 for larger and 4 for smaller produce)

HO971 GARDENING 1 NOVICE

HO972 GARDENING 2 INTERMEDIATE

HO973 GARDENING 3 ADVANCED

### **LANDSCAPE DESIGN**

HO975 LANDSCAPE DESIGN 1 NOVICE

HO976 LANDSCAPE DESIGN 2 INTERMEDIATE

HO977 LANDSCAPE DESIGN 3 ADVANCED

Project suggestions: floral arrangements, produce, plants, educational displays on maintaining a garden, creating arrangements design plan, educational display on selecting plants, landscaping elements, etc.

### **LIVESTOCK JUDGING**

LJ117 LIVESTOCK JUDGING

Project suggestions: educational display on characteristics, judging, skills, giving reasons, etc.

### **MEATS**

ME114 COUNTRY CURED BACON

ME115 COUNTRY CURED HAM ME116

MEAT EVALUATION PROJECT

Project suggestions: cured bacon/ham, educational displays on meat curing, quality, retail, etc.

### **PETS**

PE101 PETS 1 NOVICE

PE102 PETS 2 INTERMEDIATE

PE103 PETS 3 ADVANCED

PE104 GUINEA PIGS (Cavies)

Project suggestions: Educational display and poster exhibits may include, but are not limited to: health, training methods, nutrition, grooming, or breed types. Create an emergency care kit for your pet and place all essential items in a sturdy container (e.g.,

duffle bag, backpack or durable plastic container) that you can carry easily.

### **POULTRY**

PO151 POULTRY 1 NOVICE

PO152 POULTRY 2 INTERMEDIATE

PO153 POULTRY 3 ADVANCED

Project suggestions: educational display of breeds, parasites, feed rations

### **RABBITS**

RB111 RABBITS 1 NOVICE

RB112 RABBITS 2 INTERMEDIATE

RB113 RABBITS 3 ADVANCED

Project suggestions: grooming items, educational display of breeds, parasites, feed rations

### **SHEEP**

SH161 SHEEP 1 NOVICE

SH162 SHEEP 2 INTERMEDIATE SH163

SHEEP 3 ADVANCED

Project suggestions: Rope halters, lead ropes, feed bunk, grooming items, educational display of breeds, parasites, feed rations

### **SWINE**

SW181 SWINE 1 NOVICE

SW182 SWINE 2 INTERMEDIATE

SW183 SWINE 3 ADVANCED

Project suggestions: educational display of breeds, parasites, feed rations

### **VETERINARY SCIENCE**

VS191 VETERINARY SCIENCE 1 NOVICE VS192

VETERINARY SCIENCE 2 INTERMEDIATE

VS193 VETERINARY SCIENCE 3 ADVANCED

Project suggestions: veterinary instruments, educational displays on diagnosis, treatment, prevention, etc.

### **LEADERSHIP AND PERSONAL DEVELOPMENT CAREER**

#### **EXPLORATIONS**

CE100 CAREER EXPLORATIONS

Project suggestions: educational display on education, careers, a specific job

#### **CIVIC ENGAGEMENT**

CI200 CIVIC ENGAGEMENT

Project suggestions: Educational display and poster exhibits may include, but are not limited to: community service, volunteering, sportsmanship, stewardship, political action

#### **COMMUNICATIONS**

CM237 COMMUNICATIONS 1 NOVICE

CM238 COMMUNICATIONS 2 INTERMEDIATE

CM239 COMMUNICATIONS 3 ADVANCED

Project suggestions: educational display on verbal, nonverbal, unique types of communication

#### **CONSUMER SAVVY**

CS431 CONSUMER 1 NOVICE  
CS432 CONSUMER 2 INTERMEDIATE  
CS433 CONSUMER 3 ADVANCED

Project suggestions: Making an information chart comparing cost and value of 3 or more items related to the home.

#### **ENTREPRENEURSHIP**

EP442 ENTREPRENEURSHIP 1 NOVICE  
EP443 ENTREPRENEURSHIP 2 INTERMEDIATE  
EP444 ENTREPRENEURSHIP 3 ADVANCED

Project suggestions: item made as part of a small business, business plan, marketing materials

#### **FINANCIAL LITERACY**

FL421 FINANCIAL LITERACY 1 FL422  
FINANCIAL LITERACY 2

Project suggestions: sample budget, educational display on goal setting, financial management plan

#### **GLOBAL EDUCATION**

GE221 GLOBAL EDUCATION

Project suggestions: items made representing other cultures, educational displays on foreign cultures, nations

#### **LEADERSHIP**

LD271 LEADERSHIP 1 NOVICE  
LD272 LEADERSHIP 2 INTERMEDIATE  
LD273 LEADERSHIP 3 ADVANCED

Project suggestions: educational display on facilitation techniques, leadership methods, styles, etc.

### **COMMUNICATION AND EXPRESSIVE ARTS**

#### **ARTS AND CRAFTS**

Scrapbooking exhibits should be a 1 page/1 side representative of the complete scrapbook.

1. Size not to exceed 12"x12".
2. All pages should be in clear protective sleeve or clear zipper bag.
3. Do not frame scrapbook page.
4. If more than one page is submitted for an exhibit, the exhibit will be disqualified.

AC311 ARTS AND CRAFTS  
AC312 VISUAL ARTS: DRAWING, FIBER ARTS, AND SCULPTURE  
AC313 VISUAL ARTS: PAINTING, PRINTING, AND GRAPHIC DESIGN  
AC314 GRAPHIC DESIGN  
AC315 SCRAPBOOKING

Project suggestions: Screen printing, watercolor painting, oil or acrylic painting, computer art, stenciling, calligraphy, stained glass, clay sculptures, weaving, ceramics, leather work, handmade jewelry.

#### **CLOTHING**

Be sure to double tag all clothing items.

CL521 SEWING 1 NOVICE  
CL522 SEWING 2 INTERMEDIATE  
CL523 SEWING 3 ADVANCED  
CL524 SHOPPING IN STYLE

Project suggestions: A constructed garment or accessory based upon level of enrollment. Blouse or shirt; skirt or jumper; Dress; Shorts, pants, culottes, or other one-piece garment with a crotch seam; Jacket, coat or cape; Outfit of two or more pieces; Sleepwear, robe or swim wear.

#### **CLOWNING**

CW231 CLOWNING

Project suggestions: Make-up display, costume, poster or educational display of clowning history, famous clowns, etc.

#### **CROCHET**

CR321 CROCHET

Project suggestions: Garment, accessory or home goods item. Hat, gloves, hot pad, sweater, blanket, etc.

#### **FILMMAKING**

FM270 FILMMAKING

Project suggestions: educational display on making a film, set design, directing

#### **INTERIOR DESIGN**

ID471 INTERIOR DESIGN 1 NOVICE  
ID472 INTERIOR DESIGN 2 INTERMEDIATE  
ID473 INTERIOR DESIGN 3 ADVANCED  
(PREVIOUSLY 3 AND 4)

Project suggestions: interior design plans/examples

#### **KNITTING**

KN331 KNITTING

Project suggestions: Garment, accessory or home goods item. Hat, gloves, hot pad, sweater, blanket, etc.

#### **PHOTOGRAPHY REQUIREMENTS:**

1. Photos must be mounted on a rectangular 8"x10" solid mounting surface.
2. The preferred surface is matte board. It can be the color of the photographer's choice.
3. The photographs mounted on each 8"x10" matte board must be 8"x10" or smaller.
4. The mounted photo should be placed in a clear plastic 8 ¼ x 10 ½ inch sleeve.

**PLEASE NOTE:** Solid requires that there are no cutouts (or other holes) in the matte board, either around or behind the photo (for example, a surface shaped like a picture frame is not a solid mounting surface). Sleeves are intended to protect these special exhibits from handling, dust and humidity  
**DIGITAL EDITING RULES** For State Fair 4-H photography exhibits, certain types of editing are permissible and others are not.

- 1) 1. Altering (editing to change the contents of) a photo is not permitted for State Fair exhibits. •

Examples include adding a sunset or object, removing someone from the shot, airbrushing to cover a bad complexion, giving a photo subject dinosaur eyes, etc.

2) Enhancing (editing to improve the existing qualities of) a photo is permitted. • Examples include cropping the photo, eliminating redeye and changing levels of saturation, brightness, contrast, etc.

\*Include name, address and county on the back of each photo. State Fair 4-H photography exhibit guidelines will be posted at <https://extension.missouri.edu/programs/missouri-4-h/4-h-projectsopportunities/4-h-opportunities/4-h-state-fair>.

PH351 PHOTOGRAPHY 1 NOVICE

PH352 PHOTOGRAPHY 2 INTERMEDIATE

PH353 PHOTOGRAPHY 3 ADVANCED

### **PUBLIC SPEAKING**

PS242 PUBLIC SPEAKING

Project suggestions: educational display on elements of speaking such as tone, appearance, posture, etc.

### **QUILTING**

QU341 QUILTING 1 NOVICE (PREVIOUSLY 1 AND 2)

QU342 QUILTING 2 INTERMEDIATE

(PREVIOUSLY 3 AND 4)

QU343 QUILTING 3 ADVANCED (PREVIOUSLY 5

& 6)

Project suggestions: children's quilt, bed quilt, pot

holders, coasters, etc.

### **THEATRE ARTS**

TA251 THEATRE ARTS 1 NOVICE

TA252 THEATRE ARTS 2 INTERMEDIATE

TA253 THEATRE ARTS 3 ADVANCED

Project suggestions: costume, props, educational displays on theatre performance

### **HEALTHY LIVING**

#### **CAKE DECORATING**

Decorated Cakes - Cakes should not exceed 13" in height or at the base. Cake boards should not exceed 1" margin on each side of cake form and is considered in the 13" base requirements. Cake boards should be sturdy, especially if using a cake pan. The use of Styrofoam forms is recommended. May only use Royal Icing, Rolled Fondant or commercial product that will harden and preserve the decorated cake. Cakes may only contain non-perishable items. **They should not be real cakes, use butter crème icing or tube/gel icing, or include items such as pineapple tops or real flowers.** Adding Tylose powder to fondant will help it hold its shape in humidity. Cakes with candy decorations are allowed; however, avoid using candy that melts (e.g., M & Ms, candy canes, etc.). Cakes that have melting items will be removed from display...

CD361 CAKE DECORATING 1 NOVICE

CD362 CAKE DECORATING 2 INTERMEDIATE  
CD363 CAKE DECORATING 3 ADVANCED

### **FOODS/NUTRITION/PRESERVATION**

1. Food must be of reasonable quality to keep more than a week. Do not send food items which will spoil quickly such as casseroles, pizza, cream or fruit pies, items made with cream cheese, etc.

2. Submit food items on disposable, clear, plastic plates. Plastic wrap will be removed so drying of the food will extend display life of the product. Food items will be displayed with their tags. Please do not send expensive or keepsake containers!

**3. FOR THE STATE FAIR - No samples or recipes are needed with any food items.**

4. Perishable food items will need a second identification label. Perishable food items will be displayed with their tags.

5. Biscuits, cookies, muffins and other small items should be four per plate. Non/Undecorated cakes should be displayed in mini-versions (portions of 1/3 to 1/4 of a larger total product.)

FP500 FREEZING

FP501 DRYING

FP502 BOILING WATER CANNING

FP503 PRESSURE CANNING

FN551 FOODS 1 NOVICE

FN552 FOODS 2 INTERMEDIATE

FN553 FOODS 3 ADVANCED (PREVIOUSLY 3

AND 4) FN557 INTERNATIONAL FOODS

FS566 FOOD SCIENCE 1 NOVICE

FS567 FOOD SCIENCE 2 INTERMEDIATE

FS568 FOOD SCIENCE 3 ADVANCED

(PREVIOUSLY 3 AND 4)

FN581 BREADS

**BREADS: FOR THE STATE FAIR** - No samples are needed with any food item. Bread products may be displayed in mini or full-size versions. Please send items on disposable, clear, plastic plates, unless it is a gift package. Please do not send expensive or keepsake containers!

### **HEALTH/FITNESS**

HF711 BOWLING

HF712 GOLF

HF713 SQUARE DANCING

BY731 BICYCLE 1

BY732 BICYCLE 2

HF771 FIRST AID

HF772 STAYING HEALTHY

HF773 KEEPING FIT

HF774 PHYSICAL ACTIVITY IN 4-H CLUBS

HF775 MOVE ACROSS MISSOURI (MOVE) Project suggestions: healthy living kits, education displays on sportsmanship, health, exercise, poster with bicycle parts labeled, bike safety suggestions, benefits of bicycling

### **SHOOTING SPORTS**

#### **SHOOTING SPORTS**



No live ammunition and arrow points should be removed.

**SS740 SHOOTING SPORTS SAFETY**

**SS741 ARCHERY**

**SS742 AIR RIFLE (BB and/or Pellet)**

**SS743 SMALLBORE RIFLE**

**SS744 AIR PISTOL**

**SS745 SHOTGUN**

**SS747 SMALLBORE PISTOL**

**SS748 MUZZLELOADING**

**SS749 HUNTING AND OUTDOOR SKILLS**

**SS750 WESTERN HERITAGE & COWBOY**

SHOOTING Project suggestions: targets, holsters, educational displays on safety or skills in given disciplines, etc.

**EXPLORING 4-H**

**EXPLORING 4-H**

**EX261 EXPLORING THE TREASURES OF 4-H**

**SELF DETERMINED LEADERSHIP AND  
PERSONAL DEVELOPMENT &  
COMMUNICATION AND EXPRESSIVE ARTS**

**SD950 SELF DETERMINED CITIZENSHIP,  
LEADERSHIP, AND COMMUNICATION**

**HEALTHY LIVING**

**SD951 SELF DETERMINED HEALTHY LIVING**

**ENGINEERING AND TECHNOLOGY,  
ENVIRONMENTAL SCIENCE AND NATURAL  
RESOURCES, & PLANT AND ANIMAL SCIENCE**  
**SD952 SELF DETERMINED SCIENCE**

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**POINT SYSTEM - 4-H Exhibit Building entries**

Novice Blue – 4 points

Novice Red – 3 points

Novice White – 2 points

Intermediate Blue – 6 points

Intermediate Red – 4 points

Intermediate White – 2 points

Advanced Blue – 9 points

Advanced Red – 6 points

Advanced White – 3 points

**Projects not designated as novice, intermediate  
or advance will be as follows**

Blue ribbon – 6 points

Red ribbon – 4 points

White ribbon – 2 points

**CLUB/CHAPTER EDUCATIONAL DISPLAY**

**Exhibits reflecting a 4-H Club or FFA Chapter Activity or Project from this year**

- MUST BE A THREE DIMENSIONAL DISPLAY NOT FLAT POSTERS
- Not eligible for State Fair. Each club/chapter limited to one entry.
- Exhibit limited to not over 3'x4' space, must be an activity carried in the club.
- Exhibits will be judged on general appearance, story told, continuity, quality, and ability to hold attention.

<b>Class</b>	<b>Points</b>
Career Exploration	30-20-10

Courtesies	30-20-10
Community Improvement	30-20-10
Grooming	30-20-10
First Aid	30-20-10
Health	30-20-10
Recreation	30-20-10
Safety	30-20-10
Wildlife Conservation/ Environment	30-20-10
Consumer Protection	30-20-10
International Understanding	30-20-10
Family Energy	30-20-10
Historical Display	3020-10

**C850** Completely reconditioned and repaired Petroleum Power Project (such as engine). Pictures and written descriptions are to accompany Petroleum Power Project exhibits as to what has been done. Project must be an individual - not a group exhibit. (Points Assigned) Projects that are not listed will be assigned points based on projects of the comparable size.

### **WELDING AND FARM MECHANICS**

**\*\*FFA MEMBERS CONSULT ADVISORS FOR GUIDELINES\*\***

**IN BY 10:00 A.M. THURSDAY, JULY 10, 2025**

Number	Class	Point Value
	<b>Livestock Trailers</b>	
C846A	Goose Neck Livestock Trailer	240-180-120
C846B	Bumper Hitch Livestock Trailer	180-135-95
C846B	Hydraulic Livestock Trailer	180-135-95
	<b>Machinery Trailers</b>	
C846B	Gooseneck Machinery Trailer w/dovetail	200-150-100
C846C	Gooseneck Machinery Trailer	185-140-95

	<b>Utility Trailers</b>	
C846C	Bumper Hitch 2 Axle Trailer w/dovetail	170-130-90
C846D	Bumper Hitch 2 Axle Trailer	160-120-80
C846E	Single Axle Trailer (8ft or longer)	80-60-40
C846F	Single Axle Trailer (8ft or less)	60-45-30
	<b>Scrapers/Blades</b>	
C846E	Box Scraper	120-90-60
C846F	Scraper Blade	80-60-40
	<b>Large Round Bale Equipment</b>	
C846D	Large Round Bale Trailer	130-105-80
C846F	Large Round Bale Unrolled	48-36-25
C846G	Large Round Bale Stringer/Forks	40-30-20
C846G	Large Round Bale Feeder	40-30-20
C846F	Tractor Carryall with Sides	48-38-30
	<b>Livestock Equipment</b>	
C846E	Large Animal Holding Chute	120-90-60
C846F	Large Animal Head gate	48-36-25
C846G	Cattle Clipping Chute	35-28-21
C846H	Gates/Metal Frame Feed Bank	32-24-18
C846J	Mineral Feeder	20-15-10
	<b>Splitter/Booms/Truck Beds</b>	
C846E	Pickup Flatbed	65-50-35
C846E	Hydraulic Log Splitter	65-50-35
C846H	Tractor Boom	32-24-18
	<b>Shop Equipment</b>	
C846F	Hydraulic Shop Hoist	48-36-25
C846H	Engine Stand	30-24-18
C846I	Car Ramp Pair/Jack Stand Pair	25-20-15
C846I	Welding Table/Sawhorses	25-20-15
C846K	Post Driver	15-10-5
	<b>Lawn/Household Items</b>	
C846D	Storage Shed (8' x10' or larger)	140-105-70
C846H	Picnic Table	32-24-18
C846G	Barbecue Grill	35-28-21
C846G	Lawn Swing with Frame	35-28-21
C846I	Lawn Swing	25-20-15
C846J	Clothes Line Poles	20-15-10

### **WHAT'S THE REAL PURPOSE OF YOUTH (4-H & FFA) LIVESTOCK PROJECTS?**

One purpose is to teach young people how to feed, fit, and show their animals. The more important purpose is to provide an opportunity for personal growth and development of the young person.

Therefore, the purpose of the youth livestock program (4-H and FFA) is to provide opportunities for young people to develop character. The character traits identified and some practices (exercises) that may build character follow:

- A. **Trustworthiness** - includes honesty, promise keeping and loyalty.
- Daily feeding, watering of animals (promise keeping)
  - Adheres to possession deadlines (honesty)
  - Adheres to withdrawal times on drugs and de-wormer

- Only the appropriate use of approved drugs
- B. **Respect** - includes courtesy and proper treatment of people and things.
- Proper handling and humane treatment of animals.
  - Proper care of animals
  - Listens to and follows advice of advisors
  - Recognizes that animal projects are dependent on 4-H'er and provides daily feed and water
- C. **Responsibility** - includes the pursuit of excellence, accountability and perseverance.
- Daily feeding and watering (even on the busy, difficult days)
  - Goes beyond providing the daily needs of the animal in giving additional time and attention to produce a winner
  - Adheres to deadlines for entry forms and for arrival at livestock shows
  - Never gives up in the show ring (perseverance)
- D. **Fairness** - involves consistently applying rules and standards appropriately for different age groups and ability levels.
- Feed only approved livestock rations
  - Only the appropriate use of approved drugs
  - Accepts winning or losing with grace
  - Conduct in the show ring follows recommended procedure
  - Fitting and grooming of animals follows recommended procedures
- E. **Caring** - promoting the wellbeing of people and things in a young person's world. It denotes action and not just feelings.
- Daily feeding and watering
  - Provides clean barn/stall for animal
  - Treats animal humanely at all times
- F. **Citizenship** - includes making the home community and county a better place to live for themselves and others.
- Accepting instructions
  - Winning and losing with grace
  - Helping others at stock shows
  - Teaching younger members
  - Treating animals humanely
  - Ensuring that your meat animal is safe for consumption