

# Outstanding 4-H Intermediate Member Award Application

## Morgan County

Category: Age 11-13 (4-H years)

**Return to the Extension Office by October 1 of current 4-H year.**

Name \_\_\_\_\_ Age \_\_\_\_\_ (Jan. 1 )

Gender \_\_\_ M \_\_\_ F      4-H Club \_\_\_\_\_      Years in 4-H \_\_\_\_\_

My Overall 4-H Project Accomplishments: **(Write a paragraph)**

(10 Points -- Maximum)

List My 4-H Community Service Activities:

(5 Points Possible)

List My 4-H Leadership Activities:

(5 Points Possible)

My Participation in 4-H Events:

(You Will Receive One Point For Each)

JUDGING

Club \_\_\_\_\_

County \_\_\_\_\_

State \_\_\_\_\_

DEMONSTRATIONS

Club \_\_\_\_\_

County \_\_\_\_\_

State \_\_\_\_\_

EXHIBITING

County \_\_\_\_\_

State \_\_\_\_\_

RECORDS

Club Project Record \_\_\_\_\_

Report Form (age specific from website) \_\_\_\_\_

TOTAL = 10

Other things that merit me to receive this Outstanding Member Award. Things I have done outside of 4-H:

**Write Paragraph please.**

SCHOOL

(5 Points Possible)

COMMUNITY

(5 Points Possible)

Club Leader's Signature (all leaders must sign) \_\_\_\_\_