



# Extension

University of Missouri



## 4-H NEWS AUGUST 2022

LINCOLN, MONTGOMERY & WARREN COUNTIES



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STATE:

August 11-21: Missouri State Fair

TRI-COUNTY:

August 15: Key Awards Due

September 1: Awards Sheets, Secretary's Books, Treasurer's Books, Club Seal, Jr./Teen Leader Completion Form, Scrapbooks, Report Forms, Project Records, Horseman of The Year (Lincoln), Special Edition articles and Youth Service to Communities due

LINCOLN:

August 1: Teen Leaders, 7 p m, Extension Center

August 14: Horseless Horse Meeting 1-3 p m, Extension Center

August 29: Club Leader Training, 7 p m, Extension Center

September 13: 4-H Open House 7 p m, Extension Center

September 27: 4-H Council Meeting 7 p m, Extension Center

MONTGOMERY:

August 3: State Fair projects due to Extension Office by 12:00 p.m.

August 18-21: Montgomery County Old Threshers

August: 29: Club Leader Meeting, 7:00 p.m., Extension Office

September 8: 4-H Council Meeting, 7:00 p.m., Montgomery City Library Meeting Room

WARREN:

August 4: Archery; 5:30 p m; Fairgrounds

August 11: Air Rifle/Air Pistol Meeting; 5:30 p m; Fairgrounds

August 7: Muzzleloading/22 Rifle: 1:00 p m – 3:00 p m; Benchrest Rifle Club

August 7: Shotgun: 3:00 p m – 5:00 p m; Benchrest Rifle Club

August 18: Archery; 5:30 p m; Fairgrounds

August 25: Air Rifle/Air Pistol Meeting; 5:30 p m; Fairgrounds

September 6: Club Leader Meeting; 6:00 p.m., Extension Center

September 6: 4-H Council Meeting; 7:00 p m; Extension Center

# WELCOME

I would like to welcome Maureen Michel as the new Warren County Youth Program Associate. She starts August 8. Maureen hails from Iowa and has a 4-H background as a parent and club leader. Please stop by the office and welcome her to Missouri 4-H.

# OPPORTUNITIES

## THANK YOU!

Kim, and I would like to take this opportunity to thank the many volunteers who have worked to make our summer programs successful. Our events cannot take place without your support.

## Missouri 4-H Recognition Forms

Members are encouraged to complete the Missouri 4-H recognition forms. Level 1 is for members 8-10; Level 2 is for members 11-13 and Level 3 is for members 14-18. Members need only to complete one form but should insert project records to be considered for county medals. This form is reviewed for many awards, so contact your county office for details.

## Club Seal

This award is presented to every 4-H Club each year in the levels of gold, silver and bronze. Clubs accumulate points for member participation, member project completion and reports, community service, health & safety activities, recreation and other activities.

## Youth Service to Communities

Clubs completing community service activities get credit for the great work they are doing. Contact the office for forms, which are due September 1.

## Project Records

The Missouri Project Record is for all members 8 years of age and up. One record should be kept on every project a member is enrolled in-including animal projects. The club leader and project leader should sign the form to verify that the report is accurate. **PLEASE** make an effort to complete the form – just putting down your name and project is not acceptable. The project record is due September 1. All members must turn in at least one project record to receive their year pin. Forms can be found on the Missouri state 4-H website or can be picked up at the Extension Office.

## Time to Recruit Members

Now is the time to recruit new members and adult volunteers. Age requirements for membership: A youth must have passed their eighth birthday before January 1 of the program year (September 1 to August 31.) A teen must not have passed their nineteenth birthday before January 1 of the program Year. Please remember the 4-H program is open to everyone regardless of race, color, national origin, sex or handicap. The 4-H program is a very worthwhile program that involves the entire family. Please share 4-H with others. Also, remember that all three counties have Clover Kids for 5-, 6- and 7-year-olds.

## Key Awards

The Missouri 4-H Key Award can be applied for starting at the age of 14. Members must have at least three years completed in 4-H. The award is given based on a 4-H'ers participation and leadership in 4-H. Members are required to work with a mentor to implement a "leadership capstone effort" that benefits their club, community, country or world. Applications, available at the Extension Center, are due August 15.

## Lincoln County 4-H Open House

All potential members are invited to an open house on September 13 at 7 p m at the Extension office. Help spread the word!

State Trips

The following members attended State Teen Conference in Columbia May 31-June 1:

Lincoln County: Matthew Heisner.

Montgomery County: Emma Cobb, Anna Johnson, Leah Kleinsorge, Chase McCurdy, Megan McCurdy, Carmen Stille.

The following members attended State 4-H Congress in Columbia June 2-3: Montgomery County: Gracie Cobb, Abigail Kleinsorge, Libby Kleinsorge.

Old Threshers Exhibits

If your exhibit was selected for Old Threshers, please bring the item to the Montgomery County Fairgrounds Merchants Building on Wednesday, August 17; Kim will be there from 4:00pm-5:30pm. Any Projects left after that time will be organized and given ribbons on Thursday. As an alternative you can bring projects by the Extension Office before August 17 and they will be transported to the fairgrounds for you. All projects not picked up from the Merchants building by 2:30 on Sunday, August 21 will be in the Extension Office for pick-up starting Monday, August 22.

Montgomery County Old Threshers' Watermelon Eating Contest

The Montgomery 4-H Council will be helping with the Watermelon Eating Contest at the Old Threshers in 2022. The contest will be held, Saturday, August 20 at 3:30. Those 4-H families interested in helping need to find Trisha Happe at 3:20 and listen to the announcements to know where the contest is being held in 2022. If you would like to let Trisha know you are planning to help call: 573-220-2526.

Dutch Oven Cooking Contest Deadline August 12

The Contest will be held at the Montgomery County Old Threshers Show at the Montgomery County Fairground on Saturday, August 20. Those interested there will be a Youth Division and Adult Division. For more details go to [www.MontgomeryCountyOldThreshers.org](http://www.MontgomeryCountyOldThreshers.org) or call Pat Korman at 573-564-2312 and leave message.

Montgomery County State Fair Exhibits

Montgomery County 4-H members who have projects eligible for display at the State Fair need to have their projects to the Extension Office by noon on August 3.

Warren County Judging & Achievement Night

Big Congrats to the 39 4-H members who participated in Judging & Achievement this year! Our judges were so impressed with your communication skills! Thank you to Prairie View 4-H Club for hosting this year and Fellowship Baptist Church for allowing us to use their facilities.

Warren County Teens Thankful for your participation in County Events

Our teens would like to thank those members and volunteers who participated in the Clover Kid Parade, Greatest Showman Competition and Tug-A-War Competition. We hope your families enjoyed these activities as much as we did! If you have ideas on future countywide activities, please let us know.

Warren County Fair/Livestock Reminders:

Congratulations to all youth and volunteers on a great fair! Thank you for your hard work!

\*All members need to remember to write thank you's to volunteers, buyers, project leaders, etc.

\*Please pickup Auction Photos at the Extension Center.

Warren County Horse Project

Contact, Brenda Wasser, project leader, at [wasserqh@aol.com](mailto:wasserqh@aol.com) or 636-795-5355 for event dates and times. Wasser Farm address is: 1709 Hwy T, Foristell, MO, 63348

Warren County Shooting Sports Practice Dates

August will wrap up our county Shooting Sports Practices. Good luck to our members at State Competition. August dates are:

Air Rifle/Air Pistol – August 11 & 25 – Fairgrounds

Archery – August 4 & 18 – Fairgrounds

August 7; 22 & Muzzleloading 1-3 p m; Shotgun 3-5 p m; All at Benchrest Rifle Club in Wright City

Warren County End of the Year Paperwork

All Project Records, Club books, Project Leader records and Club paperwork will be due September 1, 2022. Members must complete at least one Project Record to receive a year completion pin. Missouri Recognition forms (Level I, II & III) can be filled out to earn FREE trips to 4-H Camp, Teen Conference and more. The End of Year points form (pink) is completed to award top club and county achievers. Contact the Extension Center with questions about forms. 636-456-3444.

## MISSOURI STATE FAIR UPDATES

EXHIBIT INFORMATION:

4-H members in all three counties, **Lincoln, Montgomery** and **Warren**, who have projects eligible for display at the State Fair need to have their projects to the Extension office in their county by the county due date. Any exhibit sent to the State Fair must have the county fair tag on it (secured tightly) as well as an official State Fair Exhibit tag. Please remove all county ribbons. An exhibitor may send TWO items this year. State Fair tags are attached when submitted to the office.

Transport committees are not responsible for transporting large exhibits (chests, tables, etc.) that cannot fit into a car. For large items, the recommendation is to email a picture for virtual display. Contact the office for details. It will still receive a ribbon. This is an option for large items only!

Remember, you send your exhibit to the State Fair at a certain level of risk or damage.

## CONGRATULATIONS

FAIR EXHIBITORS

Congratulations to all Lincoln, Warren and Montgomery County 4-Hers who showed livestock or displayed their project work in the exhibit hall. We had many great comments about the 4-H building. Keep up the good work! A special thank you to the Fair boards for their continued support of the 4-H program.

Congratulations to the following for qualifying to compete at State Livestock Judging September 10 in Columbia:

Lincoln County Junior Team: Warren Askey, Ryleigh Witt, Makennah Lavy, Dylan Dameron, William Wommack and Spencer Carroz.

Senior Team: Jordan Shields, Bailey Shields, Tyler Bruns, Ben Wommack and J W Noxon.

Montgomery County Junior Team: Elaina Uthlaut, Katie Boedges, Leah Kleinsorge, Carmen Stille, alternate Lance Uthlaut

Warren County Junior Team: Tate Mikus, Blaine Nordwald, Aiden Hockensmith, Eli Schneider and Luke Kopmann.

Senior Team: Rhett Karrenbrock, Mark Jaspering, Wyatt Karrenbrock and Kelsey Miller.

Congratulations to Kendra Stille, Montgomery County, for placing in the Rainbow Trout section of the State Sportfishing contest and to Drew Karsten, Lincoln County, for placing 3<sup>rd</sup> in the derby and 1<sup>st</sup> in the Skill-a-thon!

Congratulations to Nicole Benne, Warren County, for being selected to attend National 4-H Congress!

## REMINDERS

THANK YOU'S TO SEND!!!

Please send thank you notes to project leaders and club leaders, or others who've helped you in the 4-H program this year. It is the least you can do to show your appreciation.

# YEAR END RECORDS

## MEMBERS

--Project Records- A project record should be turned in for every project in which a member is enrolled.

--Awards Sheets -Many county awards are determined based on Awards Sheets. Only members who submit sheets are considered for these awards.

--SECRETARY: SECRETARY BOOK Make sure your book is filled out completely

--TREASURER: Treasurer Book – Make sure your book is filled out completely. **At the very least, the Annual Financial Report and Audit Report must be turned in to the Extension Office.**

--HISTORIAN: Scrapbook--They should show what your club has done during the year. Be creative and have fun showing club activities, community service projects and social events.

## CLUB LEADERS

--Junior/Teen Leader Completion Form-the club leader should complete this form listing all members that helped or led a project.

--Club Seal Score Sheet-Used to determine your club seal.

--4-H Club Scoresheet (Lincoln) used to determine the Outstanding Club Award. A club will not be considered unless a scoresheet is received.

# ENROLLMENTS

4honline will go live October 1 for all members and leaders. We are asking everyone to complete enrollment by **November 15** so staff can approve enrollments quicker.

MEMBERS: You will need to go into your family profile and update your information. **Please make sure you enroll in the correct projects.** If you know of new members wanting to join, please have them go to <http://v2.4honline.com>. Remember, you must use a web browser like Google Chrome or Firefox. **DO NOT USE Internet Explorer!!!**

LEADERS: You will need to go into your profile and update your information as well. Remember you must do three things to be a volunteer:

1. **Enroll online – please do this first**
2. Complete volunteer orientation. (If you have not done the **NEW** version.)
3. Complete background check in 4-honline (new volunteers).

We still have several volunteers who do not complete all **three** steps and are NOT a recognized volunteer! Please note – If you are NOT serious about being a leader, DO NOT begin the process.

### EVERYONE:

Enrollments will lock on November 16. You will still be able to make changes until December 31, but must contact the office to do so.

It is up to you to make sure your enrollment is correct. Staff have no way of knowing if the information entered is right or not!

**Also, please complete enrollments AND pay fees in a timely manner. Staff should not have to call or email 2 and 3 times just to get enrollments approved!!**

“Obstacles don’t have to stop you. If you run into a wall, don’t turn around and give up. Figure out how to climb it, go through it or work around it.”

Michael Jordan.