



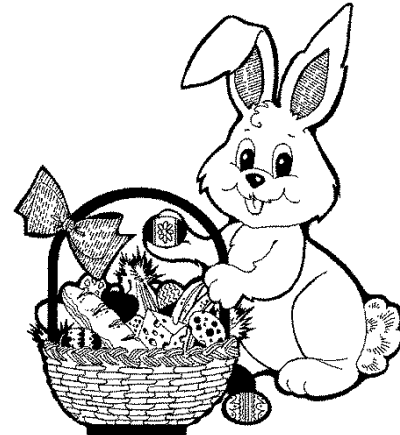
Extension

University of Missouri



4-H NEWS APRIL 2022

LINCOLN, MONTGOMERY & WARREN COUNTIES



COMING EVENTS

LINCOLN:

- April 3: Horse meeting 1-3 p m, Ropin' R Ranch
- April 4: Teen Leaders, 7 p m, Extension Center
- April 10: Horseless Horse meeting, 1-3 p m, Extension Center
- April 11 and 25: Cake Decorating meeting 5-8 p m, Hawk Point Community Building
- April 15: Poultry Meeting 7 p m, Extension Center
- April 18: Rabbit Meeting, 7 p m, Extension Center
- April 19: Sheep Meeting, 7 p m, Extension Center
- April 24: Lamb weigh-in 1-3 p.m., Fairgrounds

MONTGOMERY:

- April 6: Fair Livestock Meeting, 6:30 p.m., Merchants Building
- April 23: Goat and Lamb Weigh-In, 8:00 a.m., Fairgrounds
- May 12: 4-H Council Meeting, 7 p.m., Montgomery City Public Library

WARREN:

- April 1: SMQA Deadline for Livestock Exhibitors
- April 1: Horse Meeting; 6:00 p m; Wasser Farms
- April 3: 22 Rifle/Muzzleloading; 1:00 p m – 3:00 p m; Benchrest Rifle Club
- April 3: Shotgun; 3:00 p m – 5:00 p m; Benchrest Rifle Club
- April 7: Archery; 5:30 p m; Fairgrounds
- April 9: Teen Leader Exchange Trip BBQ; 9:00 a m – 2:00 p m; Rural King
- April 10: 22 Rifle/Muzzleloading; 1:00 p m – 3:00 p m; Benchrest Rifle Club
- April 10: Shotgun; 3:00 p m – 5:00 p m; Benchrest Rifle Club
- April 11: Country Rabbit Project Meeting; 7:00 p m; Extension Center
- April 14: Air Rifle/Air Pistol; 5:30 p m; Fairgrounds
- April 19: Market Sheep & Goat Weigh In; 6:30 p m – 7:30 p m; Fairgrounds
- April 20: Teen Leaders; Regular Meeting 5:30 p m; Exchange Meeting 6:30 p m, Extension Center
- April 21: Archery; 5:30 p m; Fairgrounds
- April 22: County Interior Design; 5:00 p m – 7:00 p m; Extension Center

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Warren County Dates continued:

April 23: County Scrapbooking; 8:00am – 12:00 pm; Extension Center

April 24: County Scrapbooking; 1:00pm – 4:00 pm; Extension Center April 24: County Poultry; 6:00 p m; Extension Center

April 24: County Poultry, 6:00 p.m., Extension Center

April 28: Air Rifle/Air Pistol; 5:30 p m; Fairgrounds

April 30: Warren County 4-H Council Side by Side Fundraiser

May 2: County Water Bath Canning; 5:30 p m; Extension Center

May 3: Warren County 4-H Council Meeting; 7:00 p m; Extension Center

May 14: Sheep Shearing; 8:00 am: Warrenton Fair Grounds

OPPORTUNITIES

Missouri 4-H Newsletter

Families should be receiving the Missouri 4-H Newsletter emailed from the State 4-H Office in Columbia. Let us know if you are not receiving it.

4-H Camp

We will be holding a tri-county Day Camp this year on June 11 at the Lincoln County Fairgrounds. More details coming soon.

Judging and Achievement Days

- Warren will be June 16
- Lincoln will be June 24
- Montgomery will be determined

More details coming soon.

Teen Conference

Members 11-13 should plan to attend State Teen Conference May 31-June 1 in Columbia. Cost is \$200. Registration closes April 15 in 4honline. Please note-you must be in “active” status to register. Contact your County Office as certain restrictions may apply.

State 4-H Congress

Members 14-18 should plan to attend State 4-H Congress June 2-3 in Columbia. Cost is \$200 and registration closes April 15 in 4honline. Please note-you must be in “active” status to register. Contact your County Office as certain restrictions may apply.

Lincoln County Fair Livestock Entries

Online registration begins May 2, 2022! You will need to visit <http://lincmoml.fairmanager.com> to complete your market livestock registration for the 2022 Lincoln County Fair. This can be completed between **May 2 and May 31, 2022 before 3 PM.**

Exhibitors will need to provide the following information to complete registration: name, address, birthdate, parent’s name, email address, club name and shirt size. *Please note that this is the information used*

to complete the sale bill. Take time to check your spelling, capitalization and punctuation.

Each steer, heifer, hog or lamb tagged during the weigh-in process must be registered by the **CORRECT** Lincoln County Fair tag number. Scrapies tags will be required for all lambs. Each animal and tag must be entered on a separate line. All chickens and rabbits planned for the fair must be registered. For example, if you weighed in 3 steers and 4 hogs, you must have a total of 7 animals registered with their corresponding tag and on their own line. **Do NOT enter all tag numbers on one animal/line.**

After all animals have been entered, the exhibitor will then need to purchase the exhibitor pass. If additional passes are needed, they can also be purchased at this time. Passes can be purchased via credit card or PayPal account.

Upon registration completion, you will receive a confirmation receipt indicating the quantity of each species to be exhibited, as well as the number and type of passes purchased.

Please direct questions on Facebook to Lincoln County Fair Livestock, Troy, MO or via email at lcfair.livestock@gmail.com.

Good Luck at the fair!

Lincoln County Cake Decorating Meeting Information

Members wishing to participate in the Lincoln County Cake Decorating project meetings led by Stephanie Freymuth will find information on project meetings below. Please let Ms. Freymuth know your plans for attending meetings as outlined.

Meeting time: 5:00pm -8:00pm

Location: Hawk Point Community Building

Dates: April 11 & 25; May 2, 16, 23; June 6 & 20; July 5 & 6th (fair project work time)

*May 2nd please bring a cake or a dozen cupcakes and a can or 2 of frosting to decorate with.

**I will post changes to the Facebook page-but hopefully there will be no changes!

The dates I will host classes at my house are listed below. Please let me know if you will be attending so I can have enough space and supplies ready. Parents can

hang out at my home since I understand I live far from civilization!

Meeting time: Sundays 5 pm-7 pm

Location: 1499 Hwy DD, Bellflower, MO 63333-about 15 minutes past Hawk Point

May 1st *May 15th June 5th June 26th

*Please bring a cake or a dozen cupcakes to decorate on May 15th also bring a can or 2 of icing to decorate with.

FACEBOOK-I do post information and updates to my Facebook page: [Lincoln County 4-H Cake Decorating](https://www.facebook.com/LincolnCounty4HCakeDecorating). If you are on Facebook, please join this group.

My contact info: Stephanie Freymuth

Email: sfreymuth@oelocal513training.com

Cell: 636-262-4256

Montgomery County Soap Sales

The Montgomery County 4-H Council 4-H Laundry Soap sales are going on. An order form has been included with this newsletter. The final due date for orders is April 22 but check with your club leader for the date they need orders. Soap will be delivered May 2. Deliveries will start at the Big Spring Firehouse at 5:00 pm and then move to the University of Missouri Extension Office parking lot in Montgomery City at approximately 5:45 pm. If you have questions, please contact Bernie Bader at baderteacher@gmail.com.

Montgomery County Fair Livestock/Cured Ham Entry Deadline

Please note that the deadline for the Montgomery County Fair Livestock entries is July 1. If it is not postmarked by July 1, the entry will not be accepted and the exhibitor will not be allowed to show or sell livestock. There will be no exceptions. Send your entries to Montgomery County Fair Board, P.O. Box 11, Montgomery City, MO, 63361. This also applies to those exhibitors showing a Country Cured Ham.

Warren County 4-H Council & Camp Branch 4-H Club – Blood Drive

Thanks to our volunteers who worked the blood drive in March. We were able to collect 19 units. Thank you to Camp Branch 4-H Club for hosting this event.

Side-By-Side Fundraiser for Warren County 4-H Council

Everyone is invited to join us on April 30, 2022 for a fun day of riding through rural Warren County. Registration will be at the Marthasville Community Club from 9:00 a.m.-11:00 a.m. Cost is \$25 for driver (age 18 years or older) and \$5 for each additional rider. Attendance prizes and 50/50 Raffle too. Signed waiver at registration required. For more information, check out

the Facebook event at www.facebook.com/events/s/2nd-annual-side-by-side-fundra/471661861030877/.

Warren County Horse Project

The Horse meeting will be held on April 1 at 6 p.m. at Wasser Quarter Horse Farms; 1709 Hwy T, Foristell, MO. The best place for Horse Project information is our Warren County 4-H Horse Project Facebook Group. Please “friend request” Brenda Wasser so you can see posts. If you have questions, call Brenda Wasser at 636-795-5355.

Warren County Teen Leaders & Exchange Group

*All 12 – 18-year-old members are encouraged to join in the fun at our monthly meetings.

*April 9th – The Exchange group will do a BBQ at Rural King to help raise money for their exchange with MT.

*Make sure to “join” the Warren County Teen Leaders Facebook group so you can see our posts. Questions: reach out to Connie at 636-697-8970 or Carey at 636-734-3031

Warren County 4-H Apparel

Are you still wanting a NEW Warren County 4-H Shirt and Hoodie? The Warren County 4-H Teen Leaders group is selling NEW shirts/hoodies. Order forms available at the Extension Center. Another order will be placed by the end of April.

Warren County Interior Design Members

Project meeting at the Extension Center on: April 22nd from 5:00 p.m. – 7:00 p.m. Look for an email on items to bring.

Questions, reach out to Carey Benne at 636-734-3031 or bennecarolineb@gmail.com

Warren County Dog Project Members

Our 4-H Dog project group will be virtual for 2021-2022. Kristy plans to post lessons on obedience training and agility on the Warren County Dog Project website: <https://warrencounty4hdog.weebly.com/> Contact Kristy with questions or to get more details. Kristy 636-734-3989

Warren County Scrapbooking Members

Please plan to attend Scrapbooking project meetings on April 23 & 24 at the Extension Center. Saturday from 8:00 a.m. – 12:00 p.m. and Sunday from 1:00 p.m. – 4:00 p.m. Bring your pictures and scrapbooking supplies. Any questions contact Donna Sherman at 636-359-0929 or shermands@warrencor3.k12.mo.us

Warren County Water Bath Canning Members

Please plan to attend our project meeting on May 2 from 5:30 p m – 7:30 p m at the Extension Center. Contact Denise Dent with any questions at 636-359-6166.

Warren County Rabbit Project Members

The next Rabbit project meeting is scheduled for April 11th at 7:00 p m at the Extension Center. Please mark your calendars for the 2nd Monday of each month through May. Rabbit families please make sure to join the Facebook group, “Warren County MO 4-H Rabbits”. If you have questions, reach out to our project leader, Michael Gerdeman. His contact information is 636-459-5638 or Michael.gerdeman@gmail.com

Warren County Poultry Project

Our next countywide poultry meeting is April 24, 6:00 p m – 7:00 p m at the Extension Center. All Poultry Members should belong to the “Warren County 4-H Poultry Peeps” Facebook group. If you have questions, please contact Linda Jaspering at rjaspering@yahoo.com or 636-359-0853 or Kristen Karrenbrock at kkarrenbrock@yahoo.com or 636-699-2166.

Warren County Shooting Sports Program Fees

All Warren County Shooting Sports projects have a minimal program fee for supplies. Order forms with payment were due to the Extension Center by April 1. If you have not paid, please bring money to your first shooting sports project meeting. If you are wanting to order any shooting sports apparel, please make sure to turn those in ASAP. If you need an order form, contact the Extension Center.

Warren County Shooting Sports Handbooks/Practice Dates

A copy of the 2022 Shooting Sports Handbook was posted on the Warren County Missouri 4-H Shooting Sports Facebook page. If you need a paper copy, you can pick one up at the Extension Center. Tentative Practices for all Disciplines will begin in APRIL

Air Rifle/Air Pistol – 2nd & 4th Thursdays – Fairgrounds – 1st practice is April 14 at 5:30 p m

Archery – 1st & 3rd Thursdays – Fairgrounds – 1st practice is April 7 at 5:30 p m

Shotgun/22/Muzzleloading – April 3, April 10, May 1, May 15, May 22, June 12, June 19 & August 7
22 & Muzzleloading 1-3 p m; Shotgun 3-5 p m; All at Benchrest Rifle Club in Wright City

Warren County Shotgun Members

Remember you are responsible for purchasing and providing shotgun shells for your project meetings this year. You will need 50 shells per practice, or 250 rounds to complete the 4-H project year (10 hours). Questions, please reach out to Bill Miller at 636-359-1575 or billjrmiller@gmail.com

Warren County Fair Livestock Exhibitors Tag In/Weigh In Dates

Market Sheep & Goats (Max of 4 sheep & 4 goats):

April 19, 2022, 6:30pm - 7:30pm

Market Rabbit (max of 10 head):

June 7, 2022, 6:30pm - 7:30pm

Market Chickens (max of 12 head):

June 7, 2022, 6:30pm - 7:30pm

Warren County – SAVE THE DATE

May 6 – Countywide Kickball Tournament for Clubs

Warren County Social Media Reminders

Did you know that you could find Warren County 4-H on Facebook? Please look for and “like” the following pages to stay “up-to-date” on 4-H information:

“Warren County Missouri 4-H”

“Warren County Livestock Committee”

“Warren County Missouri 4-H Shooting Sports”

Also, make sure to join Facebook groups for your club and other project areas you are enrolled in.

For example: Warren County Teen Leaders, Warren County Horse Project, Warren County Mo 4-H Rabbits and Warren County 4h Poultry Peeps

Warren County 4-H SMQA – Show Me Quality Assurance

All livestock exhibitors received information via EMAIL about their SMQA certification status and steps for online completion. All SMQA certifications must be completed by April 1st. Send completion certificates to Cindy Duckworth at cmduckworth@missouri.edu

Warren County 4-H Feeding MO – County Contest for Clubs

4-H families are encouraged to support their 4-H clubs by donating non-perishables now through April 30th to the Extension Center. The club that brings in the highest number of cans per member, will earn their name on the county plaque, an ice-cream party at the fair and give their fair trash pickup morning to the 2 CLUBS WITH THE LEAST TOTAL CANS per member. Thanks to the Teen Leaders for planning this friendly competition and for making deliveries to local pantries each month.

Warren County May 4-H Council Meeting

The Warren County 4-H Council will meet on Tuesday, May 3rd at 7:00 p.m. All 4-H families are welcome to attend.

Warren County Sheep Shearing

May 14, 2022, 8am at the Warren County Fairgrounds. Contact Delanna Branson at 636-359-0174 for more information.

UPDATES

Judges & Assistants

Please volunteer to serve as a judge and assistant at our county activities coming up this summer. We cannot hold these events without your help!

Attention Livestock & Small Animal Projects

The animal rights movement is growing in size and impact. In working with animal projects in 4-H, we need to be aware of what these groups advocate. Livestock shows are easy and effective places for public attention to be drawn to their demonstrations. As students of animal production practices, 4-H members should always strive to be alert to proper management of animals. At our shows, stalls should be kept clean; bedding clean and dry, animals restrained properly and animals should be fed and watered regularly.

REMINDERS

Lincoln County Club Leaders

Do not forget to turn in the \$30 per member fee (not including Clover Kids) for members in good standing by April 30.

Fair Dates

- Warren County – July 6-9
- Lincoln County – July 12-16
- Montgomery County - July 19-23
- State Fair – August 11-21

“We make a living by what we get, but make a life by what we give.”

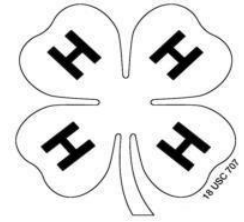
Winston Churchill

APRIL 2022 - Orders due APRIL 22nd!

Montgomery County 4-H Council Detergent Fundraiser

Thanks for supporting 4-H!

We are selling 5 gallon buckets of laundry detergent & fabric softener-640 oz! Regular and High Efficiency Compatible!
 Laundry Detergent PODS 80 ct., 1 gallon of Dish soap or 150 ct. Dishwasher Tablets, 480 ct Dryer Sheets.



** Items are comparable to the name brand. Platinum/Tide, Boost/Gain, Velvety/Downy, Genesis/Dawn, Torrent/Cascade*

Make Checks Payable to Club:	\$20		Liquid - 5 gallon bucket - \$40										\$25	\$15	\$20		\$5	Total	Check	Cash	Delivered	
	Platinum Spring Fresh Laundry PODS	Platinum Gentle Touch Laundry PODS	Platinum Original	Platinum Spring Fresh	Platinum with Velvety	Platinum with Bleach	Platinum with Fabreeze	Platinum Gentle Touch	Boost Original	Boost Mango Passion	Velvety April Crisp Softner	Boost Island Fresh Softner	Torrent Dishwasher Tablets	Genesis Dish Soap 1 gal	Boost Island Fresh Dryer Sheets	Platinum Outdoor Scent Dryer Sheets	Pump (fits 1 gal & 5 gal)					
Member name:																						
Phone Number:																						
Name & Phone Number																						
TOTALS																						

___ PODS x \$20= _____ ___ Buckets x \$40= _____ ___ Torrent x \$25= _____ ___ Genesis x \$15= _____
 ___ Dryer sheets x \$20= _____ ___ Pumps x \$5= _____ ***GRAND TOTAL= \$ _____**

*Should equal the total box above

April 2022 - 4-H SOAP SALES! 50% Profit Share Council & Club

CHECKS from sale orders are made to the **individual clubs**.

CLUBS then will issue **ONE** check to the **Montgomery County 4-H Council**.

DEADLINE: turn orders in to **BERNIE BADER** by **Friday, April 22nd**.

PLEASE TOTAL AND COMPLETE THE **ORDER FORM**. We have the same items to offer as the Spring Sales, except for the shampoo, conditioner & body washes.

PLEASE CHECK YOUR MATH AND MONEY.

If there are any additional donations please indicate that on the form.

WE WILL NEED A **MASTER CLUB COPY** THAT INCLUDES **EACH MEMBER'S NAME, PHONE NUMBER AND WHAT THEY HAVE SOLD.** Please include club pickup name and cell phone number. Just in case there is a delay or change. (Take order form and list names, phone number and total per member.) Please make a copy for the 4-Her or have them available when picking up order.

CLUB MONEY should be given to Bernie Bader or dropped off at the Extension office. **REMEMBER TWO SIGNATURES ARE REQUIRED ON YOUR CLUB CHECKS!**

DELIVERY DAY/EVENING – MONDAY, May 2nd

WE WILL HAVE TWO DROPS one at **BIG SPRING** (Firehouse) 5:00pm & the other at **MONTGOMERY CITY** (University Extension (4-H) office parking area, 310 Salisbury St.) 5:45 pm. There is **no place to store soap that is not picked up**, please make arrangements to pick up your soap!

We need the Drop off order to be **COMPLETELY UNLOADED, COUNTED AND DOUBLE CHECKED** for accuracy before DISPENSING AND FILLING ORDERS!

PLEASE HAVE A REPRESENTATIVE FROM YOUR CLUB AT THE DELIVERY TO PICK UP CLUB'S ORDER and to help unload and set up items for dispensing.

ALL ORDERS MUST BE PICKED UP Monday, May 2nd!

The 4-H Council will issue the profit-sharing check back to the club after each club's order is paid in full.