



## 4-H NEWS AUGUST 2021

LINCOLN, MONTGOMERY & WARREN COUNTIES



### COMING EVENTS

#### STATE:

August 12-22: Missouri State Fair Livestock Shows/exhibits

#### TRI-COUNTY:

August 15: Key Awards Due

September 1: Awards Sheets, Secretary's Books, Treasurer's Books, Club Seal, Jr./Teen Leader Completion Form, Scrapbooks, Report Forms, Project Records, Horseman of The Year (Lincoln), Special Edition articles and Youth Service to Communities due

#### LINCOLN:

August 2 & 30: Teen Leaders, 7 p m, Extension Center

August 24: Club Leader Training, 7 p m, Extension Center

August 25: Clover Kids Picnic, 6 p m, Avery Park, Troy

September 28: 4-H Council Meeting 7 p m, Extension Center

#### MONTGOMERY:

August 6: State Fair projects due to Extension Office by 12:00 p.m.

August 20-22: Montgomery County Old Threshers

August 25: Club Leader Training, 7 p m, Extension Office

September 9: 4-H Council Meeting, Montgomery City Library Meeting Room

#### WARREN:

August 5: Archery; 5:30 p m; Fairgrounds

August 6: NEW Interstate Exchange Group Commitment Paperwork due to Extension Center

August 6: Horse Show and Clinic; 6:00 p m; Wasser Horse Farm

August 9: Out of County Tour; 8:00am meet at Extension Center; Fugitive Beach

August 10: New 4-H Year Club Leader Planning Meeting; 6:00 p m; Extension Center

August 12: Air Rifle/Air Pistol Meeting; 5:30 p m; Fairgrounds

August 15: Muzzleloading/22 Rifle: 1:00 p m – 3:00 p m; Benchrest Rifle Club  
Shotgun: 3:00 p m – 5:00 p m; Benchrest Rifle Club

August 19: Archery; 5:30 p m; Fairgrounds

August 26: Air Rifle/Air Pistol Meeting; 5:30 p m; Fairgrounds

August 28: Teen Leaders Summer Party; 3:00 p m -? Guss Lake

September 7: 4-H Council Meeting; 6:00 p m Paperwork & 7:00 p m Meeting; Extension Center

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# OPPORTUNITIES

## THANK YOU!

Kim, Carey and I would like to take this opportunity to thank the many volunteers who have worked to make our summer programs successful. Our events cannot take place without your support.

## Missouri 4-H Recognition Forms

Members are encouraged to complete the Missouri 4-H recognition forms. Level 1 is for members 8-10; Level 2 is for members 11-13 and Level 3 is for members 14-18. Members need only to complete one form but should insert project records to be considered for county medals. This form is reviewed for many awards, so contact your county office for details.

## Club Seal

This award is presented to every 4-H Club each year in the levels of gold, silver and bronze. Clubs accumulate points for member participation, member project completion and reports, community service, health & safety activities, recreation and other activities.

## Project Records

The Missouri Project Record is for all members 8 years of age and up. One record should be kept on every project a member is enrolled in-including animal projects. The club leader and project leader should sign the form to verify that the report is accurate. **PLEASE** make an effort to complete the form – just putting down your name and project is not acceptable. The project record is due September 1. All members must turn in at least one project record to receive their year pin.

## Youth Service to Communities

Clubs completing community service activities get credit for the great work they are doing. Contact the office for forms, which are due September 1.

## Time to Recruit Members

Now is the time to recruit new members and adult volunteers. Age requirements for membership: A youth must have passed their eighth birthday before January 1 of the program year (September 1 to August 31.) A teen must not have passed their nineteenth birthday before January 1 of the program Year. Please remember the 4-H program is open to everyone regardless of race, color, national origin, sex or handicap. The 4-H program is a very worthwhile program that involves the entire family. Please share 4-H with others. Also, remember that all three counties have Clover Kids for 5-, 6- and 7-year-old.

## Key Awards

The Missouri 4-H Key Award can be applied for starting at the age of 14. Members must have at least three years completed in 4-H. The award is given based on a 4-H'ers participation and leadership in 4-H. Members are required to work with a mentor to implement a "leadership capstone effort" that benefits their club, community, country or world. Applications, available at the Extension Center, are due August 15.

## Lincoln County Clover Kids Picnic

There will be a Clover Kid picnic for members and families on Wednesday, August 25 at 6 p m at the Pavilion at Avery Park in Troy. Food and drink will be provided, but bring your favorite yard games! In order to plan for food, please RSVP to 636-528-4613 by **August 23**.

## Old Threshers Exhibits

If your exhibit was selected for Old Threshers, please bring the item to the Montgomery County Fairgrounds Merchants Building on Thursday, August 19, after 4 p.m. In addition, if you had more than 2 projects selected for the State Fair those extra projects are welcome to be exhibited at the Old Thresher's.

Montgomery County 4-H'ers Selling Ice Cream at Old Threshers

Montgomery County 4-H will be selling ice cream novelties at the Montgomery County Old Threshers Show August 20, 21, 22.

Each club will have a shift where they work. Each shift should have 3 people, with at least one adult. Clubs can divide up the time of their own shift. The shifts are as follows:

Friday, August 20:

- 10 a.m.-2 p m, Bellflower Boosters
- 2 p.m.-5:30 p m, Coon Creek Cronies;
- 5:30 p m-9p m, Big Spring Busy Beavers

Saturday, August 21:

- 10 a m -2 p m, Rhineland Explorers;
- 2 p m-5:30 p m, Middletown Meddlers;
- 5:30 p m-9 p m, Kountry Kids

Sunday, August 22: 11:00 a.m.-Closing/Clean-Up, Montgomery Progressors.

Dutch Oven Cooking Contest at the Montgomery County Old Threshers

New contest at the Montgomery County Old Threshers Show this year is a Dutch Oven Cooking Contest. It will be held at the Montgomery County Fairgrounds in Montgomery City, MO on Saturday, August 21. The categories are: One-Pot Dinner Meal, Cornbread and Scratch Cake. Team Divisions are Youth and Adult, cash prizes awarded, teams must pre-register, for more details visit: [www.MongomeryCountyOldThreshers.org](http://www.MongomeryCountyOldThreshers.org) (After the contest tasting plates will be available for a donation.) Pre-registration deadline is August 13.

Montgomery County State Fair Exhibits

Montgomery County 4-H members who have projects eligible for display at the State Fair need to have their projects to the Extension Office by noon on August 6.

Warren County Judging & Achievement Night

Big Congrats to the 52 4-H members who participated in judging & Achievement this year! Our judges were so impressed with your communication skills! Thank you to Camp Branch 4-H Club for hosting this year and Fellowship Baptist Church for allowing us to use their facilities.

Warren County - Out of County Tour

All Judging & Achievement participants are invited to attend the Out of County Tour event to Fugitive Beach on Monday, August 9. Watch for specific details on Facebook and via email. Warren County 4-H Council will pay for bus(es), admission and a shaded pavilion for our group of kids. Plan to meet at the Extension Center at 8:00 a m and return at 5:00 p m. Families need to bring: additional easy up/shade umbrellas, life jackets, lunch/drinks, chairs, towels, sunscreen and water floats/rafts. Life jackets and rafts available at an additional charge to your family. Thank you to Rolling Stones 4-H Club for planning this event.

Warren County Camp Counselors

Thank you to our Camp Counselors, Volunteers and the City of Warrenton Parks Department for helping our county put on an amazing day of 4-H Camp in June. Camp was successful with 55 4-Hers participating in archery, crafts, sportsfishing, disc golf, swimming and games.

Warren County Teens Thankful for your participation County Events

Our teens would like to thank those members and volunteers who participated in the Clover Kid Parade, Greatest Showman Competition and Clover Kids Camp. We hope your families enjoyed these activities as much as we did! If you have ideas on future countywide activities, please let us know.

Warren County Fair/Livestock Reminders

Congratulations to all youth and volunteers on a great fair! Thank you for your hard work!

\*All members need to remember to write thank you notes to volunteers, buyers, project leaders, etc.

\*Watch the Livestock Facebook group for announcement on when to pick up Auction Photos and Checks.

\*Livestock exhibitors who sold animals at the auction need to make sure to deposit auction checks before December 31, 2021 or funds will be donated to the fair.

Warren County Horse Project

Friday, August 6 at 6:00 p m will be our Horse Show and Clinic at Wasser Farms. Regular meetings will start back up in September based on our Horse members availability. Days/times TBD based on family schedules.

If you have any questions, contact, Brenda Wasser, project leader, at [wasserqh@aol.com](mailto:wasserqh@aol.com) or 636-795-5355. Wasser Farm address is: 1709 Hwy T, Foristell, MO, 63348

Warren County Shooting Sports Practice Dates

August will wrap up our county Shooting Sports Practices. Good luck to our members at State Competition. August dates are as follows:  
Air Rifle/Air Pistol – August 5 & 19 – Fairgrounds  
Archery – August 12 & 26 – Fairgrounds  
22 & Muzzleloading 1-3 p m; Shotgun 3-5 p m.  
 All at Benchrest Rifle Club in Wright City

Warren County Teen Leaders

In August, we will only meet for our Summer Party on August 28<sup>th</sup> after 3:00 p m at Guss Lake. Please bring required life jackets, swim shoes, swim suit/towel, fishing poles, lawn chair, sunscreen, bug spray and a cup to refill for your drink. Dinner will be provided for all teens. Watch the Facebook page for details, RSVP list and to get directions. All 12- to 18-year-old members are encouraged to join us on September 14 at 5:30 p m for our monthly meeting at the Extension Center. This is the 1<sup>st</sup> meeting of the NEW 4-H YEAR & we'd love for you to join us!! Exchange Trip member, please plan to stay for an exchange meeting following. Also, make sure to "join" the Warren County Teen Leaders Facebook group so you can see our posts.

Warren County Teen Leaders – NEW Exchange Group Forming

A new group of 13 members and parents met to discuss participation in a 2022-23 Interstate Exchange. If you missed this meeting and want more information, please reach out. Members must be age 14 by summer 2022. Commitment paperwork is due August 6. The interstate exchange group will meet monthly following the

normal Tuesday meetings. If you have questions, please reach out to Carey at [bennecb@missouri.edu](mailto:bennecb@missouri.edu)

Warren County End of the Year Paperwork

All Project Records, Club books, Project Leader records and Club paperwork will be due September 1, 2021. 4-Hers must complete at least one Project Record to receive a year completion pin. Missouri Recognition forms (Level I, II & III) can be filled out to earn FREE trips to 4-H Camp, Teen Conference and more. The End of Year points form (pink) is completed to award top club and county achievers. Contact the Extension Center with questions about forms at 636-456-3444. Club Leaders should plan to attend the Tuesday, September 7 4-H Council Meeting at 6 p m Paperwork; Council Meeting at 7 p m. Do you need help with End of the Year paperwork? If so, reach out to Carey at [bennecb@missouri.edu](mailto:bennecb@missouri.edu)

Warren County – “We Remember” Event in honor of 20<sup>th</sup> Anniversary of 9/11

Prairie View 4-H Club and Warren County 4-H are working with the Veterans Memorial Committee to host a “We Remember” event on Saturday, September 11, 2021. All families are highly encouraged to attend and participate in any or all of the following:

\*We Remember T-shirts” – on sale starting in August for minimal fee. Proceeds donated to the Tribute to Veterans Memorial and Patriot Packages  
 \*We Remember Walk” – will start at the West entrance of the Outlet mall on Saturday, Sept 11.  
 8:00 a m – Pickup of Pre-ordered t-shirts  
 9:00 a m = Parade starts  
 10:00 a m = Ceremony at Tribute to Veterans Memorial Lunch / Drinks provided. Donations welcome  
 \*Patriot Packages – Donate food and hygiene products to be used in mailings to active military.

Items can include:

beef jerky, non-chocolate candy, granola bars, oatmeal, popcorn, coco/drink flavored mix, white ankle socks, medicated foot powder, small packs of tissues, notebook, pencils, lotion, body wash and other personal hygiene items. Items must be turned into the Extension Center by Friday, September 10 or brought to the “We Remember” walk on September 11.

Warren County 4-H "Save the Dates" for National 4-H Week, October 3 – 9, 2021

Monday, October 4 - Club Window Displays in place by NOON

Tuesday, October 5 - Teen Meeting/First Responders Gift Deliveries, Meeting at 4:30 p m; Extension Center

Wednesday, October 6 - American Red Cross Blood Drive; 1 p m – 6 p m; Extension Center

Friday, October 8 - Countywide 4-H Social Event for NEW & Returning Members – Details TBA from Teen Leaders

Sunday, October 10 - Recognition Night for 2020-21 Year; Holy Rosary (RSVP due by Sept 30)

## MISSOURI STATE FAIR UPDATES

EXHIBIT INFORMATION:

4-H members in all three counties, **Lincoln**, **Montgomery** and **Warren**, who have projects eligible for display at the State Fair need to have their projects to the Extension office in their county by noon August 7. Any exhibit sent to the State Fair must have the county fair tag on it (secured tightly) as well as an official State Fair Exhibit tag. Please remove all county ribbons. An exhibitor may send TWO items this year. State Fair tags are attached when submitted to the office.

Transport committees are not responsible for transporting large exhibits (chests, tables, etc.) that cannot fit into a car. For large items, the recommendation is to email a picture for virtual display. Contact the office for details. It will still receive a ribbon. This is an option for large items only!

Remember, you send your exhibit to the State Fair at a certain level of risk or damage.

## CONGRATULATIONS

FAIR EXHIBITORS

Congratulations to all Lincoln, Warren and Montgomery County 4-Hers who showed livestock or displayed their project work in the exhibit hall. We had many great comments about the 4-H building. Keep up the good work! A special thank you to the Lincoln, Warren and Montgomery County

Fair boards for their continued support of the 4-H program.

## CONGRATULATIONS:

Montgomery County Livestock Judging Teams

Junior Team: Leah Kleinsorge, Brayden Harris, Alaina Zerr, Maddie Poage, Alt. Emma Cobb  
Senior Team: Libby Kleinsorge, Katelyn McCurdy, Gage Marshall

Lincoln County Livestock Judging Teams

Junior Team: Leo McCrory, Makayla Werkmeister, Makenna Lavy and J W Noxon. Alternate is Cooper Bruffet  
Senior Team: Bailey Shields, Garrett Henke, Tate Bruns, and Jordan Shields. Alternate is Emma Agers.

Congratulations to Montgomery County Members

Ava Engemann for being selected to attend National 4-H Congress

Abigail Kleinsorge for being selected as a 4-H Ambassador.

Lincoln County 4-H Horse Show

Congratulations to these members: Jordan Brinkman – high point open; Marlie Karsten – Reserve high point open; Olivia Freeman – high point novice and Jillian Triplett – reserve high point novice.

## REMINDERS

THANK YOU'S TO SEND!!!

Please send thank you notes to project leaders and club leaders, or others who've helped you in the 4-H program this year. It is the least you can do to show your appreciation during these difficult times.

## YEAR END RECORDS

### MEMBERS

Please do the best you can on forms and books. We realize they may not contain a lot of information!

---Project Records- A project record should be turned in for every project in which a member is enrolled.

---Awards Sheets -Many county awards are determined based on Awards Sheets. Only members who submit sheets are considered for these awards.

---SECRETARY: SECRETARY BOOK Make sure your book is filled out completely

---TREASURER: Treasurer Book – Make sure your book is filled out completely.

---HISTORIAN: Scrapbook--They should show what your club has done during the year. Be creative and have fun showing club activities, community service projects and social events.

### CLUB LEADERS

--Junior/Teen Leader Completion Form-the club leader should complete this form listing all members that helped or led a project.

--Club Seal Score Sheet-Used to determine your club seal.

--Lincoln County Club Leaders – There will be no outstanding club award given this year.

## ENROLLMENTS

4honline will go live October 1 for all members and leaders. We are asking everyone to complete enrollment by November 15 so staff can approve enrollments quicker.

MEMBERS: You will need to go into your family profile and update your information. **Please make sure you enroll in the correct projects.** If you know of new members wanting to join, please have them go to <http://v2.4honline.com>. Remember, you must use a web browser like Google Chrome or Firefox. **DO NOT USE Internet Explorer!!!**

LEADERS: You will need to go into your profile and update your information as well. Remember you must do three things to be a volunteer:

1. **Enroll online – please do this first**
2. Complete volunteer orientation. (If you did not do the **NEW** version last year.)
3. Complete background check consent form (new volunteers).

We still have several volunteers who do not complete all **three** steps and are NOT a recognized volunteer! Please note – If you are NOT serious about being a leader, DO NOT begin the process. It costs the state money to run the background checks.

EVERYONE:

Enrollments will lock on November 16. You will still be able to make changes until December 31, but must contact the office to do so.

It is up to you to make sure your enrollment is correct. Staff have no way of knowing if the information entered is right or not!

“Success is liking yourself, liking what you do and liking how you do it.”

Maya Angelou