

Livingston County 4-H & FFA Fair Association Incorporated

PO Box 315, Chillicothe, MO 64601

****Return to: ****

In person: Jim's Welding at 930 International Rd, Chillicothe

Email: liv.co.4hffa.fair@gmail.com

2021 Livestock and Exhibit Building Waiver and Release

LIABILITY WARNING AND RELEASE: I understand that livestock can be unpredictable. Livestock behavior is beyond the control of event sponsors and is potentially capable of resulting in injury to or death of the Exhibitor. I am further aware of the Covid-19 Pandemic and related governmental orders, mandates, directives, and guidelines (collectively directives) including directives for frequent hand washing, social distancing, and use of face masks in public locations. I am aware that these activities are occurring in a public location during the Covid-19 Pandemic and are therefore hazardous activities. I am aware that I could be infected, seriously injured or even die due to Covid-19. I am voluntarily participating in these activities with knowledge of the danger involved and agree to assume any and all risks of bodily injury, illness, death or property damage, whether those risks are known or unknown.

I verify this statement by placing my initials here: _____

Parent or Guardian's initials (if volunteer participant is under 18): _____

SHOWING LIVESTOCK _____ Yes _____ No

CLOVER KID _____ Yes _____ No

As consideration for being permitted to participate in the Livingston County 4-H and FFA Fair activities, I forever release the Livingston County 4-H & FFA Fair Association Incorporated; University Of Missouri Extension, Livingston County Extension Council, Livingston County 4-H Council & Clubs; Chillicothe FFA Chapter, Tina-Avalon FFA Chapter, Meadville FFA Chapter, & Missouri FFA Association, National FFA Association, Event Premise Owners, and/or their directors, officers, employees, leaders, volunteers, representatives, contractors and/or agents of any kind, and all other persons and entities (collectively "Releasees") from any and all liabilities, causes of action, lawsuits, claims, demands, or damages of any kind whatsoever that I, my assignees, heirs, distributees, guardians, next of kin, spouse and legal representatives now have, or may have in the future, for injury, illness, death, or property damage, related to (i) my participation in these activities, (ii) the negligence or other acts of any Releasee, whether directly connected to these activities or not, and however caused, or (iii) the condition of the premises where these activities occur, whether or not I am then participating in the activities. I also agree that I, my assignees, heirs, distributees, guardians, next of kin, spouse and legal representatives will not make a claim against, sue, or attach the property of any Releasee in connection with any of the matters covered by the foregoing release. I understand this Release and Waiver gives up legal rights I may otherwise exercise.

This form must be signed & returned by April 15, 2021 for youth to be entered in the Livingston County Fair.

I HAVE CAREFULLY READ THIS AGREEMENT AND FULLY UNDERSTAND ITS CONTENTS. I AM AWARE THAT THIS IS A RELEASE OF LIABILITY AND A CONTRACT BETWEEN MYSELF AND THE RELEASEES, AND SIGN IT OF MY OWN FREE WILL. If you are under 18 years of age, you and your parent or guardian must sign and initial this form where indicated. An electronic or facsimile signature shall serve as an original signature.

NAME & SIGNATURE OF **EXHIBITOR**

DATE

SIGNATURE OF **BOTH PARENTS/GUARDIAN** (if PARTICIPANT is under 18 Years Old) Required

NAME (Print) &

SIGNATURE OF PARENT

DATE

NAME (Print) &

SIGNATURE OF PARENT

DATE