

4-H Council Award for Excellence

(age 9-13 but not 1st year member)

Name _____ Age _____

Club _____ Number of Years in 4-H _____

Check if you did this *Score*

1. How many different projects (sheep, computers, visual arts, etc.) have you taken? _____

List _____

2. How many projects for more than one year? _____

List: _____

3. Have you given a demonstration at:

- | | | |
|----------------------|-------|-------|
| A Club Meeting | _____ | _____ |
| B County Contest Day | _____ | _____ |
| C State Fair | _____ | _____ |
| D Other: Where _____ | _____ | _____ |

4. Have you participated in Contest Day Events? List them

- | | | |
|--------------------------|-------|-------|
| A Judging | _____ | _____ |
| B Table Setting | _____ | _____ |
| C Collections | _____ | _____ |
| D Quilts | _____ | _____ |
| E Photography | _____ | _____ |
| F Working Demonstrations | _____ | _____ |
| G Public Speaking | _____ | _____ |
| H Personal Interview | _____ | _____ |

5. Have you been to 4-H Camp _____
How many times _____

6. Have you been to a State Event or State Contest?

- | | | |
|--|-------|-------|
| A Teen Conference | _____ | _____ |
| B Spring Contest (Poultry Judging, Meats Judging, etc.) | _____ | _____ |
| C Fall Contest (Livestock Judging, Shooting Sport, Fashion Revue, Public Speaking, etc.) | _____ | _____ |
| D Other (list) _____ | _____ | _____ |
- (State Congress, State Teen Conference, Equine Tour, Washington Citizenship Focus, National Congress, etc.)

7. Have you filled out a Missouri Recognition Form _____
(Application for MO 4-H Learning/Recognition Experience)

8. Have you held a club office? _____
List: _____

9. Have you held a county council office? _____
List: _____

10. Have you helped with a community service project? _____
List project: _____

11. Have you helped a project leader as a Junior Assistant? _____
List projects: _____

12. Have you been in other 4-H leadership roles? _____
Such as helping to plan activities like Clover Kid Camp, Fund Raiser, etc.

Subtotal _____
Statement _____
Total _____

Attach to this: A statement of 100 words or less why the nominee is a good representative of 4-H within Linn County