



# Outstanding 4-H Leader Application



Please consider this form for one of the following areas:

\_\_\_\_ Outstanding 4-H Male Leader

\_\_\_\_ Outstanding 4-H Husband & Wife Team

\_\_\_\_ Outstanding 4-H Female Leader

\_\_\_\_ Outstanding 4-H Club Leader (or Assistant)

Name: \_\_\_\_\_ Name of Club: \_\_\_\_\_

Address: \_\_\_\_\_

Information about the leader(s):

1. Number of years as a project leader \_\_\_\_\_

2. Number of years completed as a Community (club) Leader \_\_\_\_\_

3. Number of years completed as a 4-H Council Representative \_\_\_\_\_

List offices held on the council or committees served on: \_\_\_\_\_

4. List project for which this leader(s) have led or helped lead:

\_\_\_\_\_  
\_\_\_\_\_

5. List committees (other than through the 4-H Council) the Leader(s) served on: *(place a C following the committee name if they chaired the committee)*: \_\_\_\_\_

6. Other information about the leader(s) you would like the committee to know about: \_\_\_\_\_

7. Why is this leader(s) deserving of the recognition: \_\_\_\_\_

(AN EXTRA SHEET OF PAPER MAY BE USED FOR 4-7)

\_\_\_\_\_  
Person or Club Submitting Nomination (optional)

**Forms are due in the Extension Office by October 1st.**