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The Clover Connection

Wooden's Definition of Success

As I was cleaning out a few things from my office, I found an article about John Wooden, famous UCLA basketball coach. There are several points from his definition of success that parallel what should be happening in the 4-H program. As we wrap up this 4-H year and begin a new 4-H year, these are some points to keep in the forefront of success in 4-H and life for that matter.

Coach Wooden said, "Success is peace of mind which is a direct result of self-satisfaction in knowing you did your best to become the best that you are capable of becoming." He focused his career on what he could control and didn't worry about what he couldn't control. He believed in the journey more than he enjoyed the end result. Coach was motivated more by day-to-day practices than actual games, including national championships. The parallel to this is the project work members do to perfect their skills or as we put it in our house practice until you can't make a mistake not until you get it right. It means going out to work with the animals daily, making several batches of

cookies, taking numerous pictures, or practicing every day to hit the target.

Coach Wooden lived by the seven point creed which includes: be true to yourself, help others, drink deeply from good books, make friendship a fine art, build a shelter against a rainy day, pray for guidance and give thanks for your blessings every day. Two words that were most important in his life were love and balance. He said keeping things in balance is extremely important, but love is the most important word of all. In 4-H, those seven points are also valuable and should be a part of the programming.

The final point about Coach was a poem he shared with the interviewer:

A bell isn't a bell until you ring it.
A song isn't a song until you sing it.
And the love that's within us wasn't put there to stay.

Love isn't love until you give it away.

Coach Wooden has several other good aspects to success in life. I encourage you to search out some of his books and web site. Each of us could learn from such a successful person.

County 4-H Council

4-H Council Meeting

The regular bi-monthly meeting of the Johnson County 4-H Council will be **Thursday, September 26 at 6:30 p.m.** at the Extension Center. It is very important that your club is represented.

Public Relations Committee Meeting

The Public Relations Committee will be meeting prior to the 4-H Council meeting at **5:45 p.m. on September 26** at the Extension Center. They will be discussing National 4-H Week events and marketing ideas for Johnson County.

Officers Needed

Nominations are being sought for the 4-H County Council officers. If you are interested in serving as an officer, please contact the Extension Center. Officers must be at least 12 years of age. The election will be **September 26** and installation will be **October 21** at Recognition Banquet.



University of Missouri,
Lincoln University,
U.S. Department of Agriculture, and
Local Extension Councils Cooperating
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Enrollment Process

Since you are receiving the newsletter, you are already a 4-H member and just need to sign up for the 2019-20 4-H year. Beginning **October 1**, you will be able to re-enroll for the new 4-H year. Here are the steps you will need to take to get enrolled. Go to <http://mo.4honline.com> (notice there is no “www” in that address).

1. Log in to your family profile with your log-in email address. (If you can't remember your password, select “I forgot my password”) Continue to your Family Member list.
2. Select “Edit” next to the member you are re-enrolling.
3. Select “Enroll for 2019-2020” at the bottom of the first page.
4. Review all content in the member profile, update any health form changes and change any projects (if you aren't enrolling in a project, delete it for this year).
5. Submit your enrollment, and pay required dues reflected on member invoices.
6. Please, please do NOT create a new profile, just update the old one. Even if your email address has changed, still use the old one to log in and then update to your new email address.

Again this year all state event registrations will require a member to be in “Active” status in 4HOnline. Members will remain in “Pending” status until the county review of membership and state membership dues are processed. Adult volunteer applicants remain in “Pending” status until all steps of the volunteer process are completed.

Members who register prior to November 15 will pay 50% or \$10 registration fee – thanks to the funds raised at the 4-H Carnival in March. Keep up the work on the 4-H Carnival so that we can continue to offer this benefit to our members.



Busch Gardens

4-H Zoo Apprentice Camp

Become an amateur zookeeper and discover firsthand what it takes to care for animals from around the world. Assist zoo staff behind the scenes and observe animal care sessions.



December 28, 2019--Jan 1, 2020
Busch Gardens in Tampa, FL
Registration closes Dec 1 or when full.
Cost: \$695
See [website](#) for details.



MIZZOU FOOTBALL



Join us for MU Extension Day
October 5th
VS. Troy at 6:00 p.m.
\$25

Come cheer on our team and sit with 4-H members from across Missouri who will participate in the pregame festivities.

The \$25 Ticket package includes discounted ticket, tailgate experience with pregame meal, t-shirts and videoboard shout out.

Seats will be lower level to upper level on a first-come basis.

For more information contact:
Seth Atwood at 573-771-8626 or woodah@missouriedu
Or Tracy Feller – MU Extension 573-882-4134

 **Extension**
University of Missouri

Missouri Report Form Deadline

This 4-H year is drawing to a close, but before we shut the door on the past year, there is one more thing to do – that's right, fill out your report forms! Report forms are available for 4-H members of all ages including Clover Kids. Members who complete a Report Form are invited to attend our **Annual 4-H Recognition Banquet, October 21**, where they will receive recognition for their efforts. Members age 12 and over will participate in an interview in addition to the written reports. **The interviews will be September 17.** Times will be selected when books are turned in. There are different forms for certain ages and are available on the Johnson County 4-H web site <http://extension.missouri.edu/johnson/forms.aspx>. All report forms are **due no later than September 3!** Again this year – the Johnson County 4-H Council will be offering a \$50 scholarship to the top MRF in each age division that can be used for any county, regional, or statewide 4-H activity. Clover Kids will have the opportunity for a scholarship to Clover Kid Day Camp. If you are needing help with your MRF, feel free to schedule a time to meet with Kim.

We have a limited supply of green 4-H Member's Record binders. They are \$2.50 each.
You can purchase these during regular Extension hours; cash only, please.

Recognition Banquet

All 4-H leaders and those members who submitted Missouri Report Forms, applied for or were nominated for awards (i.e. I Dare You, Key Award, etc.) and 4-H Council officers (this year and newly elected) are invited to attend the 2018 Johnson County 4-H Recognition Banquet. The awards committee is planning an exciting annual Recognition Banquet. This year's event will be **Monday, October 21** at the **Johnson County Fairgrounds**. The meal will be served at **6:30 p.m.** and the awards presentation will follow. Because area banks are sponsoring this meal, there is no cost to those attending. Please be sure to **RSVP no later than noon, Tuesday October 8** at the Extension Center.

National 4-H Week

National 4-H Week

This year's National 4-H Week will be **October 6-12**. Each year we take this opportunity to do a special promotion of our county 4-H clubs and the activities they do throughout the year. I hope you have saved photos from this summer's events! Each club is asked to submit stories and pictures to the Extension Center **no later than September 15**. Information will be distributed to area newspapers. It is important that clubs be recognized, so make sure your club has their information turned in!

4-H Online Down for Rollover

Each year 4HOnline must be taken offline to families in order for MO 4-H can "clean-up" data and roll the system into the new 4-H year. **August 31st** at midnight the system will close for family access. It will re-open **October 1**. This means that all registrations **MUST** be done by **August 31**—there is **NO WAY** to re-open registrations if you miss the deadline.



First Friday Art Walk

Ann Papisifakis will open Laser Quick Printing (southwest corner of Holden and Pine Streets in Warrensburg) on Friday, **October 4**, from 5-7 p.m. as part of the First Friday Art Walk hosted by Main Street; any 4-H member is invited to display (with an option to sell) their artwork or photography. Look for the sign-up sheet on the Johnson County 4-H Facebook page and sign up to participate.

SEPTEMBER 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2 Labor Day Holiday, Offices Closed	3 MRF's Due	4	5	6	7 State Livestock Judging Contest & Western Shoot
8	9	10	11	12	13	14
15 Club Stories due for National 4-H Week	16	17 MRF Award Interviews	18	19	20	21 State Shoot & Archery 3D and Muz- zleloading
22 State Sporting Clays	23 Extension Council 7 p.m.	24	25	26 4-H Council, 6:30 p.m. 5:45 PR Committee	27	28 Horse Public Speak- ing Contest
29	30					

OCTOBER 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1 New 4-H year. Enroll NOW.	2	3	4 First Friday Art Walk	5 MU-4H Day	
					SS Leader Certification Workshop thru Oct 6	
6	7	8	9	10	11	12
<div style="border: 1px solid black; padding: 5px; display: inline-block;">National 4-H Week</div>						
		RSVP's for Ban- quet Due @ Noon				
13	14	15	16	17	18	19
20	21 4-H Recogni- tion Banquet, 6:30 p.m.	22	23	24	25	26
27	28 Extension Council, 7 p.m.	29	30	31		

NOVEMBER 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2
3	4	5	6	7	8	9
10	11 Veter- an's Day	12	13	14	15 Dead- line for 4-H Half- priced member- ships	16
17	18	19	20	21 4-H Council Meeting; 6:30 p.m.	22	23
24	25 Extension Council, 7 p.m.	26	27	28	29	30 Dec 1 Registra- tion ends for Zoo Appren- tice Camp
				Thanksgiving Holiday, Office Closed		