

JEFFERSON COUNTY 4-H ACHIEVEMENT PROGRAM

Name _____

4-H Club _____ Age (as of January 1, of this year) _____ Years in 4-H _____

Due September 10 at 5:00 pm or before to the Extension Office. Judging will take place shortly after the deadline. This report of 4-H work for September 10 last year to September 10 this year will be used to determine recipients of awards. This report is for 4-H members ages 8-18. Clover Kids (ages 5-7) receive participation awards for completing the Clover Kids Report.

Participation in 4-H			Points
1	MO Project Record Form Y620 (One per Project ie. one for Beef, Photography)	10 pts ea.	
2	Submitted complete Missouri 4-H Recognition Form (MRF)	20 pts ea.	
3	Can recite 4-H pledge and motto to club leader	5 pts	
4	Attendance at Club Meetings: Number of Meetings Attended (24 pts max)	2 pts ea.	
5	Attended 100% Club Meetings	10 pts	
6	Give demonstration or other program at club meeting (15 pts max)	5 pts ea.	
7	Participated in Club or County Activities for National 4-H Week (1st week in Oct.)	5 pts	
8	Attended 4-H Awards Banquet	5 pts	
9	Attended Leadership Day	10 pts	
10	Attended Achievement Night	10 pts	
11	Participated in Club fundraising activities	10 pts	
12	Attended 4-H Camp as a Camper	15 pts	
13	Attend 4-H Council Meetings	2 pts ea	
14	Participate in County 4-H Council fundraiser (Including Kid's Day)	5 pts ea	
15	County fair exhibit in 4-H building/Home Ec. Exhibits	2 pts ea	
16	Participate in any County's 4-H Animal Shows (Horse, cattle, swine, sheep, poultry, rabbits, goats, dog, etc.) (25 pts max)	5 pts ea.	
17	Participate in Jefferson County 4-H Contests: Fashion Review, Horse Bowl, Hippology, Horse Judging, Shooting Sports, etc (not counted elsewhere)	2 pts ea.	
18	4-H Sponsored State or Regional Contests not counted elsewhere (please circle): Fashion Review Horse Bowl Hippology Public Speaking Horse Public Speaking Shooting Sports Other (list all):	5 pts ea.	
19	National 4-H Contests & Competitions, circle: (National Congress, Horse Bowl, Horse Public Speaking, Shooting Sports, Livestock Judging, Livestock Show, Dog Show, etc.)	20 pts ea.	
20	State Fair Exhibit in the 4-H Building	5 pts ea.	
21	Achievement Night Prepared Presentations: Demonstration, Illustrated Talk, Speech, Acting, or PowerPoint.	5 pts ea.	
22	State Fair Demonstration or Illustrated Talk	10 pts ea.	
23	State Fair Livestock Show Exhibitor (livestock, dog, horse, etc).	10 pts.	
24	Hosted or Traveled in 4-H International Exchange Program (3 weeks or longer)	25 pts.	
25	Recruited new members to join 4-H	5 pts. ea	

Leadership in 4-H			Points
26	Club Office held this year: _____	10 pts	
27	Club Secretary, Historian, or Treasurer: turned in complete Secretary's Book, Scrapbook, Financial Record (Due Sept 10 th)	5pts	

Leadership in 4-H			Points
28	Club or County Committee Member Please list:	5 pts ea.	
29	Committee Chairperson Please list:	6 pts ea.	
30	County 4-H Council representative from club	6 pts.	
31	County 4-H Council officer Please list:	10 pts.	
32	Camp Counselor (counselor training camp & overnight camp)	25 pts	
33	State & Regional Trips (Teen Conference, Regional Retreat, Teen Extravaganza, KC Global, Citizenship Trip, State Congress, Citizenship Washington, Other _____)	15 pts ea.	
34	Candidate for Regional Representative to State 4-H Council	10 pts.	
35	Regional Representative to State 4-H Council	25pts	
36	State Representative or Officer to State 4-H Council	25 pts.	
37	Club Teen Leader (leads approx 6 hours of activities)	15 pts.	
38	Wrote/Submitted article for News & Notes/ News papers	10 pts ea	
39	Wrote thank you letter to donors, volunteers, etc for their support of 4-H program.	2 pts ea.	
40	Worked at Day Camp, Leadership Day, Conference Judging, Achievement Night, Awards Banquet, Other _____ (Circle)	5 pts ea.	

4-H COMMUNITY SERVICE Please list activities scheduled by your 4-H Club or the County 4-H Program. Include fair building watch and any 4-H volunteering not included elsewhere. Add additional listings on a separate paper.

	Date	Activity & Place	Points = 5 + # Hours worked	Points
1			5+ ____ (hrs)	
2				
3				
4				
5				

4-H Fair Ribbons		Champion	Blue	Red	White	Total Points
1	Jefferson County 4-H Fair (Building and Animal Shows)	x10=	x8=	x6=	x4=	
2	State Fair Animal Shows (Dog, Horse, Livestock, etc.)	x10=	x8=	x6=	x4=	

_____ (Total Side 1) + _____ (Total side 2) = _____ (Grand Total)

Award Categories:

Age Group	1st level	2nd level	Top Award
8-10	50-100	101-200	201+
11-13	50-200	201-300	301+
14-18	50-300	301-400	401+

Please complete and then member, parents or guardians and club leaders should sign this form.

4-H Member Signature

Parent/Guardian Signature

4-H Leader's Signature

Due September 10 at 5:00 pm or before to the Extension Office.
 Mail: PO Box 497, Hillsboro, MO 63050 | Drop Box: 301 3rd Street Hillsboro, MO.
 Fax: 636-797- 9074 | Email: scheermb@missouri.edu