

**Deadline for Nominations: September 5<sup>th</sup> @ 5p**

## Annual Jefferson County 4-H Member & Volunteer Awards

YOU are encouraged to nominate members that have demonstrated the 4-H spirit during this 4-H Year! 4-H Members' Project Records and county-wide participation will also be considered when selections for the 4-H Member of the Year awards are made.

Nominations can be made by 4-H peers, volunteers, or involved adults. Nominations made by members of the same household or relatives are disqualified.

### 4-H Members of the Year

One outstanding 4-H Member from each of three age groups will be selected:

- 4-H Clover Kid of the Year (age 5-7) **\*NEW\***
- 4-H Junior Member of the Year (age 8-10)
- 4-H Intermediate Member of the Year (age 11-13)
- 4-H Senior Member of the Year (age 14-18)



### 4-H Rookie Member of the Year



Any new 4-H member, regardless of age, who has NOT been in 4-H for a FULL year can be nominated for this award (*i.e. they joined in the spring/summer months*).

### 4-H Volunteer of the Year **\*NEW\***



One outstanding 4-H Volunteer (*in any role or capacity*) who has made an impact for the betterment of growing true 4-H leaders, has enhanced the experiences available to youth in this county, and who models living the 4-H Pledge in their own life and their leadership. Can be nominated by youth, caregivers, or other volunteers.



### 4-H Pledge

I pledge my head to clearer thinking,  
My heart to greater loyalty,  
My hands to larger service,  
and my health to better living,  
for my club, my community, my country, and my world.



## 4-H County Awards Nomination Form

AWARD \_\_\_\_\_ YEAR \_\_\_\_\_

NOMINEE \_\_\_\_\_ 4-H Age \_\_\_\_\_

Club Name \_\_\_\_\_

Person's Roles in Jefferson County 4-H:

Please check the appropriate columns:

	Great	Good	Fair	Poor
Models living the 4-H Pledge				
Participation in club work & group work				
Participation in community service				
Cooperation with other members & adults				
Quality of work as a club member or leader				
Helpful to other members				
Exhibits leadership skills <i>(even if not an officer)</i>				

**Write a brief paragraph for why you feel this individual should receive this award:**

(refer to award guidelines as necessary, *attach an additional page if needed – but remember – be brief!*)

Anything else we should consider?

Submitted by: \_\_\_\_\_ Date: \_\_\_\_\_

**Return to: "4-H Awards"**

By email, place "4-H Awards" in subject line: [samantha.fomera@missouri.edu](mailto:samantha.fomera@missouri.edu)

OR by mail: University of Missouri Extension | PO Box 497 | Hillsboro MO 63050

OR in the Drop Box on the outside of the office at 301 E 3<sup>rd</sup> St

