## **Jasper County 4-H Club President**

Revised 07/19

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This summary will be used to select the outstanding club president of the past 4-H year. (Use only space provided. Do	)
not add pages.) The summary may be submitted separately or placed in a notebook with copies of monthly agendas y	ou
have planned, photos of you in action, or other articles that show your actual work.	

Name											
Club											
Check or circle the months in which you conducted the club meetings											
□ Sept	□ Oct	□ Nov	□ Dec	□ Jan	□ Feb	□ Mar	□ Apr	□ May	□ June	□ July	□ Aug
DID YOU ATTEND AN OFFICER'S TRAINING WORKSHOP? (5 points possible)						YES	NO				
Check level of training   Club   County   Region Location Date					-						
PRESIDENTIAL DUTIES (20 points possible) Discuss briefly your role as your club's president. List your MAJOR responsibilities.											

## **APPOINTMENTS (10 points possible)**

List all committees appointed by you as president. Note chairmanship positions which you appointed and other special appointments.

WHAT DID YOU LIKE BEST ABOUT SERVING AS PRESIDENT? (7 points possible)

WHY IS THE POSITION OF PRESIDENT IMPORTANT TO THE 4-H CLUB? (6 points possible)

	CUSS BRIEFLY EACH OF THE FOLLOWING SUBJECTS r discussion may include how each was completed, time spent, problems you faced, special situations, etc.
1.	PLANNING THE CLUB AGENDA (7 points possible)
2.	DELEGATING RESPONSIBILITIES (7 points possible)
3.	USING PARLIAMENTARY PROCEDURES (7 points possible)
4.	WORKING WITH THE CLUB LEADER (7 points possible)
5.	WORKING WITH OTHER OFFICERS (7 points possible)
6.	WORKING WITH ALL MEMBERS (7 points possible)
7.	WHAT WAS YOUR MOST DIFFICULT RESPONSIBILITY AS PRESIDENT? (10 points possible) Discuss how you carried out this responsibility.
	Discuss now you carried out this responsibility.
Rep	ort must be signed by the officer submitting summary and approved by the club leader.
Date	
	Signature of club president Signature of club leader