

# Jasper County 4-H Club President

Revised 07/19

## YEAR-END SUMMARY

This summary will be used to select the outstanding club president of the past 4-H year. (Use only space provided. Do not add pages.) The summary may be submitted separately or placed in a notebook with copies of monthly agendas you have planned, photos of you in action, or other articles that show your actual work.

Name \_\_\_\_\_

Club \_\_\_\_\_

Check or circle the months in which you conducted the club meetings

Sept    Oct    Nov    Dec    Jan    Feb    Mar    Apr    May    June    July    Aug

DID YOU ATTEND AN OFFICER'S TRAINING WORKSHOP? (5 points possible)      YES      NO

Check level of training    Club    County    Region   Location \_\_\_\_\_ Date \_\_\_\_\_

## PRESIDENTIAL DUTIES (20 points possible)

Discuss briefly your role as your club's president. List your **MAJOR** responsibilities.

## APPOINTMENTS (10 points possible)

List all committees appointed by you as president. Note chairmanship positions which you appointed and other special appointments.

**WHAT DID YOU LIKE BEST ABOUT SERVING AS PRESIDENT? (7 points possible)**

**WHY IS THE POSITION OF PRESIDENT IMPORTANT TO THE 4-H CLUB? (6 points possible)**

