

Jasper County 4-H Club Photographer

Revised 07/19

YEAR-END SUMMARY

This summary will be used to select the outstanding club photographer of the past 4-H year. (Use only space provided. Do not add pages.) This summary should be submitted with a notebook of photographs you took of club events.

Name _____

Club _____

Check or circle the months in which you took photographs of club events

Sept Oct Nov Dec Jan Feb Mar Apr May June July Aug

DID YOU ATTEND AN OFFICER'S TRAINING WORKSHOP? (5 points possible) YES NO

Check level of training Club County Region Location _____ Date _____

PHOTOGRAPHER DUTIES (20 points possible)

Discuss briefly your role as your club's photographer. List your **MAJOR** responsibilities.

WHAT WAS YOUR MOST DIFFICULT RESPONSIBILITY AS PHOTOGRAPHER? (10 points possible)

Discuss how you carried out this responsibility.

WHAT DID YOU LIKE BEST ABOUT SERVING AS PHOTOGRAPHER? (6 points possible)

WHY IS THE POSITION OF PHOTOGRAPHER IMPORTANT TO THE 4-H CLUB? (5 points possible)

DISCUSS BRIEFLY EACH OF THE FOLLOWING SUBJECTS

Your discussion may include how each was done, time spent, problems you faced, special situations, etc.

1. ***PICTURE TAKING*** (9 points possible)

2. ***TIMELY DEVELOPING*** (9 points possible)

3. ***SHARING PHOTOGRAPHS WITH REPORTER AND HISTORIAN*** (9 points possible)

4. ***WORKING WITH THE CLUB LEADER*** (9 points possible)

5. ***WORKING WITH OTHER OFFICERS*** (9 points possible)

6. ***WORKING WITH ALL MEMBERS*** (9 points possible)

Report must be signed by the officer submitting summary and approved by the club leader.

Date _____ Date _____
Signature of club photographer Signature of club leader