Jasper County 4-H Club Parliamentarian Revised 07/19

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This summary will be used to select the outstanding club parliamentarian of the past 4-H year. (Use only space provided. Do not add pages.) The summary may be submitted separately or placed in a notebook with photos of activities you led or other articles that show your actual work.

or other article	co triat oriov	v your acti	adi Work.								
Name											
Club											
	Che	ck or circ	le the m	onths in	which yo	u collec	ted items	s for the s	crapbook		
Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	June	July	Aug	Sept
DID YOU AT	ΓEND AN O	FFICER'S	STRAINII	NG WOR	KSHOP?	(5 poin	ts possik	ole)	YES	NO	
Check level		Club		Regio			-	•	D		
PARLIAMEI Discuss briefly						our MAJ C	DR respor	nsibilities.			
WHAT WAS Discuss how					SILITY AS	PARLIA	MENTAF	RIAN? (10	points pos	ssible)	
WHAT DID Y	OU LIKE B	EST ABO	UT SER\	/ING AS	PARLIAN	MENTAR	<i>IAN?</i> (6 p	ooints pos	ssible)		

WHY IS THE POSITION OF PARLIAMENTARIAN IMPORTANT TO THE 4-H CLUB? (5 points possible)

	CUSS BRIEFLY EACH OF THE FOLLOWING SUBJECTS If discussion may include how each was done, time spent, problems you faced, special situation.	ations, etc.
1.	YOUR PART IN PLANNING THE CLUB AGENDA/ACTIVITIES (9 points possible)	
2.	RESPONSIBILITIES YOU HAVE AS A PARLIAMENTARIAN (9 points possible)	
3.	HELP YOU HAVE HELPED OTHERS USE PROPER PARLIAMENTARY PROCEDURE	(9 points possible)
4.	WORKING WITH THE CLUB LEADER (9 points possible)	
5.	WORKING WITH OTHER OFFICERS (9 points possible)	
6.	WORKING WITH ALL MEMBERS (9 points possible)	
Rep	port must be signed by the officer submitting summary and approved by the club leader.	
Date	e Date Signature of club parliamentarian	Signature of club leader
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