

Jasper County 4-H Club Parliamentarian

Revised 07/19

YEAR-END SUMMARY

This summary will be used to select the outstanding club parliamentarian of the past 4-H year. (Use only space provided. Do not add pages.) The summary may be submitted separately or placed in a notebook with photos of activities you led or other articles that show your actual work.

Name _____

Club _____

Check or circle the months in which you collected items for the scrapbook

Oct Nov Dec Jan Feb Mar Apr May June July Aug Sept

DID YOU ATTEND AN OFFICER'S TRAINING WORKSHOP? (5 points possible) YES NO

Check level of training Club County Region Location _____ Date _____

PARLIAMENTARIAN DUTIES (20 points possible)

Discuss briefly your role as your club's parliamentarian. List your **MAJOR** responsibilities.

WHAT WAS YOUR MOST DIFFICULT RESPONSIBILITY AS PARLIAMENTARIAN? (10 points possible)

Discuss how you carried out this responsibility.

WHAT DID YOU LIKE BEST ABOUT SERVING AS PARLIAMENTARIAN? (6 points possible)

WHY IS THE POSITION OF PARLIAMENTARIAN IMPORTANT TO THE 4-H CLUB? (5 points possible)

