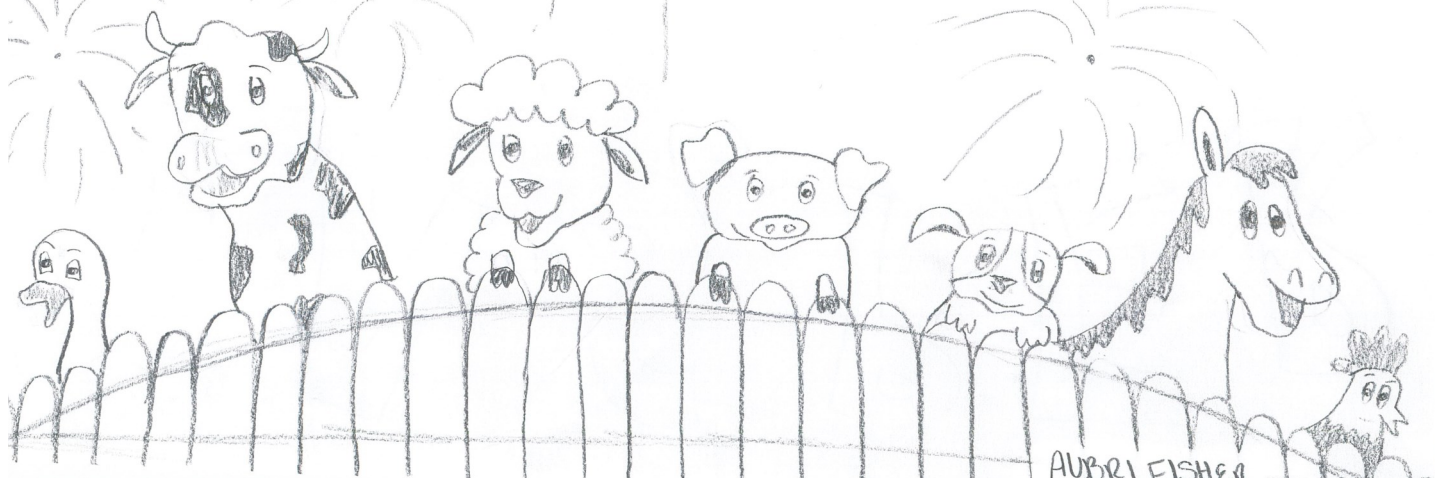
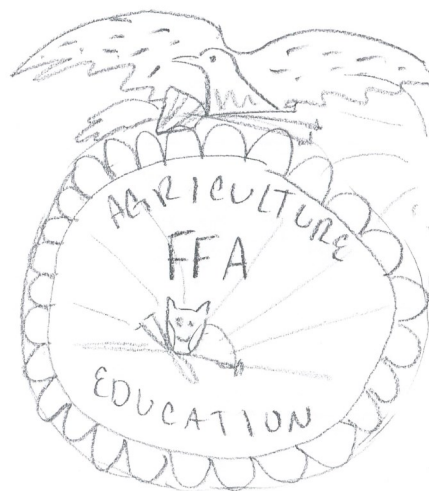
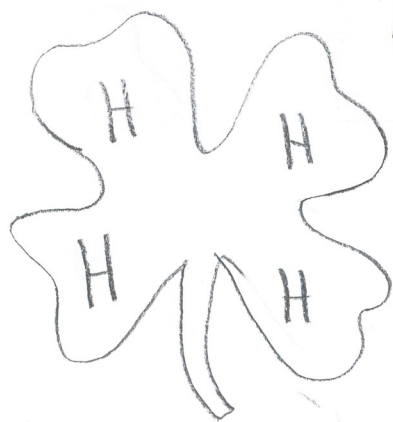


Cover submitted by: Aubri Fisher / Pleasant Valley Pioneers 4-H
Senior division, age 17

July 10-17, 2021
Municipal Park
Carthage MO

JASPER COUNTY YOUTH FAIR 2021



AUBRI FISHER



Jasper County Youth Fair

Municipal Park - Carthage MO

July 10-17, 2021

Special Attractions

Entry forms due to Jasper County Extension, Courthouse
Basement by June 7. Information and entry forms can be
found at <https://extension.missouri.edu/counties/jasper>

Bar-B-Que

Friday, July 16
5-7 p.m.

East of Livestock Barns
Sponsored by

Boomer Sooner BBQ

Pageant

Queen, Princess, Jr. Princess
Country Little Miss & Mister

Saturday, June 26
4 p.m.

Carthage School Auditorium, 714 S. Main

Ice Cream

Wednesday,
July 14 - 7 p.m.

Sponsored by

PECK & JEN'S
Frozen Custard

Pee Wee Shows

Bucket Calf, Goats, Sheep, Swine, Poultry

Thursday, July 15, 6 p.m.

Show Arena

Rabbits

Tuesday, July 13, 6 pm

Sponsored by **Carthage Tech Center**

Corn Hole Tournament

Wednesday, July 14

9 a.m.-noon

Sponsored by
Teen Council

Continental Breakfast

Donuts & milk
for Fair Exhibitors

Thursday, July 15
Friday, July 16

7:00 a.m. – 8:30 a.m.

Sponsored by
**Old Missouri Bank &
Hiland**

Herding Heroes

for Individuals with Special Needs

Thursday, July 15

Following the Pee Wee Shows 7 p.m.

Exhibitors Breakfast

Saturday, July 17, 7-9 a.m.

Sponsored by **Joplin FFA**

4-H

Concession Stand

Tuesday 6 p.m.-10 p.m.

Wed-Fri. 10 a.m.-10 p.m.

Saturday 10 a.m.-6 p.m.

Tug of War

Saturday, July 17

noon

ages 8-18

4-H T-shirt Day

Saturday, July 17

Sponsored by
Jasper Co Parents Association

Little Tikes Pedal Tractor Pull

Ages 2-10

Thursday, July 15, 7:30 p.m.

Bring your lawn chairs!

Sponsored by **About Anywhere Porta Potty**

27th Annual Watermelon Feed

Thursday, July 15 7 p.m.

North of barns

Sponsored by Your Friends at
Southwest Missouri Bank

NEW & CHANGES

All changes may not be reflected here. Check individual areas in the fair book for instruction.

- **Horned animals**– While horns are discouraged, horned animals will be allowed to exhibit. Any horned animal that is perceived to be dangerous to humans or other animals will be asked to be removed from the fairgrounds.
- **No evidence of permanent teeth on steers.** Baby teeth can be missing but NO eruption of permanent teeth should be in place.
- **No fit show for all species.** No use of glue, dye on the fairgrounds, paint, or powder will be allowed in the show ring. Brushing and clipping are not considered fitting. This practice would be considered grooming your animal.
- **Crossbred gilts** will show by weight rather than age. Will weigh-in after market hogs on Tuesday night.
- **Conference Judging** projects will be dropped off. No face to face interview. See page [32](#) for schedule.
- **State Fair:** Members are limited to two items and one demonstration.
- **State Fair:** No projects submitted in binders, folders, or notebooks will be accepted.
- **State Fair:** Each county should only send 6 posters total.
- **State Fair:** The Electric Theatre Demonstration category has been eliminated.
- **State Fair:** Counties may send up to 12 General Demonstrations



Queen Mackenzie Crow



Princess Elli Parsons



Jr Princess Natalie Wilson



Little Miss & Mister Trace Haile & Mattie McCully

4-H Concession Stand Work Schedule

NOTE: During your scheduled session, an adult representative from your club must be in the small exhibit building at all times. Thank you!

Tuesday, July 13

6– 10 p.m.

4-H Parents' Association Volunteers

Wednesday, July 14

Runners: Kate Massey/Pam Weaver

10 a.m.-2 p.m.

Forest Mill

2-6 p.m.

Caring Clovers

6-10 p.m.

Lincoln

Thursday, July 15

Runners: Sarah Calvin/Christina Horton

10 a.m.-2 p.m.

Mt. Moriah/Teen Council

2-6 p.m.

Lincoln

6-10 p.m.

Avilla

Friday, July 16

Runners: Stacie Brixey/Becky Stevens

10 a.m.-2 p.m.

Spring River

2-6 p.m.

Country Kickers

6-10 p.m.

Mt. Moriah

Saturday, July 17

Runners: Rita Waynick/Tianna Fisher

10 a.m.-2 p.m.

Pleasant Valley

2-6 p.m.

Sarcoxie Chiefs

Sanitation Work Schedule

4-H/FFA members are responsible for trash and restroom clean up during the following times: All Trash needs to be dumped at 8 a.m., 2 p.m., and 8 p.m. **Restrooms** at the small exhibit building **and** bottom of hill need to be cleaned at 8 a.m., 2 p.m., and 8 p.m.

Tuesday, July 13

Avilla 4-H/Pleasant Valley Pioneers 4-H /Forest Mill Friends 4-H/Joplin FFA

Wednesday, July 14

Mt. Moriah 4-H/Lincoln 4-H /Jasper FFA/Caring Clovers 4-H

Thursday, July 15

Sarcoxie Chiefs 4-H/Sarcoxie FFA

Friday, July 16

Country Kickers 4-H/Carthage FFA

ALL EXHIBITORS WILL PICK UP TRASH, EMPTY TRASH CANS AND CLEAN RESTROOMS AT 4 P.M. PRIOR TO THE MARKET SALE.

Saturday, July 17

Spring River 4-H/Carl Junction FFA

ENTRY DEADLINES

Wednesday, May 5..... **Sheep/Goat tagging**
4:00-6 p.m. and State Fair nose printing
..... Fair Grounds
..... **Swine ear notch form due**
June 4-H club meeting..... **Project Leader summary**
..... **report due to club leader**
Monday, June 7..... **Herding Heroes** volunteer form due
Monday, June 7..... **Pageant Application Due**
Monday, June 7..... **Entry forms due (EXCEPT non**
by 4:00 p.m. **animal exhibits)** at the Extension Center
Monday, June 14..... **Camper/RV registrations due**
Wednesday, June 30 **Vendor application due**
Saturday, July 10 **Baby Contest entry due**

2021 CALENDAR OF EVENTS

Saturday, June 12 **Pageant 101**
6:00 p.m. all contestants
..... (optional for Little Miss & Mister)
Friday, June 25
6 p.m. **Pageant rehearsal**
..... Carthage auditorium
Saturday, June 26
2:30 p.m. **Pageant interviews Little Miss/Mister**
..... Carthage auditorium
TBD. **Pageant interviews Queen/Princess/Jr. Princess**
..... Small exhibit building
4:00 p.m. **Pageant**
..... Carthage Auditorium
Saturday, July 10
9:00-10:00 a.m. **Conference Judging**
4:00 p.m. **Cat Show**
6:00 p.m. **Cavy Show**
Sunday, July 11
8:00 a.m. **Dog Show**
Monday, July 12
9:00 a.m. **Workday** for exhibitors & volunteers
Members are encouraged to bring shovels, rakes, brooms,
paint brushes, etc. to help clean up and prepare the grounds
for the fair.
2:00 p.m. **4-H/FFA Agri-Science Judging**
..... display must be in place by 1:30 p.m.
5:00 p.m. **Fair Speech Contest**
..... Jasper County Extension office
Tuesday, July 13
9:00 a.m. **Horse & Mule Show**
..... registration 8:00 a.m.
12:00-3:00 p.m. **FFA Farm Mechanics/**
..... **FFA Small exhibits** brought to exhibit building
3:30 p.m. **Judging of FFA Exhibits**
..... excluding Ag Mechanics
11:00 a.m.-9:00 p.m. **Poultry check-in**
3:00 p.m. **Rabbit Check-in**
6:00 p.m. **Pee Wee Rabbit Show**
6:15 p.m. **Rabbit Show** – dairy barn
7:00 p.m. **Large Animal earliest arrival**
9:00-10:00 p.m. **Swine weigh-in**
Wednesday, July 14
8:00 a.m. **Judging of FFA Ag Mechanics**
9:00 a.m. **Goats in place**

9:00-9:30 a.m. **Goat weigh-in**
9:00 a.m.-noon **Corn Hole Tournament**
9:30-10:00 a.m. **Sheep weigh-in**
10:00 a.m. **Poultry Show**
10:00-11:30 a.m. **Steer weigh-in**
by 11:30 a.m. **All animals must be in place**
..... **(Poultry in place by 9:00 p.m., July 13)**
noon **MANDATORY EXHIBITOR/PARENT meeting**
12:30 p.m. **Dairy Goat Show**
following a short break after dairy show..... **Boer Goat Show**
3:00 p.m. **Exhibition Building** open to public
6:00 p.m. **Swine Show**
7:00 p.m. **Ice Cream**
..... sponsored by PECK & JEN's Frozen Custard
Thursday, July 15
7:00 – 8:30 a.m. **Continental Breakfast for Exhibitors**
..... sponsored by Old Missouri Bank & Hiland
8:00 a.m. **Market Steer Show**
..... **followed by Feeder Steer then Bull Show**
noon **Sheep Show**
following sheep show **Sheep Lead Line**
5:30 p.m. **Mandatory Market Sale participant meeting**
..... in the show ring. You **must** attend in order to sell.
5:00-5:45 p.m. **Pee Wee Check-in** (without animal)
6:00 p.m. **Pee Wee Shows**
..... Order: Goat, Sheep, Bucket Calf, Swine, Poultry, & other
following Pee Wee Shows **Herding Heroes**
7:00 p.m. **Watermelon Feed** sponsored by SMB
7:30 p.m. **Pedal Tractor Pull** (ages 2-10)
..... sign up 7:15 p.m.

Friday, July 16
7:00-8:30 a.m. **Continental Breakfast for Exhibitors**
..... sponsored by Old Missouri Bank & Hiland
8:00 a.m. **Dairy Show**
following dairy show **4-H Bucket Calf**
following bucket calf show **Baby Beef Show**
following baby beef **Beef Females Supreme Champions**
following females **Showmanship Classes**
4:00 p.m. **ALL EXHIBITORS**
..... **pick up trash, empty trash cans & clean restrooms**
5:00-7:00 p.m. **Bar-B-Que**
..... sponsored by Boomer Sooner
7:00 p.m. **Market Animal Sale** - Show Arena

Saturday, July 17
..... **4-H T-shirt Day**
7:00– 9:00 a.m. **Exhibitors Breakfast** sponsored by
..... Joplin FFA
8:30—8:45 a.m. .. **Livestock Judging Contest Registration**
9:00 a.m. ... **Livestock Judging Contest 4-H/FFA members**
noon **Tug of War** (ages 8-18)
..... signup 11:45 a.m.
1:00 p.m. **Round Robin Showmanship Competition**
3:00-6:00 p.m. **Release of Non-animal Exhibits**
..... **Awards Ceremony**
..... One hour after conclusion of Round Robin
TBA **Release of Animals**
Sunday, July 18
9:00 a.m. **Clean up fair grounds**

2020 Jasper County Youth Fair Contributors

We have made every effort to include all those who contributed to the Jasper County Youth Fair in 2020. Our apologies to those we may have inadvertently omitted.

Abbey Title Company	Gerke Livestock	Race Brothers of Carthage
About Anywhere Porta Potties	Grundy's Body & Frame	Randy's Drive-In
Andrews Farm & Seed, Inc.	Heidlage Electric	S&H Farm Supply
Angus Alliance International	Heritage Oaks	Schreiber Foods, Inc.
Animal Clinic of Diamond	Heritage Tractor	Shaffer Cattle Company
Animal Clinic of Monett	Hiland Dairy of Joplin	Southwest Missouri Bank
Barton County Electric	Jasper County Farm Bureau	The Rental Store
Betty Farrington	Jasper County Parents Association	The Touch Up Shop
Bill Rose Pump Service, Inc.	Jasper Grain Inc.	Tom Flanigan, Jasper Co. Comm.
Boomer Sooner BBQ	JD & Janet Jennett	Eastern Dist.
Brunnerts Automotive	Jim & Delores Honey	Turkey Creek Farm
Carr Cattle Company	Jim Powell	US Kustoms & Collision
Carthage Animal Hospital	Joplin Regional Stockyards	Virginia & Mike Bryan
Carthage FFA	Joe Henry	Vital Farms
Carthage Saddle Club	Karl & Cathi Glassman	Wampler Plumbing
Cedar Bluff Farms	Kent and Susan Egger	Webb City American Legion Post 322
Charles & Debbie Youngblood	Korff Dairy	Webb City VFW Post 7630
Chris and Michelle Cloud Family	Kyle Hickam - State Farm	Willard Cattle Company
Circle N Farms	Insurance	Wolf Show Pigs
Civil War Ranch	Legacy Farm and Lawn	W-W Ranch - Felix Wright
Cloud's Meats	Leggett and Platt, Incorporated	
Controls and Electric Motor Company	Lottie Mathews	
Cooley Farms - Lloyd & Sharon	M&M Cattle Co	
Cornerstone Family Dental	Madison Pet Clinic	
Country Care Clinic	Main Street Feeds Inc.	
Country Line Clinic	MC Feed & Cattle LLC	
D&J Auto Sales	Midwest Ag Supply	
Dairy Farmers of America	Municipal Park Roller Rink	
Don Shoup	New-Mac Electric Cooperative	
Dumm Farms	Oak Ridge Shavings	
Edward Jones	Old Missouri Bank	
Fair Acres Family YMCA	Peck & Jens Frozen Custard	
Farm Bureau - Mark Elliott	Peter and Debbie Carter	
First Presbyterian Church	Pryer Family	
Frieda Ramm		

Generosity
changes everything



General Regulations/Guidelines for All Exhibitors

The purpose of the Jasper County Youth Fair Board is to promote and encourage agriculture, horticulture, and the rearing of better livestock; improve domestic science and art; and to promote general community betterment together with all youth exhibitors and the community.

As participants of the Jasper County Youth Fair, all organizations are expected to provide activities that develop leadership, good sportsmanship and other desirable character traits. The development of our young people through their fair experiences justifies such events and shows. The learning experience is the primary objective and winning is secondary. Shows are designed to provide a setting where decision-making and the evaluation of differences can be learned. All activities should be fun and enjoyable along with practical learning skills.

Rules and regulations in regard to the fair are determined by the Jasper County Youth Fair Board, Inc.

Violations of such rules or regulations may cause forfeiture of all privileges including premiums. All items exhibited for competition, sale, or displayed for any purpose must be of good taste and presented in a proper and orderly manner. Those items found to be in bad taste may be removed by the request of the fair board. Additional rules and guidelines may be set for individual activities of the fair. Such rules and guidelines must not interfere with any rules established by the fair board. Participants of specific areas must abide by all rules during the fair. The refusal to do so may result in, not only removal of items, but participation in the fair.

- **Use of ATV's/UTV's during the fair.** No exhibitor under the age of 16 shall be permitted to operate donated service vehicles during the fair. This includes donated tractors, skid steers, bob-cats, and golf-carts. No personal ATV's/UTV's shall be parked inside the perimeter fence. ATV's/UTV's will be permitted for use during your club's respective trash duty. A responsible person with a valid driver-license must be driving the vehicle during this time.
- **Eligibility to show** - 4-H member must attend 51% of club meetings, have 6 hours of project work and must be recorded on the project leader's summary report due to club leader by the June 4-H meeting. Member must be in good standing with club/group/organization. NOTE: FFA members are eligible to show for four consecutive county fairs after graduation from high school.
- **As a 4-H/FFA member, I pledge that I shall at all times conduct myself with honesty, integrity and good sportsmanship; reflecting the highest standards of behavior and dignity while as an exhibitor of the Jasper County Youth Fair.** If any of the regulations/guidelines are broken or not followed, the Jasper County Youth Fair Board reserves the right to discipline the youth as it sees fit.
- **Alcoholic beverages and illegal drugs** are not allowed on the fair grounds. **Any exhibitor found with ALCOHOL, ILLEGAL DRUGS or SMOKING will be sent home and parents will be notified of the incident.**

Violations to Jasper County Youth Fair Rules upon the fair grounds during the fair may result up to and including removal from current fair, loss of premiums, and loss of eligibility from future fairs as an exhibitor.

The Jasper County Youth Fair Board is responsible for seeing that exhibitor rules are followed by all participants. The board may make decisions covering situations that may arise that are not specifically covered by the general fair rules.

- **Any person under 8 years of age** as of Dec. 31, 2020, may not participate in areas where competition takes place. This defeats the purpose of the Clover Kid program. This includes all animal shows. (EXCEPTION: Pee Wee Shows and Pedal Tractor Pull). Special arrangements have been made for youth of this age to participate where each is recognized for their participation. See individual sections for complete details.
- **See Animal and Non-animal sections for individual rules and instructions for exhibiting.**
- **Open to Jasper County Youth Organizations only.** All youth groups of Jasper County are encouraged to participate. To make arrangements for participation by youth organizations of Jasper County, county directors or county staff should contact the Jasper County Youth Fair Board, Inc. prior to setting the final plans for the fair. Individual leaders, parents, or non-members may not make such arrangements. Such directors must provide written rules and information in regard to the organization's participation and/or activity. This information must be received by date set by the board for all fair book details. Youth organizations providing construction funds for the fair's exhibition building have priority to its use. Each group is responsible for assisting the fair board in obtaining sponsors for awards and other contributions given to their members.
- **Liability.** Every precaution will be taken to protect exhibits, but neither the Jasper County Youth Fair Board nor the participating youth organization, may be held responsible for any loss by fire, theft, damage, or personal injury sustained by anyone through the negligence of any person or group of persons, exhibits or exhibitors. By exhibiting at the Jasper County Youth Fair, the exhibitor will be held responsible for such damages and/or loss of his/her property.
- **Parking.** For the safety of livestock and people, NO cars or trucks are to be parked close to livestock barns at any time. No vehicles are to be parked inside the perimeter pipe fence except while loading and unloading of livestock/tack. In addition, ALL trailers should be parked the farthest south of the livestock barns leaving room for cars/trucks to park.
- **Camper and RV spots** are available this year at the Youth Fair. Pre register by **June 15**. \$100 for camping spot. If you do not pre register fee is \$150

Spots and electrical service will be given on a first come first serve basis. See registration form on page [44](#).

continued

Jasper County Youth Fair Board Members

President Shawn Pryer
1st Vice President Eric Gilbreath
2nd Vice President Ryan Carr
Secretary Roxanne Willard
Treasurer Bradley Moll
Board of Directors: Charli Jo Baugh, Marty Block, Chris Cloud, Janie Garner, Wes Goodwin, Larry Jackson, Jared Jefferies, Zack Mason, Jamie McCoy, Kelli Nolting, Rob Pope, Jeff Rush, Matt Winder, & Scott Youngblood
4-H Representatives: Sarah Calvin and Kate Massey.

Jasper County Extension 4-H website:

<https://extension2.missouri.edu/counties/jasper/4-h>

Since the Jasper County Youth Fair belongs to the people of the community, all persons who have an interest in the youth of Jasper County may serve on the board. Board members are elected in the fall. Citizens of the community are invited to attend the board's fall meeting and elect board members. Those individuals who are interested in a possible position on the Jasper County Youth Fair Board should contact the board president for more details.

Fair Office: The Jasper County University of Missouri Extension, Courthouse Basement, Carthage MO serves as the contact for fair business. **ENTRY FORMS (except non-animal) are to be submitted at this location by designated date** to Jasper County Extension Council secretary: Janie Garner.

All communications in reference to the fair should be addressed to: Jasper County Youth Fair Inc., P.O. Box 1061, Carthage MO 64836. Phone (417) 358-2158 Fax: (417) 358-2159.

Fair Book Cover Contest

The Jasper County Youth Fair Board would like to thank the following young people for their winning contribution to the Fair Book:

Senior— Aubrie Fisher- [cover](#)

Intermediate— Natalie Wilson- [page 17](#)

Junior Division—Malachi Siebert- [page 12](#)

These youth provided the artwork for the front and inside pages. The Fair Board would like to encourage all youth to participate in this contest next year.

Winners in each division: junior (ages 8-10), intermediate (11-13), and senior (14 and over) receive \$25. Cover page will rotate yearly by division.



The Real Purpose of the Youth Livestock Projects

One purpose of livestock projects is to teach young people how to feed, fit, and show their animals. The more important purpose is to provide an opportunity for personal growth and development of the young person.

The Josephson Institute of Ethics has developed a curriculum that identifies six core values that may help to better describe the value of youth livestock projects. This curriculum also presents the idea that people develop and strengthen character by practicing certain behaviors just as muscles are built through exercise.

Therefore, the purpose of the youth livestock program is to provide opportunities for young people to develop character. The character traits identified and some practices and exercises that may build character follow:

1. **TRUSTWORTHINESS** includes honesty, promise keeping, and loyalty; daily feeding, watering of animals (promise keeping); adhere to possession deadline (honesty); adhere to withdrawal times on drugs and de-wormer; only the appropriate use of approved drugs.
2. **RESPECT** includes courtesy and proper treatment of people and things; proper handling for animals - treat humanely; proper care of animals; listen to and follow advice of advisors; recognizes that animals are dependent on exhibitor; provides daily feed and water.
3. **RESPONSIBILITY** includes the pursuit of excellence, accountability and perseverance; daily feeding and watering even on busy, difficult days; adheres to deadlines for entry forms and for arrival at livestock shows; never gives up in the show ring (perseverance); goes beyond providing the daily needs of the animal in giving additional time and attention to producing a winner.
4. **FAIRNESS** involves consistently applying rules and standards appropriately for all age groups and ability levels; feeds only approved livestock rations; only the appropriate use of approved drugs; accept winning or losing with grace; conduct in the show ring follows recommended procedures; fitting and grooming of animals follows recommended procedures.
5. **CARING** promotes the well being of people and things in a young person's world. It denotes action and not just feelings; daily feeding and watering; provides clean barn/stall for animal; treats animal humanely at all times.
6. **CITIZENSHIP** includes making the home, community and county a better place to live for themselves and others; teaching younger members; accepting instructions; winning and losing with grace; helping others at livestock shows; treating animals humanely; ensuring that your meat animal is safe for consumption.

As a 4-H/FFA member, I pledge that I shall at all times conduct myself with honesty, integrity and good sportsmanship; reflecting the highest standards of behavior and dignity while as an exhibitor of the Jasper County Youth Fair.

- **Vendors and Concessionaires.** Application on page 54. Businesses, organizations and individuals may reserve space during the days from July 14-17, 2021. Non-food 15'x15' booth for vendors NOT using electricity is \$35; 20'x20' booth with no electricity is \$45. Vendors (those not selling food items) requiring electricity will be charged 15'x15' is \$50; 20'x20' is \$60. Concessions booth 20'x20' (sell of food items) will be charged \$100. All space is out of doors. Spaces are available for businesses, arts and crafts, antiques and collectibles, and may be used for selling items or providing the public with information about their business/organization. All vendors must abide by the rules as set by the Jasper County Youth Fair Board for participation in these areas. See additional information on application.

- **Judges.** Superintendents or divisional committees are responsible for contacting and making arrangements for judge(s). All judges must be approved by the fair board. **All decisions of the judges are final** in all cases, except where mistakes, fraud, misrepresentation, or collusion were not discovered at the time of the award. In such case, the board after review with the judge may have the power to overrule the previous decision.

Judging of exhibits/classes will be by the Danish System. This system provides judging to be based on the individual's work and project standards for animal and/or items being judged. With the Danish System, exhibitors are not judged against other exhibitors. Placement order is not noted except where needed for special recognition or market sale, etc. *EXAMPLE: If all exhibitors within the same class exhibit blue ribbon work, then all exhibitors of that class may receive a blue ribbon, etc.*

- The **Superintendent** of each division is responsible for seeing that exhibit rules are followed by all participants. The superintendent/President may make decisions covering situations that may arise within their division that are not specifically covered by the general fair rules. Superintendent's (with approval of President) decision will be final in such matters. Superintendents or divisional committees are responsible for contacting and making arrangements for judge(s). All judges must be approved by the fair board. The superintendent is responsible for providing guidelines to the judge(s) and making arrangements with fair board treasurer within two weeks prior to the fair for payment of judges.

The superintendent will work with a committee to plan and make all arrangements for the exhibit area and/or activity of which he/she is serving as superintendent. The superintendent will direct and oversee all arrangements for participation and exhibiting of articles and animals in his/her department. Donations will be handled by the fair board secretary. Superintendents are responsible for making arrangements and announcing time of release for animals and other exhibits at the direction of the Fair Board President.

- **Awards and special recognitions.** Most awards are presented to exhibitors during the time of the show. An awards ceremony will be held on Saturday with major awards to be presented at this time.

All awards presented to the youth of the Jasper County Youth Fair are determined by the amount of contributions provided by individuals, businesses, and organizations of the community. Persons who would like to serve as a **sponsor for a fair award** should contact the fair board secretary for more information.

- **Photographs** under the direction of the fair board will be taken of champion animals. Persons may make additional arrangements with fair's photographer with all cost of photos and photographer's time being paid by the person making the request. Such request may not interfere with fair board's photo schedule. All photos, other than individual requests, will become the property of the Jasper County Youth Fair Board. The board retains all rights to market sale photo images.

- **Premiums** paid are based on points determined by the ribbon earned. The amount of premium paid per point is determined by the fair board of directors following the fair and is based upon contributions received. Checks will be made out to each organization and it will be their responsibility to distribute individual payments to their members.

Premiums will be paid only once for an animal or exhibit although the animal may be shown more than once. Exceptions are the Horse Show and Dog Show where the exhibitor's skill is being judged as well as the animal. The same rule applies to non-animal exhibits.

- **Treasurer's book** will be closed 60 days after the fair. All business transactions with the fair must be taken care of by this time. This includes all reimbursements owed to chairmen for approved purchases, paying of judges and any other money that is owed. **Premium and market sale checks that are not cashed within 60 days following date of check will become void. If a member wishes to receive premiums after that day, they must come before the fair board and request payment and pay all fees associated with reissuing of the check.** All 4-H clubs, FFA chapters and other youth groups earning premiums are asked to cooperate in the distribution of their members' checks.

Market sale checks and add-on lists will be mailed after the closing of sale treasurer's books and approval of the board. NO EXCEPTIONS WILL BE MADE.

- **Exhibit entries. See individual sections for complete details.** All animals and items that are to be exhibited at the Jasper County Youth Fair must be presented as noted:

Entry forms may be picked up from your 4-H club leader, FFA advisor, at the extension center or at : <https://extension.missouri.edu/media/wysiwyg/Extensiondata/CountyPages/Jasper/Docs/2021-JCYouthFair-Forms.pdf>

All items entered for competition or other such exhibition must be pre-entered (unless otherwise noted) with the proper registration form as directed for each section. **All correct information and proper signatures must be complete before forms are submitted.** Each entry form must be signed by the project leader and club leader/advisor of the group where work was done and where credit is to be

continued

given. *Parent's signature will not be accepted as a substitute for the project leader/advisor's signature.* All entry forms will be checked and all signatures verified.

ENTRY FORMS (except non-animal exhibits) ARE DUE BY JUNE 7, 2021 at the Jasper County University of Missouri Extension Center, Courthouse Basement, Carthage MO, (417) 358-2158.

Permission to participate and release form is combined with entry form and must be signed by the exhibitor and parent.

No more than two animals may be exhibited in any one dairy, beef, sheep, swine, or dairy goat class. **No more than two (2) market sale animals per species per exhibitor.** Refer to each section for limitations of exhibits allowed per class. See market section for further limitations on the market animals.

Exhibitor's tag. See individual section for specific instructions that may apply. Sections requiring an exhibitor's tag must provide such tags. 4-H and FFA members may pick up tags from leaders, instructors or from the extension office. Refer to class number as listed in fair book.

- **Release of exhibits.** Refer to areas of exhibiting for specific procedures, dates and times of release of items/animals. The Fair Board President will determine when animals will be released and communicate that with each affected Superintendent. Superintendents are expected to follow the direction of the Fair Board President. Any exhibitor not following the release instructions set forth by the Fair Board President will forfeit point premium money.

Code of Show Ethics

As a 4-H/FFA member, I pledge that I shall at all times conduct myself with honesty, integrity and good sportsmanship; reflecting the highest standards of behavior and dignity while as an exhibitor of the Jasper County Youth Fair. If any of the regulations/guidelines are broken or not followed, the Jasper County Youth Fair Board reserves the right to discipline the youth as it sees fit.

The following describes general responsibilities of the exhibitors about proper care and handling of all animals. The Jasper County Youth Fair Board reserves the right to disqualify any animal fitted in an unethical manner and disqualify the exhibitor from receiving premiums. Tampering and/or misrepresentation as to breeding, age, ownership, custody, and any other irregularity in showing will be considered fraud and deception.

- **Show ring dress code.** Exhibitors are required to be neatly and appropriately dressed when exhibiting animals in the show ring. **The official sponsored current year Race Brothers/Roper fair t-shirt will be required clothing during the showing of all animals** (except horse and dog show). The exhibitor will not be allowed in the show ring without the appropriate shirt.

- **Market Sale/Round Robin Showmanship dress code.** *Exhibitors shall wear a collared shirt, non-sleeveless, buttoned from collar to waistline. Jeans, pants, or long skirts will be considered appropriate attire for sale presentation.*
- **Exhibitors** are expected to be courteous to other exhibitors and to visitors of the fair.
- **Abuse of animals.** Should any physical abuse be observed toward an animal, the superintendent has the authority to remove animal and exhibitor from the fair.
- **Grooming of animals.** No fitting of any animals. Animals should be clean.
- **Care and maintenance of animals** must be done on a regular basis by the exhibitor. This includes keeping a clean pen, stall or cage at all times and providing proper feed on a regular basis and keeping fresh water available to the animal. The lack of this maintenance may be considered as animal abuse by the fair board with possible actions to be taken.
- **Changes in shape, color, conformation, etc..** No color agents, including paint, dye, powder or other artificial coloring will be permitted. No altering or changes of shape or appearance shall be allowed. An attempt to change the conformation and degree of firmness by administration of fluids, air, oils, or other foreign materials is deemed as unethical practice by the board. No hair or "hair like" substance may be added. **ANY animal showing evidence of sharp practices** (such as removal of excess brisket of dewlap skin, etc.) will be barred from the show as will the exhibitor. The use of such practices will be reason for dismissal from the show.
- **All exhibitors must use good ethical practices.** See general ethic rules.
Steers – No altering of natural conformation, dental development, structure, oil or hair coat (except for trimming and blocking) will be allowed.
Goats/Lambs must be sheared before arriving at the fair grounds. Lambs must be slick sheared from behind the ears to the knees. Lambs must be shown and exhibited with all four feet on the ground except when setting feet. (This must be obeyed during any taking of photos.) No ice, ice water or alcohol may be used externally or internally as a fitting practice for 4-H or FFA lambs.
- **Unwritten rules of ethics** – All exhibitors will be expected to use good ethical practices at all times. Such practices will include those written as well as practices that may not be presented in written form but considered by the Missouri Department of Agriculture as ethical practices. In addition to providing a clean environment and good care for animals, exhibitors are expected to keep equipment and supplies picked up and to provide for storage of such equipment.

Animal Exhibitions and Shows Guidelines

In addition to rules and regulations listed under General Rules, the following rules and regulations will apply to livestock and other animal entries. Refer to each show section for additional rules that may be set for exhibiting in that area.

- **Electrical services** is provided for exhibitors. Each exhibitor is asked to limit his/her use to only “necessary” needs. The fair board may limit the number of fans and any other electrical appliances that the board rules as “unnecessary.” Priority at all times shall be given to the animals. No fans on the ground behind or around cattle.
- **Use of gasoline or other types of generators** designed to produce electricity will not be permitted within barn area.
- **NO SMOKING** is permitted in barns and other areas where smoking may be dangerous to bedding, animals, etc.
- **Aisles in the barn must be kept clear** at all times. This includes feed, bedding, chairs, etc. so that they do not interfere with traffic and public viewing. This also includes sitting in the aisles. **No pets in barn area.**
- **Release of livestock** will not be allowed until announcement of release is made by fair officials. Superintendents will release animals at the direction of the Fair Board President. No loading is to be done until instructed by the superintendent of that division. The removal of exhibits before release time may be cause for forfeiture of premiums. See “load out” on page 12.
- **No animal**, other than those entered for exhibition, **will be permitted in barn area** due to health requirements and safety of persons and animal. **Only service animals will be allowed inside the perimeter fence.** Pets of exhibitors and other such animals will not be permitted to stay in barn areas.
- Assignment of **stalls and pens** will be made by the fair’s livestock committee and assistants. Superintendents of other animal shows will arrange for placement of animals. Special request may be noted on entry form. Persons who participate in different shows and need to care for a variety of animals should note this on the entry form. Every effort will be made to locate persons to best possible area that will best provide easy care for all animals. Exhibitors of livestock are required to keep the area occupied by them neat and attractive. All straw, manure and other refuse must be properly disposed of in designated area. Exhibitors are invited to “dress up” stalls with plants, plaques, etc. Exhibitor’s name must be placed on each stall/pen where it can be seen by fair officials at all times.
- **Ownership of animals.** All animals must be owned by exhibitor as part of his/her regular supervised program or project by **May 1** of the current year (unless otherwise specified – see specific section). Market Steers shall be owned by exhibitor by **February 22, 2021**. 4-H project leader or FFA advisor must verify ownership of the animal for all members of the leader’s project group. Where ownership is held by the FFA Chapter, 4-H Club, or other organization, the club/chapter is entered as the exhibitor, not the person showing the animal. The group will be paid the premium, not the individual and the money

must be used to help members within such projects.

Animals that are owned by an organization will not be eligible for the market sale. Animals shown in a market class and owned by an organization will not be eligible to receive Grand champion or Reserve champion honors. All entry forms will be checked and all signatures verified. If proper signatures are not correct, then the entry form will be returned to the exhibitor.

The owner must show all animals. Exception to this rule will be considered in the case of illness, armed service duties, or participation in another youth activity. No excuse will be accepted due to work obligations. If a substitution is to be made, the fair board must be notified by the owner before the scheduled show time. Premiums will not be paid on these animals.

- **Show me quality assurance (SMQA).** All 4-H members enrolled in food animal projects including beef, sheep, swine, dairy cattle, meat and dairy goats, rabbits, and poultry must complete the appropriate level of SMQA certification to be considered a 4-H member in good standing in that project. Please note that food animal project members showing at the State Fair should be prepared to present their MSMQA card at check in. For the complete Missouri 4-H Food Quality Assurance Policies and MSMQA Information guidelines go to: <http://www.agebb.missouri.edu/smqa/>.
- **Swine.** No restraints will be permitted on fair grounds for clipping animals.
- **Horned animals.** While horns are discouraged, horned animals will be allowed to exhibit. Any horned animal that is perceived to be dangerous to humans or other animals will be asked to be removed from the fairgrounds.
- The exhibitor must have given regular and proper **care to the animal during the past year** as part of the exhibitor’s project. It is the responsibility of the FFA advisor or 4-H project leader to have a clear understanding of the care given to the animal by the exhibitor during the past year and must verify that the exhibitor has given care to the animal (verification given only for member of leader’s project group). Signature on entry form will verify this.
- **Limited exhibits.** No more than two animals may be exhibited in any one dairy, beef, sheep, swine, or dairy goat class. No more than two (2) market sale animals per species per exhibitor. Refer to each section for limitations of exhibits allowed per class. See market section for further limitations on the market animals. If a species number falls below 5 exhibitors there will not be a show for that species; only an exhibition show for those animals that are presented. **No awards will be purchased** unless a specific sponsorship has been secured.
- **Supplies and equipment.** Feed, feed boxes and watering equipment must be furnished by each exhibitor of livestock. Straw may be used in pens of **BLOCKED** sheep only and must be cleaned up and removed from grounds by exhibitor.

continued

- **Tie outs**— Exhibitors are encouraged to tie animals out using the tie out space each night. This helps get the animal some exercise and gives you room to clean your stall. All cattle should be secured with a halter and a necktie rope. The necktie should be snug enough so an animal would be secure if the halter was to slip off. Any exhibitor whose animal is loose and causes damage to property or another and could be held liable for damages.



LOAD OUT / CLEAN UP

NOTICE: Attention Livestock Exhibitors

The fair board has made some decisions that will ensure the safety of all exhibitors, family members and spectators. It is important that you do your part in keeping this fair safe and fun.

ALL ANIMALS MUST BE UNLOADED AND LOADED IN DESIGNATED AREA FOR THEIR LIVESTOCK

****CATTLE MUST UNLOAD INSIDE OF PANELS!!****

Load out. All trailers will load out inside of panels. Release time will be announced. You may use this time to load tack and other show equipment. Load out of livestock animals will be left up to the superintendent/President of the different species. Any questions should be brought to the attention of the fair board president.

***All trailers will enter at the south gates and exit at the north gate.**

Clean-up procedures are as follows:

- **Beef, Sheep and Goats.** All bedding needs to be 18" away from the front of the stall.
- **Swine.** All manure and bedding needs to be cleaned out of the individual pens and dumped in the manure pit.

You will have until 9:00 a.m. on Sunday morning to meet the above specifications or fair premiums will be held. At 9:00 a.m. fairground clean up will start. It would be polite of you to help with the break down and clean up of the fairgrounds on Sunday at 9:00 a.m.

Thank you for your effort in making the Jasper County Youth Fair the best that it can be!

Fair Speech Contest

Monday, July 12 5 p.m. Jasper County Extension office

Superintendent: Bob McNary, 4-H Youth Specialist

1. Contest is open to all students of Jasper County organizations in grades 9-12. If you are a previous winner, you cannot participate.
2. All speeches **must be pre-entered by June 7, 2021. No late entries will be accepted.**
3. The topic, that is centered around the fair, is the choice of the contestant.
4. Winners of the county contest receive a plaque and will represent the fair at the state "Missouri Association of Fairs" speech contest.
5. Students requesting additional information and complete rules of the contest should contact Bob McNary, 417-358-2158.

4-H/FFA Livestock Judging Contest

Saturday, July 17 9:00 a.m. Livestock Show Arena

The contest is sponsored by the FFA Chapters of Jasper County: Carthage FFA, Sarcoxie FFA, Carl Junction FFA, Joplin FFA, and Jasper FFA

1. This contest is open to all 4-H and FFA members who are exhibitors of this year's fair.
2. Exhibitors need not be enrolled in a livestock project.
3. Need not be pre-entered to participate.
4. Participants need to register between 8:30 a.m. - 8:45 a.m. at the show arena.
5. Oral reasons will be required to qualify for State 4-H Livestock Judging team.
6. At least one class will be offered in beef, sheep, swine and dairy.
7. Winners will be announced during the awards ceremony on Saturday.
8. Plaques will be awarded to top scores in each division: Junior (ages 8 – 13); Senior (ages 14-18); ages as of Dec. 31, 2020.



Tug of War

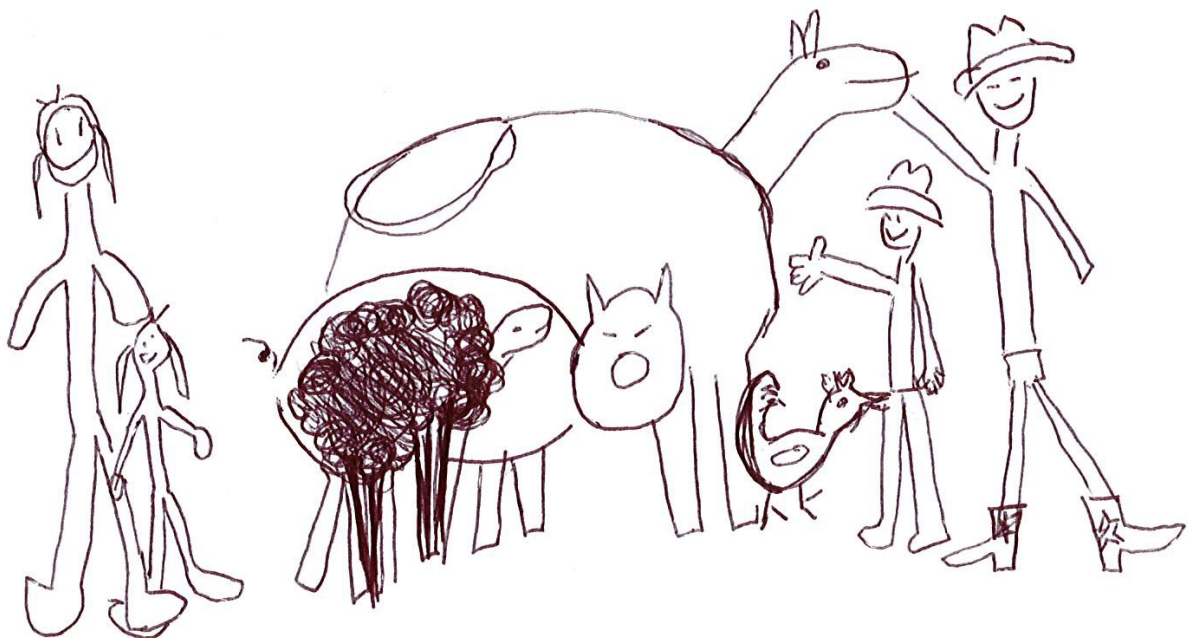
Saturday, July 17

noon

Superintendent: Matt Winder

- Age Group: 8-10, 11-13, 14-18
- Teams will be randomly selected after everyone has registered
- Teams will be split male, female, and possibly coed depending on number of entries
- Signup starts 15 minutes prior to start – No entry form is required

4 H Jasper County Youth Fair 2021



Junior division: Malachi Siebert
Pleasant Valley Pioneers 4-H
Age 9

Animal Health Requirements

See specific divisions or additional health regulations that may apply to exhibiting at the Jasper County Youth Fair.

When this fair book was printed, the following animal health regulations for exhibiting were the most current available.

The Jasper County Youth Fair management reserves the final and absolute right to interpret these rules and regulations, settle and determine all matters, questions and differences in regard thereto, otherwise arising out of, connected with or incident to the fair.

The management reserves the right to amend or add to these rules, with previous notice, as it, in its judgment, may deem advisable.

Any person who violates any of the foregoing or special rules will forfeit all privileges and premiums.

Certificate of veterinary inspection. General Requirements – All animals must have a certificate of veterinary inspection unless specifically exempted. The certificate of veterinary inspection shall state that the animal is free of visible signs of contagious, infectious, or communicable disease, and describe the animal by species, breed, sex and age. The certificate of veterinary inspection shall reflect all data for required test and vaccinations, all dates, results and the name of the laboratory. The certificate of veterinary inspection is valid for thirty (30) days.

Animals with active lesions of ringworm with resulting loss of hair or warts easily visible without close examination will not be permitted to exhibit and shall be subject to isolation or expulsion depending upon the nature and seriousness of the disease. Warts are benign, hairless, self-limiting virus-induced tumors of the skin which are transmitted by direct or indirect contact. If all warts are surgically removed and the skin area is healing and dry, the animal would be allowed to exhibit. Ringworm is an infectious skin disease of animals caused by various fungi and characterized by round to irregular circumscribed white powdery scabby lesions with resulting loss of hair at the lesion site. Ringworm also is transmitted by direct to indirect contact. Active ringworm will be taken home.

Exhibition requirements in the state of Missouri

- **Cattle** in Missouri moving for exhibition only in MO:
No certificate of veterinary inspection is required.
Brucellosis – No test is required.
Tuberculosis – No test is required.
- **Sheep.** Certificate of veterinary inspection is required.
Must be free of clinical signs of an infectious or contagious disease. Must be free of wool fungus.
All sheep, regardless of age or gender must be individually identified by an official scrapie ID and be listed on a certificate of veterinary inspection.
No tests are required.
- **Swine** in Missouri moving for exhibition only in MO:
Must be free of clinical signs of infectious or contagious disease.
No certificate of veterinary inspection is required.
Brucellosis – No test required.
Pseudorabies – No test required.

- **Goats** must be free of clinical signs of an infectious or contagious disease. All goats, regardless of age or gender must be individually identified by an official scrapie ID or any other means of permanent identification approved by the state veterinarian and be listed on a certificate of veterinary inspection.

No horns allowed with the exception of Purebred Boer, Percentage Boer, Full Blood Pygmy and Angora classes.

No test required.

- **Horses** must be free of clinical signs of an infectious or contagious disease. Any equine showing signs of infectious or contagious diseases at an exhibition may be excused by the official inspecting veterinarian. When an official inspecting veterinarian is present; all equine will be subject to daily inspection.

A Certificate of Veterinary Inspection is not required.

All equine (except nursing foals accompanied by their dams) must be accompanied by a current VS Form 10-11 or any officially recognized state EIA test chart showing the graphic description of all markings needed for identification, or microchip, or legible tattoo, or unique registered brand. A certified photocopy or certified facsimile of the VS Form 10-11 or any officially recognized state EIA test chart may be accepted for the purpose of exhibition.

- **Poultry** must be free of clinical signs of contagious or infectious disease.

No certificate of veterinary inspection is required.

Pullorum-Typhoid test. All poultry (except Missouri origin waterfowl) exhibited shall be tested negative for pullorum-typhoid within ninety (90) days prior to exhibition or originate from a flock approved by the National Poultry Improvement Plan (NPIP) or an equivalent program which has been tested within the past twelve (12) months with no change of ownership. This information shall be documented on a VS Form 9-2 or similar certificate which shall accompany the poultry to the exhibition and shall be made available upon request.

All poultry over four (4) months of age will be blood tested Tuesday unless previously tested within ninety (90) days showing a negative pullorum-typhoid test or from a NPIP flock. Proof will be required!.

A representative of the MO Dept. of Ag shall have access to the event and may inspect or test poultry as considered necessary.

- **Dogs and cats** must be free of clinical signs of infectious or contagious disease.

No certificate of veterinary inspection is required.

Dogs and cats, four (4) months of age and older, must be vaccinated for rabies.

Market Animal Sale

Friday, July 16

7 p.m.

Sale Chairmen: Ryan Carr and Roxanne Willard

Committee: Matt Winder, Don Carver, Cindy & Steve Galardo, Larry Jackson, Shawn Pryer, Jeff Rush, Chris Cloud, Wes Goodwin, Judy Shaffer, Ela Winder, and Ashley Carr.

4-H and FFA members will sell animals for premium bid. For additional information about the sale, contact sale chairman.

Owner validation

- All market entries **MUST** be entered by the entry deadline on the entry form due to the Extension Center to be eligible for the market sale. This is to verify quality assurance requirements. **NO EXCEPTIONS** will be made.
- Steer exhibitors can weigh two animals free of charge, additional animals will be \$5 per head with a maximum of four head per exhibitor. Sheep/goats exhibitors can weigh three animals free of charge, additional animals will be \$5 per head with a maximum of five head per exhibitor.
- Exhibitor does not have to be present at pre weigh-in. Animal can be brought to the weigh-in by a designee.
- Steers will be checked-in, weighed, and tagged in February and the number of days for rate-of-gain contest will be calculated by the market sale chairman. The calculation should begin with the day following the weigh-in as day 1 ending on the day of July weigh-in. The calculation for rate of gain = (ending July weight - February weight) / # of days. All steers must be tagged with the official JCYF pre-numbered ear tag. The market sale chairman should be notified immediately of any animal that loses a tag. This will be the only available time for nose-printing for Missouri State Fair.
- Sheep and goats will be checked-in and tagged in May. This will be the only available time for nose-printing for Missouri State Fair.

Market sale rules

- A **sale commission** of 10% will be charged to the seller to cover sale expenses. Certificates will be presented to the buyers. 7% will be used for premium points, 3% reserved for building fund.
- Exhibitors will be restricted to sell in only one county market sale each year. Does not include OEF/Regional show. Violation of this rule will result in loss of sale proceeds.
- In order for an exhibitor to qualify for the market sale, the exhibitor must currently live in Jasper County or attend a school in Jasper County and meet the requirements under a Jasper County youth organization of which they are members.
- **Ownership.** Animals owned by an organization and shown in a market class are not eligible for grand champion or reserve champion honors nor can the animal be sold in the market sale.
- **Breeding animal of the same species as market animal must be shown** by all participants to be eligible to sell in the market sale.
- **Market animals will NOT be shown by breed.** Classes will be broken by weight.

Weigh-in/Check-in

- All market animals must be clearly castrated prior to pre-weigh-in/check-in.
- Day of weigh-in—there will be no re-weighs unless the superintendent deems a malfunction has occurred in which the re-weigh must occur **before** the animal exits the area.
- Animals must weigh dry.
- There will be no accessories allowed on the animals during weigh-in other than identification ear tags and a rope, light chain or rope halter.
- All market animals will report to the designated pre-weigh/tagging as scheduled by the market sale chairperson/ fair board. All animals must be tagged with the official JCYF tag on the day of the weigh-in to be eligible for the market sale. A steer exhibitor may wish to exclude their animal from the rate-of-gain contest by not crossing the scale at pre-weigh in. However, that animal will be required to cross the scale at the final weigh-in. The fair board recommends participating in the rate-of-gain contest for steers as it supports the mission of our organization. Any exhibitor that does not want their animal put through the chute must be able to secure their animal for tagging without putting any person or animal in danger.
- Nomination rule—Market steers, market lambs, and market goats will be allowed during February (steers) and May (sheep/goats) weigh-in to nominate their market animals as a family rather than individual exhibitor. Family is noted for this purpose as— immediate family member (brother, sister, step-brother, step-sister) living in the same household/address. Prior to entering the final weigh-in, each family must designate the exhibitor by the animal tag #. For the sake of time, this must be done prior to entering the scale area. The number eligible to show will apply.
- Weigh-in conflict due to exhibition at another show on the day that proof of ownership is due.

If an exhibitor is entered and participates in another show with that market animal on the same day as weigh-in/ tagging, the exhibitor must come before the board and seek approval for accommodation prior to the show and tagging. Keep in mind that the exhibitor may delegate someone else to bring their animal to the tagging/weigh-in.

Sale order will be based on the show order results with the following considered.

- Being placed in sale order is not a guarantee that the exhibitor will make the sale.
- Sale order will be posted as soon as it is available.
- Each time an animal is placed the next animal from that class will enter the arena before another selection is made.
- Exhibitors will be paged and are expected to enter the arena promptly.
- After both grand and reserve animals are selected, duplicate entries are pulled from sale order selection.

continued

Number of animals to be sold

- Only one animal will be sold per exhibitor.
- Numbers will be based on qualifying entries.
- Animals to be sold and total number to be sold:
 - ◊ **Steers and hogs** - sell 75% of the number of animals qualifying for show with a maximum of 16 each.
 - ◊ **Dairy feeder and beef feeder steers** will sell grand. If 10 qualifying entries are reached the reserve will sell.
 - ◊ **Lambs and goats** - sell 75% of the number qualifying for show with a maximum of 12 animals each.
 - ◊ **Market turkeys, broilers and meat pen of rabbits.** If 10 qualifying entries, then reserve will sell. If 15 qualifying entries, then 3 will sell. If 20 qualify and show, then a 4th animal will sell with the maximum number being 4.
- Show order will be posted before the show.
- Animals will be placed first, second, third, etc. during the show. Ribbons will be presented at this time. The judge will pick the sale order immediately following market classes. Once grand and reserve places are picked, if an exhibitor has more than one animal left in the selection when the exhibitor is picked both animals must exit the ring. Sale order should be selected at least 5 places past the eligible number to sell to allow for the exhibitor making sale order in another species.

Sale placement

- All first place class winners will be brought into the arena together. As one animal is picked by the judge, the next placing animal from that class will enter and so forth until the sale order is complete.
- The judge will select one at a time until all animals have been placed. It is necessary to place more than the maximum number to be sold because some animals may drop from the sale order for various reasons.
- All blue ribbon animals will be placed, followed by the red ribbon and white ribbon animals until enough animals have been placed to ensure a full sale order. *The official JCYF placing matrix spreadsheet should be used in sale order selection across all species.*
- After both grand and reserve animals are selected, duplicate entries are pulled from sale order selection.

Project work

Animals exhibited must be part of the exhibitor's youth group project.

Exhibitor with more than one entry of different species

- Highest placing market animal **MUST** sell. Example: If you have a 2nd place lamb then you cannot sell your 10th place market hog.
- The first animal (in same species) selected by the judge belonging to an exhibitor is the animal that is eligible for sale. The second animal is then withdrawn from the selection process.
- **No more than two (2) market sale animals per species per exhibitor may be exhibited.**
- If an exhibitor has two species that are identically placed in the sale order, the exhibitor must let the superintendent know which animal the exhibitor wishes to sell 30 minutes after the last show or the fair board will make the decision on which animal will be sold in the market sale.

- The second animal will need to come in for possible placement only if the first entry has not been selected and if it is of the same ribbon color.
- Both of the entries belonging to a single exhibitor will leave the arena when the judge places either entry.
- If the grand champion winner has a second entry, the second entry is eligible for reserve champion competition. If their second entry is selected as reserve champion, they will be awarded the title only but not be eligible to sell the reserve champion.

Printing of sale program. Sale order will be available late Thursday afternoon.

Market show sale general rules. Market animal must meet all requirements for their species show and sale. Those that do not will not compete for champion or sale order. They will receive their class premium only.

- **Exhibitors are responsible for bringing in BUYERS for their animals.**
- The exhibitor is responsible for collecting their market sale picture after the sale and presenting it to their buyer. If you need help finding your buyer, ask your leader/advisor to help.
- **No more than two (2) market sale animals per species** may be exhibited. Enter all **market steers** in class 90.
- Any animal not having the correct ID will not show at all in the market lass. They may however show in a breed class of their species.
- *All sale exhibitors are responsible for writing their respective buyer a thank you note in appreciation of their generous donation to you.*

Market steers

- **Must also show a breeding animal of the same species.**
- Show classes for market steers will be determined by weight. Steers must weigh a minimum of 1,000 lbs., maximum 1,400 lbs. Five (5) lb. scale tolerance on the top and bottom weights.
- Steers will be approximately twenty (20) months of age.
- Steers must be owned by February 22, 2021.
- All animals must be clearly castrated and dehorned.
- Animals must be entered by registration deadline **and clearly written on the entry form to be eligible for the market sale.**
- Steers must be on the fairgrounds and checked in by 11:30 a.m., Wednesday, July 14, 2021 (no earlier than 7:00 p.m., Tuesday, July 13).

Steers will be weighed only one time when they are checked in. Up to four steers are permitted to be weighed during the preliminary weigh-in per exhibitor, but only two animals may be weighed at fair time.
- A sale commission of 10% will be charged to the seller to cover sale expenses. Certificates will be presented to the buyers.
- Animals sold will be taken home by seller. Steers must have no evidence of permanent teeth.
- Steer rate of gain award (\$50.00) sponsored by Midwest Ag Supply.
- **Animals will not be shown by breed. Classes will be broken by weight.**

continued

Beef and dairy feeder steers

- **Must also show a breeding animal of the same species.**
- Animals will be weighed at time of check-in on Wednesday, July 14, 2021 (10-11:30 a.m.).
- Feeder steers must weigh between 400 – 1,000 lbs. with no scale tolerance and must have been born after September 1, 2020 in order to be eligible for the sale. Five (5) lb. scale tolerance on the top and bottom weights.
- Feeder steers weighing more than these limits are eligible to show, but will not be eligible for the sale.
- The grand champion beef feeder steer and the grand champion dairy feeder steer will be eligible for the market premium sale. If ten (10) beef feeder steers are shown, the reserve steer may sell. If ten (10) dairy feeder steers are shown, the reserve steer may sell.
- Participants are allowed one animal for market sale. If an exhibitor has a market animal and a grand champion feeder steer, he must choose the higher placing animal and inform the superintendent within 30 minutes after the last show.
- **Animals will not be shown by breed. Classes will be broken by weight.**

Market swine

- **Must also show a breeding animal of the same species.**
- Swine must weigh over 220 lbs. (no top weight limit) with no scale tolerance and must be owned by May 1, 2021.
- Swine will be weighed on Tuesday, July 13 between 9 -10:00 p.m.
- Submit a nomination (ear notch) form to the Jasper County University of Missouri Extension Center by 4:00 p.m. on May 5 OR at the fairgrounds during the sheep/goat nose printing between 4:30-6:00 p.m. on May 5, 2021. Incomplete forms will disqualify any market swine from selling in the market sale.
- **Animals will NOT be shown by breed. Classes will be broken by weight.**

Market lambs

- **Must also show a breeding animal of the same species.**
- Sheep must show baby teeth. Must be slick sheared. Must weigh a minimum of 95 lbs. with no scale tolerance and must be owned by May 5, 2021.
- Lambs are required to check-in and be tagged on May 5 at the fairgrounds during the State Fair nose printing between 4:00-6:00 p.m. **(REMINDER – must have scrapie tag).**
- Lambs will be weighed on Wednesday, July 14, 2021, (9:30-10 a.m.).
- **Animals will not be shown by breed. Classes will be broken by weight.**

Market goat

- **Must also show a breeding animal of the same species.**
- Doe or wether born on or after September 1, 2020 with milk teeth or showing no breaking of skin or eruption of either of two permanent front teeth.
- Minimum weight of 50 lbs. with no scale tolerance.
- Must be owned by the official check-in date of Wednesday, May 6.
- Must be slick shorn with 3/8” of hair or less at the time of arrival at the fair.
- Must have scrapie ear tag at time of check-in/tagging.
- Goats will be weighed on Wednesday, July 14, 2021 (9-9:30 a.m.).
- Goats are required to check-in and be tagged on May 6 during the State Fair nose printing between 4:30-6:00 p.m. **(REMINDER – must have scrapie tag).**
- **Animals will not be shown by breed. Classes will be broken by weight.**

Market sale checks and add-on lists will be mailed after the closing of sale treasurer books **and approval of the board.** NO EXCEPTIONS WILL BE MADE.

Pedal Tractor Pull

Thursday, July 15

7:30 p.m.

Superintendent: Jared Jeffries

sign-up 7:15 p.m.

Pre-registration is recommended by June 7, 2021 at the Jasper County University of Missouri Extension Center, Court-house Basement, Carthage MO.

For more information, contact Jared Jeffries at tallfarm-boy@yahoo.com

Tractors will be provided.

1. Classes will be made up by age groups (as of July 1): 2-4 years, 5-7 years, and 8-10 years of age with boys and girls classes in each. **Proof of age must be available upon request.** If there are insufficient entries in any one age group, contestants from the next age group may be added to provide competition.
2. All contestants will use pedal tractor and transfer sled provided by the Jasper County Youth Fair.
3. All contestants will be allowed at least one attempt to pull the transfer sled the furthest distance with a specific weight load.
4. The first time the sled stops moving is where the pull will be measured. There will be no “ramming” of the sled to gain extra distance.
5. If a puller makes a 50’ “full pull,” weight will be added to the sled and the puller will pull again with the rest of the pullers who had full pulls after the completion of their class in the “pull-off.”
6. The winner in each class will be the contestant who pulls the heaviest load the furthest distance.
7. **AWARDS:** Winner in each class will receive a trophy. Jasper County Youth Fair will not be responsible for any accidents sustained while participating in the pedal tractor pull.

Parent or legal guardian of the puller MUST BE PRESENT!!!

Jasper County Youth Fair 2021



Intermediate Division:
Natalie Wilson
Avilla 4-H
Age 11

Beef Show

Market Steers Thursday, July 15 8 a.m.
followed by: Beef & Dairy Feeder Steers, Beef Bull Show
4-H Bucket Calf Friday, July 16 following Dairy Show
followed by: Baby Beef, Beef Females Supreme Champions,
Showmanship Classes – Senior, Intermediate, Junior
Livestock Show Arena

Superintendent: Scott Youngblood

1. **Must be pre-registered by 4 p.m., June 7, 2021** at the Jasper County University of Missouri Extension Center, Courthouse Basement, Carthage, MO
2. **Late entries** will not be guaranteed a stall.
3. List only one exhibitor per entry form.
4. It is the responsibility of all exhibitors to understand and follow all rules for exhibiting at the Jasper County Youth Fair. Refer to all general rules as well as all other rules that may apply to your division for exhibiting.
5. The 4-H club leader and project leader or FFA chapter advisor must give approval for the exhibitor's participation in the fair. This signature on the entry form verifies ownership and care given by the member to the animal listed on the entry form.
6. **No more than two (2) market sale animals per species** may be exhibited. Enter all **MARKET STEERS** in class 90.
7. **LIMIT – Total of 7 head beef animals per exhibitor (cow/calf is considered one entry).**
8. Each entry form must be complete with signature of 4-H project leader and 4-H club leader/FFA advisor of the group where work was done and where credit is to be given. Parent's signature will not be accepted as a substitute for the project leader or advisor's signature.

CATTLE MUST UNLOAD INSIDE OF PANELS!! AND LOAD OUT Saturday night inside of panels. (see page 12)

Exhibitors are to check in with the superintendent. Stall assignments will be given at that time.

Animals may receive only one premium.

Market steer show

Thursday, July 15 8 a.m.
STEERS are not entered by breed. Classes will be separated by weight. All market steers will be entered in Class 90. All steers must be clearly castrated.

Class	points
90 Market Steer no sign of permanent teeth.....	40-30-20

Feeder steer show

Thursday, July 15 following Market Steers
Sponsored by: Joplin Regional Stockyards

Feeder steers are divided into two divisions: (1) Beef (2) Dairy. Champions in each division are eligible for sale in market sale. See market sale rules for additional information.

CASH AWARDS

All feeder steers

- must be clearly castrated.
- must be calved on or after September 1, 2020.
- must weigh 400 lb. and not exceed 1,000 lbs. Five (5) lb. scale tolerance on the top and bottom weights.
- steers weighing in under 400 lb. will be shown in Baby Beef Class.
- no provisions have been made for steers over 1,000 lbs. that have not been weighed in at the market sale weigh-in. If animal weighs over 1,000 lb. it can still be exhibited but will receive ribbon premiums only.

Dairy feeder steers will show immediately following beef feeder steers during the beef show.

Restricted to purebred steers. Breeds acceptable are Jersey—A; Brown Swiss—B; Holstein—C; Guernsey—D; Milking Shorthorn—E; Ayrshire—F

Class	points
91 Feeder Steer	40-30-20
92 Dairy Feeder Steer.....	40-30-20

Beef breeding animals premium

Jasper County Beef Producers, c/o Roger Nelson, 10900 CL 195, Webb City MO 64870. Come by the booth to claim your monetary award.

Don't forget to join MCA junior program for \$10 annual fee.

Bulls

Thursday, July 15 following Feeder Steer Show
Eight (8) months and older must be shown with a nose ring lead.
Class number will be the same for all breeds except for a section letter added to each class number to designate the breed as follows: Angus—A; Brahma—B; Brangus—C; Beefmaster—D; Charolais—E; Chianina—F; Gelbvieh—G; Hereford—H; Limousin—I; MaineAnjou—J; Salers—K; Santa Gertrudis—L; Shorthorn—M; Simmental—N; Other Breeds—O (specify breed); Red Poll—P; Red Angus—R; Braunvieh—V; Crossbreeds—X EXAMPLE: Angus Senior Bull—Class 110A; Brahma Junior Bull—Class 109B

Class	points
109 Junior Bull calved since Jan 1, 2021	40-30-20
110 Senior Bull calved July 1/Dec 31, 2020	40-30-20
111 Yearling Bull calved Jan 1/Jun 30, 2020.....	40-30-20
112 2-year-old Bull calved July 1/Dec 31, 2019	40-30-20

Baby beef show

Friday, July 16, 2021 following 4-H Bucket Calf Show
Class points
93 Baby Beef steer calf under 400 lb 40-30-20

Beef females

Friday, July 16, 2021

following Baby Beef Show

Champion Angus Female will receive \$100 and banner from Four State Angus Association

Class number will be the same for all breeds except for a section letter added to each class number to designate the breed as follows: Angus—A; Brahma—B; Brangus—C; Beefmaster—D; Charolais—E; Chianina—F; Gelbvieh—G; Hereford—H; Limousin—I; MaineAnjou—J; Salers—K; Santa Gertrudis—L; Shorthorn—M; Simmental—N; Other Breeds—O (specify breed); Red Poll—P; Red Angus—R; Braunvieh—V; Crossbreeds—X EXAMPLE: Angus Junior Heifer calf—Class 101A; Brahma Summer Yearling—Class 103B

Class	points
101 Junior Heifer calved since Jan 1, 2021	40-30-20
102 Senior Heifer calved between Sept 1/Dec 30, 2020	40-30-20
103 Summer Yearling calved between May 1/Aug 31, 2020	40-30-20
104 Spring Yearling calved between Mar 1/Apr 30, 2020	40-30-20
105 Junior Yearling calved between Jan 1/Feb 28, 2020	40-30-20
106 Senior Yearling calved between July 1/Dec 31, 2019	40-30-20
107 Cow born July 1, 2019 or before - Not to include a cow with a calf	40-30-20
108 Cow with calf calved since Jan 1, 2021	40-30-20
Cow and calf must be same breed (EXAMPLE: Angus cow with Angus calf is NOT a crossbred calf) and the calf must be the cow's 'natural' calf. Cow may not show in class 107 & 108 (cow can show only one time). Calves shown on cows in class 108 may also show in class 101, 109, 93 or appropriate feeder steer class.	

BEEF SHOWMANSHIP COMPETITION will follow the breeding show: Senior Division (age 14 and over)
Intermediate Division (age 11 – 13)
Junior Division (age 8 - 10)

4-H members enrolled in a beef project may exhibit items in non-animal section. These exhibits may include items made for grooming or care of the animal, tools used in the project and/or educational exhibits. See non-animal section for rules.

4-H Bucket Calf Show

Friday, July 16, 2021

following Dairy Show

Must be pre-registered by 4:00 p.m., June 7, 2021 at the Jasper County University of Missouri Extension Center, Courthouse Basement, Carthage, MO

The 4-H bucket calf project is designed to fit the physical size and maturity level of younger youth with a cattle project; teach proper health care and nutritional requirements of young cattle; teach basic management skills without a large investment; teach basic record keeping skills; and provide a better understanding of the feeder cattle industry.

This show is limited to 4-H member ages 8 – 12 (as of Dec. 31, 2020) enrolled in a Bucket Calf Project.

Class	points
94 Bucket Calf	40-30-20

Bucket calves must have been born after March 1, 2021. Calf may be beef, dairy, cross, heifer, steer, or bull.

The exhibitor must have given care to the animal as part of his/her 4-H project and trained the calf to lead.

Calf must have been raised on a bottle and/or have been bucket fed. The animal need not be on bottle or bucket at time of show. The age of the calf will greatly determine this.

Exhibitor is limited to one calf in this class.

Calf exhibited in this class is not eligible for show within another class EXCEPT Pee Wee show.

Eligible to enter Showmanship Class.

JUDGING CRITERIA

25 points	Presentation of the calf in the show ring. Calf should be halter broke.
25 points	Health and condition of calf. Should be clean but need not be clipped.
50 points	Member's knowledge of calf (age; breed; feed costs, what, when, how much, etc.). Interview with the judge will determine member's knowledge. Showman should be able to demonstrate knowledge of and care given to their bottle calf.

Round Robin Showmanship

Saturday, July 17, 1:00 p.m., superintendent Roxanne Willard

Winners of showmanship divisions of beef, dairy, sheep, swine, and goats will compete in a final contest to select the top showmen of the fair.

To be eligible to compete in the Round Robin Showmanship competition, you first must have won the showmanship honors within the beef, dairy, swine, sheep or goat show divisions.

Exhibitor should bring the appropriate show-stick, pig-stick, etc. to the ring to be used by other exhibitors.

Winners of the Round Robin competition cannot compete the following year unless they move up to a different age level of competition. EXAMPLE: Senior division: He/she wins 1st year, then cannot compete the 2nd year, but can compete the 3rd year. This only applies to the winning position. There is no limit to the number of times for participation in this contest.

Belt buckles will be awarded to the winner of each division.

Junior (ages 8 – 10) Intermediate (ages 11 – 13) Senior (ages 14 & older)

Swine Show

Wednesday, July 14 6 p.m. Livestock Arena
Superintendents: Don Carver and Elmer McWilliams

Must be pre-registered by 4 p.m., June 7, 2021 at the Jasper County University of Missouri Extension Center, Courthouse Basement, Carthage, MO

No more than two (2) market sale animals per species may be exhibited.

Each entry form must be complete with signature of 4-H project leader and 4-H club leader/FFA advisor of the group where work was done and where credit is to be given. **Parent's signature will not be accepted as a substitute for the project leader or advisor's signature.**

All exhibitors showing boars and mature sows must have handling board. Animal may receive only one premium.

No restraints will be permitted on fair grounds for clipping of animals.

Class numbers will be the same for all breeds except for a section letter added to class number to designate the breed as follows: Hampshire—A; Yorkshire—B; Duroc—C; Crossbreed—D; Other Breeds—E. EXAMPLE: Duroc Jr. Spring Gilt will be 212C

MARKET ANIMALS—*Animals will not be shown by breed.* Classes will be broken by weight.

CROSSBRED GILTS will be shown by weight rather than age.

Class	points
212 Jr. spring gilt farrowed after Mar 1, 2021	30-20-10
213 Spring gilt farrowed Feb 1/Feb 29, 2021	30-20-10
214 Spring gilt farrowed Jan 1/Jan 31, 2021	30-20-10
215 Sr. gilt farrowed Oct 1/Dec 31, 2020	30-20-10
216 Bred gilt –July 1/Sept 30, 2020	30-20-10
217 Sow having farrowed one litter	30-20-10
218 Jr. spring boar farrowed after Mar 1, 2021	30-20-10
219 Spring boar farrowed Jan 1/Jan 31, 2021	30-20-10
220 Spring boar farrowed Feb 1/Feb 29, 2021	30-20-10
221 Feeder pig class farrowed after Apr 20, 2021 (must have 4 pigs per entry)	30-20-10
223 Get of sire – 4 pigs any sex farrowed after Jan 1, 2021 (same sire)	no points
222 Market swine farrowed after Jan 1, 2021	30-20-10

4-H members enrolled in a swine project may exhibit items in non-animal section. These exhibits may include items made for grooming or care of the animal, tools used in the project and/or educational exhibits. See non-animal section for rules.



Showmanship Awards

Divisions where showmanship competitions are held will use the following criteria.

Preparation of animal for showing by exhibitor

50% - Condition of feet; trimming of head, ears, hair, horns, etc. for appropriate animal; washing and cleanliness; condition of coat, including gloss; non-use of objectionable materials.

Showing of the animal

50% - Control of animal by exhibitor; poise and coolness of exhibitor; skill in showing (continuous attention; keeping animal placed to advantage; being continuously alert); ability to stand and/or move the animal as requested by the judge.

Clean Stall Award. In some divisions "Clean Stall" recognition, instead of a herdsman award, may be given. Criteria for the recognition include: keeping a clean stall at all times; adequate bedding; equipment picked up; box for storage of equipment. Parents' assistance is important in helping young exhibitors. Parents are to assist, NOT do the work for the exhibitor. Such work by parents will be used by the judges in determining recognition. Awards may be given to an individual exhibitor or may be given as a family award where more than one exhibitor within the same family works together and the judge wishes to recognize all.

Decorative Stall Award. Special recognition will be given to the exhibitor of designated divisions who gives extra attention to his/her stall by providing decorative items such as plants, signs, and other items that will enhance the appearance and promotion of the area. In the case where a family has decorated more than one stall, all exhibitors in the family will be recognized.

Herdsman Awards. Purpose. To encourage young people to provide proper care and handling of their animal exhibits.

Eligibility. The award is presented to the youth, not to the animal. The animal is judged only to its response to its owner, gentleness and workability, and relationship between animal and owner in and out of the ring.

Selection Criteria

Care of the stall/pen. Clean at all times; adequate bedding; equipment picked up; box for storage of equipment.

Care of the animal. Properly watered and fed; animal made comfortable. PLUS: Courteous to all exhibitors as well as to the public; willingness to visit and answer questions about division and their animal(s); behavior of exhibitor during the day and at night.

Parents' assistance is important in helping young exhibitors.

Parents are to assist, NOT do the work for the exhibitor. Such work by parents will be used by the judges in determining recognition. Awards may be given to an individual exhibitor or may be given as a family award where more than one exhibitor within the same family works together and the judge wishes to recognize all.

All awards are determined by contributions. Awards will be presented only in those divisions where contributions and sponsors have been secured. Herdsman Awards are given within several divisions. Judges are selected by the superintendents. Judges will be unknown to exhibitors and will walk through the barns several times during the fair.

Jasper County Youth Fair Pageant

Saturday, June 26

4:00 p.m.

Carthage Auditorium, 714 S. Main

Lani Ogle- Pageant Director

jcyfpageant@gmail.com

(417) 437-5548

Applications Due: Monday, June 7, 2021 to the Jasper County University of Missouri Extension center, Courthouse Basement or emailed to jcyfpageant@gmail.com. **A photo must be submitted with the application or emailed to jcyfpageant@gmail.com.** Please contact Lani Ogle for late submissions.

General Rules & Regulations

- Contestants must not be holding a current title or have had a previous title in the category of which they entered.
- Contestants must be a resident of Missouri for not fewer than six months preceding July 1, 2021.
- Tickets will be sold for the event: \$2.00 in advance, \$3.00 at the door.*
- All applicant information will be listed as it appears on the initial application.

Country Little Miss & Mister (No entry fee)

- Contestants must be 5-8 years of age as of Sept. 1, 2021.
- Contestants must either be a member of a youth organization in Jasper County or participate in the peewee show or pedal tractor pull .
- There is **no** limit to the number of contestants per organization
- Judging will be selected based on the following criteria:
50% Personal interview 50% Stage presence

Jr. Princess & Princess (No entry fee) & Queen (No entry fee)

- Jr. Princess Contestants must be 9-12 years of age as of Sept.1, 2021.
 - Princess Contestants must be 13-16 years of age as of Sept.1, 2021.
 - Escorts must be 9-16 years of age as of Sept.1, 2021 and do **not** have to be affiliated with the fair. *Escorts are **not** judged and in **no** way influence the contestants' scores.*
 - Queen Contestants must be 17-22 years of age as of Sept.1, 2021.
 - Contestants must be a member in good standing of a Jasper County youth organization. There is no limit to the number of contestants per organization.
- Exhibiting at the fair is NOT a requirement.**

- Contestants must not be cohabitating with a male partner, be currently married, or at any time have been married, pregnant, or have had a child.
- A contestant must have never been convicted of any crime or have any criminal charges pending.
- **A cash scholarship will be presented to the crowned and 1st runner up contestants in the queen division.**
- Pageant 101 event will give contestants tips on pageant and interview skills. This is not mandatory; however, attendance is expected.
- Judging will be selected based on the following criteria:

Jr. Princess & Princess

50% Personal Interview
50% Stage Presence

Queen

60% Personal Interview
20% Stage Presence/Evening Gown
20% On Stage Question

There will be NO talent portion!!!

The director has the right to make any changes necessary during this event.

Little Miss & Mister Events

Saturday, June 12

Pageant 101 (optional)

6:00 p.m.

Fairgrounds

Friday, June 25

Rehearsal

6 p.m.

Carthage Auditorium

Saturday, June 26

Personal interview

2:30 p.m.

Carthage Auditorium

Pageant

4:00 p.m.

Carthage Auditorium

Jr. Princess, Princess & Queen

Saturday, June 12

Pageant 101, food, and games

6:00 p.m.

Fairgrounds

Friday, June 25

Rehearsal

6.00 p.m.

Carthage Auditorium

Saturday, June 26

Personal Interview

Time (Draw for time at Pageant 101) **

Small Exhibit Building

Pageant

4:00 p.m. (Arrive at 3:00)

Carthage Auditorium

*Each contestant is required to sell 10 pageant admission tickets. These can be picked up during application submission or at Pageant 101. Money must be turned in the night of pageant to the ticket table.

**If a contestant is not able to attend Pageant 101, the director must be contacted directly to ensure communication of important pageant details and personal interview time.

Poultry Show

Wednesday, July 14

10:00 a.m.

Superintendent: Cindy Galardo

Must be pre-registered by 4 p.m., June 7, 2021 at the Jasper County University of Missouri Extension Center, Courthouse Basement, Carthage MO.

All poultry must be in place by 9 p.m. on Tuesday, July 13, 2021. Check-in between 11 a.m. - 9 p.m.

1. Poultry will be kept at livestock barn and exhibitor will be responsible for care of birds at all times. **All poultry exhibitors MUST be present during the entire Poultry Show.**
2. **Late entries** will not be guaranteed a cage.
3. List only one exhibitor per entry form.
4. It is the responsibility of all exhibitors to understand and follow all rules for exhibiting at JCYF. Refer to all general rules as well as all other rules that may apply to your division for exhibiting.
5. Each entry form must be complete with signature of 4-H project leader and 4-H club leader/FFA advisor of the group where work was done and where credit is to be given. **Parent's signature will not be accepted as a substitute for the project leader or advisor's signature.**
6. The top individuals from each class except broilers and turkeys will be judged together for the Best of Show and Reserve. Showmanship contest will follow judging. Animal may receive only one premium.
7. Exhibitors may enter 2 birds per class **with a maximum of 10 entries.** Exhibitors may enter 2 dozen eggs from each section (Example: P206, P212, W14, P154, P14).
8. The American Poultry Association rules are adopted by the JCYF and become a part of the rules of this show. The American Standard of Perfection issued by the APA is the only acceptable standard used in judging poultry.
9. All poultry will be required to have leg bands on for identification purposes.

Market sale. The grand champion turkey and grand champion broiler pen will be eligible to sell in the Market Animal Sale. See market sale section for complete details. Questions may be directed to market sale chairmen.

Chicken standards

Class number will be the same for all breeds except for a section letter added to each class number to designate the breed as follows: American—A, Asiatic—B, English—C, Mediterranean—D, Continental—E, All other breeds—F
EXAMPLE: Rhode Island Red Hen—Class P203A

Class	points
P201 Cock male 1 year or older	10-8-6
P202 Cockerel male less than 1 year old.....	10-8-6
P203 Hen female 1 year or older	10-8-6
P204 Pullet female less than 1 year old.....	10-8-6
P205 Market class 4 of any sex 5-10 weeks old (3-10 lb.)	10-8-6
P206 One dozen eggs	10-8-6

Chicken bantam

Class number will be the same for all breeds except for a section letter added to each class number to designate the breed as follows: Modern Game—G, Old English—H, Single Comb Clean Leg—I, Rose Comb Clean Leg—J, Feather Leg—K, All other comb clean leg—L EXAMPLE: Modern Game Cock male—Class P207G

Class	points
P207 Cock male 1 year or older	10-8-6
P208 Cockerel male less than 1 year old.....	10-8-6
P209 Hen female 1 year or older	10-8-6
P210 Pullet female less than 1 year old.....	10-8-6
P211 Market class 4 of any sex 5-10 weeks old (2-5 lb.)	10-8-6
P212 One dozen eggs.....	10-8-6

Waterfowl (ducks, geese, swans)

Class number will be the same for all breeds except for a section letter added to each class number to designate the breed as follows: Bantam Duck—M, Light Weight Duck—N, Medium Weight Duck—O, Heavy Weight Duck—P, Light Weight Goose—Q, Medium Weight Goose—R, Heavy Weight Goose—S, Swan—T EXAMPLE: Runner Duck Female 1 year or older—Class W12N

Class	points
W10 Male 1 year or older	10-8-6
W11 Male less than 1 year old.....	10-8-6
W12 Female 1 year or older.....	10-8-6
W13 Female less than 1 year old	10-8-6
W14 One dozen eggs	10-8-6

Pigeons

Pigeons by individual breed (please include the breed on entry form)

Class	points
P150 Male 1 year or older	10-8-6
P151 Male less than 1 year old.....	10-8-6
P152 Female 1 year or older.....	10-8-6
P153 Female less than 1 year old	10-8-6
P154 One dozen eggs	10-8-6

Other poultry

Class number will be the same for all breeds except for a section letter added to each class number to designate the class as follows: Turkey—U, Peacock—V, Guinea—W, Quail—X, Pheasant—Y, Any other—Z

Class	points
P10 Male 1 year or older	10-8-6
P11 Male less than 1 year old.....	10-8-6
P12 Female 1 year or older	10-8-6
P13 Female less than 1 year old.....	10-8-6
P14 One dozen eggs	10-8-6
P213 Market Turkey of either sex-12 to 24 weeks (12-40 lb.)	10-8-6

4-H members enrolled in a poultry project may exhibit items in non-animal section. These exhibits may include items made for grooming or care of the animal, tools used in the project and/or educational exhibits. See non-animal section for rules.

Dairy Show

Friday, July 16 8 a.m. Livestock Show Arena
Superintendent: Bradley Moll

Must be pre-registered by 4 p.m., June 7, 2021 at the Jasper County University of Missouri Extension Center, Courthouse Basement, Carthage, MO.

Each entry form must be complete with signature of 4-H project leader and 4-H club leader/FFA advisor of the group where work was done and where credit is to be given.

Parent's signature will not be accepted as a substitute for the project leader or advisor's signature.

Class number will be the same for all breeds except for a section letter added to each class number to designate the breed as follows: Jersey—A; Ayrshire—B; Holstein—C; Brown Swiss—E; Guernsey—F; Other Breeds—D.

EXAMPLE: Jersey Spring Heifer calf will be 001A

No dairy bulls.

Animal may receive only one premium.

Class	points
001 Spring Heifer calf born March 1, 2021/June 1, 2021....	
40-30-20	
002 Winter Heifer calf born Dec 1, 2020/Feb 28, 2021	
40-30-20	
003 Fall Heifer calf born Sept 1/Nov 30, 2020	40-30-20
004 Summer Yearling Heifer born June 1/Aug 31, 2020	
40-30-20	
005 Spring Yearling Heifer born March 1/May 31, 2020	
40-30-20	
006 Winter Yearling Heifer born Dec 1/Feb 28, 2020	40-30-20
007 Fall Yearling Heifer born Sept 1/Nov 30, 2019	40-30-20
008 Jr. 2-yr-old cow born March 1/Aug 31, 2019	40-30-20
009 Sr. 2-yr-old cow born Sept 1, 2018/Feb 28, 2019	40-30-20
010 3-yr-old cow born Sept 1, 2017/Aug 31, 2018	40-30-20
011 Aged cow born before Aug 31, 2017	40-30-20
012 Dry cow, any age and must have completed one lactation	
40-30-20	

All 8-12-year-old dairy bucket calf exhibitors must exhibit animal in BUCKET CALF CLASS (94). This show includes both beef and dairy calves. Enter DAIRY FEEDER STEERS in CLASS 92 (listed in BEEF section)

4-H members enrolled in a dairy project may exhibit items in non-animal section. These exhibits may include items made for grooming or care of the animal, tools used in the project and/or educational exhibits. See non-animal section for rules.

Herding Heroes

Thursday, July 15 after Pee Wee Shows
Superintendent: Shawn Pryer

A unique opportunity for Special Needs individuals in the area to participate in a livestock show designed especially for them.

Each participant will be paired with a volunteer buddy to help them show a pig, lamb, goat, or rabbit in the ring. Buddies will be Missouri 4-H or FFA livestock youth exhibitors, ages 11-18.

Sheep Show

Thursday, July 15 noon East Barn Show Arena

Superintendent: Sarah Calvin
Assistant: Wes Goodwin

Must be pre-registered by 4 p.m., June 7, 2021 at the Jasper County University of Missouri Extension Center, Courthouse Basement, Carthage, MO.

No more than two (2) market sale animals per species may be exhibited.

Each entry form must be complete with signature of 4-H project leader and 4-H club leader/FFA advisor of the group where work was done and where credit is to be given. Parent's signature will not be accepted as a substitute for the project leader or advisor's signature.

Animals will not be allowed to unload until the superintendent checks health papers. The superintendent will assign pens.

Class number will be the same for all breeds except for a section letter added to each class number to designate the breed as follows: Suffolk—A; Southdown—B; Hampshire—C; Dorset—D; Shropshire—E; Cross Breed—F; Dorpers—G; Katahdin—H; Other Breed—I (all Blue or Natural sheep will show in Other). EXAMPLE: Suffolk Jr. Ewe lamb will be listed in class 208A

Animal will receive only one premium. Exhibitors of blocked sheep may use straw for bedding within stalls. Exhibitor will be responsible for leaving stall area clean and removal of all straw.

MARKET ANIMALS are not entered by breed. Show classes will be separated by weight. All blue or natural sheep will show in Other breed class except Market Lambs.

Class	points
201 Market lamb born after Jan 1, 2021	30-20-10
202 Yearling ram 1 year and under 2	30-20-10
203 Sr. ram lamb Sept 1/Dec 31	30-20-10
204 Jr. ram lamb Jan 1 and after	30-20-10
205 Aged ewe 2 year old and over	30-20-10
206 Yearling ewe 1 year and under 2	30-20-10
207 Sr. ewe lamb Sept 1/Dec 31	30-20-10
208 Jr. ewe lamb Jan 1 and after	30-20-10
209 Small flock 1 ram and 2 ewes	no premium

4-H members enrolled in a sheep project may exhibit items in non-animal section. These exhibits may include items made for grooming or care of the animal, tools used in the project and/or educational exhibits. See non-animal section for rules.



Sheep Lead Line

Thursday, July 16 follows sheep show Livestock Show Arena
Superintendents: Sarah Calvin

Must be pre-registered by 4 p.m., June 7, 2021 at the Jasper County University of Missouri Extension Center, Courthouse Basement, Carthage, MO.

RULES & REQUIREMENTS

1. Participant need not be enrolled in a sheep project, nor own sheep. Entries are open to any breed of sheep. Entrant may enter his/her own sheep or a sheep will be provided if requested. Participants using sheep other than their own must have made all arrangements with owners before June 1, 2021 and the entrant must work with the sheep starting in early June. It is the responsibility of the exhibitor to make arrangements with the superintendent if arrangements for using another person's sheep needs to be made.
2. It is the responsibility of all exhibitors to understand all rules of the Sheep Lead Line. If individuals are interested in the Sheep Lead Line competitions at the Ozark Empire Fair or Missouri State Fair they should obtain a list of all rules and guidelines from those divisions.
3. A permission and release form must be signed by a parent.
4. The ewe may be "dressed" or not.
5. **A typewritten commentary must be stapled to entry form and is due by June 7, 2021.**
6. The sheep must be fitted for show and trained to lead.
7. Youth under the age of eight are permitted to participate in the Sheep Lead Line. However, they will not compete for honors. All participants of this division will receive a gift.
8. The purpose of this event is to present a class of beauty, to acquaint the public with modern sheep production, and to promote the use of wool by showing its beauty, versatility and source. Wool garment worn must be 50% wool fiber. The garment may be purchased or made by the exhibitor or other person.

Judging divisions will be at the discretion of the superintendent depending on number of entries.

Judging will be based on appropriateness and attractiveness of the attire, poise, appearance, and the control and presentation of the sheep.

SCORING:

Garment: Appearance; appropriate for the age of the exhibitor, purpose and pattern used.

Showmanship: Poise; posture; patience; control of the ewe (leads well).

Ewe: Well groomed; clean; well fitted.



Goat Show

Wednesday, July 14 12:30 p.m. Livestock Show Arena
Superintendent: Shawn Pryer

Must be pre-registered by 4 p.m., June 7, 2021 at the Jasper County University of Missouri Extension Center, Courthouse Basement, Carthage, MO.

No more than two (2) market sale animals per species may be exhibited. MARKET ANIMALS are not entered by breed. Show classes will be separated by weight. **LIMIT - maximum of 10 goats per exhibitor.**

Each entry form must be complete with signature of 4-H project leader and 4-H club leader/FFA advisor of the group where work was done and where credit is to be given. **Parent's signature will not be accepted as a substitute for the project leader or advisor's signature.**

All breeding goats for showing and exhibition at the Jasper County Youth Fair must have either a USDA Scrapie tag or a legible registration tattoo accompanied by their registration certificate or a health certificate listing the tattoo number. LaMancha goats can either have their tail tattooed or wear a neck chain with a USDA Scrapie tag accompanied with the correct papers. All goats without the correct identification will be sent home!! **No horns allowed with the exception of Full Blood Pygmy, Angora, Boer and Percentage Boer breeds only!**

HERDSMAN AWARD will be judged on number of animals exhibited, appearance of exhibit, display signs, spacing, cleanliness, presence of exhibitor, and knowledge of exhibit.

Dairy goat: superintendent Delinda Volskay

Class number will be the same for all breeds except for a section letter added to each class number to designate the breed as follows: Nubian—N; Swiss—S (includes Alpine, Saanen, Toggenburg, Oberhasli); LaMancha—L; Pygmy—P; Nigerian Dwarf—D; Other—O (any breed not listed above); Mixed Breed—M (consists of two or more different breeds from above combined); EXAMPLE: Nubian Jr. Buck Kid would be 1000N Class

	points
1000 Jr. buck kid born on or after April 1, 2021	30-20-10
1011 Intermediate buck kid born Jan1/Mar 31, 2021	30-20-10
1001 Sr. buck kid born Nov 1/Dec 31, 2020.....	30-20-10
1002 Jr. doe kid born after April 1, 2021	30-20-10
1003 Intermediate doe kid born Jan 1/Mar 31, 20. 2021	30-20-10
1004 Sr. doe kid born Nov 1/Dec 31, 2020.....	30-20-10
1005 Jr. yearling born Aug 1/Oct 31, 2020.....	30-20-10
1006 Sr. yearling (never freshened) under 2 yrs old on July 31, 2021	30-20-10
1007 Yearling milker under 2 yrs on Aug 1, 2021 in milk	30-20-10
1008 2-yr old doe in milk.....	30-20-10
1009 3- and 4-yr old doe in milk.....	30-20-10
1010 5-yr old doe or older in milk	30-20-10

The following DAIRY GOAT classes will not receive premiums, but will receive special awards:

- 1012 Mother-Daughter (mother with one daughter)
- 1013 Produce of dam (two does from one dam, at least one in milk).
- 1014 Get of sire (3 does from same sire, at least one in milk.)
- 1015 Costume Class: Exhibitor and animal will be presented in costumes.

Boer goat show

following Dairy Goats

Definition - Fullblood; 100% Boer; Purebred Boer Does: 93.7-99.9%; Purebred Boer Bucks: 96.8-99.9%; Percentage Boer Does: 50-93.6%

The show date will be the base date in computing all ages. Take the show date and count back to the birth date of the goat to determine the age and the class of the animal. Animals with natural horns or disbudded or dehorned may be shown without discrimination. Bucks must be controlled. Every Boer goat must be properly fitted for show and equipped with a collar and tie snap. All Boer crossbreeds must show in Percentage class

Fullblood/purebred Boer buck (see above % requirements)

Class	points
B12 to under 4 months	30-20-10
B24 to under 9 months	30-20-10
B39 to 12 months	30-20-10

Fullblood/purebred Boer doe (see above % requirements)

B04 2 to under 4 months	30-20-10
B05 4 to under 8 months	30-20-10
B06 8 to under 12 months	30-20-10
B07 1 yr to under 2 yrs	30-20-10
B08 2 yrs to under 3 yrs	30-20-10
B09 3 yrs to under 5 yrs	30-20-10
B10 5 yrs and older	30-20-10

Percentage blood Boer doe (Boer cross see above %)

A11 2 to under 4 months	30-20-10
A12 4 to under 8 months	30-20-10
A13 8 to under 12 months	30-20-10
A14 1 yr to under 2 yrs	30-20-10
A15 2 yrs to under 3 yrs	30-20-10
A16 3 yrs to under 5 yrs	30-20-10
A17 5 yrs and older	30-20-10

Commercial class includes Kiko, Kiko Cross, Boer crosses not meeting above % (i.e. Boer bucks under 96.8% and Boer does under 50%)

Commercial meat goat (see % requirements)

Class	points
B13 to under 4 months	30-20-10
B14 to under 9 months	30-20-10
B15 to 12 months	30-20-10

Commercial meat does (see % requirements)

A18 2 to under 4 months	30-20-10
A19 4 to under 8 months	30-20-10
A20 8 to under 12 months	30-20-10
A21 1 yr to under 2 yrs	30-20-10
A22 2 yrs to under 3 yrs	30-20-10
A23 3 yrs to under 5 yrs	30-20-10
A24 5 yrs and older	30-20-10

Market goat

Class points
1011 Any breed: doe or wether (no bucks) born on or after September 1, 2020 with milk teeth or showing no breaking or eruption of either of two permanent front teeth. Must be slick shorn with 3/8" of hair or less at the time of arrival at the fair. Must have a Scrapie ear tag30-20-10

Goat weigh-in Wednesday, July 13, 9-9:30 a.m. (with rope halter only)

4-H members enrolled in a goat project may exhibit items in non-animal section. See non-animal section for rules.



Pee Wee Shows

Rabbit—Tuesday, July 13 6 p.m. (prior to Rabbit Show) Check-in 5-5:45 p.m. without animal

Bucket Calf—Goat—Poultry—Lamb—Swine Thursday, July 15 6 p.m. Check-in 5-5:45 p.m. without animal

General rules

Pre-registration is strongly recommended by 4 p.m., June 7, 2021 at the Jasper County University of Missouri Extension Center Courthouse Basement, Carthage, MO

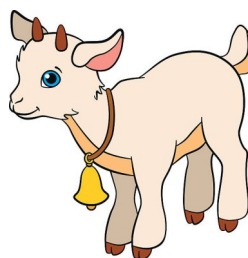
1. Entry Form is required.
2. Open to youth 3 – 7 years of age (as of Dec. 31, 2020) Does not have to be a 4-H member.
3. **Exhibitor may show only one species. Only one child per animal.**
4. This is a FUN Pee Wee Show. It includes no competition. Prizes will be awarded during the show. No premiums are earned.
5. Parent or guardian must be present.
6. Youth may have assistance from one other individual if necessary. At any time an animal displays any form of danger to a participant, it will be removed from the ring and will not be permitted to participate.
7. If you do not own an animal, you may borrow one, but the animal must be under the supervision of the child.
8. Animals brought to the fairgrounds for the show will be required to stay in the trailer (or caged) until the show due to lack of pens in the barn. Pee Wee participant's animal is released following their show.

Additional rules:

Bucket Calf

Superintendents: Justin Mauss

- Animal must be born March 1, 2021 or after. Calf may be beef or dairy -- heifer, steer, or bull.
- **Calf exhibited in this class is not eligible for show in any other class by any other youth, except or unless it belongs to a 4-H bucket calf project exhibitor.**
- No show sticks will be permitted.
- If you do not own a calf, you may borrow one, but the animal must be under the supervision of the child by being bottle or bucket fed.



Goat

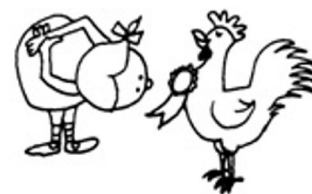
Superintendent: Shawn Pryer

- Goat must be born March 1, 2021 or after.
- Health papers are required and will be checked by the superintendent.
- Animals brought in to the fairgrounds for this show will be required to stay in the trailer until the show due to lack of pens in the barn. Pee Wee participant's goat is released following their show.

Poultry

Superintendent: Cindy Galardo

- Poultry may be any age.
- Animal must be in good health. Follow health requirements for poultry show.



Rabbit

Superintendent: Char Roper

- Rabbits may be any age.
- Must be in good health. Follow health requirements for rabbit show.



Shepherd Show

Superintendent: Sarah Calvin & Wes Goodwin

- Lamb must be born after February 1, 2021.
- Health papers are required and will be checked by the superintendent.



Swine

Superintendents: Don Carver and Elmer McWilliams

- Swine must be born after January 1, 2021.

Horse and Mule Show

Judging & Games Tuesday, July 13 9 a.m.

Carthage Saddle Club Arena registration 8 a.m.

Superintendent: Delinda Volskay

Assistant Superintendent: Tracy Reeder

Must be pre-registered by 4:00 p.m., June 7, 2021 at the Jasper County University of Missouri Extension Center, Courthouse Basement, Carthage MO.

Each entry form must be complete with signature of 4-H project leader and 4-H club leader/FFA advisor of the group where work was done and where credit is to be given. **Parent's signature will not be accepted as a substitute for the project leader or advisor's signature.**

This show is open to youth groups whose members (age 8 and older) study and are enrolled in horsemanship projects. 4-H club leaders will present a list of eligible participants by June 7.

Special rules for individual classes

Western classes. Western equipment. Open to horses of any breed or combination of breeds. Shown with western saddle and equipment. Rider to wear western attire consisting of western hat, long sleeved western shirt, jeans, and boots. To be shown both ways of the ring at walk, jog, and lope on a reasonably loose rein without undue restraint. Horse should lead with inside lead in both directions. Chaps and vests are not required.

Saddle seat classes. English equipment. Open to horses of any breed or combination of breeds. To be shown with English saddle and bridle (four reins not required). Rider to wear English saddle seat attire. Horse to show at walk, trot, canter, and gait. If the gait is a trot, it will be posted by the rider. Tail sets, gingering, and excessively long hooves are not allowed.

Hunt seat classes. Hunt seat equipment. Open to horses of any breed or combination of breeds. English saddle and bridle, hunt saddle preferred. English boots and breeches or cuffed jodhpurs, shirts for stock tie with stock pin or choker and pin and hunt caps are required. Conservative coats preferred, but not required. If spurs are used, they will be the blunt English-type. Horses will walk, trot, and canter.

The judge will decide whether to require coats in English classes. At show time, the judge's decision will be announced before the English classes begin.

Eligibility regulations.

Ownership. 4-H Horse Enrollment forms are due to the extension office by May 1. Exhibitors must manage all horses shown beginning not later than May 1. 4-H Horseless Horse members must assist a 4-H member with the management of a horse. Although ownership is desired, it is not required. Management is defined as the animal being under the complete care of the 4-H member for the time he/she is enrolled in the project. Professional training, showing, and handling after May 1 of the year of show is not permitted.

Rules and regulations

1. Ribbons will be awarded for five places in each class.: 1st place—blue; 2nd place—red; 3rd place—yellow; 4th place—white; and 5th place—pink.
2. Exhibitor's age is indicated for each class. All ages are as of Dec. 31.
3. No chains (exception as stated below), irritants, sedatives, or stimulants will be allowed in any class.
4. Use of hackamore or other types of bridles is the optional choice of the contestant; however, the timer, judge, or horse show management may prohibit the use of bits or equipment that he may consider severe.
5. Cable core bosals and humane hackamore bits are allowed, but there must not be bare iron over the nose or under the chin. (Standard curb chains are allowed).
6. Chains of the standard flat variety are permissible in halter classes under the chin.
7. Tie downs will be allowed in timed events only. However, no exposed metal will be permitted.
8. Saddles are required for all timed events and all other riding classes. Saddle type riding pads are prohibited.
9. No hitting with hands, reins, or other objects. Exception: whips may be used with hunt seat and saddle seat attire.
10. Only humane spurs are permitted. Those with locked rowels or sharp points or edges are not permitted.
11. All exhibitors must wear their number on their back or on their saddle pad.
12. All exhibitors are required to wear appropriate stock seat, saddle seat, or hunt seat boot in all classes.
13. A project horse may be shown by more than one family member, at county and regional shows, as long as that horse is enrolled as a project horse for each member.
14. A member may substitute a project horse after May 1 and before the date of the horse show ONLY by a veterinarian's written statement that the original horse died or is incapacitated for the present year.
15. In timed events, the run must be started between markers inside the arena.
16. A contestant is disqualified if he breaks pattern or crosses finish line before pattern is finished.
17. A member is limited to one entry per class.
18. Coggins test will be required on all horses. Papers will be checked upon entering the fair grounds.
19. Approved safety riding helmets as well as jeans and boots will be required for all game classes.
20. All questions on show day will be decided by the superintendent, assistant superintendent or judge. All decisions will be final.

The following table will be used to compute points toward high point trophy awards.

continued

PLACING OF CLASSES

Entries	1st	2nd	3rd	4th	5th
1	1				
2	2	1			
3	3	2	1		
4	4	3	2	1	
5 or more	5	4	3	2	1

NOTE. Classes with * indicate that judge will determine a pattern which will be posted at the registration area and gate entrance prior to the start of the show. Patterns may be different for different age groups.

Halter classes (Showmanship 100%)

Class	points
C30 Showmanship* (14 and over)	16-9-7
C31 Showmanship* (8-13).....	16-9-7
C32 Beginning showmanship*—exhibitor may not compete in class 1 or 2	16-9-7

BREAK (15 MINUTES)

English classes

C33 English equitation* (8 and over) Hunt or Saddle Seat walk/trot Exhibitor may not compete in classes that canter	16-9-7
C335 English equitation* walk/trot. Exhibitor may not compete in classes that canter	16-9-7
C34 Hunter under saddle (8 and over)	16-9-7
C35 English pleasure-saddle seat (8 and over).....	16-9-7
C36 Equitation over fences* – 18 inches	16-9-7
C37 Hunter class* – 2 foot 6 inches.....	16-9-7
C375 Advanced jumping—3 feet.....	16-9-7
C38 Crossrails walk/trot* open to any English exhibitor but exhibitors in this class may not compete in hunter class or advanced jumping	16-9-7
C39 Walk/trot Hunter under saddle. Exhibitor may not compete in classes that canter.	16-9-7



Western classes

Exhibitor must choose Western pleasure or Ranch pleasure.

Exhibitor may not enter both.

C40 Western horsemanship* (14 and over).....	16-9-7
C41 Western horsemanship* (8-13)	16-9-7
C415 Western horsemanship walk/trot. May not compete in classes that lope	16-9-7
C42 Western pleasure (14 and over).	16-9-7
C43 Western pleasure (8-13).....	16-9-7
C58 Ranch pleasure (14 and over) rail work only .	16-9-7
C59 Ranch pleasure (8-13) rail work only	16-9-7
C60 Walk/trot western pleasure Exhibitor may not compete in classes that canter.	16-9-7

Reining classes

C44 Reining (14 and over)	16-9-7
C45 Reining (8-13).....	16-9-7

Trail classes

C46 Trail* (14 and over).	16-9-7
C47 Trail* (8-13).....	16-9-7

C61 <u>**Walk/trot trail classes</u> Exhibitor may not compete in classes that canter.	16-9-7
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Games

HELMETS ARE REQUIRED FOR ALL GAME CLASSES except Egg & Spoon where Western hat or English Cap may be worn.

**Walk/trot games classes Exhibitor may not compete in classes that canter

MAXIMUM OF 20 POINTS

C49 Barrel* (14 and over).....	4
C50 Barrel* (8-13)	4
C505 Walk/trot barrel.....	4
C51 Flag race* (14 and over)	4
C52 Flag race* (8-13).....	4
C525 Walk/trot flag race	4
C53 Pole bending* (14 and over)	4
C54 Pole bending* (8-13).....	4
C545 Walk/trot pole bending.....	4
C55 Key hole* (14 and over).....	4
C56 Key hole* (8-13).....	4
C565 Walk/trot key hole.....	4
C57 Egg and Spoon* (8 and over).....	4

C63 Costume class (age 8-18).....	no points
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The horse must be led into the arena by the exhibitor or a handler if the exhibitor is riding the horse.

Miniature horse/pony cart

C48 Obstacle class* (8 and over)	16-9-7
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To be judged on exhibitor's ability to negotiate obstacles at the walk and jog with a pony in harness.

4-H members enrolled in a horse project may exhibit items in non-animal section. These exhibits may include items made for grooming or care of the animal, tools used in the project and/or educational exhibits. See non-animal section for rules.

Rabbit Show

Tuesday, July 13 6:15 p.m. Rabbit barn

Superintendent: Charlene Roper

Assistant superintendent: Carissa McCoy

Must be pre-registered by 4 p.m., June 7, 2021 at the Jasper County University of Missouri Extension Center, Courthouse Basement, Carthage, MO.

Each entry form must be complete with signature of 4-H project leader and 4-H club leader/FFA advisor of the group where work was done and where credit is to be given. **Parent's signature will not be accepted as a substitute for the project leader or advisor's signature.**

Rabbits will be kept at the livestock area the duration of the fair and the exhibitor will be responsible for the care and feeding of his/her rabbit(s) at all times. Exhibitor must provide feeding and watering equipment, feed and water. Shavings will be provided, but cages **MUST** be cleaned daily by the exhibitor. NOTE: Exhibitors must clean rabbit pens before leaving. The fair board owns a limited number of cages and these will be available. **LATE ENTRIES will not be guaranteed a pen.**

Any rabbit that does not remain on exhibition will be cause for forfeiture of premiums. All rabbits must be free of any signs of an infection or contagious diseases or mites. The judge or superintendent will ask that any diseased rabbit be removed from the fair. Exhibitor will be present during judging to carry rabbit(s) to the judging table.

Exhibitors may enter a maximum of ten (10) entries. Only two (2) Meat Pen (each counts as one entry). **All rabbits must be permanently and legibly tattooed in the left ear prior to check-in. Ear ID must match the one submitted on the entry form. NO SUBSTITUTIONS!** Only meat pen may be ear marked with permanent marker. **Be sure and place the ear ID on the entry form of ALL entries.**

Tattoo verification and rabbit check-in will be at 3:00 p.m. on the show date. No rabbit will be placed in the exhibit cages until they are checked in.

There must be at least two entries per class to show. In the event there are not two entries per class, those rabbits will be included in a similar class. The superintendent or judge will have the right to add or delete classes to implement this rule.

The show will be judged by the ARBA Standards of Perfection. For more information, call Char Roper at 417-439-6155.

The following are four (4) class rabbits: American Fuzzy Lop—AF; American Sable—AS; Belgian Hare—BH; Britannia Petite—BP; Dutch—DT; Dwarf Hotot—DH; English Angora—EA; English Spot—ES; Florida White—FW; French Angora—FA; Harlequin—HR; Havana—HV; Himalayan—HM; Holland Lop—HL; Jersey Wooly—JW; Lilac—LC; Mini Lop—ML; Mini Rex—MR; Mini Satin—MS; Netherland Dwarf—ND; Polish—PO; Rex—RX; Rhinelander—RH; Satin Angora—SA; Silver—SL; Silver Martin—SM; Standard Chinchilla—SC; Tan—TN; Thrianta—TH; Lionhead—LH **EXAMPLE: Mini Rex Senior Buck will be 41MR**

Class	points
41 Senior Buck (over 6 months).....	10-8-6
42 Senior Doe (over 6 months).....	10-8-6
43 Junior Buck (under 6 months)	10-8-6
44 Junior Doe (under 6 months)	10-8-6

The following breeds are six (6) class rabbits: American—AM; American Chinchilla—AC; Beveren—BV; Blanc de Hotot—HT; Californian—CA; Champagne d'Argent—CD; Checkered Giant—CG; Cinnamon—CN; Crème d'Argent—CR; English Lop—EL; Flemish Giant—FG; French Lop—FL; Giant Angora—GA; Giant Chinchilla—GC; New Zealand—NZ; Palomino—PL; Satin—ST

65	Senior Buck (over 8 months).....	10-8-6
66	Senior Doe (over 8 months)	10-8-6
67	Intermediate Buck (6-8 months).....	10-8-6
68	Intermediate Doe (6-8- months)	10-8-6
69	Junior Buck (under 6 months)	10-8-6
61	Junior Doe (under 6 months).....	10-8-6
62	Meat Pen (any 3 rabbits not over 10 weeks old / 3 1/2—5 1/2 lbs.).....	10-8-6
63	4 & 6 class all crossbreed	10-8-6

4-H members enrolled in a rabbit project may exhibit items in non-animal section. These exhibits may include items made for grooming or care of the animal, tools used in the project and/or educational exhibits. See non-animal section for rules.



Dog Show

Sunday, July 11 8:00 a.m. Livestock Show Arena
Superintendent: Tianna Fisher

Must be pre-registered by 4:00 p.m., June 7, 2021 at the
Jasper County University of Missouri Extension Center,
Courthouse Basement, Carthage, MO.

Each entry form must be complete with signature of 4-H
project leader and 4-H club leader/FFA advisor of the group
where work was done and where credit is to be given.

**Parent's signature will not be accepted as a substitute for
the project leader or advisor's signature.**

RULES & REGULATIONS

1. All dogs must be kept on leash at all times, except as required during show classes.
2. Proper equipment must be used or entry may face disqualification. Proper equipment consists of obedience: 5- or 6-foot leash and slip collar (metal or nylon); showmanship: proper size lead for size of dog. (For safety of dog all other collars must be removed during the show.)
3. The dog must be trained by the exhibitor and must be owned by the exhibitor or family by **April, 2021**.
4. Only one obedience class per dog. Only one dog per class per exhibitor. Only one showmanship class per person.
5. Dogs with A.K.C. obedience titles must compete in the next advanced class.
6. Each dog must have the following vaccinations up-to-date or will face disqualification: Rabies, Parvo-Virus, Distemper, Hepatitis, Leptospirosis (papers must be provided). Dogs must be free from worms and any communicable disease. **DOGS IN HEAT MAY BE DISQUALIFIED** at the discretion of the judge or properly bathed and deodorized and be shown at the end of their obedience class.
7. Age of members as of Dec 31, 2020
8. Good sportsmanship must be exhibited at all times. This includes excessive force in corrections. The judge may dismiss from the ring any dog exhibiting unsafe or threatening behavior or any exhibitor abusing the dog. Any misbehavior deemed abusive to the dog will result in withholding of ribbons and premiums.
9. After the show, dogs must either be taken home or confined. Tying is NOT permitted.
10. Exhibitors are to wear a light gray t-shirt and blue jeans or shorts. Shirts are to be plain and have NO logos.
11. Showmanship, Obedience, and Rally will follow AKC rules.
 - ◇ Dogs must be 5 months or older to compete
 - ◇ All classes (excluding best trick/costume) will count toward high point award.
 - ◇ You may show more than one dog, but they can't be in the same class.
 - ◇ Only one dog's points will count toward high point award.

SHOWMANSHIP CLASSES:

801	Showmanship (8-10 years) Novice*	10-8-6
802	Showmanship (11 years & over) Novice*	10-8-6
803	Showmanship (9-11 years) Open **	10-8-6
804	Showmanship (12-14 years) Open**	10-8-6
805	Showmanship (15 years & over) Open**	10-8-6

OBEDIENCE CLASSES

806	Beginner Novice (1st year dog) 8-10 years*	10-8-6
807	Beginner Novice (1st year dog) 11-13 years*	10-8-6
808	Beginner Novice (1st year dog) 14 years & over*	10-8-6
809	Pre-Novice (2nd year dog) 8-12 years	10-8-6
810	Pre-Novice (2nd year dog) 13 years & over	10-8-6
811	Novice member 13 years & under*	10-8-6
812	Novice member 14 years & over*	10-8-6
813	Graduate Novice	10-8-6
814	Open**	10-8-6

* Novice: 4-H or FFA members competing in the Dog Show for the first year.

** Open: 4-H or FFA members who have competed one or more years in the dog project.

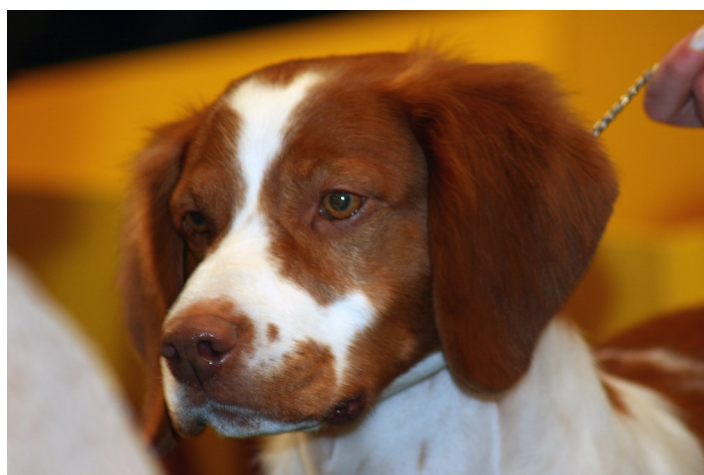
RALLY:

815	Rally Novice (8-10 years)	10-8-6
816	Rally Novice (11-13 years)	10-8-6
817	Rally Novice (14 years & over)	10-8-6
818	Rally Advance	10-8-6
819	Rally Excellent	10-8-6

OTHER:

826	Best trick	no points
827	Best costume	no points

4-H members enrolled in a dog care project may exhibit items in non-animal section. These exhibits may include items made for grooming or care of the animal, tools used in the project and/or educational exhibits. See non-animal section for rules.



Cat Show

Saturday, July 10 4:00 p.m. Livestock Show Arena

Superintendent: Cheryl Waldbuesser

Must be pre-registered by 4 p.m., June 7, 2021 at the Jasper County University of Missouri Extension Center, Courthouse Basement, Carthage, MO.

RULES & REGULATIONS

1. All cats must be able to be **HANDLED** by the judge.
2. Cats may be house cats or barn cats.
3. Animals must be contained in appropriate carrier.
4. 4-H member must be enrolled in a Cat Project.
5. No cat under the age of **four months**.
6. Every exhibitor will receive a ribbon.
7. **Exhibitors must be checked in 15 minutes prior to show.**
8. All cats must have proper and up-to-date vaccinations for rabies and distemper. Bring vaccination record from your veterinarian.
9. All cats must be free from worms, fleas and all communicable diseases.
10. Cats in heat will be disqualified.
11. Each entry form must be complete with signature of 4-H project leader and 4-H club leader/FFA advisor. ***Parent's signature will not be accepted as a substitute for the project leader or advisor's signature (unless the parent is the 4-H Club/Project leader).***

Class	points
C13 Grand champion Cat - Open to members of all ages. Cat will be judged on personality, grooming, appearance, and ability to be handled. (also enter in class C14)9-6-4	
C14 Reserve Grand champion Cat - Open to members of all ages. Cat will be judged on personality, grooming, appearance, and ability to be handled. (also enter in class C13).....9-6-4	
C15 Junior Showmanship. Age 8 – 10. Member will be judged on handling, knowledge and overall presentation of his/her cat	no points
C16 Intermediate Showmanship. Age 11 - 13. Member will be judged on handling, knowledge and overall presentation of his/her cat.	no points
C17 Senior Showmanship. Age 14 & over. Member will be judged on handling, knowledge and overall presentation of his/her cat.	no points

4-H members enrolled in a cat project may exhibit items in non-animal section. These exhibits may include items made for grooming or care of the animal, tools used in the project and/or educational exhibits. See non-animal section for rules.

Cavy (Guinea Pig) Show

Saturday, July 10 6:00 p.m. Check-in 5:30 p.m.

Superintendent: Rochelle Cooley Livestock Show Arena

Must be pre-registered by 4 p.m., June 7, 2021 at the Jasper County University of Missouri Extension Center, Courthouse Basement, Carthage, MO.

RULES & REGULATIONS

1. 4-H member must be enrolled in a Cavy project.
2. This is a one-day show. Animals will be released after the announcement of Best in Show.
3. Cavies must be in a water-proof carrier.
4. Cavies must be in good health. Any sick animal will be asked to be removed.
5. No cavies under 12 ounces will be allowed to be shown.
6. **Exhibitor may enter a maximum of five (5) entries.**
7. Each entry form must be complete with signature of 4-H project leader and 4-H club leader/FFA advisor of the group where work was done and where credit is to be given. ***Parent's signature will not be accepted as a substitute for the project leader or advisor's signature.***
8. Cavies do not have a permanent ear tag but it is preferred. If there is not a tag in the proper ear, then a piece of tape will be used in the ear for identification purposes.
9. Long haired breeds include: Coronets, Peruvians, Peruvian Satins, Silkie, Silkie Satin, Texels.
10. Short-haired breeds: American, American Satin, Abyssinian, Abyssinian Satin, Teddy, Teddy Satin, White Cresteds.
11. Best and Reserve in Show will be picked from the top animal from the Long Haired and Short Haired groups.

Class	points
KV1 Senior Boar Longhaired (over 32 oz).....	9-6-4
KV2 Intermediate Boar Longhaired (22 – 32 oz)	9-6-4
KV3 Junior Boar Longhaired (12 – 22 oz)	9-6-4
KV4 Senior Sow Longhaired (over 32 oz)	9-6-4
KV5 Intermediate Sow Longhaired (22 – 32 oz).....	9-6-4
KV6 Junior Sow Longhaired (12 – 22 oz).....	9-6-4
KV7 Senior boar Shorthaired (over 32 oz)	9-6-4
KV8 Intermediate Boar Shorthaired (22 – 32 oz).....	9-6-4
KV9 Junior Boar Shorthaired (12 – 22 oz)	9-6-4
KV10 Senior Sow Shorthaired (over 32 oz)	9-6-4
KV11 Intermediate Sow Shorthaired (22 – 32 oz)	9-6-4
KV12 Junior Sow Shorthaired (12 – 22 oz).....	9-6-4
KV13 Pet Class, any age, any breed. For any animal not meeting the standard for recognized breeds. Not eligible for Best/Reserve in Show.....	6-4-2

4-H members enrolled in a cavy project may exhibit items in non-animal section. These exhibits may include items made for grooming or care of the animal, tools used in the project and/or educational exhibits. See non-animal section for rules.

The Real Purpose of Youth Non-livestock Projects

1. TRUSTWORTHINESS includes honesty, promise keeping and loyalty.
 - adheres to enrollment and entry deadlines
 - plans and completes goals
 - develops project exhibits that show originality and creativity
2. RESPECT includes courtesy and proper treatment of people and things.
 - listens to and follows advice of leaders
 - helps others in the project and gives positive feedback (encouragement)
 - evaluates people and projects on merit not cost or name
 - respects the rights of individuals/members in making project decisions
3. RESPONSIBILITY includes the pursuit of excellence, accountability and perseverance.
 - enrollment and entry deadlines observed
 - projects demonstrate appropriate thought and preparation
 - cleans up when finished working on projects
 - prepares and cleans fairgrounds both before and after the fair
 - voluntarily participates in a variety of youth activities
 - works independently with leader/parent guidance
4. FAIRNESS includes consistently applying rules and standards appropriately for different age groups and ability levels.
 - accepts winning and losing with dignity and understanding
 - follows rules and regulations for exhibiting at shows
 - recognizes each project has different rules and standards
 - makes decisions based on merit or abilities
5. CARING promotes the well being of people and things in a person's world. It denotes action and not just feelings.
 - willingly assists wherever needed
 - shares knowledge with others
 - demonstrates positive behavior towards others
 - demonstrates kindness and concern toward others
6. CITIZENSHIP includes making the home, community and county a better place to live for themselves and others.
 - shows leadership with younger members
 - demonstrates good sportsmanship
 - assists at fair and other youth activities when needed
 - involved in a variety of community activities

4-H Conference Judging

Saturday, July 10

9-10 a.m.

Municipal Park Skating Rink

Entry forms MUST have all required signatures upon check-in. NO EXCEPTIONS!!

ALL NON-ANIMAL PROJECTS WILL BE CONFERENCE JUDGED!

All other rules in the fair book apply to conference judging.

SCHEDULE - The items made must be dropped off as scheduled below in order to be judged. There will be no in person judging.

Clothing, foods, and photography projects dropped off at the small exhibit building by 9:00 am.

Welding and woodworking dropped off at the small exhibit building by 10:00 am.

All other projects dropped off at the staking rink by 10:00 am.

IMPORTANT please read—In order to participate in Conference Judging all projects must be present and completed by the scheduled time the morning of conference judging. **Projects must be completed before arriving** to be judged. Completion will not be permitted in the building. That also means **all paperwork needs to be signed before coming to registration table.**

During the judging process a ribbon will be awarded and will remain on the exhibit for the duration of the fair.

Exhibits that do not reflect level of work and knowledge of project where member is enrolled (as indicated by project manual and literature) will influence the judge's decision, ribbon and premium that will be awarded.

Exhibits that do not include all requested information, patterns, recipes, instructions, etc. will affect the judging of the item. Following instructions is part of the learning process and judging of exhibits. Recipes and instructions should be typed or printed in black ink. Exhibitors are not judged on penmanship.

Small Exhibit Committee will be responsible for making arrangements for exhibit of items within this area. This committee will be responsible for contacting judges and superintendents.

Rules for Exhibiting Non-animal Exhibits

- **No pre-registration. Conference Judging - July 10.**
- **IMPORTANT please read—In order to participate in conference judging all projects must be completed before arriving! Projects not completed will not be judged. That also means all paperwork needs to be signed before coming to registration table. NO EXCEPTIONS!!**
- Missouri 4-H Youth Programs are under the direction of University of Missouri Extension, University of Missouri and Lincoln University.
- **Project enrollment - Member may exhibit only in projects they are enrolled in for the current 4-H year** unless otherwise noted. Fair Committee has the right to verify project enrollments and to disqualify exhibits if enrollment rule is not met.
- **Items must have been made during the current 4-H year.** Animals raised or items made as FFA work are to be entered for FFA credit, not 4-H credit. This is considered as dual credit.
- **Exhibits must reflect project level where enrolled.** Items made by 4-H member should reflect the skills they have learned in their 4-H project, the needs and interests of the 4-H'er, and quality workmanship. Use 4-H project literature and the Clover for exhibit ideas, and criteria. Examples and project suggestions given are ONLY examples. Members are not limited to the examples listed.
- **Eligibility of 4-H exhibitors.** All Jasper County 4-H members must meet all rules of fair eligibility as set by the Jasper County 4-H Parents' Association, as well as those rules which may be set by their 4-H Club.
- **Member MUST attend 51% of club meetings, complete 6 hours of project work and must be recorded on the Project Leader's summary report which is due to your club leader by the June 4-H club meeting.**
- **4-H project leader AND club leader must give approval for the exhibitor's participation in the fair.** Signature on entry form verifies that the work on the exhibit has been done by the member and that the member has participated in approved learning experiences during the past 4-H year.
- If a problem exists that may affect eligibility for showing, then it must be presented at the Jasper County 4-H Parents' Association meeting in June. Priority will be given to support the project leader's decision, but the council will review all problems that may exist.
- **Entry forms must include a detailed description of the item to be exhibited for judging.**
Do NOT just enter the project subject.
List only one item per line and one project category per entry form.

Entry forms submitted without proper class and DESCRIPTION of items to be exhibited may not be entered for judging. Items entered in wrong class may be disqualified. EXAMPLE: If you are exhibiting food which you have made in a foods project, list the class number and description of the item. Do not use "cookies" as your description - describe the type of cookie to be exhibited chocolate chip, oatmeal, etc.

Project item description may include: Type (cookies, cake, lamp, wreath, educational display, etc.); Color (blue, red, etc.); Size (small, large, 12 inches tall, etc.); Material from which the item is made (wood, glass, plastic, etc.). If the exhibit has two pieces, be sure to note this fact.

You may make copies of all entry forms.

Your club's (state accepted) 4-H Project Leader must verify your project study, ownership and care given to your animals and/or items made. Your club leader must verify that you have met all club requirements. The project and club leader's signatures **MUST** be on the entry form before submitting it to be conference judged.

- **Exhibit tag.** All exhibits must have a fully completed fair tag **firmly attached** to each article before entering. If the exhibit has more than one piece, it should be noted on the tag. If your class states that additional information is needed, be sure to staple to the exhibit tag or secure to the exhibit. Staple tags to paper plates. Hole punch tags and tie with string to exhibits. Supplies may not be available at check-in for attaching fair tags. **Bring exhibits already tagged.** Tags are available at the Extension office or from your club leader.
- **Number of exhibits allowed per class/project** may vary depending on enrollment, interest, possible size of exhibits and space available. Member must exhibit only in one class within a project area, unless otherwise noted. EXAMPLE: Arts and craft item exhibits will have the same class number. Some areas may have a letter added which indicates a specific level.
- Exhibitors shall not exhibit two like items in the same class, except for gardening. For example: a member should not enter three exhibits of chocolate chip cookies in one class.
- **Displaying your exhibit.** Exhibitors are encouraged to exhibit their items by providing stands, easels, etc. that will help "show off" the exhibit more effectively. EXAMPLE: a drawing or painting will be displayed more effectively if displayed on a table-top easel. This does not apply to paper plates or boxes, where requested.
- **County exhibits only** are not eligible for competition at the Ozark Empire Fair or the Missouri State Fair. These classes have been developed to provide additional opportunities for exhibitors. These include Recycle, Reduce, Reuse; Growth In Achievement; and 4-H is....
- **Animal project exhibits** such as beef, goats, rabbits, etc. must be useful items used for caring of the animals; or informative, such as posters and educational displays. No crafts permitted.
- **Release of non-animal exhibits** between 3-6 p.m., Saturday, July 17. (4-H staff, nor the fair board, will be held responsible for any items not picked up as of this date.)

- **4-H items selected for competition at Ozark Empire Fair (OEF).** To be selected for this honor an item must first receive a blue ribbon at the county level.

Judges may not select items from all sections if he/she feels the exhibit does not meet district fair competition requirements and expectations.

Persons with over-sized exhibits may be requested to provide transportation for the item if it is selected for exhibition at the Ozark Empire Fair.

Exhibitors with items going to OEF will receive a packet of instructions upon release of JCYF exhibit. **ALL items (even those selected for OEF) must be picked up at the fair building on Saturday, July 17 between 3-6 p.m.**

The Fair Board rents this building to the public. Therefore, ITEMS CANNOT BE LEFT IN THE BUILDING!!

- **Missouri State Fair competition (4-H).** All items selected for competition at the Missouri State Fair must also receive a blue ribbon at the Ozark Empire Fair. Only two exhibits per member are permitted. Rules for exhibiting at the Missouri State Fair are set by the state 4-H staff. **No projects submitted in binders, folders, or notebooks will be accepted. Youth should select one page that represents their project. Each county can only send 6 posters total. Photographs of oversized/fragile exhibits will be displayed digitally. The Electric Theatre Demonstration category has been eliminated. Counties may send up to 12 general demonstrations.** The 4-H Fair Committee and 4-H staff will make arrangements for the transportation of exhibits. However, if arrangements cannot be made, then such exhibits may not be exhibited at the Missouri State Fair.

How to Exhibit Your 4-H Work

Member must have grown or made the product during the 4-H year 2020-2021. This includes notebooks, file cards, photo displays, posters, or educational displays. Regardless of project, the following dimensions must be used or item will not receive ribbon or premium.

All exhibits may be "any item made" unless stated otherwise. Examples and project suggestions given are ONLY examples. Members are not limited to the examples listed.

Index cards are not needed in most projects. Follow the rule in individual projects.

- **Working models.** Exhibits should show how things actually work (cut-away sections of motors or computers) or can be used to help people identify parts, such as those of a motor or computer. Working models should require floor space no larger than 24" x 24."
- **Educational displays.** Educational displays should not exceed 12" in height, 12" in depth and 12" in width. Can include three-dimensional items and must be free standing. **(Posters with items taped to them do not qualify as educational displays. Science fair display boards are too large.)**

These display units are available at some Walmart, Michaels, Hobby Lobby, etc.

- **Notebook**—use a three-ring binder with region, county and youth name on spine. **For MISSOURI STATE FAIR:** Select **one** page that represents your notebook.
- **Photo display.** See Photography under non-animal 4-H exhibit classes on page 42.
- **Posters.** No larger than 14" x 22," FLAT ONLY. Do not fasten items to the poster. Place county and youth name on back.
- **Electronic** equipment may be used at **Jasper County only.** If the item is chosen for OEF or the State Fair, pages must be printed and placed in a notebook.

Fire Hazard Prevention: Any exhibit using batteries, such as circuit boards or robots should not connect the wires to the battery; rather the wires should be taped behind the battery. Another option: Do not attach a battery, but indicate "battery goes here".

See additional rules under each individual project.

Non-animal 4-H Exhibit Classes

Superintendent: Vanessa Hudson

4-H is.... Member may exhibit only one item. All 4-H members are encouraged to help promote 4-H by creating a poster or other original idea which states 4-H Is... (County exhibit only. Not eligible for Ozark Empire Fair.)

Class No	Class Description	points
CO2	4-H is... poster	6-4-2
CO3	Three dimensional, free standing exhibit that states 4-H is.....	9-6-3

Aerospace Member may exhibit two items.

Display in an upright position.

Project suggestions: model rocket, model airplane, identify the parts and what they do; create a display comparing birds and planes; make a display of kites and describe how they fly.

Class No	Class Description	points
811	Aerospace 1	3-2-1
812	Aerospace 2	6-4-2
813	Aerospace 3	9-6-3
814	Aerospace 4	12-9-6

Agromony Member may exhibit three items.

Project suggestions: sample of field crops; educational displays on crop growth, pest management, crop identification

Class No	Class Description	points
982	Field crops 1	3-2-1
983	Field crops 2	6-4-2
984	Field crops 3	9-6-3

Amphibians and reptiles Member may exhibit two items.

No live animals. *Project suggestions: habitat display; poster or educational display about care of animal, feeding, history, etc.*

Class No	Class Description	points
611	Amphibians & reptile: no live animals.....	6-4-2

Arts & Crafts Member may exhibit four items.

Project suggestions: screen printing, watercolor painting, oil or acrylic painting, computer art, stenciling, calligraphy, stained glass, clay sculptures, weaving, ceramics, leather work, handmade jewelry.

Class No	Class Description	points
311A	Arts & crafts-ages 8-10.....	6-4-2
311B	Arts & crafts-ages 11-13.....	6-4-2
311C	Arts & crafts-ages 14 & over.....	9-6-3
312	Visual Arts 1: drawing, fiber arts & sculpture	9-6-3
313	Visual Arts 2: painting, printing & graphics design ..	12-9-6
314	Arts & Computers (artistic foundation with technology in mind)	9-6-3

Scrapbooking Complete scrapbook may be exhibited.

Minimum of 5 pages per book (3 pages will be chosen to be judged). Enclose an index card explaining why the pages you created were worth saving for future generations and proof that materials used are acid free and photo safe.

Class No	Class Description	points
315A	Scrapbooking: Ages 8-10.....	6-4-2
315B	Scrapbooking: Ages 11-13.....	6-4-2
315C	Scrapbooking: Age 14 & over	9-6-3

MISSOURI STATE FAIR: A separate page should be submitted in case the scrapbook is selected to show at the State Fair.

NOTE: If your item is selected, you must follow these guidelines:

- Exhibits should be only 1 page/ 1 side representative of the complete scrapbook
- Size not to exceed 12" x 12"
- All pages should be in clear protective sleeve or clear zipper bag. Do not frame scrapbook page
- If more than one page is submitted for an exhibit, the exhibit will be disqualified

No more than 4 entries per county

Beef Member may exhibit three items.

Project suggestions: rope halters; lead ropes; feed bunk; grooming items; educational display of breeds, parasites, feed rations

Class No	Class Description	points
121	Beef 1.....	3-2-1
122	Beef 2.....	6-4-2
123	Beef 3.....	9-6-3
135B	Bucket Calf.....	3-2-1

Beekeeping (see Entomology for display rules)

Member may exhibit three items.

Project suggestions: bee keeping supplies, honey, honeycombs; beehive box with parts labeled.

Member may exhibit three items.

Class No.	Class Description	points
924	Beekeeping 1	3-2-1
925	Beekeeping 2	6-4-2
926	Beekeeping 3	9-6-3

Butterfly Wings (see Entomology for display rules)

Member may exhibit three items.

Project suggestions: educational display on butterfly species, habitat, monitoring

Class No.	Class Description	points
927	Butterfly Wings	6-4-2

Bicycle Member may exhibit two items.

Project suggestions: poster with bicycle parts labeled; bike safety suggestions; benefits of bicycling

Class No	Class Description	points
731	Bicycle 1	3-2-1
732	Bicycle 2	6-4-2

Breads (see foods/nutrition)

Cake decorating Member may exhibit three items. Only two cakes may be exhibited.

- Cakes should not exceed 13" in height or at the base.
- Cake boards should not exceed 1" margin on each side of cake form and is considered in the 13" base requirements. Cake boards should be sturdy, especially if using a cake pan.
- The use of styrofoam forms is recommended.
- **Must only use Royal Icing, Rolled Fondant or commercial product that will harden and preserve the decorated cake.** (No real cakes, butter creme icing or tube/gel icing - displays containing these items will be considered ineligible and will be rejected.) Adding Tylose powder to fondant will help it hold its shape in humidity.
- Cakes may only contain non-perishable items. Cakes with candy decorations are allowed; however, avoid using candy that melts (e.g., M & Ms, candy canes, etc.). Cakes that have melting items will be removed from display.
- Cookies, cupcakes, etc. should be 4 to a display, not to exceed 13" overall including display board.

MISSOURI STATE FAIR: 6 items may be selected

Class No	Class Description	points
361	Cake Decorating 1	3-2-1
362	Cake Decorating 2	6-4-2
363	Cake Decorating 3	9-6-3

Career Explorations Member may exhibit three items

Project suggestions: educational display on education, careers, a specific job

Class No	Class Description	points
100	Career exploration.....	6-4-2

Cats Member may exhibit three items.

Project suggestions: emergency care kit; educational display of breeds, care, feed, health issues, or training

Class No	Class Description	points
177	Cat Care 1	3-2-1
178	Cat Care 2	6-4-2
179	Cat Care 3	9-6-3

Cavy (see pet)

Civic Engagement Member may exhibit three items.

Project suggestions: educational display and poster exhibits may include, but are not limited to: community service, volunteering, sportsmanship, stewardship, political action

Class No	Class Description	points
200	Citizenship	6-4-2

Clothing Member may exhibit three items.

Project suggestions: A constructed garment or accessory based upon level of enrollment. Blouse or shirt; skirt or jumper; Dress; Shorts, pants, culottes, or other one-piece garment with a crotch seam; Jacket, coat or cape; Outfit of two or more pieces; Sleepwear, robe or swimwear.

Be sure to double tag all clothing items.

Class No	Class Description	points
521	Sewing 1	3-2-1
522	Sewing 2	6-4-2
523	Sewing 3	9-6-3
524	Clothes you buy	6-4-2

Clover Kids Members (5-7 years of age as of Dec. 31, 2020) who are enrolled as a 4-H Clover Kid may exhibit no more than three items made through his/her Clover Kids club meetings. No judging will be held nor premiums paid. Each will receive a ribbon. For Ozark Empire Fair (OEF) member may exhibit two items.

Class No	Class Description	points
1000	Clover Kids	No premium points

Clowning Member may exhibit two items.

Project suggestions: make-up display; costume; poster or educational display of clowning history, famous clowns, etc.

Class No	Class Description	points
231	Clowning	6-4-2

Communications Members may exhibit two items.

Project suggestions: educational display on verbal, nonverbal, unique types of communication

Class No	Class Description	points
237	Communications 1	3-2-1
238	Communications 2	6-4-2
239	Communications 3	9-6-3

Computers Member may exhibit three items of "creative" projects made with computer.

Project suggestions: write a computer program, create a poster showing a website you have created, educational display of the history of computers or programming.

Electronic equipment may be used at **Jasper County only**. If the item is chosen for OEF or the State Fair, pages must be printed and placed in a notebook.

Class No	Class Description	points
895	Scratch	12-9-6
896	Alice	12-9-6
897	Other programming languages or computer programs	12-9-6

Consumer savy Member may exhibit two items.

Project suggestions: making an information chart comparing cost and value of three or more items related to the home.

Class No.	Class Description	points
431	Consumer 1	3-2-1
432	Consumer 2	6-4-2
433	Consumer 3	9-6-3

Crochet Member may exhibit three items.

Project suggestions: garment, accessory or home goods item. hat, gloves, hot pad, sweater, blanket, etc.

Class No.	Class Description	points
321	Crochet	6-4-2

Dairy Member may exhibit three items.

Project suggestions: educational display and poster exhibits may include, but are not limited to the study of: the economic impact of dairy cattle to Missouri and the nation; general animal behavior, health, nutrition; genetics and breeding; or promotion and marketing, bio-security, careers in the dairy industry.

Other exhibits may include, but are not limited to the following examples: rope halters, lead ropes, feed bunks, hot boxes for new born livestock hay feeders, stands for grooming items, etc.

Class No.	Class Description	points
131	Dairy 1	3-2-1
132	Dairy 2	6-4-2
133	Dairy 3	9-6-3
134	Judging dairy cattle	6-4-2
135D	Bucket calf	3-2-1

Dogs Member may exhibit three items.

Project suggestions: educational display and poster exhibits may include, but are not limited to: dog health, training methods, nutrition, grooming, or breed types. Create an emergency care kit for your pet and place all essential items in a sturdy container (e.g., duffle bag, backpack or durable plastic container) that you can carry easily.

Class No.	Class Description	points
171	Dog 1	3-2-1
172	Dog 2	6-4-2
173	Dog 3	9-6-3

Electricity Member may exhibit three items.

- Items should be made in accordance with the National Electrical Code. Consult power suppliers or electrician for code requirements.
- Battery-operated items are also eligible. Batteries should be disconnected or have a piece of black electrician tape placed on the ends.
- Working models or displays should require floor space no larger than 24" x 24"

Project suggestions: extension cord, electric game, electric meter, fuse box, educational display, electrical circuits, motors, electronics, etc.

Class No.	Class Description	points
831	Electricity 1	3-2-1
832	Electricity 2	6-4-2
833	Electricity 3	9-6-3
834	Electricity 4	12-9-6

Energy Member may exhibit three items.

Project suggestions: educational displays on energy, energy transformation, energy development.

Class No.	Class Description	points
861	Power of the Wind	6-4-2

Entomology Member may exhibit three items.

- Boxes must be no larger than 18" long x 24" wide x 3 1/2" deep.
- Securely fasten display cover with tape or screws.
- The insects should be named, labeled and mounted so the boxes can be displayed horizontally.
- If a member's collection is displayed in more than one box, the member may send only ONE box for display.

Project suggestions: displays of native/non-native insects, educational display on insect habitat, insect management.

Class No.	Class Description	points
921	Entomology 1	3-2-1
922	Entomology 2	6-4-2
923	Entomology 3	9-6-3

Entrepreneurship Member may exhibit three items.

Project suggestions: item made as part of a small business, business plan, marketing materials.

Class No.	Class Description	points
442	Entrepreneurship 1	3-2-1
443	Entrepreneurship 2	6-4-2
444	Entrepreneurship 3	9-6-3

Environmental science Member may exhibit three items.

Project suggestions: educational displays on pollution, ecosystems, natural sciences and technology.

Class No.	Class Description	points
914	Exploring your environment: Ecosystem services:	3-2-1
915	Exploring your environment: Earth's capacity:	6-4-2

Exploring 4-H Member may exhibit three items. Only first-year members ages 8-10. Member may not exhibit live animals.

Class No.	Class Description	points
261	Exploring the Treasures of 4-H... ..	6-4-2

Filmmaking Member may exhibit one item.

Project suggestions: educational display on making a film, set design, directing.

Class No.	Class Description	points
270	Filmmaking.....	6-4-2

Financial literacy Member may exhibit three items.

Project suggestions: sample budget, educational display on goal setting, financial management plan.

Class No.	Class Description	points
421	Financial literacy 1.....	3-2-1
422	Financial literacy 2.....	6-4-2

Foods/nutrition Member may exhibit three items.

4-H'ers must adhere to the following rules:

- Food must be of reasonable quality to keep more than a week. Do NOT exhibit food items that will spoil quickly such as casseroles, pizza, cream pies, items made with cream cheese, etc.
- Submit food items on paper or disposable plates. Size of plate should be determined by size of baked items (small cookies on small plate, large cookies on larger plate, etc.) **Do not send expensive or keepsake containers!**
- Plastic wrap may be removed so drying of the food will extend exhibit life of the product.
- Include the recipe, typed or printed on a 3" x 5" index card with your exhibit for **Jasper County only**.
- Biscuits, cookies, muffins and other small items should be four (4) per plate **PLUS** one to sample, wrapped separately and included on the plate for tasting by judge **only at Jasper County Fair**. A sample is not needed for exhibiting at the Ozark Empire Fair or the Missouri State Fair.
- Cakes and other bread products should be exhibited in mini -versions (portions of 1/3 to 1/4 of a larger total product).
- Decorated cakes will be exhibited in the Cake Decorating project.
- No duplicate items should be exhibited in same class by exhibitor.
- A food basket, educational display, or any item made for use in the project may be exhibited.

FOOD BASKETS: Must contain at least five different food items; at least three of the items must be baked by the member. Include recipes of all items baked by member. Food baskets should be decorated in an attractive manner and decoration should reflect the purpose for which it is to be used.

Class No.	Class Description	points
551	Foods 1	3-2-1
552	Foods 2	6-4-2
553	Foods 3	9-6-3
554	Foods 4	12-9-6
566	Food science 1	3-2-1
567	Food science 2	6-4-2
568	Food science 3	9-6-3
569	Food science 4	12-9-6
557	International Foods 1	6-4-2
561	Microwave Magic 1	3-2-1
562	Microwave Magic 2	6-4-2
563	Microwave Magic 3	9-6-3
564	Microwave Magic 4	12-9-6

Breads Member may exhibit four items.

- Display breads in 'mini-version' portion of the larger product (1/3 to 1/4 of larger total product).
- Include the recipe printed or typed on a 3" x 5" index card.
- A sample should be included for Jasper County Youth Fair only. **The sample should be wrapped separately and included on the plate.**
- Display items on disposable plate only, unless in a gift package. **Do not send expensive or keepsake containers.**
- Exhibits may include any item made in project level, food basket (see instructions for food baskets listed in food and nutrition section), educational display, etc.

Class No	Class Description	points
581	Breads 1	9-6-3

Food preservation Member may exhibit five "different" items. *Project suggestions: Canned, dried, or pickled foods (no cured hams), gift package of preserved foods, educational displays, etc.*

- For safety reasons, all food preservation items must follow University of Missouri guidelines for processing.
- Any sign of spoilage or alteration from standard processing guidelines will be the basis for disqualification of the exhibit. Information on standard procedure is available from county University of Missouri Extension centers.
- No food should be sampled by judges at local judging.
- *Exhibits may be canned vegetables, fruit, soup, meat or dehydrated meats, soup mix, jellies, jams, pickles, or relishes. Ideas for educational display may include skills learned such as proper and/or improper canning, freezing or drying techniques, principles of using a pressure canner, consumer and safety information.*

Class No.	Class Description	points
500	Freezing.....	6-4-2
501	Drying.....	6-4-2
502	Boiling water canner.....	6-4-2
503	Pressure canning.....	6-4-2

Forestry Member may exhibit three items; one box plus two other items.

- Members exhibiting boxes need to provide a stand or other such item that will support the box for upright display.
- If a display box is used, box must be no larger than 18" long x 24" wide and 3 1/2" deep.
- Boxes may not be displayed flat on table.

Project suggestions: tree identification display via leaves, bark, or wood; educational display on forest habitats; 3-D models; etc. All samples must be identified.

Class No.	Class Description	points
931	Forestry 1	3-2-1
932	Forestry 2	6-4-2
933	Forestry 3	9-6-3

Gardening—fruit & vegetable Member may exhibit five exhibits.

- Two exhibits may be of the same fruit or vegetable.
- The number in parentheses is the number of items in an exhibit.
Potatoes (4); Watermelon (1); Onions-dry (4); Peppers (4); Cantaloupe (1); Tomatoes (4); Beets (4); Egg Plant (2); Pumpkin (1); Summer Squash (2); Winter Squash (1); Slicing Cucumbers (4); Other produce (1 for larger produce, 4 for smaller)
- Produce must have been grown by the member.
- Produce must be of reasonable quality to keep more than a week.
- Use disposable containers (paper plates or boxes) to display items.

Class No.	Class Description	points
971	Gardening 1: any item grown or made	3-2-1
972	Gardening 2: any item grown or made	6-4-2
973	Gardening 3: any item grown or made	9-6-3
974	Gardening 4: any item grown or made	12-9-6

Geology Member may exhibit two items.

- One box plus other item such as an educational display, etc.
- If a display box is used, box must be no larger than 18" long x 24" wide and 3 1/2" deep.
- Member may display only one box.
- Plexiglas or plastic covers are preferred. Securely fasten cover with tape or screws.
- No knobs or handles.
- Rocks must be named, labeled and mounted securely so the boxes can be displayed in an upright position.

Class No.	Class Description	points
941	Geology: any item made.....	6-4-2

Geospatial Member may exhibit two items.

Project suggestions: educational displays on GPS, GIS, topographical maps.

Class No.	Class Description	points
991	Exploring Spaces, Going Places	3-2-1
992	Geospatial—intermediate	6-4-2
993	Geospatial—advanced.....	9-6-3

Global education Member may exhibit two items.

Project suggestions: items made representing other cultures, educational displays on foreign cultures, nations

Class No.	Class Description	points
221	Global Education	6-4-2

Goats Member may exhibit three items.

Project suggestions: rope halters; lead ropes; feed bunk; grooming items; educational display of breeds; parasite; feed rations

Class No.	Class Description	points
125	Meat Goats1	3-2-1
126	Meat Goats 2	6-4-2
127	Meat Goats 3	9-6-3
136	Dairy Goat 1	3-2-1
137	Dairy Goat 2	6-4-2
138	Dairy Goat 3	9-6-3

Growth in achievement Member may exhibit only ONE book due to space.

- This section is designed to share 4-H member's participation in 4-H as it promotes the overall 4-H program of Jasper County.
- Exhibit is to be one book (scrapbook or other type of book).
- Book may include photos and articles, etc. of one 4-H project area or program, or may be a summary of the member's 4-H work.
- Judging is based on promotional value of 4-H as seen through the book: creativity, achievements, participation, activities, originality, neatness, and overall interest.

County Exhibit only. (Not eligible for Ozark Empire Fair).

Class No	Class Description	points
CO1	Growth in Achievement Book.....	6-4-2

Health/fitness Member may exhibit three items.

Project suggestions: healthy living kits, education displays on sportsmanship, health, exercise, sports equipment made by member, educational displays, photo stories, etc.

- Exhibit may be any item made for use in the sport in which the member is enrolled.
- Educational display may include proper use of equipment, sport etiquette, keeping score, rules, etc.

Class No.	Class Description	points
711	Bowling.....	6-4-2
712	Golf.....	6-4-2
771	First Aid.....	6-4-2
772	Staying Healthy.....	6-4-2
773	Keeping Fit.....	6-4-2
774	Physical Activity in 4-H Clubs.....	6-4-2
775	Move Across Missouri (MOVE.....	6-4-2

Home environment Member may exhibit three items.

Project suggestions: wall decorations, lamp, floral arrangement, storage unit, tablecloth, quilt, curtains, candle holder, shoe bag, shelves, refinished furniture, pillow, interior design plans/examples; educational display.

- Items made in this project must have a useful purpose in the home.
- Kits are permitted, but member must state that a kit was used.
- All items that are to be hung must have proper hangers.

Class No.	Class Description	points
471	Home Environment 1.....	3-2-1
472	Home Environment 2.....	6-4-2
473	Home Environment 3.....	9-6-3
474	Home Environment 4.....	12-9-6

Horse Member may exhibit three items.

Project suggestions: bridles, lead ropes, feed bunk, grooming items, educational display of breeds, parasites, feed rations

Class No.	Class Description	points
140	Horseless Horse & Horse Knowledge.....	6-4-2
141	Horse Riding.....	6-4-2

Horticulture Member may exhibit five items.

- Live plants or cut specimens must be displayed in a container no larger than 8" in diameter. May be fresh or dried.
- Exhibitor must have GROWN the flowers used in the exhibit.

Class No.	Class Description	points
961	Floriculture 1: any item grown/made.....	3-2-1
962	Floriculture 2: any item grown/made.....	6-4-2
963	Floriculture 3: any item grown/made.....	9-6-3
964	Floriculture 4: any item grown/made.....	12-9-6

Knitting Member may exhibit three items.

Project suggestions: garment, accessory or home goods item. hat, gloves, hot pad, sweater, blanket, etc.

Class No.	Class Description	points
331	Knitting.....	9-6-3

Landscape design Member may exhibit three items.

Project suggestions: design plan; educational display on selecting plants, landscaping elements, etc.

Class No.	Class Description	points
975	Landscape design 1.....	3-2-1
965	Landscape design 2.....	6-4-2
977	Landscape design 3.....	9-6-3

Leadership Member may exhibit three items.

Project suggestions: educational display on facilitation technique; leadership methods, styles, tools, games; photo display or other equipment made by member for use as a teaching tool in developing leadership skills. Educational display should reflect the understanding of working as an individual leader or with a group.

Class No.	Class Description	points
271	Step Up to Leadership 1.....	3-2-1
272	Step Up to Leadership 2.....	6-4-2
273	Step Up to Leadership 3.....	9-6-3

Livestock judging Member may exhibit two items.

Project suggestions: educational display on characteristics, judging skills, giving reasons, etc.

Class No.	Class Description	points
117	Livestock Judging.....	6-4-2

Meats Member may exhibit two items.

No Borax allowed on Country Cured Hams.

Project suggestions: cured bacon/ham, educational displays on meat curing, quality, retail, etc.

Class No.	Class Description	points
114	Country Cured Bacon.....	12-9-6
115	Country Cured Ham.....	12-9-6
116	Meat Evaluation Project.....	6-4-2

Outdoor adventures Member may exhibit two items.

Project suggestions: backpacking kits, hiking supplies, diagrams on pitching a tent, etc.

Class No.	Class Description	points
761	Hiking.....	6-4-2
762	Camping.....	6-4-2
763	Backpacking Expeditions.....	6-4-2

Pet Member may exhibit two items.

Project suggestions: educational display and poster exhibits may include, but are not limited to: health, training methods, nutrition, grooming, or breed types. Create an emergency care kit for your pet and place all essential items in a sturdy container (e.g., duffle bag, backpack or durable plastic container) that you can carry easily.

Class No.	Class Description	points
101	Pets 1	3-2-1
102	Pets 2	6-4-2
103	Pets 3	9-6-3
104	Guinea Pigs (cavies).....	6-4-2

Photography Member may exhibit three photo exhibits.

Photo(s) should reflect the project level in which the member is enrolled.

- Photos must be mounted on a rectangular 8"x10" solid mounting surface.
- The preferred surface is matte board. It can be a color of the photographer's choice.
- Photographs must be 8"x10" or smaller.
- The mounted photo should be placed in a clear plastic 8 ¼ x 10 ½ inch sleeve. Sleeves are intended to protect these special exhibits from handling, dust and humidity.

PLEASE NOTE:

- "Solid" requires there are no cutouts or other holes in the matte board, either around or behind the photo (for example, a surface shaped like a picture frame is not a solid mounting surface).
- Mount photos on the smoothest side of the matte board.
- "Mat board" is a specific material. It is not cardboard, foam core, poster board, etc. If you are uncertain whether it's mat board, do the "wave it and squeeze it" test. Matte board is not squishy or flimsy. If it isn't light, stiff, and solid, the material is not mat board.

DIGITAL EDITING RULES

For photography exhibits, certain types of editing are permissible and others are not.

1. Altering (editing to change the contents of) a photo is not permitted
 - Examples include adding a sunset or object, removing someone from the shot, airbrushing to cover a bad complexion, giving a photo subject dinosaur eyes, etc.
2. Enhancing (editing to improve the existing qualities of) a photo is permitted.
 - Examples include cropping the photo, eliminating redeye and changing levels of saturation, brightness, contrast, etc.

Include name, address and county on the back of each photo.

All exhibits are subject to the FULL State Fair Photography guidelines posted online at <https://extensiondata.missouri.edu/Pro/4h/Docs/Opportunities/StateFair/2020StateFairPhotographyExhibitGuidelines.pdf>

MISSOURI STATE FAIR: 10 items may be selected

Class No.	Class Description	points
351	Photography 1	3-2-1
352	Photography 2	6-4-2
353	Photography 3	9-6-3

Poultry Member may exhibit three items.

Project suggestions: educational display of breeds, parasites, feed rations.

Class No.	Class Description	points
151	Poultry 1	3-2-1
152	Poultry 2	6-4-2
153	Poultry 3	9-6-3

Public speaking Member may exhibit two items.

Project suggestions: educational display on elements of speaking such as tone, appearance, posture, etc.

Class No.	Class Description	points
242	Public Speaking.....	9-6-3

Quilting Member may exhibit four items.

Project suggestions: children's quilt, bed quilt, pot holders, coasters, etc.

Class No.	Class Description	points
341	Quilting 1	6-4-2
342	Quilting 2	6-4-2
343	Quilting 3	9-6-3
344	Quilting 4	9-6-3
345	Quilting 5	12-9-6
346	Quilting 6	12-9-6

Rabbits Member may exhibit three items.

Project suggestions: grooming items; educational display of breeds, parasites, feed rations

Class No.	Class Description	points
111	Rabbits 1.....	3-2-1
112	Rabbits 2.....	6-4-2
113	Rabbits 3.....	9-6-3

Recycle-reduce-reuse Member may exhibit two recycled items plus one educational display.

- This section is designed to bring an awareness of the need for recycling items.
- Members need not be enrolled in a specific project to exhibit in this area.
- At least 65% of the exhibit must have been recycled.

EXAMPLE: You cannot take flowers from an old item and place them on a new wreath and say that they have been recycled. County Exhibit only (Not eligible for Ozark Empire Fair).

Class No.	Class Description	points
CO10	Any item that has been recycled.....	9-6-3
CO11	Educational Display: explains the importance of recycling and encourages people to recycle items	12-9-6

Robotics Member may exhibit two items.

Class No.	Class Description	points
881	Junk drawer robotics 1	3-2-1
882	Junk drawer robotics 2	6-4-2
883	Junk drawer robotics 3	9-6-3
884	Robotics 1: with EV3	3-2-1
885	Robotics 2: EV3N more	6-4-2
886	Additional robotics platforms.....	9-6-3

Scrapbooking (see Arts & Crafts)

Self-determined Member may exhibit two items.

Allows member freedom to design a project. This could be a new project, expansion of traditional project, going in-depth in a chosen area. Especially suitable for older members.

Class No.	Class Description	points
950	Self-determined—Citizenship, Leadership, and Communication:	6-4-2
951	Self-determined—Healthy Living	6-4-2
952	Self-determined— Science.....	6-4-2

Sheep Member may exhibit three items.

Class No.	Class Description	points
161	Sheep 1	3-2-1
162	Sheep 2.....	6-4-2
163	Sheep 3.....	9-6-3

Shooting sports Member may exhibit three items.

NO live ammunition and NO points on arrows.

Project suggestions: photo display, outdoor clothing made by exhibitor, hunting equipment or aids, educational displays.

Class No.	Class Description	points
740	Shooting Sports Safety	6-4-2
741	Archery	6-4-2
742	Air (BB and/or pellet) Rifle	6-4-2
743	Smallbore Rifle .22 cal.....	6-4-2
744	Air Pistol	6-4-2
745	Shotgun	6-4-2
747	Smallbore Pistol	6-4-2
748	Muzzleloading.....	6-4-2
749	Hunting & Outdoor Skills	6-4-2
750	Western Heritage and Cowboy Shooting	6-4-2

Small engines Member may exhibit three items. Working models or educational displays should require floor space no larger than 24" x 24"

Class No.	Class Description	points
851	Small Engines 1	3-2-1
852	Small Engines 2	6-4-2
853	Small Engines 3	9-6-3

Soil and Water Science Member may exhibit three items

Class No.	Class Description	points
916	Soil and Water Science 1	3-2-1
917	Soil and Water Science 2	6-4-2
918	Soil and Water Science 3	9-6-3

Sport fishing Member may exhibit three items.

Project suggestions: educational displays, homemade equipment, clothing, photo stories, homemade fishing lures, etc.

Class No.	Class Description	points
725	Sport Fishing 1	3-2-1
726	Sport Fishing 2	6-4-2
727	Sport Fishing 3	9-6-3

Swine Member may exhibit three items.

Class No.	Class Description	points
181	Swine 1	3-2-1
182	Swine 2	6-4-2
183	Swine 3	9-6-3

Theatre arts Member may exhibit two items.

Class No.	Class Description	points
251	Theatre Arts 1	3-2-1
252	Theatre Arts 2	6-4-2
253	Theatre Arts 3	9-6-3

Tractor Member may exhibit two items.

Class No.	Class Description	points
820	Tractor 1.....	3-2-1
821	Tractor 2.....	6-4-2
822	Tractor 3.....	9-6-3
823	Tractor 4.....	12-9-6

Veterinary science Member may exhibit three items.

Class No.	Class Description	points
191	Veterinary Science 1	3-2-1
192	Veterinary Science 2	6-4-2
193	Veterinary Science 3	9-6-3

Weather Climate science Member may exhibit 3 items

Class No.	Class Description	points
934	Weather Climate Science 1	3-2-1
935	Weather Climate Science 2	6-4-2
936	Weather Climate Science 3	9-6-3

Welding Member may exhibit three items.

Larger items may be displayed outside of building.

Class No.	Class Description	points
846	Welding.....	12-9-6

Wildlife Member may exhibit four items.

Class No.	Class Description	points
720	Wildlife conservation 1	3-2-1
721	Wildlife conservation 2.....	6-4-2
722	Wildlife conservation 3.....	9-6-3

Woodworking Member may exhibit three items.

Class No.	Class Description	points
871	Woodworking 1	3-2-1
872	Woodworking 2	6-4-2
873	Woodworking 3	9-6-3
874	Woodworking 4	12-9-6

4-H/FFA Agri-Science

Monday, July 12

2:00 p.m.

Southwest Missouri Bank (southtown branch)

Superintendent: Brandon Duff

The purpose of the Agri-science Fair is to recognize 4-H and FFA members who are studying the applications of scientific principles and emerging technologies in an agricultural enterprise. As the Agri-science Fair evolves in the future, rules and guidelines will be revised as needed. The entry form, a student interview, and a table display will be used as the criteria for selection winners. Two divisions: Senior (grades 9 - 12) and Junior (all grades 8 and under).

General rules and guidelines

1. All projects must be completed and pre-entered by **June 7, 2021**. Contact Brandon Duff for application and entry form. No late entries will be accepted.
2. Judging will be held on Monday, July 12, 2021 at 2:00 p.m. Students will be expected to be present for an interview consisting of 25% of the judging. The interview will help the judge determine the student's knowledge of the agri-science project and what was learned. The application consists of 50% of the total judging score and the display presentation will account for 25% of the score.
3. A table 6' x 2' deep will be provided for each display. The display must include the application, photos, diagrams, charts and other aids which help demonstrate the project. A self-standing backboard is suggested. This board may not exceed 5 feet high.
4. All displays must be in place on Monday, July 12, 1:30 p.m. at the SMB south town branch.
5. The projects will be placed into blue, red and white ribbon groups. A Grand champion and Reserve champion will be selected.

DISPLAY CATEGORIES

Food science. EXAMPLES: Control of molds on bakery products; compare yeast fermentation techniques for converting sugars/alcohol; resistance of organic fruits to common diseases.

Environmental science. EXAMPLES: Effects of agricultural chemicals on water quality; compare water movements through different soil types; effects of cropping practice on wildlife populations; compare irrigation systems for energy efficiency.

Animal science. EXAMPLES: Compare effects of thawing temperatures on livestock semen; compare nutrient levels on animal growth; effects of growth hormone on meat/milk production; research new disease control mechanisms; effects of uterus synchronization on ovulation.

Plant/soil science. EXAMPLES: Effects of lunar climate and soil conditions on plant growth; effects of substance particles size on shiitake mushroom growth; effects of heavy metals such as cadmium on edible plants; compare plant growth between hydroponics and conventional methods; effects of ultraviolet light on soil microbes.

Mechanical/engineering science. EXAMPLES: Develop alternate energy source engine; investigate light energy sources; absorption media for plant materials; compare various tillage methods for energy efficiency.

FFA non-animal exhibits

General rules for exhibiting

- No pre-registration.
- All entries, including farm mechanic items, must be brought to the fair building between 12:00 - 3:00 p.m., Tuesday, July 13, 2021. FFA advisors will be responsible for making arrangements for entering FFA exhibits.
- **Refer to all general fair rules.** All exhibits, animal and non-animal items, must abide by the general rules set forth by the Jasper County Youth Fair Board and as listed in the front of this book.
- **FFA entry form** with all exhibits listed must be on file. Each form must be complete with all requested information in order to receive premiums.
- **FFA exhibit tag** must be firmly attached to each article entered. Information on the tag should include division (FFA), name, class (no.) and section (project title). If your class states that additional information is needed, be sure to include it. Fair tags and entry form sheets can be secured from your FFA advisor. The fair book can be found online at <https://extension.missouri.edu/counties/jasper>
- **Judging** arrangements will be the responsibility of FFA advisors for judging of FFA non-animal exhibits. The Exhibition Building will open at 3:00 p.m. on Wednesday, July 14, 2021. All judging and arranging of items must be completed before this time. FFA items will be judged Tuesday, July 13 at 3:30 p.m. Ag Mechanics will be judged Wednesday, July 14 at 8:00 a.m.
- **Superintendent responsibility.** FFA advisors will make arrangements for superintendents. Superintendent will be responsible for assisting judges as may be needed, placing ribbons, and recording all points and other records as requested for payment of premiums. Superintendent or other person as directed by FFA Advisor will be responsible for totaling of points for premiums.
- **FFA member eligibility.** It is the responsibility of each FFA member to understand all rules set in regard to exhibiting at the Jasper County Youth Fair. Each FFA member should review rules with his/her advisor. FFA members will be eligible to show for four consecutive county fairs after graduation from high school.
- **Damaged articles.** Every precaution will be taken to protect all exhibits but the Jasper County Youth Fair Board nor the board of the exhibiting organizations will be responsible for loss or damage to exhibits. Exhibitors exhibit items at their own risk.
- **Release of non-animal exhibits.** Non-animal exhibits in the Exhibition Building will be released 3:00 p.m. - 6:00 p.m., July 17, 2021. 4-H staff, FFA advisors nor the fair board will be held responsible for any item not picked up by this deadline.

The Fair Board rents this building to the public. Therefore, ITEMS CANNOT BE LEFT IN THE BUILDING!!

FFA Ag Mechanics

Superintendent: Jeff Rush

Must be brought to the Exhibit

Building 12:00 – 3:00 p.m.

Tuesday, July 13, 2021. Items will be judged Wednesday, July 14, 8:00 a.m.

All articles must have been constructed by FFA member as part of his/her Farm Mechanics instruction in Vocational Agriculture, or as part of the Supervised Farming Program. Exhibits will be judged on workmanship, design, suitability of materials, quality, and appearance. It is not necessary that the exhibits have been constructed in the 2020-2021 school year. However, an article may be shown at the Jasper County Fair only once. Exhibits should be in a clean and presentable condition even though used. The points assigned to projects are based on the amount of difficulty of work involved, difficulty and cost of moving, and the cost of materials. The points given below are for average project of the kinds listed.

FFA Chapter Advisor must give approval for the exhibitor's participation in the fair.



Livestock trailers (100 Series)

Class No.	Class Description	points
101	Gooseneck with Top	180-120-60
102	Gooseneck without Top	150-100-50
103	Straight Tongue with Top	135-90-45
104	Straight Tongue without Top	120-80-40
105	Hydraulic	135-90-45

Machinery trailers (110 Series)

Class No.	Class Description	points
111	Gooseneck with Dovetail	135-90-45
112	Gooseneck	120-80-40
113	Drop Frame	120-80-40

Utility trailers (120 Series)

Class No.	Class Description	points
121	Straight Tongue: 2 Axle Trailer	105-70-35
122	Single Axle: (8 ft. or longer in length)	54-36-18
123	Single Axle: (Less than 8 ft. in length)	24-16-8

Scraper/blades (130 Series)

Class No.	Class Description	points
131	Box Scraper	90-60-30
132	Heavy Duty scraper (with Hydraulics)	75-50-25
133	Scraper Blades (no Hydraulics)	60-40-20

Large round bale equipment carryalls (140 Series)

Class No.	Class Description	points
141	Large Round Bale Trailer	75-50-25
142	Large Round Bale Stinger/Forks	24-16-8
143	Large Round Bale Hay Feeder	24-16-8
144	Tractor Carryall with Racks	45-30-15
145	Tractor Carryall: Bale Forks Combination	30-20-10
146	Tractor Carryall	24-16-8

Livestock equipment (150 Series)

Class No.	Class Description	points
151	Large Animal Holding Chute with Headgate	90-60-30
152	Large Animal Headgate	45-30-15
153	Pickup Livestock Rack	60-40-20
154	Portable Corral System (Min. of 10 gates)	60-40-20
155	Loading Chute	45-30-15
156	Small Animal Holding Chute	60-40-20
157	Cattle Clipping Chute	24-16-8
158	Feed Bunk	24-16-8
159	Gates	12-8-4

Splitters/booms/truck beds (160 Series)

Class No.	Class Description	points
161	Pickup Flatbeds	60-40-20
162	Motor Driven Hydraulic Splitter	54-36-18
163	Hydraulic Log Splitter	36-24-12
164	Tractor Boom with Hydraulics	39-26-13
165	Tractor Boom	24-16-8

Shop equipment (170 Series)

Class No.	Class Description	points
171	Hydraulic Shop Hoist	27-18-9
172	Engine Stand	15-10-5
173	Car Ramp Pair	9-6-3
174	Jack Stand Pair	9-6-3
175	Welding Table	9-6-3
176	Sawhorse Pair	9-6-3
177	Nail Box	6-4-3

Lawn household items (180 Series)

Class No.	Class Description	points
181	Barbecue Grill	24-16-8
182	Lawn Swing w/Frame	24-16-8
183	Lawn Swing Frame	15-10-5
184	Step Ladder (4 steps or more)	18-12-6
188	Step Ladder (3 steps or less)	9-6-3
189	Lawn Chair	9-6-3

Woodworking household items (190 Series)

Class No.	Class Description	points
190	Wooden Storage Shed (10 x 12)	120-80-40
191	Wooden Storage Shed (10 x 8)	105-70-35
192	Picnic Table	18-12-6
193	Entertainment Center	24-16-8
194	Office Desk	24-16-8
195	Dinner Table	24-16-8
196	Hope Chest	24-16-8
197	End Table	15-10-5
198	Plant Holder	9-6-3
199	Flower Box	9-6-3

Miscellaneous (200 Series)

Class No.	Class Description	points
200	Miscellaneous (enter description of item on entry form) Points compare to other projects of the same size and will be adjusted and assigned by the judge	
201	Park Bench	15-10-5
202	Post Driver	9-6-3

Tractor (210 Series)

Class No.	Class Description	points
210	Total Rebuild (Ground up) Must have pictures and project story	180-100-60
211	Refurbished (Paint and New Rubber)	105-70-35

FFA Grain—Seed—Plants

Vegetables—Horticulture

Superintendent: Brandon Duff

- All FFA exhibit items must be brought to the Exhibit Building between 12:00 – 3:00 p.m. Tuesday, July 13, 2021.
- An exhibit tag must be attached to each exhibit.
- Exhibitors may exhibit in three classes per division. Only one item per class is permitted.
- All entries must have been grown by the exhibitor as a part of his/her supervised agriculture experience.
- All samples must have been produced during the year specified for the class.
- Only exhibits of high quality and purity will be judged as eligible for premiums.
- Grain and seed samples will be displayed in containers furnished by the exhibitor. There must be exactly two quarts in all seed and grain samples. Each sample must contain a label showing exhibitor's name, chapter, kind of crop, variety, and class number.

Vegetables - FFA MUST BE 2021 CROP

Exhibitors may only exhibit one plate of vegetables per class. An exhibit tag must be attached to each exhibit. Exhibitors may exhibit in each class, with a limit of three items.

Class No.	Class Description	points
C963	Onions (5)	6-4-2
C964	Beets (5)	6-4-2
C965	Egg Plants (5)	6-4-2
C966	Sweet Corn (3 ears).....	6-4-2
C967	Peppers (3)	6-4-2
C968	Watermelon (1)	6-4-2
C969	Tomatoes (4).....	6-4-2
C971	Pumpkins (1).....	6-4-2
C972	Potatoes (6).....	6-4-2
C973	Popcorn (3 ears)	6-4-2
C974	Squash (1)	6-4-2
C975	Cucumbers (3)	6-4-2
C976	Green Beans (4" Bush)	6-4-2
C977	Cantaloupe (1)	6-4-2
C978	Any item not listed above	6-4-2

FFA horticulture

Class No.	Class Description	points
H101	Corsage: fresh and silk flowers	6-4-2
H102	Bud Vase: fresh and silk flowers	6-4-2
H103	Centerpiece: fresh and silk flowers	6-4-2
H104	Boutonniere: fresh and silk flowers.....	6-4-2
H105	Terrariums and/or Dish Garden.....	6-4-2
H106	House Plants.....	6-4-2
H107	Hanging Baskets.....	6-4-2
H108	Miscellaneous: wreath, bridal bouquet, etc ...	6-4-2

Seed division

Class No.	Class Description	points
C802	Wheat Seed	10-6-4
C803	Oat Seed	10-6-4
C804	Winter Barley Seed	10-6-4
C805	Red Clover Seed.....	10-6-4
C806	Lespedeza Seed	10-6-4
C807	Tall Fescue Seed	10-6-4
C823	Milo Seed	10-6-4
C824	Soybean Seed	10-6-4

Plant division

Class No.	Class Description	points
C808	Corn Plants: Bundle of 3 stalks with roots	10-6-4
C809	Soybean Plants: Bundle of 3 stalks with roots	10-6-4
C810	Alfalfa Plants	10-6-4
C811	Birdsfoot Trefoil Plants.....	10-6-4
C812	Lespedeza Plants	10-6-4
C813	Red Clover Plants	10-6-4
C814	Bromegrass Plants.....	10-6-4
C815	Orchard Grass Plants.....	10-6-4
C816	Fescue Plants	10-6-4
C817	Grain Sorghum: 3 stalks.....	10-6-4

Baled hay division

4" BLOCK (2020 CROP) Hay must be in a box with a clear cover.

Class No.	Class Description	points
C818	Alfalfa	10-6-4
C819	Lespedeza.....	10-6-4
C820	Red Clover	10-6-4
C821	Grass Hay	10-6-4
C822	Mixed Grass with Legume Hay	10-6-4

Camping for Jasper County Youth Fair

Camper and RV spots are available this year at the Youth Fair. Pre register by **June 15**

\$100 for camping spot. If you do not pre register fee is \$150. Spots and electrical service will be given on a first come first serve basis.

Mail registration to Jasper County Youth Fair, PO Box 1061, Carthage, MO 64836

Name: _____

Requested service (please circle):

50 amp

30 amp

20 amp

Address: _____

(We will try to get the service you request but limited service is available in each size)

City/state/zip: _____

If you have any questions, please contact Shawn Pryer 417-825-0598 or Wes Goodwin 620-704-2354.

REGISTRATION-ENTRY FORM

See fair book for all rules and regulations.

Exhibitor's Name _____

Address: _____
 {Street, City, State}

Phone No. _____ Birth date of Exhibitor _____ Age _____
(as of Dec. 31, 2020)

Animal Name: _____ Birthdate of animal _____

Please accept these entries subject to the rules and regulations as published in the current Jasper County Youth Fair Book by which I agree to abide. I have met all rules and requirements as set by the Jasper County Youth Fair Board. I further declare that all statements made in connection with said entries are true. By signing this entry form, I also agree to abide by the photograph release. I hereby release the JCYF, City of Carthage, and all other persons/groups associated with the fair from any liabilities for loss, damage or injury to persons, exhibits or any other property while said property is on the fairgrounds.

Parents/Guardian name (please print) _____ Signature _____

9:00 a.m.—12:00 p.m.

TEAMS: First teammate: _____ Age: _____

Second teammate: _____ Age: _____

4-H/FFA Livestock Exhibits

REGISTRATION-ENTRY FORM

JASPER COUNTY YOUTH FAIR

See fair book for entry deadline

Please **print** in ink or type

Exhibitor Name _____ 4-H age _____ Date of birth _____
as of Dec. 31, 2020 mm/dd/yy

Mailing Address _____ Phone _____
Street, City, State, Zip

4-H/FFA Club Name _____ FFA ADVISOR signature _____
(verifies member has met all club requirements)

MEMBER - Please accept these entries subject to the rules and regulations as published in the current Jasper County Youth Fair Book by which I agree to abide or forfeit premiums and/or be removed from exhibiting. **I pledge that I shall at all times conduct myself with honesty, integrity and good sportsmanship; reflecting the highest standards of behavior and dignity while as an exhibitor of the Jasper County Youth Fair.** I further declare that all statements made in connection with said entries are true. I have met all rules of the county 4-H/FFA program, my 4-H/FFA club and the requirements as set by the Jasper County Youth Fair Board. By signing this entry form, I also agree to abide by the photograph release. I hereby release the JCYP, City of Carthage, and all other persons/groups associated with the fair from any liabilities for loss, damage or injury to persons, exhibits or any other property while said property is on the fairgrounds.

Exhibitor signature _____ Parent signature _____ Date _____

4-H PROJECT LEADER - I have reviewed the member's project studies and participation and verify that all project requirements have been met and that the items exhibited are the work of the project member. I have reviewed this member's record with the club leader and I verify that all club and county 4-H rules have been met for exhibiting at the Jasper County Youth Fair. This member has met all requirements of his/her youth organization and I give approval for this member to exhibit at the Jasper County Youth Fair.

Project Leader signature _____ Date _____

4-H CLUB LEADER - I verify that this exhibitor has received at least 6 hours of project time, attended 51% of the club meetings held this 4-H year and meets all county 4-H program and 4-H club requirements to participate in the Jasper County Youth Fair.

Club leader signature _____ Date _____

NOTE: Refer to fair book for complete rules and regulations

Only ONE species per page ☐ Beef ☐ Dairy ☐ Goat
☐ Poultry ☐ Rabbit ☐ Sheep ☐ Swine

I attended training in the following livestock disciplines:

☐ SMQA ☐ PQA ☐ BQA

Class #	Class Description	Breed	Date of Birth	Animal name (if applicable)	Ear/Tattoo # ID/Ear Mark # (if applicable)	Showmanship ✓ if you plan to enter

REGISTRATION-ENTRY FORM
See fair book for entry deadline

4-H/FFA Small Animal Exhibits

JASPER COUNTY YOUTH FAIR

REGISTRATION-ENTRY FORM

See fair book for entry deadline

Please print in ink or type

Exhibitor Name _____ 4-H age _____ Date of birth _____

as of Dec. 31, 2020 mm/dd/yy

Mailing Address _____ Phone _____

Street, City, State, Zip

4-H/FFA Club Name _____ FFA ADVISOR signature _____

(verifies member has met all club requirements)

MEMBER - Please accept these entries subject to the rules and regulations as published in the current Jasper County Youth Fair book by which I agree to abide or forfeit premiums and/or be removed from exhibiting. **I pledge that I shall at all times conduct myself with honesty, integrity and good sportsmanship; reflecting the highest standards of behavior and dignity while as an exhibitor of the Jasper County Youth Fair.** I further declare that all statements made in connection with said entries are true. I have met all rules of the county 4-H/FFA program, my 4-H/FFA club and the requirements as set by the Jasper County Youth Fair Board. By signing this entry form, I also agree to abide by the photograph release. I hereby release the JCYP, City of Carthage, and all other persons/groups associated with the fair from any liabilities for loss, damage or injury to persons, exhibits or any other property while said property is on the fairgrounds.

Exhibitor signature _____ Parent signature _____ Date _____

4-H PROJECT LEADER - I have reviewed the member's project studies and participation and verify that all project requirements have been met and that the items exhibited are the work of the project member. I have reviewed this member's record with the club leader and I verify that all club and county 4-H rules have been met for exhibiting at the Jasper County Youth Fair. This member has met all requirements of his/her youth organization and I give approval for this member to exhibit at the Jasper County Youth Fair.

Project Leader signature _____ Date _____

4-H CLUB LEADER - I verify that this exhibitor has received at least 6 hours of project time, attended 51% of the club meetings held this 4-H year and meets all county 4-H program and 4-H club requirements to participate in the Jasper County Youth Fair.

Club leader signature _____ Date _____

NOTE: Refer to fair book for complete rules and regulations

Only ONE species per page ☐ **Dog** ☐ **Cat** ☐ **Cavy**

Class #	Class Description	Breed	Date of Birth	Animal name (if applicable)	Ear/Tattoo # ID/Ear Mark # (if applicable)	Showmanship ✓ if you plan to enter

Date registration received _____

Sheep Lead Line

REGISTRATION-ENTRY FORM

JASPER COUNTY YOUTH FAIR

Due to the Jasper County Extension Center

See fair book for entry deadline

Check one: age as of Dec. 31, 2020

_____ Clover (5-7 yrs) _____ Junior (8-11 yrs) _____ Intermediate (12-16 yrs) _____ Senior (17-22 yrs)

Please print in ink or type

Exhibitor Name _____ 4-H age _____ Date of birth _____
as of Dec. 31, 2020 mm/dd/yy

Mailing Address _____ Phone _____

4-H/FFA Club Name _____ School _____
City _____ Grade _____

Hobbies and Interests _____

Relationship/interest to sheep industry _____

Animal Information

Name _____ Breed _____

Other information about the ewe _____

Owned and Sponsored by _____

Outfit Information

Describe outfit and accessories (be creative!). Use adjectives in describing it. Give the cost of material or amount of purchase and who made the outfit. Use a separate sheet and type or print in black ink. Attach an 8½" x 11" sheet to this form. Be sure your name is on both pages. **NOTE: Refer to fair book for complete rules and regulations**

Please accept this entry subject to the rules and regulations as published in the current Jasper County Youth Fair Book by which I agree to abide or forfeit premiums and/or be removed from exhibiting. I pledge that I shall at all times conduct myself with honesty, integrity and good sportsmanship; reflecting the highest standards of behavior and dignity while as an exhibitor of the Jasper County Youth Fair. I further declare that all statements made in connection with said entries are true. I have met all rules of the county 4-H/FFA program, my 4-H/FFA club and the requirements as set by the Jasper County Youth Fair Board. By signing this entry form, I also agree to abide by the photograph release. I hereby release the JCYF, City of Carthage, and all other persons/groups associated with the fair from any liabilities for loss, damage or injury to persons, exhibits or any other property while said property is on the fairgrounds.

Exhibitor signature _____ Parent signature _____

Herding Heroes Volunteer Form

ENTRY DEADLINE: JUNE 1

JASPER COUNTY YOUTH FAIR

Show: Thursday, July 15 following Pee Wee Shows

The Jasper County Youth Fair is offering a unique opportunity for Special Needs individuals in the area, to participate in a livestock show designed especially for them.

Each participant will be paired with a volunteer buddy to help them show a pig, lamb, goat, or rabbit in the ring. Buddies will be Missouri 4-H or FFA youth exhibitors, ages 11-18.

Please print in ink or type

Exhibitor Name _____ age _____ Date of birth _____
as of Dec. 31, 2020 mm/dd/yy

Mailing Address _____ Phone _____
Street, City, State, Zip

4-H/FFA Club Name _____

Species or job you would like to help with _____

Please specify t-shirt size (please circle) ☐ youth S M L
☐ adult S M L XL XXL

Exhibitor signature _____ Parent signature _____ Date _____

Date registration received _____

Pedal Tractor Pull

REGISTRATION-ENTRY FORM

JASPER COUNTY YOUTH FAIR

Pre-registration is strongly recommended. See fair book for entry deadline

Please **print** in ink or type

Proof of age must be available upon request.

Name _____ Age _____ as of July 1, 2021

Address _____

Parent/Guardian Name _____

check one:

_____ age 2 – 4

_____ age 5 – 7

_____ age 8 - 10

NOTE: Refer to fair book for complete rules and regulations.

Please accept these entries subject to the rules and regulations as published in the current Jasper County Youth Fair Book by which I agree to abide. I have met all rules and requirements as set by the Jasper County Youth Fair Board. By signing this entry form, I also agree to abide by the photograph release. I hereby release the JCYF, City of Carthage, and all other persons/groups associated with the fair from any liabilities for loss, damage or injury to persons, exhibits or any other property while said property is on the fairgrounds.

Exhibitor signature _____ Parent signature _____

4-H/FFA Non-Animal Exhibits

REGISTRATION-ENTRY FORM

JASPER COUNTY YOUTH FAIR

4-H entry forms **MUST** have all required signatures upon check-in at Conference Judging **NO EXCEPTIONS!!**

Please **print** in ink or type

Exhibitor Name _____ 4-H age _____ Date of birth _____
as of Dec. 31, 2020 mm/dd/yy

Mailing Address _____ Phone _____

4-H/FFA Club Name _____ **FFA ADVISOR** signature _____
(verifies member has met all club requirements)

MEMBER - Please accept these entries subject to the rules and regulations as published in the current Jasper County Youth Fair Book by which I agree to abide or forfeit premiums and/or be removed from exhibiting. **I pledge that I shall at all times conduct myself with honesty, integrity and good sportsmanship; reflecting the highest standards of behavior and dignity while as an exhibitor of the Jasper County Youth Fair.** I further declare that all statements made in connection with said entries are true. I have met all rules of the county 4-H/FFA program, my 4-H/FFA club and the requirements as set by the Jasper County Youth Fair Board. By signing this entry form, I also agree to abide by the photograph release. I hereby release the JCYF, City of Carthage, and all other persons/groups associated with the fair from any liabilities for loss, damage or injury to persons, exhibits or any other property while said property is on the fairgrounds.

Exhibitor signature _____ Parent signature _____ Date _____

4-H PROJECT LEADER - I have reviewed the member's project studies and participation and verify that all project requirements have been met and that the items exhibited are the work of the project member. I have reviewed this member's record with the club leader and I verify that all club and county 4-H rules have been met for exhibiting at the Jasper County Youth Fair. This member has met all requirements of his/her youth organization and I give approval for this member to exhibit at the Jasper County Youth Fair.

Project Leader signature _____ Date _____

CLUB LEADER – I verify that this exhibitor has received at least 6 hours of project time, attended 51% of the club meetings held this 4-H year and meets all county 4-H program and 4-H club requirements to participate in the Jasper County Youth Fair.

Club leader/Advisor signature _____ Date _____

4-H NOTE: All items must have a **DETAILED** description. EXAMPLE: Member exhibiting cookies must state type of cookie (chocolate chip, oatmeal, etc.); photos must state objects in photo; arts & crafts must state type of item; clothing must state article and color, etc. If the exhibit has two pieces, be sure to note this fact.. **Refer to fair book for complete rules/regulations.**

ONLY ONE PROJECT PER PAGE EXAMPLE: all clothing items on one page, foods on another page, arts & crafts on a third page, etc.

CLASS NO as listed in fair book (should match the project # you are enrolled in)	CLASS DESCRIPTION PROJECT AREA as titled in fair book	DESCRIPTION type, kind, color, etc, of item	RIBBON			OTHER HONORS PLAQUES- OEF
			B	R	W	
Example 521	Clothing	Red skirt with red/white/blue top – 2 piece				

Jasper County Youth Fair Inc.

Vendor Sign-Up Form

July 13-18. 2021

Business/Individual Name: _____

Contact Person: _____

Mailing Address: _____

Phone: _____ Email: _____

Number of Booth Spaces Requested: _____ (See sizes/prices below & note electricity needs)

Food Vendor: YES / NO (circle one) IF YES, LIST TYPE OF FOOD: _____

****ALL FOOD VENDORS MUST SUBMIT CURRENT COPY OF HEALTH CERTIFICATE****

IF NO, LIST TYPE OF ITEM ADVERTISING OR SELLING: _____

BOOTH SPACES WITHOUT ELECTRICITY:

- * 15'X15' – NO FOOD SALES - \$35
- * 20'X20' – NO FOOD SALES - \$45

BOOTH SPACES WITH ELECTRICITY:

- * 15'X15' – NO FOOD SALES - \$50
- * 20'X20' – NO FOOD SALES - \$60

BOOTH SPACES FOR FOOD SALES:

- 20'X20' – INCLUDES ELECTRICITY - \$100

ONE HALF OF YOUR TOTAL FEE IS DUE AT TIME OF APPLICATION TO HOLD YOUR BOOTH SPACE AND IS NON-REFUNDABLE. REMAINING BALANCE MUST BE RECEIVED BY JULY 1, 2021. NO MONEY MAY BE TAKEN FOR SPACE AFTER JULY 1.

PLEASE NOTE:

- Booth set up will be available on Monday July 12 or Tuesday July 13 only, unless otherwise arranged previously.
- No auxiliary power sources are available, and vendor is responsible for your own liability insurance if needed.
- All exhibitors/vendors must abide by the rules set by the JCYF Board of Directors and if they do not comply, they will be asked to leave the premises immediately.
- All vendors are responsible for placing trash in provided dumpsters each evening and at the conclusion of the fair or before your business exits the grounds for the final time. No alcohol is permitted on the fairgrounds.
- Food vendors MUST supply current copy of a health certificate.
- Booth space is limited, and provided on a first come, first served basis.

For questions, please contact Andrea Niess at 417-850-1226.

Checks may be made out to Jasper County Youth Fair with VENDOR in the memo line, and may be mailed to:

JASPER COUNTY YOUTH FAIR INC., ATTN: Vendor Application, PO BOX 1061 Carthage, MO 64836

Princess Application (ages 13-16 as of 9/01/2021)

Jasper County Youth Fair 2021

Contestant Information

Full Name: _____
First Last

Address: _____
Street Address

City State ZIP Code

Phone: _____ Email: _____

4-H, FFA, or other
organization: _____

Daughter of: _____

Contestant Age: _____ Date of Birth: _____

Fun Facts (will be read on stage)

Activities and community involvement (sports, community, church, etc.): _____

Offices held or honors (honor roll, awards, club/chapter offices etc.): _____

Future Plans/ Goals: _____

Little Miss and Little Mister Application (ages 5-8 as of 9/01/2021)
Jasper County Youth Fair 2021

Contestant Information

Full Name: _____
First Last

Address: _____
Street Address

City State ZIP Code

Gender: _____ Age: _____ Date of Birth: _____

Organization: _____ OR pewee show/pedal tractor pull _____

School and Grade: _____

Daughter/Son of (parent's names): _____

Phone: _____

Fun Facts (will be read on stage)

Favorite thing to do: _____

Least favorite thing to do: _____

What do you want to be when you grow up? _____

Jr. Princess Application (ages 9-12 as of 9/01/2021)

Jasper County Youth Fair 2021

Contestant Information

Full Name: _____
First Last

Address: _____
Street Address

City

State

ZIP Code

Phone: _____ Email: _____

4-H, FFA, or other
organization: _____

Daughter of: _____

Contestant Age: _____ Date of Birth: _____

Fun Facts (will be read on stage)

Activities and community involvement (sports, community, church, etc.): _____

Offices held or honors (honor roll, awards, etc.): _____

Future Plans/ Goals: _____

Queen Application (ages 17-22 as of 9/01/2021)
Jasper County Youth Fair 2021

Contestant Information

Full Name: _____
First Last

Address: _____
Street Address

City State ZIP Code

Phone: _____ Email: _____

4-H, FFA, or other organization: _____

Daughter of: _____

Contestant Age: _____ Date of Birth: _____

Fun Facts (will be read on stage)

Activities and community involvement (sports, community, church, etc.): _____

Offices held or honors (honor roll, awards, club/chapter offices etc.): _____

Future Plans/ Goals: _____

If crowned queen, what are your goals in this position? _____

What do you believe the Jasper County Youth Fair Queen represents? _____

Unique or interesting facts about yourself: _____

Education

High School: _____ Grade: _____

From; _____ To: _____ Did you graduate? YES NO
☐ ☐ Diploma _____

College: _____ Currently enrolled? _____

From; _____ To: _____ Did you graduate? YES NO
☐ ☐ Degree _____

Other: _____

From; _____ To: _____ Did you graduate? YES NO
☐ ☐ Degree _____

CLIENT REGISTRATION
Herding Heroes Livestock Show
Thursday, July 15, 2021
7:00 pm

Client's Name

Name of Parent or Guardian

Client's Address

City, State, Zip

Client's Primary Phone Number

Secondary Phone Number

Client's Age

Client's Gender ____ Male ____ Female

Email Address (please print clearly): _____

Disability/Types of Assistance Needed _____

Breed of Animal you would like to show (number 1 thru 4): We'll make every effort to match you with your first choice if possible.

____ Pig ____ Sheep ____ Goat ____ Rabbit

T-Shirt size (please circle): Youth: X-Small Small Medium Large
 Adult: Small Medium Large X-Large XX-Large

Please return completed forms by June 1, 2020 via email to janie.g@hotmail.com . Drop off or mail to the Jasper County University Extension Center, Courthouse Basement, Carthage, MO 64836.

Client Signature

Parent/Guardian Signature

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