

Jasper County 4-H Club Historian

Revised 07/19

YEAR-END SUMMARY

This summary will be used to select the outstanding club historian of the past 4-H year. (Use only space provided. Do not add pages.) The summary should be submitted with the club scrapbook.

Name _____

Club _____

Check the months in which you collected items for the scrapbook

Oct Nov Dec Jan Feb Mar Apr May June July Aug Sept

DID YOU ATTEND AN OFFICER'S TRAINING WORKSHOP? (5 points possible) YES NO

Check level of training Club County Region Location _____ Date _____

HISTORIAN DUTIES (20 points possible)

Discuss briefly your role as your club's historian. List your **MAJOR** responsibilities.

WHAT WAS YOUR MOST DIFFICULT RESPONSIBILITY AS HISTORIAN? (10 points possible)

Discuss how you carried out this responsibility.

WHAT DID YOU LIKE BEST ABOUT SERVING AS HISTORIAN? (6 points possible)

WHY IS THE POSITION OF HISTORIAN IMPORTANT TO THE 4-H CLUB? (5 points possible)

DISCUSS BRIEFLY EACH OF THE FOLLOWING SUBJECTS

Your discussion may include how each was completed, time spent, problems you faced, special situations, etc.

1. **COLLECTING PICTURES/ARTICLES (9 points possible)**

2. **ORGANIZING THE SCRAPBOOK (9 points possible)**

3. **SCRAPBOOKING PROCESS (9 points possible)**

4. **WORKING WITH THE CLUB LEADER (9 points possible)**

5. **WORKING WITH OTHER OFFICERS (9 points possible)**

6. **WORKING WITH ALL MEMBERS (9 points possible)**

Report must be signed by the officer submitting summary and approved by the club leader.

Date _____ Signature of club historian Date _____ Signature of club leader