

# Jasper County 4-H Club Chaplain

Revised 07/19

## YEAR-END SUMMARY

This summary will be used to select the outstanding club chaplain of the past 4-H year. (Use only space provided. Do not add pages.) The summary may be submitted separately or placed in a notebook with photos of activities you led or other articles that show your actual work.

Name \_\_\_\_\_

Club \_\_\_\_\_

### Check the months in which you led the club meetings

Sept    Oct    Nov    Dec    Jan    Feb    Mar    Apr    May    June    July    Aug

DID YOU ATTEND AN OFFICER'S TRAINING WORKSHOP? (5 points possible) YES \_\_\_\_\_ NO \_\_\_\_\_

Check level of training    Club    County    Region   Location \_\_\_\_\_ Date \_\_\_\_\_

### CHAPLAIN DUTIES (20 points possible)

Discuss briefly your role as your club's chaplain. List your **MAJOR** responsibilities.

### WHAT WAS YOUR MOST DIFFICULT RESPONSIBILITY AS CHAPLAIN? (10 points possible)

Discuss how you carried out this responsibility.

### WHAT DID YOU LIKE BEST ABOUT SERVING AS CHAPLAIN? (6 points possible)

### WHY IS THE POSITION OF CHAPLAIN IMPORTANT TO THE 4-H CLUB? (5 points possible)

**DISCUSS BRIEFLY EACH OF THE FOLLOWING SUBJECTS**

Your discussion may include how each was done, time spent, problems you faced, special situations, etc.

- 1. *PLANNING MONTHLY CHAPLAIN ACTIVITIES (9 points possible)***
  
  
  
  
  
  
  
  
  
  
- 2. *PLANNING CHAPLAIN ACTIVITIES FOR OTHER CLUB ACTIVITIES (9 points possible)***
  
  
  
  
  
  
  
  
  
  
- 3. *SENDING CARDS/NOTES TO MEMBERS WHO WERE ILL. (9 points possible)***
  
  
  
  
  
  
  
  
  
  
- 4. *WORKING WITH CLUB LEADER (9 points possible)***
  
  
  
  
  
  
  
  
  
  
- 5. *WORKING WITH OTHER OFFICERS (9 points possible)***
  
  
  
  
  
  
  
  
  
  
- 6. *WORKING WITH ALL MEMBERS (9 points possible)***

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Report must be signed by the officer submitting summary and approved by the club leader.

Date \_\_\_\_\_ Signature of club CHAPLAIN Date \_\_\_\_\_ Signature of club leader